# Political Committee (PAC) Registration STATE ELECTIONS ENFORCEMENT COMMISSION Revised September 2012

| REGISTRATION TYPE            |
|------------------------------|
| ☐ Original                   |
| ☐ Amendment/                 |
| <b>Biennial with Changes</b> |

| 1. NAME OF COMMITTEE   |               |                      |   | 2. ACRONY             | M              |              |
|--|---------------|----------------------|---|-----------------------|----------------|--------------|
|  |               |                      |   |                       |                |              |
|  |               |                      |   |                       |                |              |
| 3. COMMITTEE ADDRESS   |               |                      | 4. COMMITTEE E-MAIL / 5. COM                        | IMITTEE WE            | EBSITE         |              |
| Address  |               |                      | Email   |                       |                |              |
| City   | State         | Zip Code             | Website   |                       |                |              |
|  |               |                      |   |                       |                |              |
| 6. CHAIRPERSON NAME  |               | L <sub>M</sub>       | Look Norma  |                       |                | CCC          |
| First Name   |               | MI                   | Last Name   |                       |                | Suffix       |
| 7. CHAIRPERSON RESIDENCE ADDRESS   |               | •                    | 8. CHAIRPERSON MAILING ADD                          | ORESS (If differe     | ent)           | •            |
| Street Address   |               |                      | Address   |                       |                |              |
|  |               |                      |   |                       | _              |              |
| City   | State         | Zip Code             | City  |                       | State          | Zip Code     |
| 9. CHAIRPERSON TELEPHONE   | 10. CHA       | IRPERSON             | E-MAIL ADDRESS                                      |                       |                |              |
| (Include Area Code)  |               |                      |   |                       |                |              |
|  |               |                      |   |                       |                |              |
| 11. TREASURER NAME   |               |                      |   |                       |                |              |
| First Name   |               | MI                   | Last Name   |                       |                | Suffix       |
| 12. TREASURER RESIDENCE ADDRESS 13. TREASURER MAILING ADDRESS (If different) |               |                      |   |                       |                |              |
| Street Address   |               |                      | Address   |                       |                |              |
| City   | State         | Zip Code             | City  |                       | State          | Zip Code     |
| City   | State         | Zip Code             | Chy   |                       | State          | Zip Code     |
| 14. TREASURER TELEPHONE  | 15. TRE       | ASURER E-N           | MAIL ADDRESS  |                       |                |              |
| (Include Area Code)  |               |                      |   |                       |                |              |
|  |               |                      |   |                       |                |              |
| 16. DEPUTY TREASURER NAME  |               |                      |   |                       |                |              |
| First Name   |               | MI                   | Last Name   |                       |                | Suffix       |
| 15 DEDUCTO THE AGUNED DEGINERACE ADDR  | EGG           |                      | 10 DEDUCE THE ACTION WATER                          | NG ADDDEG             | C              |              |
| 17. DEPUTY TREASURER RESIDENCE ADDR Street Address                           | ESS           |                      | 18. DEPUTY TREASURER MAILI Address                  | NG ADDKES             | S (If differen | t)           |
| 5.00.1.1.0.00  |               |                      |   |                       |                |              |
| City   | State         | Zip Code             | City  |                       | State          | Zip Code     |
| 19. DEPUTY TREASURER TELEPHONE   | 20. DEP       | UTY TREAS            | URER E-MAIL ADDRESS                                 |                       |                |              |
| (Include Area Code)  |               |                      |   |                       |                |              |
| 21. DEPOSITORY INSTITUTION NAME  |               |                      |   |                       |                |              |
|  |               |                      |   |                       |                |              |
| 22. DEPOSITORY INSTITUTION ADDRESS   |               |                      |   |                       |                |              |
| Address  |               |                      | City  |                       | State          | Zip Code     |
|  |               |                      |   |                       |                | •            |
| Making a false statement on this form may subject you to crin                | ninal penalti | es, including but no | ot limited to, imprisonment for up to one year or a | fine of up to two the | ousand dollar  | rs, or both. |

| NAME OF COMMITTEE         |      | REGISTRATION TYPE      |              |             |
|---------------------------|------|------------------------|--------------|-------------|
|                           |      | ☐ Original ☐ Amendment | / Biennial w | ith Changes |
| 23. OFFICER NAME          |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23A. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23B. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23C. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23D. OFFICER NAME         | NAME |                        |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23E. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23F. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |
| 23G. OFFICER NAME         |      | TITLE OR POSITION      |              |             |
|                           |      |                        |              |             |
| OFFICER RESIDENCE ADDRESS |      |                        |              |             |
| Address                   | City |                        | State        | Zip Code    |

| NAME (          | OF COMMITTEE                                  |                 |                          |               |               | REGISTRATION TY              | PE                            |                           |
|-----------------|---|-----------------|--------------------------|---------------|---------------|------------------------------|-------------------------------|---------------------------|
|                 |   |                 |                          |               |               | ☐ Original ☐ Amendm          | ent/ Biennial                 | with Changes              |
| 24. COM         | MITTEE SUBTYPE (Select a sin                  | gle commit      | tee subtype under A or   | B. If you che | eck B, you m  | nust also check one of four  | caucus subtyp                 | oes)                      |
| <b>A.</b>       | ☐ Two or More Individuals                     |                 | ☐ Labor Union            |               | В.            | ☐ Legislative Caucus (Se     | elect subtype)                |                           |
|                 | ☐ Two or More Committees ( <i>Eve</i>         | ent(s))         | ☐ Other Organization     | 1             |               | ☐ Senate Democrats           | ☐ House                       | Democrats                 |
|                 | ☐ Business Entity                             |                 | ☐ Legislative Leaders    | ship          |               | ☐ Senate Republicans         | ☐ House                       | Republicans               |
| <b>25. PURI</b> | POSE OF COMMITTEE (Select of                  | single con      | nmittee purpose under    | A or B and a  | applicable si | ubtype)                      |                               |                           |
| A.              | □ Ongoing (Select subtype)                    | <b>B.</b> □ D   | Ourational (Select sub   | otype)        |               |                              |                               |                           |
|                 | ☐ State Elections Only                        |                 | Single Election Date     |               |               | Single Referendum Date       |                               |                           |
|                 | ☐ Municipal Elections Only                    |                 | Single Primary Date      |               |               | Constitutional Amendme       | nt Date                       |                           |
|                 | ☐ Both  |                 | Single Candidate         | □в            | Event(s) (Nan | mes of Participating Committ | ees)                          |                           |
|                 |   |                 | Political Slate Comm     | nittee        |               |                              |                               |                           |
| 26. REFI        | ERENDUM QUESTION OR CO                        | NSTITUTI        | ONAL AMENDMEN            | NT ONLY       |               | OUP'S POSITION ON THE        |                               |                           |
| Brief descrip   | tion of subject matter of Referendum Question | n or Constituti | onal Amendment           |               |               | Support                      | ☐ Oppose                      |                           |
| 28. DUR.        | ATIONAL COMMITTEE FORM                        | 1ED FOR         | SINGLE OR MULTI          | IPLE CAND     | OIDATES C     | ONLY                         | ☐ See Add                     | 'endum                    |
| Position Supp   |   |                 |                          |               |               | Office(s) Sought             | F                             | Party Designation         |
| 29. COM         | MITTEES ESTABLISHED BY I                      | BUSINESS        | S ENTITY, LABOR U        | UNION OR (    | OTHER M       | EMBERSHIP ASSOCIA            | TION ONLY                     | 7                         |
| Entity Name     |   |                 | Address                  |               |               | City                         | State                         | Zip Code                  |
| 30. HOW         | WILL FUNDS BE RECEIVED?                       |                 | 31. COMMITTEE A          | A COMPON      | ENT MEM       | IBER OF A STATEWID           | E ENTITY                      |                           |
| Committees j    | formed by a Labor Union or Other Organizat    | ion ONLY        | (i.e. AFL-CIO, AFSCME, C | CBIA, etc.)   | No □ Ye       | S (Name & Address)           |                               |                           |
| ☐ Treasu        | ıry   | outions         |                          |               |               |                              |                               |                           |
| 32. IS CO       | MMITTEE ESTABLISHED OR                        | CONTRO          | DLLED BY A REGIS         | STERED LO     | BBYIST?       |                              | ☐ Sec                         | e Addendum                |
| □ No            | ☐ Yes If Yes, Name of Register                | ed Lobbyis<br>- | t                        |               |               |                              | ☐ Client Lol ☐ Communi ☐ Both | bbyist<br>icator Lobbyist |
| 33. IS CO       | MMITTEE ESTABLISHED BY                        | AN ELEC         | TED STATEWIDE (          | OFFICIAL.     | GENERAI       | ASSEMBLY MEMBEI              |                               | THEREOF?                  |
| □ No            | ☐ Yes If Yes, Name of Official                |                 |                          | ,             |               |                              |                               | e Addendum                |
| 34. IS CO       | MMITTEE ESTABLISHED FOR                       | A SENATO        | ORIAL DISTRICT ?         | 35. IS CO     | MMITTEE       | ESTABLISHED FOR AN           | ASSEMBLY                      | DISTRICT?                 |
| □ No            | ☐ Yes If Yes, District Number                 | er              |                          | □ No          | Yes           | s If Yes, District Number    |                               |                           |
| 36. DOES        | S COMMITTEE FILE REPORTS                      | S WITH F        | EDERAL ELECTIO           | N COMMIS      | SION OR       | ANY OUT-OF-STATE F           | ELECTIONS                     | AGENCY?                   |
| □ No            |   |                 |                          |               |               |                              |                               | .TGE.(CT.                 |
| 37 HAS          | A CONTRIBUTION OR DISBUI                      | RSEMENT         | REEN MADE PRIC           | OR TO THIS    | RECISTE       | RATION STATEMENT?            | ,                             |                           |
| □ No            |   |                 |                          |               | REGISTE       | CITION STATEMENT:            |                               |                           |
|                 |   |                 | -0 - 1 1 4 11 11 11      | •             |               |                              |                               |                           |

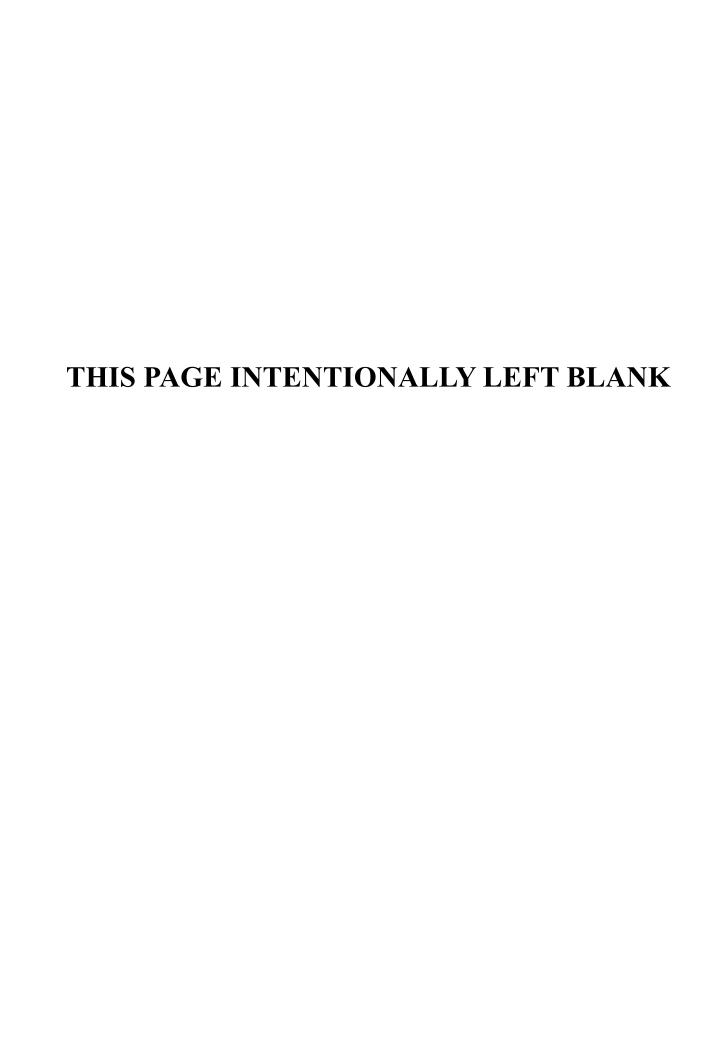
Revised September 2012 Page 4 of 5

| NAME OF COMMITTEE   | REGISTRATION TYPE   |
|---|---|
|   | ☐ Original ☐ Amendment/ Biennial with Changes   |
| 38. IS COMMITTEE ESTABLISHED BY OR ON BEHALF OF A STATE   | CONTRACTOR OR PRINCIPAL OF A STATE CONTRACTOR?  |
| ☐ No ☐ Yes If Yes, Name of Contractor or Principal  | ☐ See Addendum  |
| 39. PURPOSE OF COMMITTEE AS TO STATEWIDE & GENERAL AS   | SEMBLY CANDIDATES   |
| A. Is this Political Committee authorized to make contributions or expenditures to or for the benefit of candidates for Statewide Office? □ No □ Yes  | <b>B.</b> Is this Political Committee authorized to make contributions or expenditures to or for the benefit of candidates for General Assembly? □ No □ Yes   |
| 40. IS COMMITTEE ESTABLISHED BY OR ON BEHALF OF A PRINC   | CIPAL OF AN INVESTMENT SERVICES FIRM?   |
| ☐ No ☐ Yes If Yes, Name of Principal  | ☐ See Addendum  |
| 41. CERTIFICATION   |   |
| I hereby certify and state, under penalties of false statemen committee registration statement are true, accurate and confurther, that this statement includes my certification to the treasurer or deputy treasurer have indicated to me their acc   | nplete to the best of my knowledge and belief, and fact that any individual designated herein to serve as the   |
| CHAIRPERSON SIGNATURE   | DATE (mm/dd/yyyy)   |
| □ Initial Committee Registration: I hereby certify and state my appointment by the chairperson to serve as the designate <i>either</i> submitting this registration statement <i>together with</i> day of receiving contributions or distributions benefiting the obligated to file the committee's first SEEC FORM 20 with contribution or distribution.  □ Amended Committee Registration: I hereby certify and state accepted my appointment by the chairperson to serve as the I intend to comply with all the campaign finance disclosure General Statutes, and to abide by any prohibitions, limitation and expenditures. | ted Treasurer of this political committee, and that I am a SEEC FORM 20 complete as to the committee's first ne committee or that I understand that I shall become hin 48 hours after receiving the committee's first tate, under penalties of false statement, that I have e designated treasurer of this political committee. The requirements as contained in Chapter 155 of the |
| Biennial Committee Re-Registration: I hereby certify and accepted my appointment by the chairperson to serve as the I intend to comply with all the campaign finance disclosure General Statutes, and to abide by any prohibitions, limitation and expenditures. I further hereby certify and state, under set forth in this political committee registration statement a knowledge and belief.   | e designated treasurer of this political committee. e requirements as contained in Chapter 155 of the ons or restrictions concerning campaign contributions penalties of false statement, that all of the designations  |

Revised September 2012 Page 5 of 5

| NAME OF COMMITTEE  | REGISTRATION TYPE  |
|--|--|
|  | ☐ Original ☐ Amendment/ Biennial with Changes  |
| 41. CERTIFICATION continued  |  |
| Deputy Treasurer   |  |
| □ Initial Committee Registration: I hereby certify and state, under penalties of my appointment by the chairperson to serve as the designated deputy treasure to comply with all the campaign finance disclosure requirements as contained Statutes, and to abide by any prohibitions, limitations or restrictions concerns expenditures.  | er of this political committee. I intend d in Chapter 155 of the General   |
| □ Amended Committee Registration: I hereby certify and state, under penaltic accepted my appointment by the chairperson to serve as the designated deput I intend to comply with all the campaign finance disclosure requirements as General Statutes, and to abide by any prohibitions, limitations or restrictions and expenditures.   | ty treasurer of this political committee. contained in Chapter 155 of the  |
| □ Biennial Committee Re-Registration: I hereby certify and state, under penal cepted my appointment by the chairperson to serve as the designated deputy intend to comply with all the campaign finance disclosure requirements as constitutes, and to abide by any prohibitions, limitations or restrictions concerning penditures. I further hereby certify and state, under penalties of false statement in this political committee registration statement are true, accurate and compibelief. | treasurer of this political committee. I ontained in Chapter 155 of the General ing campaign contributions and exent, that all of the designations set forth |
| DEPUTY TREASURER SIGNATURE DAT   | E (mm/dd/yyyy)   |
| 42. CERTIFICATION FOR LEGISLATIVE LEADERSHIP COMMITTEES ONLY   |  |
| Legislative Leader   |  |
| I hereby certify and state, under penalties of false statement, that this politica me, a General Assembly Leader, as a Legislative Leadership Committee, in a the Connecticut General Statutes.  |  |
| LEGISLATIVE LEADER SIGNATURE DAT   | E (mm/dd/yyyy)   |
| ADDITIONAL PAGES FOR SEEC FO   | ORM 3  |
| If additional pages are needed to complete all information required in Sections 23.2   | 27 31 32 37 and 39 of the form please  |

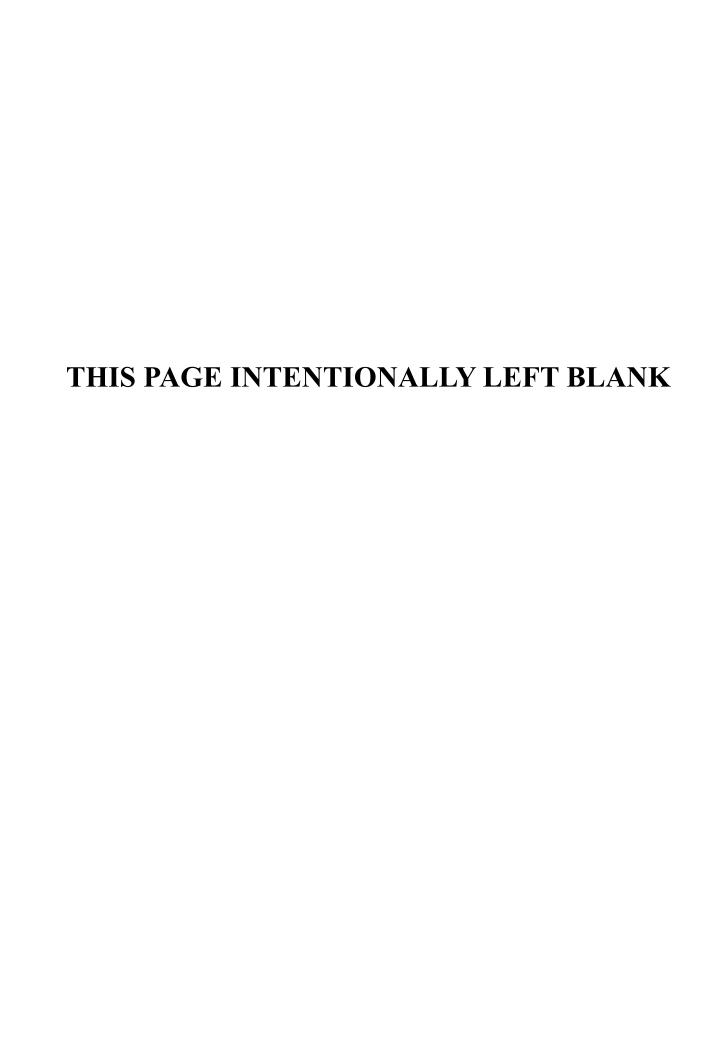
If additional pages are needed to complete all information required in Sections 23, 27, 31, 32, 37 and 39 of the form, please reproduce the "Additional Page" for the appropriate section, and attach the page(s) to the SEEC Form 3.





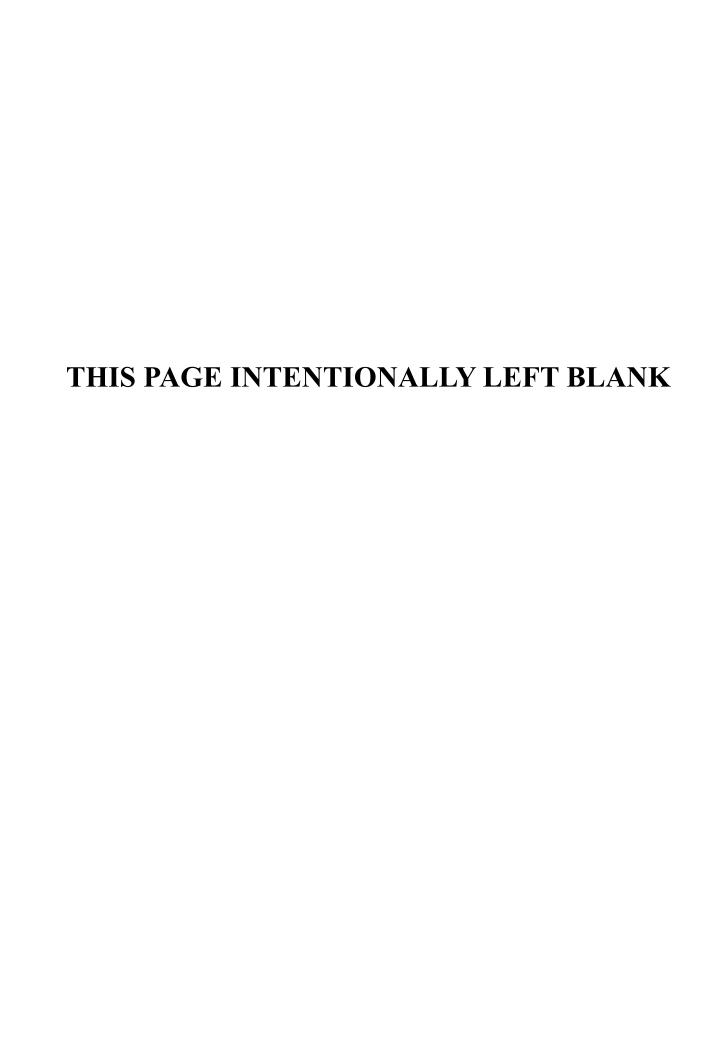
#### ADDITIONAL SECTION 23 SEEC FORM 3

| NAME OF COMMITTEE         |      | REGISTRATION TYPE                             |       |          |
|---------------------------|------|---|-------|----------|
|                           |      | ☐ Original ☐ Amendment/ Biennial with Changes |       |          |
| 23H. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 231. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 23J. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 23K. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 23L. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 23M. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 23N. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |
| 230. OFFICER NAME         |      | TITLE OR POSITION                             |       |          |
|                           |      |   |       |          |
| OFFICER RESIDENCE ADDRESS |      |   |       |          |
| Address                   | City |   | State | Zip Code |



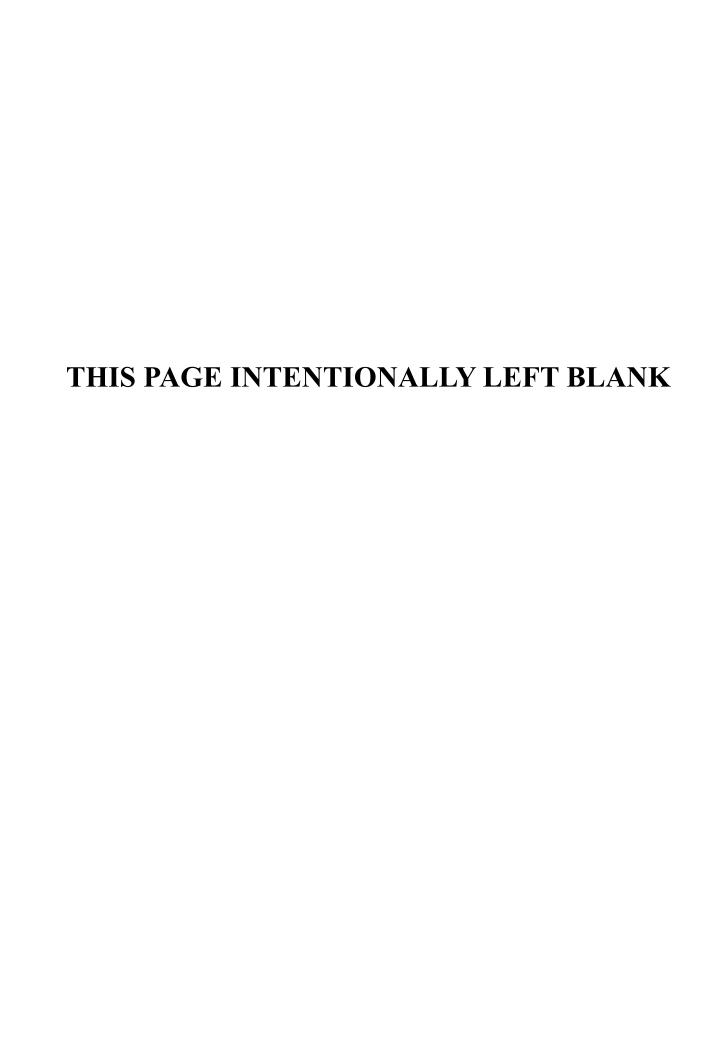
#### ADDITIONAL SECTION 28 SEEC FORM 3

| NAME OF                  | COMMITTEE   | REGISTRATION TYPE              |                   |
|--------------------------|---|--------------------------------|-------------------|
|                          |   | ☐ Original ☐ Amendment/ Bienni | al with Changes   |
| 28. DURATI               | ONAL COMMITTEE FORMED FOR SINGLE OR MULTIPLE CANDIDATES ( | ONLY                           |                   |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position  Support Oppose | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position  Support Oppose | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |
| Position Support Oppose  | Name of Candidate   | Office Sought                  | Party Designation |



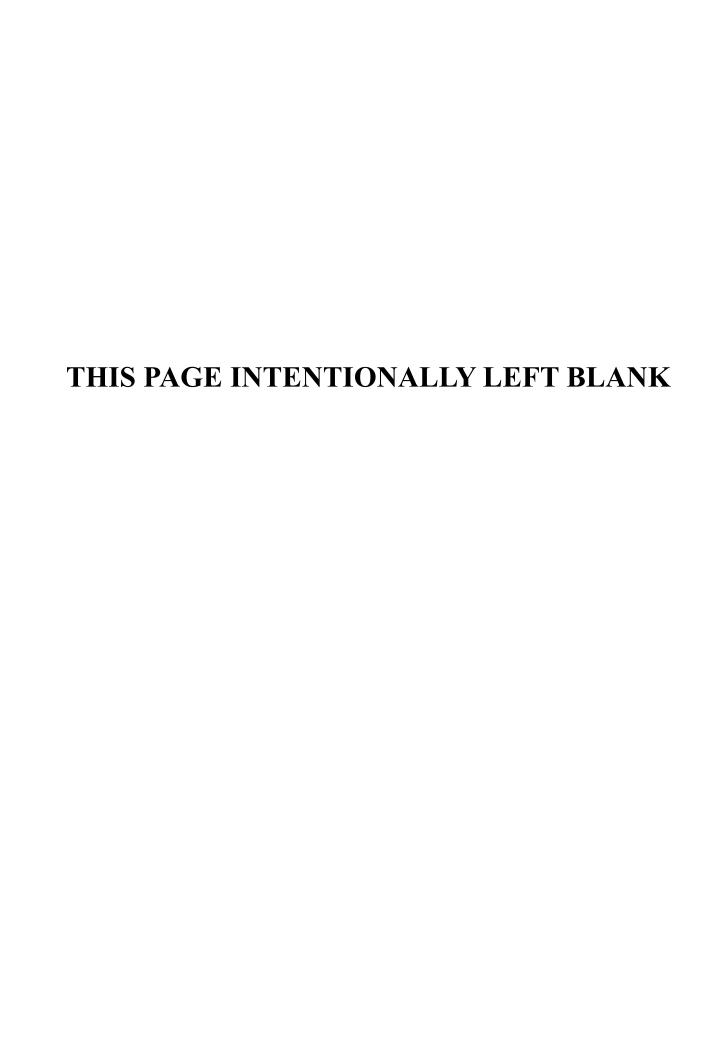
### ADDITIONAL SECTION 32 TO SEEC FORM 3

| NAME OF COMMITTEE  | REGISTI        | RATION TYPE              |            |
|--|----------------|--------------------------|------------|
|  | Original       | ☐ Amendment/ Biennial wi | th Changes |
| 32. COMMITTEE ESTABLISHED OR CONTROLLED BY A REGISTERED LOBBYIST | <u>'</u>       |                          |            |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | ☐ Both     |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | ☐ Both     |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | Communicator Lobbyist    | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |
| Name of Registered Lobbyist                                      | lient Lobbyist | ☐ Communicator Lobbyist  | Both       |



### ADDITIONAL SECTION 33 TO SEEC FORM 3

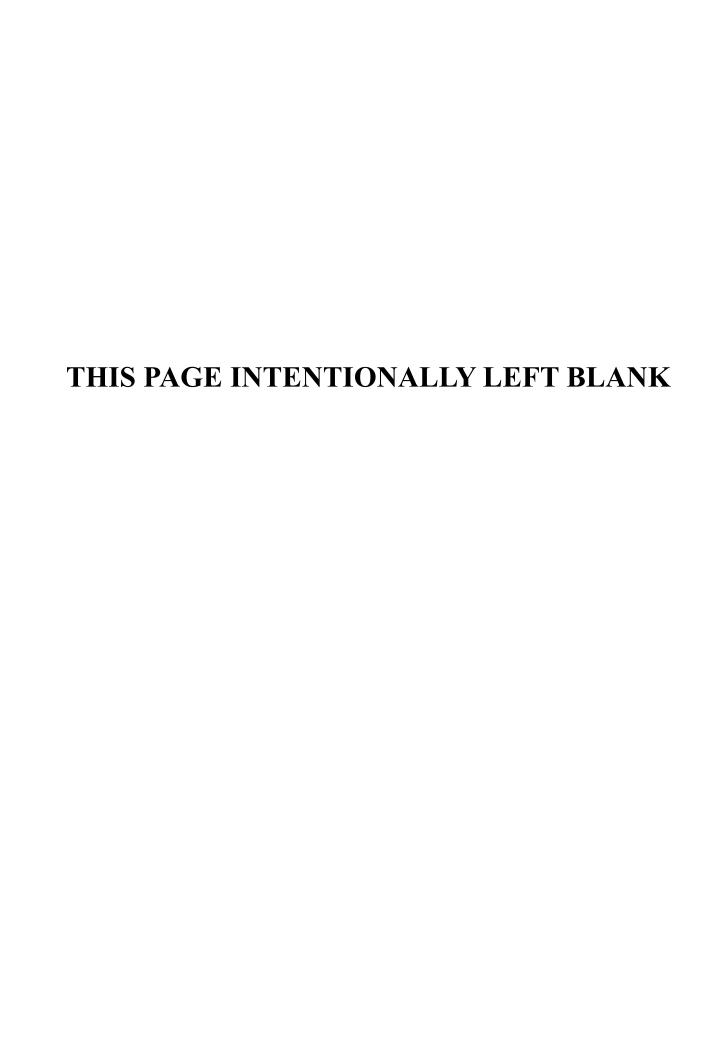
| NAME OF COMMITTEE   | REGISTRATION TYPE                           |
|---|---|
|   | □Original □Amendment/ Biennial with Changes |
| 33 COMMITTEE ESTABLISHED BY AN ELECTED STATEWIDE OFFICIAL, GENERAL AS | SEMBLY MEMBER OR AGENT THEREOF              |
| Name of Member of Official  |   |
|   |   |



## Revised September 2012

### **ADDITIONAL SECTION 38** TO SEEC FORM 3

| NAME OF COMMITTEE   | REGISTRATION TYPE                             |
|---|---|
|   | ☐ Original ☐ Amendment/ Biennial with Changes |
| 38. COMMITTEE ESTABLISHED BY OR ON BEHALF OF A STATE CONTRACTOR OR PR | INCIPAL OF A STATE CONTRACTOR                 |
| Name of Principal   |   |





### ADDITIONAL SECTION 40 TO SEEC FORM 3

| NAME OF COMMITTEE  | REGISTRATION TYPE                             |
|--|---|
|  | ☐ Original ☐ Amendment/ Biennial with Changes |
| 40. COMMITTEE ESTABLISHED BY OR ON BEHALF OF A PRINCIPAL OF AN INVESTM | MENT SERVICES FIRM                            |
| Name of Principal  |   |
|  |   |