SEEC FORM 30

Itemized Campaign Finance Disclosure Statement
Candidates for Statewide Offices and General Assembly
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION
Rev. 1/08



Electronic Filing

Page 1 of 76

SUMMARY PAGE

| 1.NAME OF COMMITTEE | | | | | | | 2. TYP | E OF COMMITTEE |
|--------------------------------|------------------------|-------------------|-----------------------|-----------------|--|-----------|-------------------------|---|
| Garber For Attorney Go | eneral | | | | | | x | Candidate Committee Exploratory Committee |
| 3. TREASURER NAME | | | | | | | • | |
| Title | First Darren | | | MI J | Last Gagliardi | | | Suffix |
| 4. TREASURER ADDRESS | | | | | | | | |
| Street Address 43 Northwood Rd | | | City Newi r | ngton | | State CT | | Cip Code 96111 |
| 5. ELECTION DATE | | | 6.0 | FFICE SOUG | HT (if applicable) | | 7 DISTRI | CT CODE (if applicable) |
| 11/02/2010 | | Attorney General | 0. 0 | 111023000 | | 7. 101111 | CT CODE (1) applicable) | |
| 8. CANDIDATE NAME | | | | | | | | |
| Title | First Ross | | | МІ н. | Last Garber | | | Suffix |
| 9. TYPE OF REPORT | | | | | | | | |
| July 10 Filing - Origina | ı | | | | | | | |
| 10. PERIOD COVERED | | | | | | | | |
| | | Beginning Date | | | Ending Date | | | |
| | | 05/10/2010 | thru | ı | 06/30/2010 | | | |
| | | | 11 CED | TIFICATION | | | | |
| | | | II. CEN | TIFICATION | | | | |
| | ed Campaig | • | | • | of the information set forth period covered is true, | | | |
| Electronic Filing | | Darren Gagliardi | | | 07/1 | 2/2010 | | |
| SIGNATURE | | PRINT NAME OF THI | E SIGNE | ER | DATE | CERTIFIED | | |
| | | | | | | | | |
| | | | | | LE BY FINE NOT TO EXCEED IAN ONE YEAR, OR BOTH. | | | |

SEEC FORM 30 Itemized Campaign Finance Disclosure Statement Candidates for Statewide Offices and General Assembly CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION Rev. 1/08

SUMMARY PAGE TOTALS

| NAME OF COMMITTEE | FILING DUE DATE | | | | | | |
|--|----------------------|--------------------|--|--|--|--|--|
| Garber For Attorney General | Original 07/12/2010 | | | | | | |
| | COLUMN A This Period | COLUMN B Aggregate | | | | | |
| 12. Balance on hand from day Committee was formed | | \$0.00 | | | | | |
| 13. Balance on hand at the beginning of Reporting Period | \$0.00 | | | | | | |
| 14. Contributions received from Individuals (Section A and B) | \$70,640.00 | \$70,640.00 | | | | | |
| 15. Receipts from Other Committees (Sections C1 + C2) | \$0.00 | \$0.00 | | | | | |
| 16. Other Monetary Receipts (Section D-I) | \$2,000.00 | \$2,000.00 | | | | | |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J2) | \$0.00 | \$0.00 | | | | | |
| 18. Total Monetary Receipts (add totals for lines 14-17) | \$72,640.00 | \$72,640.00 | | | | | |
| 19. Subtotals (add totals in line 13 + line 18 in Column A and in lines 12 + 18 in Column B) | \$72,640.00 | \$72,640.00 | | | | | |
| 20. Expenses Paid by Committee (Section N) | \$11,703.13 | \$11,703.13 | | | | | |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19) | \$60,936.87 | \$60,936.87 | | | | | |
| 22. In-Kind Donations not Considered Contributions Received (Section J3) | \$0.00 | \$0.00 | | | | | |
| 23. In-Kind Contributions Received (Section K) | \$0.00 | \$0.00 | | | | | |
| 24. Refundable Deposit to Telephone Company (Section L) | \$0.00 | \$0.00 | | | | | |
| 25. Receipts of Organization Expenditures (Section M) | \$0.00 | \$0.00 | | | | | |
| 26. Beginning Loan Balance | \$0.00 | \$0.00 | | | | | |
| 26a. + Loans Received (Section D) | \$0.00 | \$0.00 | | | | | |
| 26b. + Interest and Penalties on Loan(s) | \$0.00 | \$0.00 | | | | | |
| 26c Payments on Loan(s) | \$0.00 | \$0.00 | | | | | |
| 26d. Total Outstanding Loan Amount | \$0.00 | \$0.00 | | | | | |
| 27. Campaign Expenses Paid By Candidate (Section O) | \$7,076.46 | \$7,076.46 | | | | | |
| 28. Expenses Incurred on Committee Credit Card (Section P) | \$0.00 | \$0.00 | | | | | |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q) | \$10,366.82 | | | | | | |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q) | \$10,366.82 | | | | | | |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | | |
|---|----------------|---|------------|----------------------------------|---|---------------------|-----------------------------|---------|---------------|
| NAME OF COMMITTEE | | | | | | | | FILING | DUE DATE |
| Garber For Attorney General | | | | | | | - | Origina | al 07/12/2010 |
| A. Total Contributions from | n Small (| Contributors-Received th | is Perio | d ONLY | 7 | | | | |
| (See instructions for definition of Small | | | 15 1 0110 | | total Section A | \$0.00 | | | |
| | | B. Itemized Contribution | ons from | ı Individu | ıals | | | | |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution | ID# | Amount of |
| Pollack | Barry | | | Cash Money | y Order | Check bebit Card | 0001 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | D | ate Received | | |
| 3717 Harrison St NW | | Washington | | DC | 20015 | 0 | 5/24/2010 | | |
| Principal Occupation | | Name of Employer | | | Is this contribution asso fundraising event listed | | | Yes | |
| Lawyer | | Miller & Chevalier, Chartered | | | If yes, list Event # | in section . | x | No | |
| Is contributor a principal of a state contractor | or prospective | Yes X No | Is contrib | utor a lobbyis | t spouse or | Aggra | egate Contribution | one | İ |
| state contractor? Is yes, indicate which branch or branches of | | | | child of a lob | byist? | Aggic | \$1,00 | | \$1,000.00 |
| government the contract is with: | | Executive Legislative | L 1 | res x | No | | | | |
| Last Name | First Name | | MI | | contribution: | | Contribution | ID# | Amount of |
| Smith | Walter | | | Cash Money | X Personal Order Credit/D | Check bebit Card | 0002 | | Contribution |
| Residential Street Address | | City | ļ | State | Zip Code | | ate Received | | |
| 12319 Countryview Dr | | Glen Allen | | VA | 23059 | | 5/26/2010 | | |
| Principal Occupation Name of Employer | | | | | Is this contribution asso | ciated with | а П | Yes | |
| General Counsel | | HRH | | | fundraising event listed If yes, list Event # | in Section . | | | |
| | | | ī | | | | | | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis child of a lob | - | Aggre | egate Contributio | | +250.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | Y | res x | No | | \$25 | 50.00 | \$250.00 |
| Last Name | First Name | | MI | Method of | contribution: | • | Contribution | ID# | Amount of |
| Lopez | Janice | | | Cash | X Personal | | 0003 | | Contribution |
| | | Ī | | | | ebit Card | <u> </u> | | |
| Residential Street Address 48 Four Mile Rd | | City West Hartford | | State CT | Zip Code 06107 | | 0ate Received 05/27/2010 | | |
| | | | | <u> </u> | Is this contribution asso | | | | |
| Principal Occupation Pediatrician | | Name of Employer West Hartford Pediatrics | | | fundraising event listed | | J1? ' | | |
| | | | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis | - | Aggre | egate Contribution | ons | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | I '- | child of a lob | * | | \$50 | 00.00 | \$500.00 |
| Last Name | First Name | | MI | | contribution: | | Contribution | ID# | Amount of |
| Dow | William | | | Cash Money | X Personal Order Credit/D | Check bebit Card | 0004 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | | ate Received | | |
| 350 Orange St | | New Haven | | CT | 06511 | | 6/01/2010 | | |
| Principal Occupation | | Name of Employer | | - | Is this contribution asso | ciated with | a 🔲 | Vec | |
| Attorney | | Jacobs, Grudberg, Belt & Dov | v, P.C. | | fundraising event listed | in Section . | J1? X | | |
| | | L | 1 | | If yes, list Event # | - | | | • |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis child of a lob | - | Aggre | egate Contributio | | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | | res x | - | | \$25 | 50.00 | \$250.00 |

| | | I. M | ONETARY RE | CEIPTS | S (Section | n A-I) | | | | |
|---|----------------|-------------|-------------------|----------------|----------------------------------|--|-------------|-------------------|---------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. Ite | emized Contributi | ons from | Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Lazzaro | Amy | | | | Cash Money | y Order Registration X Personal C | | 0005 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 168 Old Farms Rd | | l ' | astonbury | | CT | 06073 | | 6/03/2010 | | |
| Principal Occupation | | Name of En | nployer | | | Is this contribution assoc | iated with | a [| Yes | |
| Staff Assistant | | | Connecticut | | | fundraising event listed in If yes, list Event # | n Section . | J1? x | No | |
| Is contributor a principal of a state contractor o state contractor? | r prospective | | Yes X No | | utor a lobbyis child of a lob | - | Aggre | egate Contribu | | * 500.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | □ Y | res x | No | | \$5 | 500.00 | \$500.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID# | Amount of |
| Twardy | Stanley | | | А | Cash Money | y Order Personal Credit/De | | 0080 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 45 Deforest Rd | | Wilton | | | СТ | 06897 | 0 | 6/08/2010 |) | • |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | Day Pitn | ey LLP | | | If yes, list Event # | | x | No | |
| Is contributor a principal of a state contractor o state contractor? | or prospective | | Yes X No | | utor a lobbyis child of a lob | - | Aggre | egate Contribu | | \$250.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | Y | res x | No | | \$ 2 | 250.00 | \$250.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Kaufmann | Charles | | | | Cash Money | y Order | | 0081 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 289 Greenwich Ave | | Greenwic | h | | СТ | 06830 | | 6/08/2010 | 0 | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | Silipiliali | & Goodwin LLP | | | If yes, list Event # | | x | No | |
| Is contributor a principal of a state contractor o | or prospective | • | Yes X No | | utor a lobbyis | | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | П | Executive | Legislative | Î | child of a lob | • | | \$2 | 250.00 | \$250.00 |
| government the contract is with: Last Name | First Name | Executive | Legislative | I MI | 1 | contribution: | <u> </u> | 1 | " | |
| Bowers | Karl | | | S | Cash | X Personal C | Check | Contribution 0075 | on ID # | Amount of Contribution |
| | | | | | Money | y Order Credit/De | bit Card | 0073 | | |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 1730 Crestwood Dr | | Columbia | | | SC | 29205 | _ | 6/08/2010 | J | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | I I I DOW | | | | If yes, list Event # | | <u> x</u> | No | |
| Is contributor a principal of a state contractor o | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | gate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | П | Executive | Legislative | dependent Y | child of a lob | - | | \$1,0 | 00.00 | \$1,000.00 |
| government the contract is with: | | LACCULIVE | Legislative | | | -10 | 1 | | | |

| | | I. M | IONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|---|--------------------------|------------|-------------------|------------|----------------------------------|--|------------|----------------|---------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ions from | ı Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Hall | Kevin | | | | Cash Money | y Order X Personal C | | 0074 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 1329 Blanding St | | Columbia | ì | | SC | 29201 | | 6/09/2010 |) | |
| Principal Occupation | | Name of E | mployer | | - | Is this contribution associ | ated with | a | Yes | |
| Attorney | | Hall Bow | vers LLC | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| To contributor a minimal of a state contractor | or mroom optive | | Yes X No | Tt-il- | | | Ι. | | | |
| Is contributor a principal of a state contractor state contractor? | or prospective | | Yes X No | | utor a lobbyis child of a lob | | Aggre | egate Contribu | ons 000.00 | \$1,000.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | Y | res X | No | | Ψ1,0 | | Ψ1,000.00 |
| Last Name | First Name | | | MI | | contribution: | | Contributio | on ID # | Amount of |
| Miles | Christoph | er | | | Cash Money | y Order X Credit/Del | | 0006 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Б | ate Received | | |
| 210 Silver Hill Rd | | Easton | | | СТ | 06612 | o | 6/09/2010 |) | |
| Principal Occupation | | Name of E | mployer | | • | Is this contribution associ | | | Yes | |
| Investor | | Self | | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | Is contrib | utor a lobbyis | st, spouse, or | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | | | | dependent | child of a lob | byist? | 11551 | - | 00.00 | \$2,000.00 |
| government the contract is with: | | Executive | Legislative | L | res X | No | | | | |
| Last Name Miles | First Name Kristin | | | MI | Method of Cash | contribution: | `heck | Contributio | on ID# | Amount of |
| Miles | KHSUH | | | | _ | y Order X Credit/Del | | 0007 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 210 Silver Hill Rd | | Easton | | | СТ | 06612 | 0 | 6/09/2010 |) | |
| Principal Occupation | | Name of E | | | | Is this contribution association fundraising event listed in | | | Yes | |
| Youth Minister | | St Paul's | Episcopal Church | | | If yes, list Event # | . occuon . | x | No | |
| Is contributor a principal of a state contractor | or prospective | <u> </u> | Yes X No | Is contrib | utor a lobbyis | it, spouse, or | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | | | | I | child of a lob | • | | \$2,0 | 00.00 | \$2,000.00 |
| government the contract is with: | | Executive | Legislative | + - | I | | | 1 | | |
| Last Name Chavey | First Name Victoria a | nd Mark | | MI | Method of Cash | contribution: | Check | Contributio | on ID # | Amount of Contribution |
| Chavey | Victoria a | - Id Flank | | | | y Order X Credit/Del | bit Card | 0008 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 128 Steele Rd | | West Ha | tford | | СТ | 06119 | 0 | 6/09/2010 |) | |
| Principal Occupation | | Name of E | | | | Is this contribution associ- fundraising event listed in | | | Yes | |
| Lawyer | | Jackson | Lewis LLP | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor | or prospective | 1 | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | | | | _ | child of a lob | - | | - | 500.00 | \$500.00 |
| government the contract is with: | Ш | Executive | Legislative | Y | res X | No | | | | |

| | | I. M | IONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|--|-----------------------|------------------------|-------------------------------|-----------------|----------------|--|------------|-------------------|--------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ons fron | ı Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contribution | on ID# | Amount of |
| Dukes | Philip | | | | Cash Money | y Order X Credit/De | | 0009 | | Contribution |
| Residential Street Address | • | City | | | State | Zip Code | Е | Date Received | | |
| 270 James St | | Fairfield | | | СТ | 06824 | 0 | 06/09/2010 | 0 | |
| Principal Occupation | | Name of En | nployer | | _ | Is this contribution associ | | | Yes | |
| Attorney | | Connecti Utility Co | cut Department of P ontrol | ublic | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | utions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | 1 ⁻ | child of a lob | • | | \$2 | 250.00 | \$250.00 |
| government the contract is with: Last Name | First Name | Executive | Degisianve | I _{MI} | 1 | contribution: | | 1 | | |
| Zeitlin | Andrew | | | MI | Cash | Personal C | Check | Contribution 0010 | on ID# | Amount of Contribution |
| | | г | | | Money | y Order X Credit/De | bit Card | | | |
| Residential Street Address | | City | | | State | Zip Code | | Date Received | | |
| 201 Country Ridge Dr | | Rye Broo | <u>K</u> | | NY | 10573 | _ | 06/10/2010 | | |
| Principal Occupation | | Name of Er | nployer & Goodwin LLP | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | Silipiliali | a doddwiii EEi | | | If yes, list Event # | | <u>x</u> | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | utions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | | child of a lob | - | | \$1 | 100.00 | \$100.00 |
| government the contract is with: | <u></u> — <u> </u> | Executive | Legislative | + - | | | | 1 | | |
| Last Name Brocklebank | First Name Frances | | | MI | Cash | contribution: X Personal C | Check | Contribution | on ID# | Amount of Contribution |
| | | | | | _ | y Order Credit/De | bit Card | 0089 | | |
| Residential Street Address | | City | | | State | Zip Code | Е | Date Received | | |
| PO Box 7605 | | Greenwic | h | | СТ | 06836 | 0 | 06/10/2010 | 0 | |
| Principal Occupation | | Name of Er | | | | Is this contribution associ fundraising event listed in | | | Yes | |
| Secretary | | Shipman | & Goodwin LLP | | | If yes, list Event # | . Deciron | x | No | |
| Is contributor a principal of a state contractor | or prospective | 1 | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | egate Contribu | utions | |
| state contractor? Is yes, indicate which branch or branches of | | | | 1 ⁻ | child of a lob | • | | - | 100.00 | \$100.00 |
| government the contract is with: | | Executive | Legislative | L \ | res X | No | | | | |
| Last Name | First Name | | | MI | | contribution: | "hook | Contribution | on ID# | Amount of |
| Roellig | Mark | | | | Cash Money | y Order Credit/De | | 0090 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Б | Date Received | | |
| 11 Cobtail Way | | Simsbury | , | | СТ | 06070 | 0 | 06/11/2010 | 0 | |
| Principal Occupation | | Name of En | | | | Is this contribution associ | | | Yes | |
| Executive | | Mass Mu | tual | | | fundraising event listed in If yes, list Event # | i occuon . | x | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Agore | egate Contribu | utions | |
| state contractor? Is yes, indicate which branch or branches of | | | | dependent | child of a lob | byist? | 1.551 | - | 000.00 | \$2,000.00 |
| government the contract is with: | Ш | Executive | Legislative | Y | res X | No | | | | |

| | | I. M | IONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|--|-----------------|------------------|-----------------------|-----------------|--|--|--------------|----------------|----------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contribut | ions fron | Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | n ID# | Amount of |
| Sweeney | John | | | М | Cash Money | y Order Registration X Personal C | | 0082 | | Contribution |
| Residential Street Address | | City | | - | State | Zip Code | D | ate Received | | |
| 19 Randolph Dr | | Glastonb | ury | | СТ | 06033 | 0 | 6/11/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | ated with | a | Yes | |
| Chief Financial Officer | | Providen | ice College | - | | fundraising event listed in If yes, list Event # | 1 Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | | Aggre | egate Contribu | tions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | Î | child of a lob | • | | \$1 | 00.00 | \$100.00 |
| government the contract is with: Last Name | First Name | Executive | Legislative | I _{MI} | 1 | | <u> </u> | 1 | | |
| Floren | Livvy | | | MI | Cash | contribution: X Personal (| | Contributio | n ID# | Amount of Contribution |
| D 11 (10) (411 | | G: | | | | | | ate Received | | |
| Residential Street Address 210 Round Hill Dr | | City Greenwic | ch | | State CT | Zip Code 06831 | | 6/11/2010 |) | |
| Principal Occupation | | Name of Er | mplover | | - | Is this contribution associ | ated with | a [| Yes | İ |
| State Representative | | | Connecticut | | | fundraising event listed in If yes, list Event # | n Section . | J1? | No No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No Legislative | dependent | utor a lobbyis child of a lob | bbyist? | Aggre | gate Contribu | tions 00.00 | \$100.00 |
| Last Name | First Name | | | MI | Method of | contribution: | 1 | Contributio | n ID# | Amount of |
| Kosowsky | John | | | А | Cash Money | y Order X Personal C | | 0011 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 85 Willoughby Rd | | Shelton | | | СТ | 06484 | 0 | 6/11/2010 |) | |
| Principal Occupation | | Name of Er | | | | Is this contribution associ | | | Yes | |
| CPA | | J. Allen I | Kosowsky,CPA,PC | | | fundraising event listed in If yes, list Event # | i Section . | x | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | utor a lobbyis | | Aggre | egate Contribu | tions | ĺ |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | | child of a lob | - | | \$1,0 | 00.00 | \$1,000.00 |
| government the contract is with: | <u></u> | Executive | Legislative | 1 | 1 | | | 1 | | |
| Last Name Sullivan | First Name Jame | | | MI | Method of Cash | contribution: Personal 0 | Check | Contributio | n ID# | Amount of Contribution |
| | 346 | | | | _ | y Order X Credit/De | bit Card | 0012 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 41 High Farms Rd . | | West Har | tford | | СТ | 06107 | 0 | 6/11/2010 |) | |
| Principal Occupation | | Name of Er | | | | Is this contribution associ fundraising event listed in | | | Yes | |
| attorney | | Howard | Kohn | | | If yes, list Event # | i beetioil . | x | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | egate Contribu | tions | İ |
| state contractor? Is yes, indicate which branch or branches of | | | | · - | child of a lob | - | | - | 00.00 | \$500.00 |
| government the contract is with: | ᆜ | Executive | Legislative | | res X | No | 1 | | | |

| | I. MONETARY RE | CEIPTS (Sectio | n A-I) | | | |
|---|--|---|---|-------------------------|-------------------|---------------------------|
| NAME OF COMMITTEE | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | Origin | al 07/12/2010 |
| | B. Itemized Contributi | ions from Individu | ıals | | | |
| Last Name First Nam | ne | MI Method of | contribution: | Contributi | on ID# | Amount of |
| branning harry | | Cash | Personal Cl | 0013 | | Contribution |
| Residential Street Address | City | State | Zip Code | Date Received | | |
| 51 Palisade Ter | Glastonbury | CT | 06033 | 06/11/201 | | |
| Principal Occupation investor | Name of Employer self | · | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor or prospec state contractor? Is yes, indicate which branch or branches of government the contract is with: | Yes X No Executive Legislative | Is contributor a lobbyis dependent child of a lob | byist? | Aggregate Contribu | utions 000.00 | \$1,000.00 |
| Last Name First Nam Martin Peter | ne | Cash | contribution: X Personal Cl y Order Credit/Deb | 0083 | on ID# | Amount of Contribution |
| Residential Street Address 75 Stoner Dr | City West Hartford | State CT | Zip Code 06107 | Date Received 06/11/201 | | |
| Principal Occupation Attorney | Name of Employer Hinckley Allen & Snyder, LLP | | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor or prospec state contractor? Is yes, indicate which branch or branches of government the contract is with: | Yes X No Executive Legislative | Is contributor a lobbyis dependent child of a lob | byist? | Aggregate Contribu | utions \$50.00 | \$50.00 |
| Last Name First Nan Martin Samar | | Cash | contribution: X Personal Cl y Order Credit/Deb | 0085 | on ID# | Amount of Contribution |
| Residential Street Address 75 Stoner Dr | City West Hartford | State CT | Zip Code 06107 | Date Received 06/11/201 | | |
| Principal Occupation None | Name of Employer None | | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor or prospec state contractor? Is yes, indicate which branch or branches of government the contract is with: | Yes X No Executive Legislative | Is contributor a lobbyis dependent child of a lob | byist? | Aggregate Contribu | utions \$50.00 | \$50.00 |
| Last Name First Nan Stoane Sheila | ne | Cash | contribution: X Personal Cl y Order Credit/Deb | 0092 | on ID# | Amount of Contribution |
| Residential Street Address 435 Kelsey St | City Middletown | State CT | Zip Code 06457 | Date Received 06/12/201 | | |
| Principal Occupation Retired | Name of Employer None | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor or prospec state contractor? Is yes, indicate which branch or branches of government the contract is with: | Yes X No Executive Legislative | Is contributor a lobbyis dependent child of a lob | byist? | Aggregate Contrib | utions 100.00 | \$100.00 |

| | | I. M | IONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|---|----------------|------------|-------------------|-----------|-------------------------------------|--|-------------|----------------|---------|---------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ions fron | ı Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Toppi | Michael | | | А | Cash Money | y Order X Personal C | | 0014 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Б | ate Received | | |
| 38 Balsam Lndg | | Glastonb | ury | | СТ | 06033 | 0 | 6/12/2010 |) | |
| Principal Occupation | | Name of Er | | | • | Is this contribution associ fundraising event listed in | | | Yes | |
| Vice President | | ine irav | elers Companies | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor of state contractor? | or prospective | | Yes X No | | outor a lobbyis t child of a lob | | Aggre | egate Contribu | itions | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | I - | res x | • | | \$5 | 500.00 | \$500.00 |
| Last Name | First Name | | | MI | Method of | contribution: | • | Contributio | on ID # | Amount of |
| Allen | David | | | | Cash Money | y Order X Personal C | | 0087 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 41 Four Mile Rd | | West Har | tford | | СТ | 06107 | 0 | 6/12/2010 | 0 | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | | | Yes | |
| Attorney | | Mass Mu | tual | | | fundraising event listed in If yes, list Event # | 1 Section . | x | No | |
| Is contributor a principal of a state contractor of state contractor? | or prospective | | Yes X No | | outor a lobbyis t child of a lob | - | Aggre | egate Contribu | | +350.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | Y | res X | No | | \$2 | 250.00 | \$250.00 |
| Last Name | First Name | | | MI | | contribution: | | Contributio | on ID # | Amount of |
| Maswood | Syed | | | R | Cash Money | y Order X Credit/De | | 0015 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 116 Oconnell Dr | | Berlin | | | СТ | 06037 | 0 | 6/13/2010 |) | |
| Principal Occupation | | Name of Er | | | | Is this contribution associ fundraising event listed in | | | Yes | |
| Small Business Owner | | NATS In | C. | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | outor a lobbyis | - | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | | t child of a lob Yes | - | | \$1,0 | 00.00 | \$1,000.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Ring | David | | | | Cash Money | y Order | | 0088 | | Contribution |
| Residential Street Address | • | City | | | State | Zip Code | Е | ate Received | | |
| 37 Dorset Ln | | Madison | | | СТ | 06443 | 0 | 6/13/2010 | 0 | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | | | Yes | |
| Attorney | | UTC | | | | fundraising event listed in If yes, list Event # | i Section . | x | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | outor a lobbyis | - | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | dependent | t child of a lob Yes | - | | \$1,0 | 00.00 | \$1,000.00 |
| government the contract is with: | | LACCUNVE | Legisiative | | | 110 | | | | L |

| | | I. MONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|--|-----------------------|--|-----------|--|---|---------|--------------------------|------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | F | ILING | DUE DATE |
| Garber For Attorney General | | | | | | | C | Origina | 1 07/12/2010 |
| | | B. Itemized Contributi | ions fron | ı Individu | ıals | | • | | |
| Last Name Stevens | First Name William | | MI | Cash | contribution: X Personal Cl y Order | heck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 380 Mount Fair Dr | | City Watertown | | State CT | Zip Code 06795 | | e Received /14/2010 | | |
| Principal Occupation Attorney | | Name of Employer Slavin, Stauffacher & Scott, | LLC | • | Is this contribution associa fundraising event listed in If yes, list Event # | | | res No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggrega | te Contribution | | \$100.00 |
| Last Name Fluharty | First Name James | | MI J | Cash | contribution: Personal Cl y Order X Credit/Deb | heck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 2125 14th St NW | | City Washington | | State DC | Zip Code 20036 | | e Received /14/2010 | | |
| Principal Occupation Name of Employer President Back Creek International | | | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | ? | res No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggrega | te Contribution \$25 | ns 5.00 | \$25.00 |
| Last Name Hamzy | First Name William | | MI | Cash | contribution: Personal Cl y Order X Credit/Deb | heck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 2 Minor Rd . | | City Terryville | | State CT | Zip Code 06786 | | e Received /15/2010 | | |
| Principal Occupation Attorney/State Rep. | | Name of Employer Hamzy Law Firm, LLC/State | of Ct | | Is this contribution associa fundraising event listed in If yes, list Event # | | | res No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob res | byist? | Aggrega | te Contribution | | \$100.00 |
| Last Name Shepardson | First Name Herb | | MI | Cash | contribution: X Personal Cl y Order Credit/Deb | heck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 49 Westmont | | City West Hartford | | State CT | Zip Code 06117 | | e Received /15/2010 | | |
| Principal Occupation Attorney | | Name of Employer Cooley Scully & Dowling | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | | res No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggrega | te Contribution \$250 | | \$250.00 |

| | | I. MONETARY R | ECEIPT | S (Sectio | n A-I) | | | |
|--|-----------------------|---|------------|---|---|-------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | NG DUE DATE |
| Garber For Attorney General | | | | | | | Origi | nal 07/12/2010 |
| | | B. Itemized Contribu | tions fror | n Individu | ıals | | • | |
| Last Name Diedrick | First Name Arthur | | MI | Cash | contribution: X Personal Contribution: y Order Credit/Deb | heck OC | ontribution ID # | Amount of Contribution |
| Residential Street Address PO Box 37 | | City Litchfield | | State CT | Zip Code 06759 | | eceived 5/2010 | |
| Principal Occupation None | | Name of Employer None | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate (| Contributions \$1,000.00 | \$1,000.00 |
| Last Name Arakas | First Name Peter | | MI | Cash | contribution: X Personal Conder Credit/Deb | heck 00 | ontribution ID# | Amount of Contribution |
| Residential Street Address 3A Farmington Chase | | City Farmington | | State CT | Zip Code 06032 | | eceived 5/2010 | |
| Principal Occupation Name of Employer Attorney Lego Systems, Inc. | | | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis at child of a lob Yes | byist? | Aggregate (| Contributions \$150.00 | \$150.00 |
| Last Name Paetzold | First Name William | | MI H | Cash | contribution: X Personal C y Order Credit/Deb | heck OC | ontribution ID # | Amount of Contribution |
| Residential Street Address 72 Stockade Rd | | City South Glastonbury | | State CT | Zip Code 06073 | | eceived 5/2010 | |
| Principal Occupation Attorney | | Name of Employer Moriarty Paetzold & Sherwo | ood | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate (| Contributions \$300.00 | \$300.00 |
| Last Name Udell | First Name Collin | | MI O | Cash | contribution: Personal Contribution: y Order X Credit/Deb | heck OC | ontribution ID# | Amount of Contribution |
| Residential Street Address 158 King Philip Dr | | City West Hartford | | State CT | Zip Code 06117 | | eceived 5/2010 | |
| Principal Occupation attorney | | Name of Employer Dechert LLP | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate (| Contributions \$250.00 | \$250.00 |

| | | I. M | ONETARY RE | CEIPTS | S (Section | n A-I) | | | | |
|---|-------------|-------------------|---------------------------------------|-----------------|----------------|--|-------------|---------------------------|-----------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origina | al 07/12/2010 |
| | | B. Ito | emized Contributi | ons from | Individu | ıals | | • | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID# | Amount of |
| Seder | Lauren | | | Т | Cash | Personal C V Order X Credit/Del | | 0020 | | Contribution |
| Desidential Court Address | | C:t- | | | | | | ate Received | | |
| Residential Street Address 155 Chestnut Ln | | City Hamden | | | State CT | Zip Code 06518 | | 6/17/2010 |) | |
| Principal Occupation | | Name of En | nnlover | | <u> </u> | Is this contribution associ | ated with | a | Yes | |
| legal recruiter | | Seder As | | | | fundraising event listed in | | J1? | No No | |
| | | | | | | If yes, list Event # | | | No | |
| Is contributor a principal of a state contractor or state contractor? | prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | tions | |
| Is yes, indicate which branch or branches of | П | Executive | Legislative | 1 ~ | child of a lob | * | | \$2 | 200.00 | \$200.00 |
| government the contract is with: Last Name | First Name | LACCULIVE | Legislative | I _{MI} | 1 | contribution: | 1 | 1 | " | |
| | Scott | | | F | Cash | Personal C | Check | Contributio | on ID# | Amount of Contribution |
| | | | | | Money | y Order X Credit/Del | bit Card | 0021 | | |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 45 Bayberry Hill Rd | | Avon | | | СТ | 06001 | 0 | 6/17/2010 |) | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | | Yes | |
| Lawyer | | Lewis, Le | ewis & Ferraro, LLC | | | If yes, list Event # | i section . | x | No | |
| Is contributor a principal of a state contractor or | prospective | | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | gate Contribu | tions | |
| state contractor? Is yes, indicate which branch or branches of | | | | | child of a lob | - | | - | 50.00 | \$50.00 |
| government the contract is with: | Ш | Executive | Legislative | Y | res x | No | | 1 | | |
| | First Name | | | MI | | contribution: | 211- | Contributio | on ID# | Amount of |
| Zwicker | Erik | | | | Cash Money | y Order X Credit/Del | | 0022 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 198 Steep Hill Rd | | Weston | | | СТ | 06883 | 0 | 6/17/2010 |) | |
| Principal Occupation | | Name of En | nployer | | • | Is this contribution associ | | | Yes | |
| Attorney | | Wiggin a | nd Dana | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor or | nrognostivo | | Yes X No | In contrib | utor a lobbyis | t cmouse or | Τ. | - " | | |
| state contractor? | prospective | | Yes X No | | child of a lob | | Aggre | egate Contribu | tions 500.00 | \$500.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | Y | res x | No | | | ,00.00 | \$500.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID# | Amount of |
| DeLuzio | Mark | | | С | Cash | Personal C V Order X Credit/Del | | 0019 | | Contribution |
| D 11 (10) (411 | | G'i | | | <u> </u> | | | Nata Danaissa 1 | | |
| Residential Street Address 79 Kingswood Dr | | City South Gla | astonbury | | State CT | Zip Code 06073 | | ate Received 6/17/2010 |) | |
| Principal Occupation | | Name of En | · · · · · · · · · · · · · · · · · · · | | 1 | Is this contribution associ | | | , | |
| President & CEO/Owner | | | rizons Consulting, LL | С | | fundraising event listed in | | J1? | Yes No | |
| · | | | | ī | | If yes, list Event # | | <u> </u> |] NO | |
| Is contributor a principal of a state contractor or state contractor? | prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | tions | |
| Is yes, indicate which branch or branches of | | Executive | Legislative | | res x | - | | \$5 | 00.00 | \$500.00 |
| government the contract is with: | | | | | | | <u> </u> | | | i . |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|----------------------|--|-----------|--|--|---------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILI | NG DUE DATE |
| Garber For Attorney General | | | | | | | Origi | inal 07/12/2010 |
| | | B. Itemized Contributi | ons fron | Individu | ıals | | | |
| Last Name Nielsen | First Name Mark | | MI | Cash | contribution: X Personal Ch y Order Credit/Debi | neck 00 | ntribution ID # | Amount of Contribution |
| Residential Street Address 3 Parley Ln | | City Ridgefield | | State CT | Zip Code 06877 | Date Re 06/17 | eceived 7/2010 | |
| Principal Occupation Associate General Counsel | | Name of Employer Praxair, Inc. | | • | Is this contribution associal fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate (| Contributions \$1,000.00 | \$1,000.00 |
| Last Name Rosenthal | First Name Robert | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | neck 01 | ntribution ID# | Amount of Contribution |
| Residential Street Address 12 Sherwood Ln | | City Avon | | State CT | Zip Code 06001 | Date Re 06/18 | eceived 3/2010 | |
| Principal Occupation Attorney | | Name of Employer Mass Mutual | | | Is this contribution associate fundraising event listed in State of the If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name Decker | First Name John | | MI H | Cash | contribution: X Personal Ch y Order Credit/Debi | neck 01 | ntribution ID # | Amount of Contribution |
| Residential Street Address 254 S Main St | | City West Hartford | | State CT | Zip Code 06107 | Date Re | eceived 3/2010 | |
| Principal Occupation Investment Banking | | Name of Employer Morgan Stanley Dean Witter | | | Is this contribution associate fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name Hankin | First Name Marc | | MI B | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ntribution ID # | Amount of Contribution |
| Residential Street Address 111 E 85th St | | City New York | | State NY | Zip Code 10028 | Date Re 06/18 | eceived 3/2010 | |
| Principal Occupation Attorney | | Name of Employer Jenner & Block LLP | | • | Is this contribution associate fundraising event listed in State of the If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate C | Contributions \$250.00 | \$250.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|----------------------|---|------------|--|---|-------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILI | NG DUE DATE |
| Garber For Attorney General | | | | | | | Orig | inal 07/12/2010 |
| | | B. Itemized Contribu | tions fron | ı Individu | ıals | | | |
| Last Name Pickerstein | First Name James | | MI | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 00 | ontribution ID # | Amount of Contribution |
| Residential Street Address 91 Lockwood Rd | | City Fairfield | | State CT | Zip Code 06825 | | eceived 8/2010 | |
| Principal Occupation lawyer | | Name of Employer McElroy Deutsch | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependen | outor a lobbyis t child of a lob Yes X | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name Reynolds | First Name Thomas | | MI | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 00 | ontribution ID# | Amount of Contribution |
| Residential Street Address 122 Old West Mountain Rd | | City Ridgefield | | State CT | Zip Code 06877 | | eceived 8/2010 | |
| Principal Occupation CPA | | Name of Employer Reynolds & Ronella | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependen | outor a lobbyis t child of a lob Yes | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name McGregor | First Name Jack | | MI E | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 00 | ontribution ID # | Amount of Contribution |
| Residential Street Address 40 Anchorage Dr | | City Bridgeport | | State CT | Zip Code 06605 | | eceived 8/2010 | |
| Principal Occupation Attorney/sports developer | | Name of Employer Cohen & Wolf P.C. | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependen | utor a lobbyis child of a lob Yes | byist? | Aggregate (| Contributions \$100.00 | \$100.00 |
| Last Name Gitlin | First Name David | | MI | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 00 | ontribution ID # | Amount of Contribution |
| Residential Street Address 22 Trumbull Ln | | City West Hartford | | State CT | Zip Code 06117 | | eceived 1/2010 | |
| Principal Occupation Manager | | Name of Employer Hamilton Sundstrand | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependen | outor a lobbyis t child of a lob Yes | byist? | Aggregate (| Contributions \$1,000.00 | \$1,000.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|-----------------------|---|-----------|--|--|------------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | NG DUE DATE |
| Garber For Attorney General | | | | | | | Origi | inal 07/12/2010 |
| | | B. Itemized Contributi | ons fron | ı Individu | ıals | | | |
| Last Name Ostrowski | First Name Mark | | MI K | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 01 | ntribution ID # | Amount of Contribution |
| Residential Street Address 32 Breeds Hill Rd | | City Glastonbury | | State CT | Zip Code 06033 | Date Re 06/21 | eceived L/2010 | |
| Principal Occupation Attorney | | Name of Employer Shipman & Goodwin | | | Is this contribution associate fundraising event listed in State If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate C | Contributions \$500.00 | \$500.00 |
| Last Name Mock | First Name Bradley | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | neck 01 | ntribution ID # | Amount of Contribution |
| Residential Street Address 303 Stanwich Rd | | City Greenwich | | State CT | Zip Code 06830 | Date Re 06/22 | eceived 2/2010 | |
| Principal Occupation Owner | | Name of Employer QD Healthcare Group | | • | Is this contribution associate fundraising event listed in State of the If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate C | Contributions \$200.00 | \$200.00 |
| Last Name Kainen | First Name Michael | | MI | Cash | contribution: X Personal Ch y Order Credit/Debi | neck 00 | ntribution ID # | Amount of Contribution |
| Residential Street Address PO Box 671 | | City Woodstock | | State VT | Zip Code 05091 | Date Re | eceived 2/2010 | |
| Principal Occupation Lawyer | | Name of Employer Hayes & Windish | | • | Is this contribution associate fundraising event listed in State of the If yes, list Event # | | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate C | Contributions \$300.00 | \$300.00 |
| Last Name Lowell | First Name Abbe | | MI D | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 11315 S Glen Rd | | City Potomac | | State MD | Zip Code 20854 | Date Re 06/22 | eceived 2/2010 | |
| Principal Occupation Attorney | | Name of Employer McDermott Will | | | Is this contribution associal fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate C | Contributions \$1,000.00 | \$1,000.00 |

| I. MONETARY RECEIPTS (Section A-I) | |
|--|-------------------------------|
| NAME OF COMMITTEE | ILING DUE DATE |
| Garber For Attorney General Or | Original 07/12/2010 |
| B. Itemized Contributions from Individuals | |
| Last Name First Name MI Method of contribution: Contribution ID Cash X Personal Check 0116 | D# Amount of Contribution |
| Money Order Credit/Debit Card | |
| Residential Street Address City State Zip Code Date Received | |
| 154 Steele Rd West Hartford CT 06119 06/22/2010 Principal Occupation Name of Employer Is this contribution associated with a Type of Employer Steele Rd Vest Hartford CT 06119 06/22/2010 | |
| Principal Occupation Name of Employer Shipman & Goodwin LLP If yes, list Event # Name of Employer fundraising event listed in Section J1? If yes, list Event # | |
| Is contributor a principal of a state contractor or prospective state contractor? Is yes, indicate which branch or branches of government the contract is with: Executive Legislative Is contributor a lobbyist, spouse, or dependent child of a lobbyist? Aggregate Contributions dependent child of a lobbyist? \$250.0 | |
| Last Name First Name MI Method of contribution: Contribution ID | D# Amount of |
| Santiago Rafael A Cash Personal Check Money Order X Credit/Debit Card 0028 | Contribution |
| Residential Street Address City State Zip Code Date Received 104 Whetten Rd West Hartford CT 06117 06/22/2010 | |
| Principal Occupation LAWYER Name of Employer SANTIAGO LAW GROUP LLC Is this contribution associated with a fundraising event listed in Section J1? If yes, list Event # Name of Employer SANTIAGO LAW GROUP LLC | |
| Is contributor a principal of a state contractor or prospective state contractor? Is yes, indicate which branch or branches of government the contract is with: Yes X No Is contributor a lobbyist, spouse, or dependent child of a lobbyist? Spouse, or dependent child of a lobb | |
| Last Name First Name MI Method of contribution: Contribution ID | D# Amount of |
| Narwold William H Cash Personal Check Money Order X Credit/Debit Card 0030 | Contribution |
| Residential Street Address City State Zip Code Date Received 6 Thicket Ln West Hartford CT 06107 06/22/2010 | |
| Principal Occupation Attorney Name of Employer Motley Rice LLC Name of Employer Motley Rice LLC Is this contribution associated with a fundraising event listed in Section J1? If yes, list Event # Name of Employer Is this contribution associated with a fundraising event listed in Section J1? If yes, list Event # | |
| Is contributor a principal of a state contractor or prospective state contractor? Is yes, indicate which branch or branches of government the contract is with: Yes X No Is contributor a lobbyist, spouse, or dependent child of a lobbyist? State Contractor? Yes X No State Contractor State Contrac | |
| Last Name Reich First Name Steven MI Method of contribution: F Contribution ID Cash Money Order Reich Personal Check Money Order Reich MI Personal Check Contribution ID O029 | D # Amount of Contribution |
| Residential Street Address City State Zip Code Date Received 30 West St New York NY 10004 06/22/2010 | |
| Principal Occupation Attorney Name of Employer Manatt Phelps & Phillips LLP If yes, list Event # Name of Employer fundraising event listed in Section J1? If yes, list Event # | |
| Is contributor a principal of a state contractor or prospective state contractor? Is yes, indicate which branch or branches of government the contract is with: Yes X No Is contributor a lobbyist, spouse, or dependent child of a lobbyist? \$2,000.00 | |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|-----------------------|---|---|--|---|-------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILI | NG DUE DATE |
| Garber For Attorney General | | | | | | | Orig | inal 07/12/2010 |
| | | B. Itemized Contributi | ions fron | ı Individu | ıals | | | |
| Last Name Kuklina | First Name Yuliya | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ontribution ID # | Amount of Contribution |
| Residential Street Address 30 West St | | City New York | | State NY | Zip Code 10004 | | Received 3/2010 | |
| Principal Occupation Researcher | | Name of Employer The Kuklina Group LLC | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name Gualtieri | First Name Michael | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | neck 01 | ontribution ID# | Amount of Contribution |
| Residential Street Address 17 Colony Rd | | City West Hartford | | State CT | Zip Code 06117 | | Received 3/2010 | |
| Principal Occupation President | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | | | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate (| Contributions \$500.00 | \$500.00 |
| Last Name Knag | First Name Paul | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ontribution ID # | Amount of Contribution |
| Residential Street Address 27 Miller Rd | | City Darien | | State CT | Zip Code 06820 | | Received 3/2010 | |
| Principal Occupation Attorney | | Name of Employer Murtha Cullina LLP | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate (| Contributions \$250.00 | \$250.00 |
| Last Name Frantz | First Name Scott | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ontribution ID# | Amount of Contribution |
| Residential Street Address 123 Meadow Rd | | City Riverside | | State CT | Zip Code 06878 | | Received 3/2010 | |
| Principal Occupation President | | Name of Employer Haebler Capital | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate | Contributions \$2,000.00 | \$2,000.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | |
|--|----------------------|---|-----------|--|---|---------|---------------------------|-----------|---------------------------|
| NAME OF COMMITTEE | | | | | | | F | FILING | DUE DATE |
| Garber For Attorney General | | | | | | | (| Origina | 1 07/12/2010 |
| | | B. Itemized Contributi | ons from | ı Individu | ıals | | | | |
| Last Name Azarm | First Name Bahman | | MI | Method of Cash | contribution: | | Contribution I | ID# | Amount of Contribution |
| Azaiiii | Dalillali | | | | y Order Credit/Debi | | 0119 | | Contribution |
| Residential Street Address 223 High Meadow Rd | | City Southport | | State CT | Zip Code 06890 | | e Received /23/2010 | | |
| Principal Occupation President | | Name of Employer Solo Construction Services | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggrega | nte Contribution \$250 | | \$250.00 |
| Last Name Sullivan | First Name Paula | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | neck | Contribution I | ID# | Amount of Contribution |
| Residential Street Address 307 A Brittany Farms Rd | | State CT | | | | | | | |
| Principal Occupation retired | | Name of Employer Attorney | | | Is this contribution associa fundraising event listed in If yes, list Event # | | 2 X N | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggrega | ate Contribution | | \$150.00 |
| Last Name Moffett | First Name Rowena | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck | Contribution I | ID# | Amount of Contribution |
| Residential Street Address 248 Maple Ave | | City Old Saybrook | | State CT | Zip Code 06475 | | e Received /24/2010 | | |
| Principal Occupation Lawyer | | Name of Employer Brenner, Saltzman & Wallma | n LLP | • | Is this contribution associa fundraising event listed in If yes, list Event # | | | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggrega | ate Contribution \$500 | | \$500.00 |
| Last Name Freed | First Name Meghan | | MI E | Cash | contribution: Personal Cl y Order X Credit/Debi | neck | Contribution I | ID# | Amount of Contribution |
| Residential Street Address 1 Linden Pl | | City Hartford | | State CT | Zip Code 06106 | | e Received /24/2010 | | |
| Principal Occupation Attorney | | Name of Employer Hartford Steam Boiler I & I | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | , X v | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggrega | ate Contribution | | \$100.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|----------------------|---|-----------|--|--|--------------------|--------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | al 07/12/2010 |
| | | B. Itemized Contributi | ons fron | Individu | ıals | | | |
| Last Name Spadaccini | First Name Louis | | MI | Cash | contribution: X Personal Ch y Order Credit/Debi | eck 012 | tribution ID # | Amount of Contribution |
| Residential Street Address 102 Wetherell St Unit 2 | | City Manchester | | State CT | Zip Code 06040 | Date Rec 06/24/ | | |
| Principal Occupation Mayor | | Name of Employer Town of Manchester | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Co | \$100.00 | \$100.00 |
| Last Name Carstens | First Name Dan | | MI | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 003 | tribution ID# | Amount of Contribution |
| Residential Street Address 11 Aquidneck Trl | | City Old Saybrook | | State CT | Zip Code 06475 | Date Rec 06/24/ | | |
| Principal Occupation Name of Employer Real Estate / Publishing Self | | | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Co | ontributions \$50.00 | \$50.00 |
| Last Name Vallieres | First Name Sandra | | MI | Cash | contribution: X Personal Character Credit/Debi | eck 010 | tribution ID# | Amount of Contribution |
| Residential Street Address 376 Maple Ave | | City Old Saybrook | | State CT | Zip Code 06475 | Date Rec 06/25/ | | |
| Principal Occupation C.F.O. | | Name of Employer State-Wide Electric | | | Is this contribution associate fundraising event listed in St. If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Co | \$500.00 | \$500.00 |
| Last Name Osgood | First Name Whit | | MI | Cash | contribution: X Personal Characteristics y Order Credit/Debi | eck 009 | tribution ID # | Amount of Contribution |
| Residential Street Address 283 Dayton Rd | | City South Glastonbury | | State CT | Zip Code 06073 | Date Rec 06/25/ | | |
| Principal Occupation Commercial Real Estate | | Name of Employer Self | | | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate Co | ontributions \$100.00 | \$100.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | |
|--|-----------------------|---|-----------|--|--|----------|----------------------------|------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | F | ILING | DUE DATE |
| Garber For Attorney General | | | | | | | C | Origina | ıl 07/12/2010 |
| | | B. Itemized Contributi | ons from | Individu | ıals | | | | |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution II | D# | Amount of |
| Reiter | Stanley | | | Cash Money | x Personal Ch y Order Credit/Debi | | 0097 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | | e Received | | |
| 71 Alston Ave | | New Haven | | СТ | 06515 | 06/ | /26/2010 | | |
| Principal Occupation Doctor | | Name of Employer Rome Fastener Sales Corp | | | Is this contribution associate fundraising event listed in the second of the second second in the second se | | | ∕es No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregat | te Contribution \$50 | ns 0.00 | \$50.00 |
| Last Name Bysiewicz | First Name Nancy | | MI | Cash | contribution: X Personal Character Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address South Plumb Road | | City Middletown | | State CT | Zip Code 06457 | | Received /26/2010 | | |
| Principal Occupation None | | Name of Employer None | | • | Is this contribution associate fundraising event listed in the second of the second second in the second se | | X N | ∕es No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es | byist? | Aggregat | te Contribution \$2,000 | | \$2,000.00 |
| Last Name Bysiewicz | First Name Stanley | | MI | Cash | contribution: X Personal Ch y Order Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address South Plumb Road | • | City Middletown | • | State CT | Zip Code 06457 | | e Received 26/2010 | | |
| Principal Occupation Retired | | Name of Employer Retired | | • | Is this contribution associate fundraising event listed in the state of the state o | | | res No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregat | te Contribution \$2,000 | | \$2,000.00 |
| Last Name Townsley | First Name Joe | | MI | Cash | contribution: X Personal Ch y Order Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 30 Butternut Ln | | City Simsbury | | State CT | Zip Code 06089 | | Received /26/2010 | | |
| Principal Occupation None | | Name of Employer None | | • | Is this contribution associate fundraising event listed in the second of the second second in the second se | | Y | ∕es √o | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregat | te Contribution \$50 | ns).00 | \$50.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | |
|---|----------------|-----------------------|-----------------|----------------------------------|---|------------|-------------------|--------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | 1 | FILING | DUE DATE |
| Garber For Attorney General | | | | | | | (| Origina | al 07/12/2010 |
| B. Itemized Contributions from Individuals | | | | | | | | | |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution | ID# | Amount of |
| Rooney | Jay | | | Cash Money | y Order Personal Ch Credit/Debi | | 0105 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | | te Received | | |
| 320 Shore Rd | | Stratford | | СТ | 06615 | 06 | 5/27/2010 | | |
| Principal Occupation | | Name of Employer | | | Is this contribution associate fundraising event listed in the state of the state | | | Yes | |
| Attorney | | Carmody & Torrance | | | If yes, list Event # | Section 71 | x | No | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis child of a lob | | Aggreg | ate Contributio | ons | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | | res X | - | | \$50 | 0.00 | \$500.00 |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution | ID# | Amount of |
| Regon | Shana-Ta | ra . | | Cash Money | Personal Ch y Order X Credit/Debi | | 0037 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | | te Received | | |
| 14 16th St SE | | Washington | | DC | 20003 | 06 | 5/27/2010 | | |
| Principal Occupation Name of Employer Is this contribution associated with a Yes fundraising event listed in Section J1? | | | | | | | | | |
| Director, White Collar Crime Policy NACDL | | | | | If yes, list Event # | Section 31 | x | No | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | 1 | utor a lobbyis | | Aggreg | ate Contributio | ons | |
| Is yes, indicate which branch or branches of | П | Executive Legislative | 1 ⁻ | res x | * | | \$10 | 0.00 | \$100.00 |
| government the contract is with: Last Name | First Name | | I _{MI} | | contribution: | 1 | | | |
| Boord | Maryann | | IVII | Cash | X Personal Ch | neck | Contribution 0093 | ID# | Amount of Contribution |
| | | | | Money | y Order Credit/Debi | it Card | 0093 | | |
| Residential Street Address | | City | | State | Zip Code | | te Received | | |
| 139 Tuttle Rd | | Durham | | СТ | 06422 | 06 | 5/27/2010 | | |
| Principal Occupation | | Name of Employer | | | Is this contribution associate fundraising event listed in the state of the state | | | Yes | |
| Executive Secretary | | State of Connecticut | | | If yes, list Event # | 3000001111 | x | No | |
| Is contributor a principal of a state contractor | or prospective | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggreg | ate Contributio | ons | |
| state contractor? Is yes, indicate which branch or branches of | | | | child of a lob | • | 88 18 | | 5.00 | \$25.00 |
| government the contract is with: | | Executive Legislative | L Y | res x | No | | | | |
| Last Name | First Name | | MI | | contribution: | 1- | Contribution | ID# | Amount of |
| Papantones | Melissa | | | Cash Money | y Order Credit/Debi | | 0095 | | Contribution |
| Residential Street Address | | City | • | State | Zip Code | Da | te Received | | |
| 98 Alden Ave | | New Haven | | СТ | 06515 | 06 | 5/27/2010 | | |
| Principal Occupation | | Name of Employer | | • | Is this contribution associate | | | Yes | |
| Attorney | | Allstate Ins. Co. | | | fundraising event listed in the state of the | Section J1 | ? x | | |
| Tillustration of the Control of | | | | | | | | | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis child of a lob | | Aggreg | ate Contributio | ons '5.00 | \$75.00 |
| Is yes, indicate which branch or branches of | | Executive Legislative | Y | res x | No | | \$ / | 5.00 | \$75.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | |
|---|----------------|--------------------------------|----------------------|----------------------------------|---|-------------|-------------------------|---------|---------------------------|
| NAME OF COMMITTEE | | | | | | | F | ILING | DUE DATE |
| Garber For Attorney General | | | | | | | 0 | Origina | 1 07/12/2010 |
| | | B. Itemized Contributi | ons from | ı Individu | ıals | | • | | |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution II | D# | Amount of |
| Flynn | Tom | | | Cash Money | y Order X Personal Ch Credit/Debi | . (| 0104 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | Date | Received | | |
| 254 Olde Stage Rd | | Glastonbury | | СТ | 06033 | 06/2 | 28/2010 | | |
| Principal Occupation | | Name of Employer | | | Is this contribution associate fundraising event listed in the state of the state | | | 'es | |
| Lawyer | | Shipman & Goodwin LLP | | | If yes, list Event # | | x N | lo | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis | | Aggregate | te Contribution | ns | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | | res x | - | | \$500 | 0.00 | \$500.00 |
| Last Name | First Name | | MI | Method of | contribution: | | Contribution II | D# | Amount of |
| Ment | Jeff | | | Cash Money | Personal Ch y Order X Credit/Debi | 1 (| 0127 | | Contribution |
| Residential Street Address | | City | | State | Zip Code | | Received | | |
| 130 Gates Farm Rd | | Glastonbury | | СТ | 06033 | 06/2 | 28/2010 | | |
| Principal Occupation | | Name of Employer Rome McGuigan | | | Is this contribution associate fundraising event listed in the state of the state | | | 'es | |
| Lawyer | | | If yes, list Event # | | x N | lo | | | |
| Is contributor a principal of a state contractor | or prospective | Yes X No | | utor a lobbyis | | Aggregate | te Contribution | ns | |
| state contractor? Is yes, indicate which branch or branches of | П | Executive Legislative | 1 ~ | child of a lob | * | | \$100 | 0.00 | \$100.00 |
| government the contract is with: Last Name | First Name | Executive | I _{MI} | | contribution: | | Ct-ilti II | D.# | |
| Hugessen | Patricia | | IVII | Cash | Personal Ch | neck | Contribution II 0098 | D# | Amount of Contribution |
| | | <u> </u> | | | y Order Credit/Debi | it Card | | | |
| Residential Street Address 283 Dayton Rd | | City South Glastonbury | | State CT | Zip Code 06073 | | Received 28/2010 | | |
| Principal Occupation | | Name of Employer | | <u> </u> | Is this contribution associate | <u> </u> | | | |
| Market Researcher | | MarketStance | | | fundraising event listed in | | | es . | |
| | | <u> </u> | 1 | | If yes, list Event # | | L N | 10 | |
| Is contributor a principal of a state contractor state contractor? | or prospective | Yes X No | | utor a lobbyis child of a lob | | Aggregate | te Contribution | | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive Legislative | 1 — | res X | • | | \$20 | 0.00 | \$20.00 |
| Last Name | First Name | | MI | Method of | contribution: | (| Contribution II | D# | Amount of |
| Robinson | David | | А | Cash Money | Personal Cl x Credit/Debi | [(| 0042 | | Contribution |
| Residential Street Address | • | City | | State | Zip Code | Date | Received | | |
| 1974 Hartford Tpke | | North Haven | | СТ | 06473 | 06/2 | 28/2010 | | |
| Principal Occupation | | Name of Employer | | | Is this contribution associate fundraising event listed in the state of the state | | Y | 'es | |
| adjunct professor of business | | University of New Haven | | | If yes, list Event # | Section 31: | x N | lo | |
| Is contributor a principal of a state contractor | or prospective | Yes X No | | utor a lobbyis | | Aggregate | te Contribution | ns | |
| Is yes, indicate which branch or branches of | | Executive Legislative | | child of a lob | - | | \$200 | 0.00 | \$200.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | | |
|---|---------------------|------------|-------------------|-----------------|----------------|--|---|-------------------|---------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ions fron | ı Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | on ID # | Amount of |
| Chupaska | nupaska Leo | | | | | | Cash X Personal Check Money Order Credit/Debit Card | | | |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 68 Swanty Johnson Rd | | Uncasville | e | | СТ | 06382 | 0 | 6/28/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | | | Yes | |
| MTGA CFO | | Mohegar | n Tribe | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor of state contractor? | or prospective | 1 | Yes X No | | utor a lobbyis | | Aggre | gate Contribu | itions | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | 1 ~ | res x | * | | \$1 | 100.00 | \$100.00 |
| Last Name | First Name | | | MI | Method of | contribution: | • | Contributio | on ID # | Amount of |
| Meth | Harris | | | В | Cash Money | y Order X Credit/De | | 0039 | | Contribution |
| Residential Street Address | | City | | 1 | State | Zip Code | D | ate Received | | |
| 35 Lancer Rd | | Riverside | | | СТ | 06878 | 0 | 6/28/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | - | Is this contribution associ | | | Yes | |
| Manager | | EB Brand | ds | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | utor a lobbyis | | Aggre | egate Contribu | itions | |
| state contractor? Is yes, indicate which branch or branches of | П | Executive | Legislative | | child of a lob | - | | \$1 | 100.00 | \$100.00 |
| government the contract is with: Last Name | First Name | Executive | Legislative | Т _{МІ} | I | contribution: | | 1 | ID.// | <u> </u> |
| Bilfield | Peter | | | IVII | Cash | Personal C | Check | Contribution 0040 | on ID# | Amount of Contribution |
| | | | | | Money | y Order X Credit/De | bit Card | 0040 | | |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 8 Maureen Dr | | Weston | | | СТ | 06883 | | 6/28/2010 |) | ļ |
| Principal Occupation | | Name of Er | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Lawyer | | Silipiliai | 1 & Goodwin LLP | | | If yes, list Event # | | x | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | utor a lobbyis | | Aggre | gate Contribu | itions | Ī |
| state contractor? Is yes, indicate which branch or branches of | | | | 1 ~ | child of a lob | • | | \$5 | 500.00 | \$500.00 |
| government the contract is with: | | Executive | Legislative | + - | res x | | <u> </u> | 1 | | <u> </u> |
| Last Name Rudewicz | First Name Frank | | | MI | Method of Cash | contribution: | Theck | Contributio | on ID # | Amount of Contribution |
| Rudewicz | TTAIK | | | | | y Order X Credit/De | | 0041 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 190 River St | | South Ya | rmouth | | MA | 02664 | 0 | 6/28/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | | Is this contribution associ fundraising event listed in | | | Yes | |
| litigation consultant | | BDO | | | | If yes, list Event # | . Section . | х | No | |
| Is contributor a principal of a state contractor | or prospective | 1 | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | egate Contribu | itions | İ |
| state contractor? Is yes, indicate which branch or branches of | | | _ | | child of a lob | - | | - | 100.00 | \$100.00 |
| government the contract is with: | Ш | Executive | Legislative | | res X | No | | | | |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | | |
|--|------------------|------------|-------------------|-----------------|----------------|--|-----------|------------------|---------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origina | al 07/12/2010 |
| | | B. It | emized Contributi | ions from | Individu | ıals | | • | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | n ID# | Amount of |
| Glynn | Dennis | | | | Cash Money | y Order X Personal C | | 0106 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 5B Drummond Dr | | Rocky Hil | I | | СТ | 06067 | 0 | 6/28/2010 |) | |
| Principal Occupation | | Name of Er | nployer | | | Is this contribution associ | | | Yes | |
| CPA/President | | Dennis G | Glynn & Co. | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | - | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | tions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | 1 ⁻ | child of a lob | * | | \$1 | 00.00 | \$100.00 |
| government the contract is with: | First Name | Executive | Legislative | + = | | | | 1 | | |
| Last Name Anastasia | Marsha | | | MI | Cash | contribution: X Personal C | Check | Contributio 0103 | n ID# | Amount of Contribution |
| | | | | | Money | y Order Credit/De | bit Card | 0103 | | |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 12 Ledgewood Rd | | West Red | lding | | СТ | 06896 | | 6/28/2010 | _ | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | Pittley B | owes Inc. | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | utor a lobbyis | - | Aggre | gate Contribu | tions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | 1 — | child of a lob | - | | \$2,0 | 00.00 | \$2,000.00 |
| government the contract is with: Last Name | First Name | Executive | Legislative | I _{MI} | | | | l | | |
| Woods | John | | | MII | Cash | contribution: X Personal C | Check | Contributio 0101 | n ID# | Amount of Contribution |
| | | | | | Money | y Order Credit/De | bit Card | 0101 | | |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 105 Tonbridge Rd | | Richmond | <u> </u> | | VA | 23221 | | 6/28/2010 | _ | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Hunton & Williams | | Accorney | | | | If yes, list Event# | | <u>x</u> | No | |
| Is contributor a principal of a state contractor | or prospective | • | Yes X No | | utor a lobbyis | - | Aggre | egate Contribu | tions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Legislative | 1 — | child of a lob | - | | \$1,0 | 00.00 | \$1,000.00 |
| government the contract is with: | <u></u> | Executive | Legislative | + - | | | <u> </u> | 1 | | |
| Last Name Atkins | First Name David | | | MI | Method of Cash | contribution: Personal (| Check | Contributio | n ID# | Amount of Contribution |
| | | | | | Money | y Order X Credit/De | bit Card | 0122 | | |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 3 Valley Field Rd S | | Sandy Ho | ook | | СТ | 06482 | 0 | 6/28/2010 |) | |
| Principal Occupation | | Name of En | | | | Is this contribution associ fundraising event listed in | | | Yes | |
| Attorney | | Pullman | & Comley LLC | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor | or prospective | <u> </u> | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | gate Contribu | tions | İ |
| state contractor? Is yes, indicate which branch or branches of | | | | | child of a lob | - | | - | 50.00 | \$50.00 |
| government the contract is with: | | Executive | Legislative | \ | es x | No | 1 | | | |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | |
|--|-----------------------|---|-----------|--|---|-----------|---------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FIL | ING DUE DATE |
| Garber For Attorney General | | | | | | | Orig | ginal 07/12/2010 |
| | | B. Itemized Contributi | ions fron | ı Individu | ıals | | • | |
| Last Name Besso | First Name Michael | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | Amount of Contribution |
| Residential Street Address 115 Ridgefield Dr | | City South Windsor | | State CT | Zip Code 06074 | | Received 28/2010 | |
| Principal Occupation Attorney | | Name of Employer State of Connecticut | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate | Contributions \$500.00 | \$500.00 |
| Last Name Gioiella | First Name Russ | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID# | Amount of Contribution |
| Residential Street Address 1026 3rd Ave # A | | City New York | | State NY | Zip Code 10065 | | Received 28/2010 | |
| Principal Occupation Attorney | | Name of Employer Litman, Asche & Gioiella, LLF | o | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate | Contributions \$500.00 | \$500.00 |
| Last Name Manaker | First Name Philip | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | Amount of Contribution |
| Residential Street Address 1013 Mott Hill Rd | | City South Glastonbury | | State CT | Zip Code 06073 | | Received 28/2010 | |
| Principal Occupation RETIRED | | Name of Employer Retired | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate | Contributions \$50.00 | \$50.00 |
| Last Name Mattiello | First Name Brian | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID# | Amount of Contribution |
| Residential Street Address 636 E Main St | | City Torrington | | State CT | Zip Code 06790 | | Received 28/2010 | |
| Principal Occupation Manager | | Name of Employer State of Connecticut | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate | Contributions \$100.00 | \$100.00 |

| | | I. MONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|--|----------------------|--|-----------|--|---|----------|--------------------------|----------|---------------------------|
| NAME OF COMMITTEE | | | | | | | F | ILING | DUE DATE |
| Garber For Attorney General | | | | | | | 0 | Origina | 1 07/12/2010 |
| | | B. Itemized Contributi | ons fron | ı Individu | ıals | | | | |
| Last Name Nowosadko | First Name Paul | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 29 Pasture Ln | | City Glastonbury | | State CT | Zip Code 06073 | | e Received /28/2010 | | |
| Principal Occupation Attorney | | Name of Employer Cooney, Scully & Dowling | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | | es No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregat | te Contribution \$250 | | \$250.00 |
| Last Name Sargent | First Name Jay | | MI | Cash | contribution: Personal Cl y Order x Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 68 N Elm St | | City Manchester | | State CT | Zip Code 06042 | | e Received /28/2010 | | |
| Principal Occupation General Manager | | Name of Employer Ace Partners LLC | | | Is this contribution associa fundraising event listed in If yes, list Event # | | X N | es Io | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregat | te Contribution \$500 | | \$500.00 |
| Last Name Scheininger | First Name Mike | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 10104 Snowhill Ln | | City Potomac | | State MD | Zip Code 20854 | | e Received /28/2010 | | |
| Principal Occupation attorney | | Name of Employer mckenna long & aldridge | | | Is this contribution associa fundraising event listed in If yes, list Event # | | | es No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregat | te Contribution \$100 | | \$100.00 |
| Last Name Scully | First Name Joseph | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck | Contribution II | D# | Amount of Contribution |
| Residential Street Address 20 Brookfield Rd | | City West Hartford | | State CT | Zip Code 06107 | | e Received /28/2010 | | |
| Principal Occupation Attorney | | Name of Employer Day Pitney LLP | | | Is this contribution associa fundraising event listed in If yes, list Event # | | X N | es lo | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregat | te Contribution \$150 | | \$150.00 |

| | | I. MONETARY I | RECEIP | PTS (Sectio | n A-I) | | | |
|--|-----------------------|---|------------|--|---|-------------------------|----------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | al 07/12/2010 |
| | | B. Itemized Contrib | outions fr | rom Individu | ıals | | | |
| Last Name Gardiner | First Name Alan | | MI | Cash | contribution: X Personal C | heck 0109 | ution ID# | Amount of Contribution |
| Residential Street Address PO Box 717 | | City Waterford | | State CT | Zip Code 06385 | Date Receiv 06/28/20 | | |
| Principal Occupation Real Estate | | Name of Employer Self | | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | | ntributor a lobbyis ndent child of a lob Yes | byist? | Aggregate Contr | ibutions \$250.00 | \$250.00 |
| Last Name Flynn | First Name Vincent | | MI | Cash | contribution: X Personal Contribution: y Order Credit/Deb | heck 0110 | ution ID# | Amount of Contribution |
| Residential Street Address 250 Weatherside Rd | | City Cheshire | | State CT | Zip Code 06410 | Date Receiv 06/28/20 | | |
| Principal Occupation Attorney | | Name of Employer State of Connecticut | | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No | | ntributor a lobbyis ndent child of a lob Yes | byist? | Aggregate Contr | ibutions \$195.00 | \$195.00 |
| Last Name Munro | First Name Louise | | MI | Cash | contribution: X Personal C y Order Credit/Deb | heck 0111 | ution ID# | Amount of Contribution |
| Residential Street Address 40 W Elm St Apt 4B | | City Greenwich | | State CT | Zip Code 06830 | Date Receiv | | |
| Principal Occupation None | | Name of Employer None | | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J12 | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | | ntributor a lobbyis ndent child of a lob Yes | byist? | Aggregate Contr | \$100.00 | \$100.00 |
| Last Name Gustafson | First Name Donald | | MI | Cash | contribution: X Personal Contribution: y Order Credit/Deb | heck 0132 | ution ID# | Amount of Contribution |
| Residential Street Address 5 Cobble Hill Rd | | City Westport | | State CT | Zip Code 06880 | Date Receiv 06/29/20 | | |
| Principal Occupation Attorney | | Name of Employer Shipman & Goodwin LLP | | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | | ntributor a lobbyis ndent child of a lob Yes | byist? | Aggregate Contr | ibutions \$500.00 | \$500.00 |

| | | I. N | MONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|---|-------------------|-----------|--------------------|----------------|----------------|--|-------------|------------------|---------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | temized Contributi | ons from | ı Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributi | on ID# | Amount of |
| Gold | Steven | | | | Cash Money | y Order Response Credit/Del | | 0133 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | ate Received | | |
| 118 Sherman Ct | | Fairfield | | | СТ | 06824 | 0 | 6/29/201 | 0 | 1 |
| Principal Occupation | | Name of E | | | | Is this contribution association fundraising event listed in | | | Yes | |
| Attorney | | Shipma | n & Goodwin LLP | | | If yes, list Event # | i section . | | No | |
| Is contributor a principal of a state contractor state contractor? | or prospective | | Yes X No | | utor a lobbyis | | Aggre | egate Contrib | utions | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | | child of a lob | - | | \$ | 250.00 | \$250.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributi | on ID# | Amount of |
| Bramer | Mark | | | | Cash Money | Personal C y Order X Credit/Det | | 0135 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 2512 Einstein St | | Herndon | | | VA | 20171 | 0 | 06/29/201 | 0 | |
| Principal Occupation | | Name of E | mployer | | | Is this contribution association fundraising event listed in | | | Yes | |
| Technical Resources Manager | | ESRI | | | | If yes, list Event # | | <u> </u> | No | |
| Is contributor a principal of a state contractor | or prospective | · | Yes X No | Is contrib | utor a lobbyis | t, spouse, or | Aggre | egate Contrib | utions | † |
| state contractor? Is yes, indicate which branch or branches of | | | | 1 ⁻ | child of a lob | • | | : | \$50.00 | \$50.00 |
| government the contract is with: | | Executive | Legislative | L \ | res X | No | | 1 | | 1 |
| Last Name Martini | First Name | | | MI | Method of Cash | contribution: | `heck | Contributi | on ID# | Amount of |
| Martini | Joseph | i | | | | y Order X Credit/Deb | | 0136 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 148 Fern St | | Fairfield | | | СТ | 06824 | 0 | 06/29/201 | 0 | ļ |
| Principal Occupation | | Name of E | | | | Is this contribution association fundraising event listed in | | _{J1?} L | | |
| Lawyer | | wiggin | and Dana LLP | | | If yes, list Event # | |) | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contrib | utions | İ |
| state contractor? Is yes, indicate which branch or branches of | П | | П | 1 m | child of a lob | - | | \$ | 100.00 | \$100.00 |
| government the contract is with: | <u></u> | Executive | Legislative | + - | 1 | | | 1 | | 1 |
| Last Name Sisco | First Name Dennis | | | MI | Method of Cash | contribution: | Check | Contributi | on ID# | Amount of Contribution |
| 31360 | Dennis | | | | | y Order X Credit/Del | bit Card | 0137 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Б | ate Received | | |
| 5 Storm Ridge Rd | | Newtowi | 1 | | СТ | 06470 | 0 | 6/29/201 | 0 | <u> </u> |
| Principal Occupation | | Name of E | mployer | | | Is this contribution associa | | | Yes | |
| Retired | | None | | | | fundraising event listed in If yes, list Event # | , secuon . |) [3 | No | |
| Is contributor a principal of a state contractor | or prospective | <u> </u> | Yes X No | Is contrib | utor a lobbyis | t. spouse, or | 1000 | egate Contrib | utions | t |
| state contractor? Is yes, indicate which branch or branches of | | | _ | | child of a lob | byist? | Aggit | - | 100.00 | \$100.00 |
| government the contract is with: | | Executive | Legislative | Y | es x | No | 1 | • | | |

| | | I. M | ONETARY RE | CEIPTS | S (Section | n A-I) | | | | |
|--|----------------|-------------------------|-------------------------|-----------|---|--|-------|--|----------------|---------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origina | al 07/12/2010 |
| | | B. Ite | emized Contributi | ions from | Individu | ıals | | | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contribution | n ID# | Amount of |
| Bysiewicz | Karen | | | | Cash Money | Personal C X Credit/Del | | 0138 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 729 Patridge Ln | | State Col | lege | | PA | 16803 | 0 | 6/29/2010 | ı | |
| Principal Occupation Professor | | Name of En Penn Sta | | | | Is this contribution associ fundraising event listed in If yes, list Event # | | J1? 브 | Yes No | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No | dependent | utor a lobbyis child of a lob res | byist? | Aggre | egate Contribut \$1 | tions 00.00 | \$100.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contribution | n ID# | Amount of |
| Skowron | Chip | | | | Cash Money | Personal C X Credit/Del | | 0140 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 16 Doubling Rd | | Greenwic | h | | СТ | 06830 | 0 | 6/29/2010 | ı | |
| Principal Occupation Managing Director | | Name of En Front Poi | nployer int Partners | | | Is this contribution associ fundraising event listed in If yes, list Event # | | J1? $f egin{array}{cccccccccccccccccccccccccccccccccccc$ | Yes No | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No Legislative | dependent | utor a lobbyis child of a lob res | byist? | Aggre | egate Contribut \$2,0 | tions 00.00 | \$2,000.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contribution | n ID# | Amount of |
| Hernandez | Wendy | | | L | Cash Money | / Order Personal C | | 0141 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | ate Received | | |
| 35 Paddock Ln | | South Gla | astonbury | | СТ | 06073 | 0 | 6/29/2010 | 1 | |
| Principal Occupation | | Name of En | nployer | | | Is this contribution associ fundraising event listed in | | J1? 브 | Yes | |
| None | | None | | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No Legislative | dependent | utor a lobbyis child of a lob es | byist? | Aggre | gate Contribut \$2 | tions 00.00 | \$200.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contribution | n ID# | Amount of |
| Crean | Marissa | | | | Cash Money | V Order | | 0102 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 5 Lenox Dr | | Glastonbu | ıry | | СТ | 06033 | 0 | 6/29/2010 | ı | |
| Principal Occupation Personal Coach | | Name of En Achieve | nployer Abundance | | | Is this contribution associ fundraising event listed in If yes, list Event # | | _{J1?} | Yes No | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of | or prospective | Executive | Yes X No | | utor a lobbyis child of a lob | byist? | Aggre | egate Contribut \$. | tions 25.00 | \$25.00 |
| government the contract is with: | | Executive | Legislative | | <u>L</u> | 110 | 1 | | | |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | |
|--|-----------------------|---|-----------|--|---|--------------------|--------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | nal 07/12/2010 |
| | | B. Itemized Contributi | ions fron | ı Individu | ıals | | • | |
| Last Name Gleason | First Name Neves | | MI M | Cash | contribution: Personal Cl | neck 004 | atribution ID # | Amount of Contribution |
| Residential Street Address 49 Maplehurst Ct . | | City Cheshire | | State CT | Zip Code 06410 | Date Red 06/29/ | | |
| Principal Occupation Operations Mgr. | | Name of Employer Jet Process Corporation | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Co | ontributions \$50.00 | \$50.00 |
| Last Name Friedman | First Name William | | MI S | Cash | contribution: Personal Cl / Order X Credit/Debi | neck 004 | ntribution ID# | Amount of Contribution |
| Residential Street Address 320 Central Park W | | City New York | | State NY | Zip Code 10025 | Date Rec 06/29/ | | |
| Principal Occupation Real Estate | | Name of Employer Tarragon Corp | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate Co | ontributions \$500.00 | \$500.00 |
| Last Name Considine | First Name Michael | | MI G | Cash | contribution: Personal Cl Order X Credit/Debi | neck 004 | atribution ID # | Amount of Contribution |
| Residential Street Address 39 Sweet Briar Ct | | City Stamford | | State CT | Zip Code 06905 | Date Red 06/29/ | | |
| Principal Occupation Attorney | | Name of Employer Day Pitney LLP | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Co | ontributions \$150.00 | \$150.00 |
| Last Name Tataro | First Name Thomas | | MI | Cash | contribution: Personal Cl Order X Credit/Debi | neck 004 | ntribution ID# | Amount of Contribution |
| Residential Street Address 7 Chase Hollow Ln | | City Glastonbury | | State CT | Zip Code 06033 | Date Rec 06/29/ | | |
| Principal Occupation Manager | | Name of Employer Open Solutions Inc | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate Co | ontributions \$250.00 | \$250.00 |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | |
|--|----------------------|--|-----------|--|--|-------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | NG DUE DATE |
| Garber For Attorney General | | | | | | | Origi | nal 07/12/2010 |
| | | B. Itemized Contributi | ons from | ı Individu | ıals | | <u> </u> | |
| Last Name | First Name | | MI | Method of | contribution: | Con | ntribution ID # | Amount of |
| lent | susan | | | Cash Money | Personal Ch x Credit/Debi | 00 | 48 | Contribution |
| Residential Street Address | | City | | State | Zip Code | Date Re | | |
| 3529 Malvern Ct | | Alexandria | | VA | 22304 | 06/29 | /2010 | _ |
| Principal Occupation Attorney | | Name of Employer Akin Gump Strauss Hauer & | Feld | | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate C | Contributions \$1,000.00 | \$1,000.00 |
| Last Name Bergenn | First Name Susan | | MI | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 50 Castlewood Rd | | City West Hartford | | State CT | Zip Code 06107 | Date Re | | |
| Principal Occupation Senior Legal Analyst | | Name of Employer Prudential | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es | byist? | Aggregate C | Contributions \$1,500.00 | \$1,500.00 |
| Last Name Fischer | First Name Mark | | MI D | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 00 | ntribution ID # | Amount of Contribution |
| Residential Street Address 213 Pepperbush Rd | | City Louisville | | State KY | Zip Code 40207 | Date Re | | |
| Principal Occupation none | | Name of Employer Rawlings & Associates | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate C | Contributions \$1,000.00 | \$1,000.00 |
| Last Name Mooney | First Name Marlee | | MI D | Cash | contribution: Personal Cr y Order X Credit/Debi | eck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 15 Lemay St | | City West Hartford | | State CT | Zip Code 06107 | Date Re | eceived /2010 | |
| Principal Occupation Teacher | | Name of Employer West Hartford Board of Educa | ation | • | Is this contribution associate fundraising event listed in St. If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate C | Contributions \$500.00 | \$500.00 |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | |
|--|-----------------------|---|-----------|--|---|-----------|------------------------------|-----------------------------|
| NAME OF COMMITTEE | | | | | | | FIL | LING DUE DATE |
| Garber For Attorney General | | | | | | | Ori | iginal 07/12/2010 |
| | | B. Itemized Contributi | ions from | Individu | ıals | | | |
| Last Name Fahey | First Name Patrick | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | # Amount of Contribution |
| Residential Street Address 67 Bluff Point Rd | | City South Glastonbury | • | State CT | Zip Code 06073 | | Received 29/2010 | |
| Principal Occupation Attorney | | Name of Employer Shipman & Goodwin LLP | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate | e Contributions \$250.0 | \$250.00 |
| Last Name Simpson | First Name Robert | | MI R | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | # Amount of Contribution |
| Residential Street Address 2 Ingelside Dr | | City Farmington | | State CT | Zip Code 06032 | | Received 29/2010 | |
| Principal Occupation Attorney | | Name of Employer Shipman & Goodwin | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate | e Contributions \$200.0 | \$200.00 |
| Last Name Tracey | First Name Dennis | | MI H | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | # Amount of Contribution |
| Residential Street Address 18 Echo Hill Rd | | City Weston | | State CT | Zip Code 06883 | | Received 29/2010 | |
| Principal Occupation Lawyer | | Name of Employer Hogan Lovells US LLP | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob yes | byist? | Aggregate | e Contributions \$100.0 | \$100.00 |
| Last Name Hall | First Name Brandon | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 0 | Contribution ID # | # Amount of Contribution |
| Residential Street Address 76 Pilgrim Dr . | | City Tolland | | State CT | Zip Code 06084 | | Received 29/2010 | |
| Principal Occupation Owner | | Name of Employer Genex Turbine Technologies, | , LLC | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate | e Contributions \$1,000.0 | \$1,000.00 |

| | | I. M | IONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|---|---------------------|------------------------|--------------------|------------|--|--|-------------|-----------------------------|--------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ions from | Individu | ıals | | • | | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | n ID# | Amount of |
| Shea | Michael | | | Р | Cash | y Order X Credit/De | | 0044 | | Contribution |
| D 11 110 111 | | | | | | | |) | | |
| Residential Street Address 325 N Quaker Ln | | City West Har | tford | | State CT | Zip Code 06119 | | Date Received 06/29/2010 |) | |
| | | | | | <u> </u> | Is this contribution associ | | | 1 | İ |
| Principal Occupation Lawyer | | Name of Er Day Pitn | | | | fundraising event listed in | | J1? | Yes | |
| Lawyer | | | -, | _ | | If yes, list Event # | | [X | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | | Aggre | egate Contribut | tions | |
| state contractor? Is yes, indicate which branch or branches of | | Executive | Logislativo | I '─ | child of a lob | * | | \$1 | 00.00 | \$100.00 |
| government the contract is with: | <u> </u> | Executive | Legislative | + = | 1 | | | 1 | | <u> </u> |
| Last Name Lawrence | First Name Larry | | | MI J | Method of Cash | contribution: | Check | Contributio | n ID# | Amount of Contribution |
| Edwichee | Larry | | | , | | y Order X Credit/De | | 0057 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | ate Received | | |
| 40 Brookridge Dr | | Greenwic | :h | | СТ | 06830 | 0 | 6/29/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | | | Yes | |
| Investment Manager | | Allegra F | artners | | | fundraising event listed in If yes, list Event # | 1 Section . | J1? | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | Is contrib | utor a lobbyis | t spause or | Τ. | | | |
| state contractor? | or prospective | | Yes A No | | child of a lob | | Aggre | egate Contribut | 100.00 | \$500.00 |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | Y | res x | No | | Ψ3 | | \$500.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | n ID# | Amount of |
| Janney | Eric | | | | Cash Money | y Order Registration X Personal C | | 0139 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | D | Date Received | | |
| 975 Stonington Rd | | Pawcatuo | :k | | СТ | 06379 | 0 | 6/29/2010 |) | |
| Principal Occupation | | Name of Er | mployer | | • | Is this contribution associ | ated with | a | Yes | İ |
| Attorney | | Block, Ja | nney & Pascal, LLC | | | fundraising event listed in If yes, list Event # | Section . | J1? | No | |
| | | | | 1 | | | 1 | | _ | ļ |
| Is contributor a principal of a state contractor state contractor? | or prospective | | Yes X No | | utor a lobbyis child of a lob | | Aggre | egate Contribut | | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | 1 — | res x | - | | \$1 | 00.00 | \$100.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributio | n ID# | Amount of |
| Chase | Cheryl | | | | Cash | X Personal C | Check | 0134 | | Contribution |
| | | | | | Money | y Order Credit/De | bit Card | 1 | | |
| Residential Street Address | | City | | | State | Zip Code | | Date Received | | |
| 84 High Ridge Rd | | West Har | tford | | СТ | 06117 | | 06/29/2010 |) - | |
| Principal Occupation | | Name of Er | | | | Is this contribution associ fundraising event listed in | | J1? | Yes | |
| Attorney | | Chase Ei | nterprises | | | If yes, list Event # | | х | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | Is contrib | utor a lobbyis | it, spouse, or | Aggra | egate Contribut | tions | † |
| state contractor? Is yes, indicate which branch or branches of | _ | | | dependent | child of a lob | bbyist? | 718810 | - | 00.00 | \$500.00 |
| government the contract is with: | | Executive | Legislative | Y | res X | No | | | | |

| | | I. MONETARY RE | CEIPTS | S (Section | n A-I) | | | |
|--|-----------------------|---|-----------|--|--|-------------------------|-----------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | nal 07/12/2010 |
| | | B. Itemized Contributi | ons fron | ı Individu | ıals | | | |
| Last Name Budnick | First Name Neil | | MI G | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 0056 | ution ID # | Amount of Contribution |
| Residential Street Address 718 Ponus Ridge Rd | | City New Canaan | | State CT | Zip Code 06840 | Date Receiv 06/29/20 | |] |
| Principal Occupation Consultant | | Name of Employer Channel Rock Partners | | | Is this contribution associate fundraising event listed in St. If yes, list Event # | | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Conti | sibutions \$100.00 | \$100.00 |
| Last Name Ryan | First Name Steven | | MI B | Cash | contribution: X Personal Ch y Order Credit/Debi | eck 0152 | ution ID # | Amount of Contribution |
| Residential Street Address 348 Neipsic Rd | | City Glastonbury | | State CT | Zip Code 06033 | Date Receiv 06/30/20 | | |
| Principal Occupation Attorney | | Name of Employer Halloran & Sage LLP | | | Is this contribution associate fundraising event listed in St. If yes, list Event # | Section J1? | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Contr | sibutions \$100.00 | \$100.00 |
| Last Name Cordiano | First Name Dean | | MI M | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 0065 | ution ID# | Amount of Contribution |
| Residential Street Address 22 Allison Dr | | City Madison | | State CT | Zip Code 06443 | Date Receiv 06/30/20 | | |
| Principal Occupation Attorney | | Name of Employer Day Pitney LLP | | | Is this contribution associate fundraising event listed in St. If yes, list Event # | | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Conti | sibutions \$250.00 | \$250.00 |
| Last Name Galvin | First Name Suzanne | | MI | Cash | contribution: Personal Ch y Order X Credit/Debi | eck 0060 | ution ID# | Amount of Contribution |
| Residential Street Address 246 Mountain Rd | | City Glastonbury | | State CT | Zip Code 06033 | Date Receiv 06/30/20 | | |
| Principal Occupation Home Stager | | Name of Employer self | | | Is this contribution associat fundraising event listed in S If yes, list Event # | Section J1? | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob | byist? | Aggregate Conti | sibutions \$100.00 | \$100.00 |

| | | I. M | ONETARY RE | CEIPTS | S (Sectio | n A-I) | | | | |
|--|------------------------|------------------------|----------------------------------|-----------|--|--|-------|-----------------------|------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. Ite | emized Contribution | ons from | ı Individu | ıals | | | | |
| Last Name Romano | First Name Joseph | | | MI L | Cash | contribution: Personal C y Order X Credit/De | | Contributi | on ID# | Amount of Contribution |
| Residential Street Address 7 Linwood Ave | | City Riverside | | | State CT | Zip Code 06878 | | Date Received | | |
| Principal Occupation Mortgage Broker | | Name of En Stamford | nployer d Mortgage Co | | • | Is this contribution associ fundraising event listed in If yes, list Event # | | J1? | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No | dependent | utor a lobbyis child of a lob es x | byist? | Aggre | egate Contribi | utions 500.00 | \$500.00 |
| Last Name Ferruolo | First Name Paul | | | MI | Cash | contribution: X Personal (y Order | | Contributi 0151 | on ID# | Amount of Contribution |
| Residential Street Address 180 Porter Rd | | City Ellington | | | State CT | Zip Code 06029 | | Date Received | | |
| Principal Occupation Businessman | | Name of En Self | nployer | | | Is this contribution associ fundraising event listed in If yes, list Event # | | J1? | Yes No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No | dependent | utor a lobbyis child of a lob es X | byist? | Aggre | egate Contribi \$2 | utions 200.00 | \$200.00 |
| Last Name O'Connor | First Name Kathleen | | | MI | Cash | contribution: Personal C y Order X Credit/De | | Contributi | on ID# | Amount of Contribution |
| Residential Street Address 94 Garfield Rd | | City West Har | tford | | State CT | Zip Code 06107 | | Date Received | | |
| Principal Occupation attorney | | Name of En McKenna | nployer a Long & Aldridge LLF |) | | Is this contribution associ fundraising event listed in If yes, list Event # | | _{J12} L | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No | dependent | utor a lobbyis child of a lob es x | bbyist? | Aggre | egate Contrib | ations 500.00 | \$500.00 |
| Last Name Roraback | First Name Andrew | | | MI | Cash | contribution: Personal (y Order X Credit/De | | Contributi 0146 | on ID# | Amount of Contribution |
| Residential Street Address 455 Milton Rd | | City Goshen | | | State CT | Zip Code 06756 | | Date Received | | |
| Principal Occupation State Senator | | Name of En | nployer Connecticut | | | Is this contribution associ fundraising event listed in If yes, list Event # | | J1? | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Executive | Yes X No | dependent | utor a lobbyis child of a lob | byist? | Aggre | egate Contribi | utions 250.00 | \$250.00 |

| | | I. MONETARY RE | CEIPTS | S (Sectio | n A-I) | | | |
|--|-----------------------|--|-----------|--|---|--------------------|-------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | nal 07/12/2010 |
| | | B. Itemized Contributi | ions from | ı Individu | ıals | | | |
| Last Name Nickerson | First Name William | | MI H | Cash | contribution: X Personal Cl y Order Credit/Debi | heck 014 | ribution ID # | Amount of Contribution |
| Residential Street Address 35 Quail Rd | | City Greenwich | | State CT | Zip Code 06831 | Date Rec 06/30/ | | |
| Principal Occupation Real Estate | | Name of Employer E.A. Hoffman Management, | Inc. | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate Co | \$100.00 | \$100.00 |
| Last Name Oliveira | First Name Frank | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | heck 014 | ribution ID # | Amount of Contribution |
| Residential Street Address 7 Hefflon Farm Rd | | City Old Lyme | | State CT | Zip Code 06371 | Date Rec 06/30/ | | |
| Principal Occupation Sales | | Name of Employer AOA Machinery Co. | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate Co | ontributions \$25.00 | \$25.00 |
| Last Name Leite | First Name Richard | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | heck 015 | ribution ID # | Amount of Contribution |
| Residential Street Address 12 Merrywood | | City Simsbury | | State CT | Zip Code 06070 | Date Rec 06/30/ | | |
| Principal Occupation President | | Name of Employer SimTech, Inc. | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate Co | \$100.00 | \$100.00 |
| Last Name Kolosky | First Name Michael | | MI J | Cash | contribution: Personal Cl y Order X Credit/Debi | heck 006 | ribution ID # | Amount of Contribution |
| Residential Street Address 27 Ribera Ln | | City Middletown | | State CT | Zip Code 06457 | Date Rec 06/30/ | | |
| Principal Occupation Attorney | | Name of Employer Robinson & Cole LLP | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate Co | s500.00 | \$500.00 |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|-----------------------|--|-----------|--|---|------------------|-----------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | IG DUE DATE |
| Garber For Attorney General | | | | | | | Origi | nal 07/12/2010 |
| | | B. Itemized Contribut | ions fron | ı Individu | ıals | | | |
| Last Name Stanton | First Name Jerry | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 18 Larkins Way | | City Farmington | | State CT | Zip Code 06032 | Date Re | eceived 0/2010 | |
| Principal Occupation Attorney | | Name of Employer Harrington & Smith | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate C | Contributions \$50.00 | \$50.00 |
| Last Name Bysiewicz | First Name Gail | | MI | Cash | contribution: X Personal Cl y Order Credit/Debi | neck 01 | ntribution ID# | Amount of Contribution |
| Residential Street Address 38 Red Hill Dr | | City Glastonbury | | State CT | Zip Code 06033 | Date Re 06/30 | eceived 0/2010 | |
| Principal Occupation Administrator/legislative liaison | | Name of Employer University of Connecticut | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate C | Contributions \$2,000.00 | \$2,000.00 |
| Last Name O'Reilly | First Name Francis | | MI | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 869 Valley Rd | • | City Fairfield | • | State CT | Zip Code 06825 | Date Re 06/30 | eceived 0/2010 | |
| Principal Occupation Attorney | | Name of Employer O'Reilly & Shorum | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes No | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis t child of a lob Yes | byist? | Aggregate C | Contributions \$200.00 | \$200.00 |
| Last Name Dowd | First Name Glenn | | MI W | Cash | contribution: Personal Cl y Order X Credit/Debi | neck 00 | ntribution ID# | Amount of Contribution |
| Residential Street Address 8 Robkins Rd | | City Avon | | State CT | Zip Code 06001 | Date Re 06/30 | eceived 0/2010 | |
| Principal Occupation Attorney | | Name of Employer Day Pitney LLP | | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate C | Contributions \$250.00 | \$250.00 |

| | I. MONETARY RECEIPTS (Section A-I) | | | | | | | |
|--|------------------------------------|---|-----------|--|--|--------------|-------------------------|---------------------------|
| NAME OF COMMITTEE | | | | | | | FILIN | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | nal 07/12/2010 |
| | | B. Itemized Contributi | ions fron | ı Individu | ıals | | • | |
| Last Name Das | First Name Proloy | | MI | Method of Cash | contribution: | neck | ibution ID# | Amount of Contribution |
| | , | T | | Money | y Order X Credit/Debi | t Card 006 | 4 | |
| Residential Street Address 83B Union St | | City Vernon | | State CT | Zip Code 06066 | Date Reco | | |
| Principal Occupation Attorney | | Name of Employer Rome McGuigan | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate Co | s250.00 | \$250.00 |
| Last Name Heath | First Name Edward | | MI J | Cash | contribution: Personal Ch y Order X Credit/Debi | neck 006 | ibution ID # | Amount of Contribution |
| Residential Street Address 28 Brightman Cir | | City South Windsor | | State CT | Zip Code 06074 | Date Reco | | |
| Principal Occupation Layer | | Name of Employer Robinson & Cole LLP | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob Yes | byist? | Aggregate Co | stributions \$100.00 | \$100.00 |
| Last Name Sanson | First Name Paul | | MI | Cash | contribution: Personal Ch y Order X Credit/Debi | neck 006 | ibution ID # | Amount of Contribution |
| Residential Street Address 26 Midlands Dr . | | City West Hartford | | State CT | Zip Code 06107 | Date Reco | | |
| Principal Occupation lawyer | | Name of Employer Shipman & Goodwin | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes X No | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate Co | s250.00 | \$250.00 |
| Last Name Harris | First Name Mitchell | | MI | Cash | contribution: Personal Cry Order X Credit/Debi | neck 006 | ibution ID # | Amount of Contribution |
| Residential Street Address 194 Reverknolls | | City Avon | | State CT | Zip Code 06001 | Date Reco | | |
| Principal Occupation Attorney | | Name of Employer Day Pitney LLP | | • | Is this contribution associat fundraising event listed in S If yes, list Event # | | Yes | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | outor a lobbyis t child of a lob Yes | byist? | Aggregate Co | s500.00 | \$500.00 |

| | I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|------------------------------------|--|-------------|---|---|-------------------------|-----------------------|---------------------------|--|
| NAME OF COMMITTEE | | | | | | | FILIN | G DUE DATE | |
| Garber For Attorney General | | | | | | | Origin | al 07/12/2010 | |
| | | B. Itemized Contrib | utions fror | n Individu | ıals | | | | |
| Last Name Beach, Jr. | First Name Chester | | MI P | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 0070 | ution ID# | Amount of Contribution | |
| Residential Street Address 7 The Green | | City Collinsville | | State CT | Zip Code 06019 | Date Receiv 06/30/20 | | | |
| Principal Occupation Associate General Counsel | | Name of Employer United Technologies Corpo | oration | • | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes No | | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate Conti | \$500.00 | \$500.00 | |
| Last Name Wetzel | First Name Mark | | MI R | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 0071 | ution ID# | Amount of Contribution | |
| Residential Street Address 84 Donahue Rd | | City North Granby | | State CT | Zip Code 06060 | Date Receiv 06/30/20 | | | |
| Principal Occupation Investment Advisor | | Name of Employer Fiduciary Investment Advi | sors | • | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | | |
| Is contributor a principal of a state contractor- state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis at child of a lob Yes | byist? | Aggregate Conti | sibutions \$250.00 | \$250.00 | |
| Last Name Romer | First Name Edward | | MI R | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 0072 | ution ID# | Amount of Contribution | |
| Residential Street Address 235 Whipstick Rd . | | City Wilton | | State CT | Zip Code 06897 | Date Receiv 06/30/20 | | | |
| Principal Occupation Retired | | Name of Employer None | | | Is this contribution associa fundraising event listed in If yes, list Event # | | Yes No | | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate Conti | sibutions \$500.00 | \$500.00 | |
| Last Name Shiffrin | First Name Mark | | MI A | Cash | contribution: Personal Cl y Order X Credit/Deb | heck 0073 | ution ID # | Amount of Contribution | |
| Residential Street Address 2 Brewery Sq # 106 | | City New Haven | | State CT | Zip Code 06513 | Date Receiv 06/30/20 | | | |
| Principal Occupation Attorney | | Name of Employer Self-employed | | | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes X No | | |
| Is contributor a principal of a state contractor state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | depender | butor a lobbyis nt child of a lob Yes | byist? | Aggregate Contr | sibutions \$100.00 | \$100.00 | |

| | I. MONETARY RECEIPTS (Section A-I) | | | | | | | | | |
|---|------------------------------------|-----------|---------------------------------|----------|-------------------------|---|----------|--------------------|--------|---------------------------|
| NAME OF COMMITTEE | | | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | | | Origin | al 07/12/2010 |
| | | B. It | emized Contributi | ons from | ı Individu | ıals | | | • | |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributi | on ID# | Amount of |
| Harrington | Frank | | | | Cash Mone | y Order | | 0144 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Г | Date Received | 1 | |
| 25 Farm Meadow Rd | | Newtowr | 1 | | СТ | 06470 | C | 06/30/201 | 0 | |
| Principal Occupation | | Name of E | mployer | | | Is this contribution associ- fundraising event listed in | | | Yes | |
| Electronic Component Sales | | Self | | | | If yes, list Event # | | <u> </u> | No No | |
| Is contributor a principal of a state contractor state contractor? | or prospective | | Yes X No | | utor a lobbyis | | Aggre | egate Contrib | utions | |
| Is yes, indicate which branch or branches of government the contract is with: | | Executive | Legislative | | child of a lob | - | | \$ | 250.00 | \$250.00 |
| Last Name | First Name | | | MI | Method of | contribution: | | Contributi | on ID# | Amount of |
| Fader | Mark | | | | Cash Money | y Order | | 0145 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | Е | Date Received | ! | |
| 505 Greenwich St | | New Yor | k | | NY | 10013 | C | 06/30/201 | 0 | 1 |
| Principal Occupation | | Name of E | | | | Is this contribution associ- fundraising event listed in | | | Yes | |
| Photographer | | Self-em | ployed | | | If yes, list Event # | | ··· | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contrib | utions | <u> </u> |
| state contractor? Is yes, indicate which branch or branches of | | F . | | 1 m | child of a lob | • | | \$1, | 500.00 | \$1,500.00 |
| government the contract is with: | | Executive | Legislative | <u> </u> | | | | 1 | | <u> </u> |
| Last Name DeLuca | First Name Frederick | | | MI | Method of Cash | contribution: Personal C | Check | Contributi | on ID# | Amount of Contribution |
| | - roughten | | | | | y Order X Credit/Del | bit Card | 0147 | | Contribution |
| Residential Street Address | | City | | | State | Zip Code | | Date Received | | |
| 1924 Sunrise Key Blvd | | Fort Lau | derdale | | FL | 33304 | C | 06/30/201 | 0 | <u> </u> |
| Principal Occupation | | Name of E | | | | Is this contribution associ- fundraising event listed in | | J1? | Yes | |
| Executive Management | | Franchis | se World Headquarter | S | | If yes, list Event # | | Ŀ | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | - | Aggre | egate Contrib | utions | Ī |
| state contractor? Is yes, indicate which branch or branches of | П | Executive | Legislative | 1 — | child of a lob Yes X | - | | \$2, | 00.00 | \$2,000.00 |
| government the contract is with: Last Name | First Name | Executive | Legislative | I MI | 1 | contribution: | | | . ID # | |
| Steigelfest | Jack | | | IVII | Cash | Personal C | Check | Contributi 0148 | on ID# | Amount of Contribution |
| | | | | | Mone | y Order X Credit/Del | bit Card | 0140 | | |
| Residential Street Address | | City | | | State | Zip Code | | Date Received | | |
| 26 Tamarac Dr | | Glastonb | | | СТ | 06106 | | 06/30/201 | | <u> </u> |
| Principal Occupation | | Name of E | mployer Kohn Sprague & Fitz(| Gerald | | Is this contribution associ- fundraising event listed in | | J1? | | |
| Attorney | | Indivate | | | | If yes, list Event # | | <u>\</u> | No | |
| Is contributor a principal of a state contractor | or prospective | | Yes X No | | utor a lobbyis | | Aggre | egate Contrib | utions | |
| Is yes, indicate which branch or branches of | | Executive | Legislative | | child of a lob | - | | \$ | 250.00 | \$250.00 |

| | I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|--|------------------------------------|---|-----------|--|---|-------------------------|-------------------|---------------------------|--|
| NAME OF COMMITTEE | | | | | | | FILING | DUE DATE | |
| Garber For Attorney General | | | | | | | Origina | al 07/12/2010 | |
| | | B. Itemized Contribution | ons fron | Individu | ıals | | | | |
| Last Name Bahr | First Name Arthur | | MI S | Cash | contribution: X Personal Cl | 0150 | ion ID# | Amount of Contribution | |
| Residential Street Address 11 Guardhouse Dr | | State Zip Code Vest Redding CT 06896 | | | · . | Date Received 06/30/201 | | | |
| Principal Occupation Retired | | Name of Employer Retired Is this contribution associ fundraising event listed in If yes, list Event # | | | Yes | | | | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob yes | byist? | Aggregate Contrib | outions 200.00 | \$200.00 | |
| Last Name Deitelbaum | First Name John | | MI | Cash | contribution: X Personal Cl | I 0154 | ion ID# | Amount of Contribution | |
| Residential Street Address 11 Middle Rd | | City Ellington | | State CT | Zip Code 06029 | Date Received 06/30/201 | | | |
| Principal Occupation Lawyer | | Name of Employer Mass Mutual | | | Is this contribution associa fundraising event listed in If yes, list Event # | Section J1? | Yes No | | |
| Is contributor a principal of a state contractor of state contractor? Is yes, indicate which branch or branches of government the contract is with: | or prospective | Yes X No Executive Legislative | dependent | utor a lobbyis child of a lob es x | byist? | Aggregate Contrib | utions 250.00 | \$250.00 | |
| | | | | | | Total of | Section B | \$70,640.00 | |
| TOTAL OF ALL CONTRIBU | JTIONS FI | ROM INDIVIDUALS | (Section | ons A & B | (Total on Line 14 | of Summary Page) | | \$70,640.00 | |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|------------------------------------|----------|-------|--|---------|-------------------|-------------------------|------------|------------------------|
| NAME OF COMMITTEE | | | | | | | FILING | DUE DATE |
| Garber For Attorney General | | | | | | | Original | 07/12/2010 |
| C1. Con | ntributi | ons | from Other Co | ommit | ttees | | | |
| Name of Committee | | | | | Name of Treasurer | | | |
| Address | | | Is this contribution a fundraising event l | | | Yes If yes, list Event | # | Amount of Contribution |
| City | State | Zip (| Code | Date Ro | eceived | Aggregate Contributions | | |
| | | | | | | Total of S | Section C1 | |

| I. MONETA | | | | | |
|-----------------------------|-------------|--------------------|----------------------------------|-------|-------------------|
| NAME OF COMMITTEE | | | | FILIN | NG DUE DATE |
| Garber For Attorney General | | | | Origi | nal 07/12/2010 |
| C2. Reimbursemen | ts or Payme | ents from other Co | ommittees | | |
| Name of Committee | | | Name of Treasurer | | |
| | | | | | |
| Address | | | Date Received | | Amount of Receipt |
| | | | | | |
| City | State | Zip Code | Reimbursement for shared expense | | |
| | | | Payment for goods and services | | |
| Total of Section C2 | | | | | |
| | | | Total of Section | 11 C2 | |

| | I. MONETARY RECEIPTS (Section | on A-K |) | | | |
|-----------------------------|-------------------------------|--------|----------|-------------------------|-------------------------------------|--------------------|
| NAME OF COMMITTEE | | | | | FILING | DUE DATE |
| Garber For Attorney General | | | | | Origina | 1 07/12/2010 |
| | D. Loans Received this Period | | | | | |
| Name of Lender | | | | Source of Loan: | Is there a cosigner or Guarantor of | Amount Received |
| Street Address | City | State | Zip Code | Candidate Individual | this loan? Yes | |
| Name of Cosigner/Guarantor | | | | Other Committee | No | |
| Street Address | City | State | Zip Code | Date Received | | |
| | | - | | Total of | Section D | |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|------------------------------------|---|-------------------------|----------------|-------------------|------------|--|--|--|
| NAME OF COMMITTEE | FILING DUE DA | ATE | | | | | | |
| Garber For Attorney Gener | Original 07/12/ | 2010 | | | | | | |
| | E. Personal Funds of the Candidate Received this Period | | | | | | | |
| Date Received 06/08/2010 | Amount \$2,000.00 | Method of Payment Cash | Personal Check | Credit/Debit Card | | | | |
| | | | Total o | f Section E | \$2,000.00 | | | |

| I. MONETARY RECEIPTS (Section A-I) | | | | | | | | |
|------------------------------------|----------------------------|---------------------|------------|-------|--------|--|--|--|
| NAME OF COMMITTE | FILING DUE DATE | | | | | | | |
| Garber For Attorney (| | Original 07/12/2010 | | | | | | |
| | F. Anonymous Contributions | | | | | | | |
| Date Received | \$ 1 bills | \$ 5 bills | \$ 10 bill | coins | Amount | | | |
| | Total of Section F | | | | | | | |

| I. Monetary Receipts (Section A-I) | | | | | | | | | |
|--|-------|----------------|-------|----------|--|--------------------------|--|--|--|
| NAME OF COMMITTEE | | | | | | NG DUE DATE | | | |
| Garber For Attorney General | Origi | nal 07/12/2010 | | | | | | | |
| G. Interest from Deposits in Authorized Accounts | | | | | | | | | |
| Name of Institution | | Date Received | | | | Total Amount Received | | | |
| Street Address | City | | State | Zip Code | | | | | |
| | on G | | | | | | | | |

| I. MONETARY RECEIPTS (Section A-K) | | | | | | | | |
|---|--|------------------|---------------------|--|--|--|--|--|
| NAME OF COMMITTEE | | | FILING DUE DATE | | | | | |
| Garber For Attorney General | | | Original 07/12/2010 | | | | | |
| H. Public Grant Fu | | | | | | | | |
| Purpose of Grant: Initial Primary General or Special Election | Supplemental/Independent Expenditure Primary General or Special Election | Date Received | Amount | | | | | |
| Supplemental/Post Election Deficit General or Special Election | Supplemental/Excess Expenditure Primary General or Special Election | | | | | | | |
| | | Total of Section | н | | | | | |

| I. MONE | TARY RECEIPTS (Section A-K) | | | | |
|-----------------------------|--|---------------|--------------|---------|--------------------|
| NAME OF COMMITTEE | | | | FILI | NG DUE DATE |
| Garber For Attorney General | | | | Origi | inal 07/12/2010 |
| I. Miscellaneous Mono | etary Receipts not Considered Contribu | tions | | | |
| Name | | Date of Trans | saction | | Amount Received |
| Street Address | City | State | Zip Code | | |
| Description | | | | | |
| | | | Total of Sec | ction I | |

| | II. FUNDRAISING | G EVENT ACTIVITY | | | | | | |
|---|--|--------------------------|-----|------|----|------------|-------|----------|
| NAME OF | | | | | | FILING | DUE ! | DATE |
| COMMITTEE Garber For Attorne | y General | | | | | Original (| 07/12 | /2010 |
| | J1. Fundra | ising Event Information | | | | | | |
| Fundraising Event # Date of Fundraiser Letter | Description | Location: Street Address | | City | | | State | Zip Code |
| Was this fundraising event he | osted at a personal residence? | | Yes | | No | | | |
| Did this fundraiser include ite items donated by an individua | ems donated by a business entity of up to \$100 or al of up to \$50? | | Yes | | No | | | |
| Was this fundraiser a tag sale | auction, or other sale of donated items? | | Yes | 1 | No | | | |
| | | | | | | | | |

| | II. FUNDRAISING EVENT | AC | TIVITY | | | | |
|--|------------------------------------|-------|------------------------------|-------------------------------------|-------------|----------|----------------|
| NAME OF COMMITTEE | | | | | | FILIN | G DUE DATE |
| Garber For Attorney General | | | | | | Origir | nal 07/12/2010 |
| J2. Prod | ceeds from Tag Sale, Auction, or C | Other | r Sale of Donated | Items | | | |
| Name of the Purchaser Last Name (Individuals ONLY) | First Name | MI | Method of payment: Cash Per | Aggregate Amount of Purchases | | | |
| Residential Street Address | City | State | Zip Code | Date Received | Event # | | |
| Items Purchased | | | • | | • | | |
| | | | | To | otal of Sec | ction J2 | |

| | II. FUNDRAISING EVENT ACTIV | VIT | Y | | | | | |
|-----------------------------|---------------------------------------|------|---------|-----|----------------------|-------------------------------|------------|-------------------------------------|
| NAME OF COMMITTEE | | | | | | | FILING | G DUE DATE |
| Garber For Attorney General | | | | | | | Origin | al 07/12/2010 |
| J3. In-Ki | nd Donations Not Considered Contribut | ions | | | | | | |
| Name of the Donor | | | | | Donation G Indivi | | ess Entity | Fair Market Value of Donation |
| Street Address | City | | State | Zip | Code | Aggregate value for this even | | |
| Description of Donation | | Date | Receive | ed | Event # | | | |
| | | | | | | Total of Se | ction J3 | |

| | III. I | NON | MO | NETARY RECEIPTS | | | | | |
|---|--|-----------|-----------|---|-------|----------|-----------------|--------------------------|--|
| NAME OF COMMITTEE | | | | | | | | FILING I | DUE DATE |
| Garber For Attorney Genera | 1 | | | | | | | Original | 07/12/2010 |
| | K. | In-K | ind (| Contributions | | | | | |
| Name | | | | | | | Date Receive | ed | Fair Market Value of this Contribution |
| Street Address | | (| City | | State | Zip Code | | | |
| Type of Contributor: Individual Committee | Is Contributor a lobbyist, spouse, or dependent child of a lobbyist? | | Yes No | Is contributor a principal of a state contractor or prospective state contractor? If yes, indicate which branch or branches of government the contract is with: Executive | | | | Yes No Legislative | |
| Is this contribution associated with a fundalisted in Section J1? If yes, list Event# | | Yes No | Des | cription of In-Kind Contribution | | | Aggregate contr | ibutions | |
| | | | | | | | Total of | Section K | |

| III. Non Monetary Receipts | | | | | | | | | | | |
|--|-----------------|--------------|-------|----------|--|------------------|----------------------|--|--|--|--|
| NAME OF COMMITTEE | FILING DUE DATE | | | | | | | | | | |
| Garber For Attorney General | | | | | | | Original 07/12/2010 | | | | |
| L. Refundable Deposit to Telephone Company | | | | | | | | | | | |
| Last Name (Individuals Only) | First Name | First Name A | | | | Date Received | Amount of Deposit | | | | |
| Street Address | City | | State | Zip Code | | | | | | | |
| Name of Telephone company | | | | | | | | | | | |
| Street Address | | | | | | | | | | | |
| | | | | | | Total of Section | L | | | | |

| III. NONMONETA | ARY RECEIPT | S | | | | | | | | |
|--|-------------|-----------------------------|----------------------|-------------------------------------|--|--|--|--|--|--|
| NAME OF COMMITTEE | | | | FILING DUE DATE | | | | | | |
| Garber For Attorney General | | | | Original 07/12/2010 | | | | | | |
| M. Non-Monetary Receipts of Organization Expenditures Made By Legislative Leadership, Legislative Caucus, and Party Committee | | | | | | | | | | |
| Name of Committee | | Name of Treasurer | | | | | | | | |
| Street Address | | | Date Notice Received | Fair Market Value of Donation | | | | | | |
| City | State | Zip Code | Aggregate Donations | | | | | | | |
| Description of Donation | | Purpose of Expenditure A B | C D | Е | | | | | | |
| | | | Total of Section | ı M | | | | | | |

| | IV. EXPENDITURE | S | | | | | |
|--|---------------------------|-------|----------|----------------------------|----------------|-------|----------------|
| NAME OF COMMITTEE | | | | | | FILE | NG DUE DATE |
| Garber For Attorney General | | | | | | Origi | nal 07/12/2010 |
| | N. Expenses Paid By Commi | ttee | | | | | |
| Name of Payee Quality Communications | | | | Date of Payment 06/10/2010 | Method of Pays | ment | Amount |
| Street Address | City | State | Zip Code | Purpose of Expenditure | <u>0991</u> | | |
| PO Box 633 | Hartford | СТ | 06142 | A-DM | Debit Car | d | |
| Description Purchase of Targeted Mailing Lists (partial |) | | | | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes | r Other Candidate(s) N | lame | | Office Sought | | | |
| X No | | | | | | | \$3,000.00 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| John Fluharty | T | | F | 06/13/2010 | X Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | <u>0992</u> | | |
| 2125 14th St NW | Washington | DC | 20036 | CNSLT | Debit Car | rd | |
| Description | | | | | Event # | | |
| Fees Paid to Campaign Management Cons | ultant | | | | | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | | | |
| Yes X No | | | | | | | \$750.00 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Bank of America | | | | 06/21/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 185 Asylum St | Hartford | СТ | 06103 | BNK | X Debit Car | d | |
| Description Fee to Wire Transfer Funds to Consultant | | | | | Event # | | |
| Is this expenditure coordinated with another candidate fo which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | | | |
| Yes X No | | | | | | | \$25.00 |

| | IV. EXPENDITURE | S | | | | | |
|--|---------------------------|-------|----------|------------------------|--|-------|----------------|
| NAME OF COMMITTEE | | | | | | FILE | NG DUE DATE |
| Garber For Attorney General | | | | | | Origi | nal 07/12/2010 |
| | N. Expenses Paid By Commi | ttee | | | | • | |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Johnston Consulting, Inc. | | | _ | 06/21/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | X Debit Car | | |
| 97 State St | Montpelier | VT | 05602 | CNSLT | | a | |
| Description Fees Paid to Communications Managemen | t Consultant | | | | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | r Other Candidate(s) N | ame | | Office Sought | | | |
| Yes X No | | | | | | | \$4,229.29 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Piryx, Inc. | | | | 06/21/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | rd | |
| Description Fees for Online Contribution Management | | | | | Event # | | |
| | | | | | <u> </u> | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | | | |
| X No | | | | | | | \$202.50 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Piryx, Inc. | | | | 06/22/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | d | |
| Description | | | • | | Event # | | |
| Fees for Online Contribution Management | | | | | | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes | r Other Candidate(s) N | iame | | Office Sought | | | 145 -5 |
| X No | | | | | | | \$15.75 |

| | IV. EXPENDITURE | S | | | | | |
|--|---------------------------|-------------|-------------------|----------------------------|--|-------|---------------------------------------|
| NAME OF COMMITTEE | | | | | | FILE | NG DUE DATE |
| Garber For Attorney General | | | | | | Origi | nal 07/12/2010 |
| | N. Expenses Paid By Commi | ttee | | | | | |
| Name of Payee John Fluharty | | | | Date of Payment 06/22/2010 | Method of Pays | ment | Amount |
| Street Address | City | State | Zip Code | Purpose of Expenditure | 1001 Debit Car | rd. | |
| 2125 14th St NW | Washington | DC | 20036 | CNSLT | | u | |
| Description Fees Paid to Campaign Management Cons | ultant | | | | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes | r Other Candidate(s) N | lame | | Office Sought | | | |
| X No | | | | | | | \$2,000.00 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Piryx, Inc. | 1 | | 1 | 06/23/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | rd | |
| Description Fees for Online Contribution Management | | | | | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | ļ. | | |
| Yes X No | | | | | | | \$135.00 |
| Name of Payee | | | | Date of Payment | Method of Payı | ment | Amount |
| Piryx, Inc. | | | ı | 06/24/2010 | Check # | | |
| Street Address 401 W 15th St Ste 520 | City Austin | State TX | Zip Code 78701 | Purpose of Expenditure WEB | X Debit Car | rd | |
| Description | | | + | | Event # | | |
| Fees for Online Contribution Management | | | | | | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes No | r Other Candidate(s) N | Jame | | Office Sought | | | \$46.13 |
| No No | | | | | | | · · · · · · · · · · · · · · · · · · · |

| | IV. EXPENDITURE | S | | | | | |
|--|---------------------------|-------------|-------------------|----------------------------|---------------|-------|----------------|
| NAME OF COMMITTEE | | | | | | FILE | NG DUE DATE |
| Garber For Attorney General | | | | | | Origi | nal 07/12/2010 |
| | N. Expenses Paid By Commi | ttee | | | | | |
| Name of Payee | | | | Date of Payment 06/25/2010 | Method of Pay | ment | Amount |
| Piryx, Inc. | | | | | Check # | | |
| Street Address 401 W 15th St Ste 520 | City Austin | State TX | Zip Code 78701 | Purpose of Expenditure WEB | X Debit Car | ·d | |
| Description | | | + | -1 | Event # | | |
| Fees for Online Contribution Management | | | | | | | |
| Is this expenditure coordinated with another candidate fo which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | 1 | | |
| Yes X No | | | | | | | \$4.50 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Piryx, Inc. | | | | 06/28/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | d | |
| Description | | - | • | | Event # | | |
| Fees for Online Contribution Management | | | | | | | |
| Is this expenditure coordinated with another candidate fo which reimbursement is sought? | r Other Candidate(s) N | lame | | Office Sought | • | | |
| Yes X No | | | | | | | \$11.25 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Piryx, Inc. | | | | 06/29/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | _ | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | ·d | |
| Description Fees for Online Contribution Management | | | | | Event # | | |
| | | | | | | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes No | r Other Candidate(s) N | lame | | Office Sought | | | \$56.25 |
| | | | | | | | |

| | IV. EXPENDITURE | S | | | | | |
|--|---------------------------|-------|----------|----------------------------|---------------|---------|----------------|
| NAME OF COMMITTEE | | | | | | FILI | NG DUE DATE |
| Garber For Attorney General | | | | | | Origi | nal 07/12/2010 |
| | N. Expenses Paid By Commi | ttee | | | | • | |
| Name of Payee Piryx, Inc. | | | | Date of Payment 06/30/2010 | Method of Pay | ment | Amount |
| Street Address | City | State | Zip Code | Purpose of Expenditure | _ | | |
| 401 W 15th St Ste 520 | Austin | TX | 78701 | WEB | X Debit Car | rd | |
| Description Fees for Online Contribution Management | | | | | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes No | r Other Candidate(s) N | lame | | Office Sought | | | \$60.75 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| John Fluharty | | | | 06/30/2010 | X Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | <u>1002</u> | | |
| 2125 14th St NW | Washington | DC | 20036 | CNSLT | Debit Car | rd | |
| Description Fees Paid to Campaign Management Cons | ultant | • | • | • | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes No | r Other Candidate(s) N | iame | | Office Sought | | | \$700.00 |
| Name of Payee | | | | Date of Payment | Method of Pay | ment | Amount |
| Edonation.com | | | | 06/30/2010 | Check # | | |
| Street Address | City | State | Zip Code | Purpose of Expenditure | | | |
| 118 N St Asaph St | Alexandria | VA | 22314 | WEB | X Debit Car | rd | |
| Description Fees for Online Contribution Management | | • | 1 | • | Event # | | |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? Yes | r Other Candidate(s) N | lame | | Office Sought | | | |
| X No | | | | | | | \$466.71 |
| | | | | | Total of So | otion N | #11 702 12 |

| | IV. | EXPENDITURES | | | | | | |
|---|--|---------------------------------------|-------------|-------------------------|----------|-----------------------|----------|--------------|
| NAME OF COMMITTE | Œ | | | | | | FILING | DUE DATE |
| Garber For Attorney C | General | | | | | | Original | 1 07/12/2010 |
| | O. Cam | paign Expenses Paid By Candidate | | | | | | |
| Name of Payee FedEx Kinko's | | | | Date of Payme 05/21/201 | | Is Reimbu Claimed? | irsement | Amount |
| Street Address 175 Glastonbury Blvd | | City Glastonbury | State CT | Zip Code 06033 | | X No | | |
| Purpose of Expenditure PRNT | Description Printing Literature and Other M | aterials for Convention | | | Event # | ŧ | | \$3,968.64 |
| Name of Payee Action Blueprint & Supplies Date of Payment O5/21/2010 Is Reimbursement Claimed? Yes | | | | Amount | | | | |
| Street Address 284 Broad St | | City Manchester | State CT | Zip Code 06040 | Yes X No | | | |
| Purpose of Expenditure PRNT Description Printing Signs, Stickers, etc., for Convention | | | | | Event # | ŧ | | \$1,537.00 |
| Name of Payee Connecticut Convention (| Center | | | | | Is Reimbu Claimed? | ırsement | Amount |
| Street Address 100 Columbus Blvd | | City Hartford | State CT | Zip Code 06106 | | X No | | |
| Purpose of Expenditure ATT * | Description Parking for Republican State Co | onvention (Ross Garber) | | | Event # | ŧ | | \$19.00 |
| Name of Payee Expedia.com | | | | Date of Payme | | Is Reimbu Claimed? | | Amount |
| Street Address 333 108th Ave NE | | City Bellevue | State WA | Zip Code 98004 | | X No | | |
| Purpose of Expenditure ATT * | Description Airfair to/from Republican Attor | rney General Conference (Ross Garber) | | | Event # | ‡ | | \$757.30 |

| | IV. | EXPENDITURES | | | | | | |
|--|--|--------------------------------------|-------------|-------------------|---------|------------------------|-----------|------------|
| NAME OF COMMITTE | NAME OF COMMITTEE FILING I | | | | | | | DUE DATE |
| Garber For Attorney General Original C | | | | | | 1 07/12/2010 | | |
| O. Campaign Expenses Paid By Candidate | | | | | | | | |
| Name of Payee The Broadmoor | | | | Date of Paymo | | Is Reimbur Claimed? | | Amount |
| Street Address 1 Lake Ave | | City Colorado Springs | State CO | Zip Code 80901 | | X No | | |
| Purpose of Expenditure ATT * | Description Hotel Stay at Republican Attorn | ney General Conference (Ross Garber) | | | Event # | | | \$794.52 |
| | | | | | • | Total of | Section O | \$7,076.46 |

| | IV. EXPENDITURES | | | | | | | | |
|---|------------------|------|------------------|-------------|---------------------|------|---------------------|--|--|
| NAME OF COMMITTEE | | | | | | FI | LING DUE DATE | | |
| Garber For Attorney Gene | ral | | | | | Or | Original 07/12/2010 | | |
| P. Expenses Incurred on Committee Credit Card | | | | | | | | | |
| Name of Issuing Institution | | | Type of Credit C | ard: | | | | | |
| | | | Visa | Master Card | Discover | Amer | rican | | |
| | | | Other | | | | | | |
| Name of Vendor | | | | | Date of Transaction | | Amount | | |
| Street Address | | City | State | Zip Code | | | | | |
| Purpose of Expenditure | Description | | Į. | | Event # | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | Total of Section | ı P | | | |

| | IV. EXPE | ENDITURES | | | | |
|--|--|--------------------------|--------------------------|-------------|-------------------|------------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | JE DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | · | |
| Name of Creditor | netti | | Date Incurred 05/28/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure POST | penditure penditure | | | | | |
| Is this expenditure which reimbursemed Yes No | coordinated with another candidate for Other Candida ent is sought? | tte(s) Name | Office Sought | | | \$96.00 |
| Name of Creditor | netti | | Date Incurred 05/29/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure EFV * Description Telephone Purchase, Verizon Wireless, Glastonbury, Conn. | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | ate(s) Name | Office Sought | | | \$572.38 |

| | IV. EXPE | ENDITURES | | | | |
|--|---|--------------------------|--------------------------|-------------|-------------------|------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | |
| Name of Creditor | etti | | Date Incurred 05/31/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure EFV * | Expenditure | | | | | |
| Is this expenditure which reimbursement Yes No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$402.76 |
| Name of Creditor | ıetti | | Date Incurred 06/02/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | • | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure EFV * Description Office Supplies, Staples, East Hartford, Conn. | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$42.12 |

| | IV. EXPE | ENDITURES | | | | | |
|---|---|--------------------------|--------------------------|-------------|-------------------|------------------------------|--|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE | |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 | |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | | |
| Name of Creditor Quality Commo | unications | | Date Incurred 06/02/2010 | Event # | | Amount Incurred (Estimate or | |
| Street Address PO Box 633 | | City Hartford | · · · | State CT | Zip Code 06142 | Actual) | |
| Purpose of Expenditure A-DM | penditure State of Adjected Haming Lists (Galance) | | | | | | |
| Is this expenditure which reimbursement Yes No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$3,360.00 | |
| Name of Creditor | ıetti | | Date Incurred 06/04/2010 | Event # | | Amount Incurred (Estimate or | |
| Street Address 42 Steep Holw | | City Glastonbury | • | State CT | Zip Code 06033 | Actual) | |
| Purpose of Expenditure PRNT | Description FedEx Kinko's, Glastonbury, Conn. | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$7.41 | |

| | IV. EXPE | ENDITURES | | | | |
|---|--|--------------------------|--------------------------|-------------|-------------------|------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | |
| Name of Creditor | etti | | Date Incurred 06/08/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure EFV * | enditure Desk farmtare and other supplies, studi | | | | | |
| Is this expenditure which reimbursement Yes X No | coordinated with another candidate for Other Candida int is sought? | te(s) Name | Office Sought | | | \$620.18 |
| Name of Creditor Lorraine March | etti | | Date Incurred 06/10/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | • | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure OFFICE Description Office Supplies, CVS, Glastonbury, Conn. | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$22.28 |

| | IV. EXPE | ENDITURES | | | | |
|---|---|--------------------------|--------------------------|-------------|-------------------|------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | · | |
| Name of Creditor Verizon Wirele | SS | | Date Incurred 06/13/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address PO Box 15062 | | City Albany | • | State NY | Zip Code 12212 | Actual) |
| Purpose of Expenditure EFV * | enditure Virtues receptione services | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$353.35 |
| Name of Creditor Matt Stauble P | hoto | | Date Incurred 06/13/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 429 Eastbury I | Hill Rd | City Glastonbury | • | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure WEB Description Photography for Reproduction on Internet Site | | | | | | |
| Is this expenditure which reimbursems Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$200.00 |

| | IV. EXPE | ENDITURES | | | | |
|---|--|--------------------------|--------------------------|-------------|-------------------|------------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | |
| Name of Creditor Lorraine March | etti | | Date Incurred 06/14/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure EFV * Description Car Phone Charger (purchase) - Verizon Wireless, Glastonbury, Conn. | | | | | | |
| Is this expenditure of which reimbursemed Yes No | coordinated with another candidate for Other Candidate it is sought? | te(s) Name | Office Sought | | | \$31.79 |
| Name of Creditor Lorraine March | etti | | Date Incurred 06/14/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure OFFICE | Description Office Supplies, Staples, Glastonbury, Conn. | | | | | |
| Is this expenditure of which reimbursemed Yes | coordinated with another candidate for Other Candidate of the Candidate for Other Cand | te(s) Name | Office Sought | | | \$89.06 |

| | IV FYDI | ENDITURES | | | | | |
|---------------------------------------|--|--------------------------|--------------------------|-------------|-------------------|--------------------------|--|
| NAME OF CO | | I DITUILD | | | FILING DU | E DATE | |
| | ttorney General | | | | Original 07 | | |
| Gaibei Foi A | morney General | | | | Original 07 | /12/2010 | |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | | |
| Name of Creditor | netti | | Date Incurred 06/15/2010 | Event # | | Amount Incurred | |
| Street Address 42 Steep Holw | , | City Glastonbury | ' | State CT | Zip Code 06033 | (Estimate or Actual) | |
| | Description | • | | <u> </u> | | † | |
| Purpose of Expenditure | Office Supplies, Stop & Shop, Glastonbury, Conn. | | | | | | |
| OFFICE | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Is this expenditure which reimburseme | coordinated with another candidate for Other C | ate(s) Name | Office Sought | | | | |
| Yes X No | | | | | | \$17.18 | |
| Name of Creditor | | | Date Incurred | Event # | | Amount | |
| Recognition, I | nc. | | 06/17/2010 | | | Incurred (Estimate or | |
| Street Address 77 Kreiger Lar | h | City Glastonbury | | State CT | Zip Code 06033 | Actual) | |
| 77 Ki ciger zar | | , | | Ci | 00033 | | |
| | Description | | | | | | |
| Purpose of Expenditure | Badge for Candidate | | | | | | |
| A-OTH | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Is this expenditure which reimburseme | coordinated with another candidate for Other Candidate | ate(s) Name | Office Sought | | | | |
| Yes | on to sought: | | | | | \$7.95 | |
| X No | | | | | | | |

| IV. EXPENDITURES | | | | | | | |
|---|---|--------------------------|--------------------------|-------------|-------------------|------------------------------|--|
| NAME OF CO | | | | | FILING DU | E DATE | |
| | ttorney General | | | | | ginal 07/12/2010 | |
| Garber For A | tionicy deficial | | | | Original 07 | 12/2010 | |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | | |
| Name of Creditor Johnston Cons | ulting, Inc. | | Date Incurred 06/17/2010 | Event # | | Amount Incurred (Estimate or | |
| Street Address 97 State St | | City Montpelier | · | State VT | Zip Code 05602 | Actual) | |
| Purpose of Expenditure | enditure Recording Consultant, saint 2010 | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$3,000.00 | |
| Name of Creditor Lorraine March | netti | | Date Incurred 06/18/2010 | Event # | | Amount Incurred (Estimate or | |
| Street Address 42 Steep Holw | | City Glastonbury | • | State CT | Zip Code 06033 | Actual) | |
| Purpose of Expenditure EFV * Description Office Equipment, Staples, Glastonbury, Conn. | | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$101.93 | |

| | IV. EXPE | ENDITURES | | | | |
|--|---|--------------------------|--------------------------|-------------|-------------------|------------------------------|
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | |
| Name of Creditor Jason Lovell | | | Date Incurred 06/18/2010 | Event # | | Amount Incurred |
| Street Address 37 Tanglewood | i Dr | City Glastonbury | | State CT | Zip Code 06033 | (Estimate or Actual) |
| Purpose of Expenditure EFV * | penditure Compact Abstance and France Compact | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$592.09 |
| Name of Creditor Johnston Cons | ulting, Inc. | | Date Incurred 06/18/2010 | Event # | | Amount Incurred (Estimate or |
| Street Address 97 State St | | City Montpelier | • | State VT | Zip Code 05602 | Actual) |
| Purpose of Expenditure PRNT Description Fees for Printing Fundraising Letters, etc. | | | | | | |
| Is this expenditure which reimbursemed Yes X No | coordinated with another candidate for Other Candida ent is sought? | te(s) Name | Office Sought | | | \$599.19 |

| W EVDENDITUDES | | | | | | |
|--|---|--------------------------|----------------|-------------|--------------------|----------------------|
| IV. EXPENDITURES | | | | | | |
| NAME OF CO | MMITTEE | | | | FILING DU | E DATE |
| Garber For A | ttorney General | | | | Original 07 | /12/2010 |
| | Q. Expenses Incurred By Com | mittee but Not Paid Duri | ng this Period | | | |
| Name of Creditor Lorraine Marchetti Date Incurred 06/24/2010 | | | | | | |
| Street Address | | City | ' | State | Zip Code | (Estimate or Actual) |
| 42 Steep Holw | | Glastonbury | | СТ | 06033 | |
| Purpose of Expenditure OFFICE | Description FedEx Kinko's, Glastonbury, Conn. | | | | | |
| Is this expenditure coordinated with another candidate for Other Candidate(s) Name Office Sought which reimbursement is sought? Yes No | | | | | | \$15.07 |
| | | | Date Incurred | Event # | Amount Incurred | |
| Lorraine March | etti | 1 | 06/24/2010 | | | (Estimate or |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) |
| Purpose of Expenditure PRNT Description Office Supplies, Staples, Glastonbury, Conn. | | | | | | |
| Is this expenditure coordinated with another candidate for Other Candidate(s) Name Office Sought which reimbursement is sought? Yes No | | | | | | \$161.08 |

| IV. EXPENDITURES | | | | | | | | |
|--|--|--------------------------|---------|-------------|------------------------------|--------------|--|--|
| NAME OF COMMITTEE FILING DO | | | | | | DUE DATE | | |
| Garber For Attorney General Original 07/ | | | | | | 1 07/12/2010 | | |
| Q. Expenses Incurred By Committee but Not Paid During this Period | | | | | | | | |
| | | Date Incurred 06/24/2010 | Event # | | Amount Incurred (Estimate or | | | |
| Street Address 42 Steep Holw | | City Glastonbury | | State CT | Zip Code 06033 | Actual) | | |
| Purpose of Expenditure A-WEB Description E-mail Marketing to Constant Contact, Waltham, Mass. | | | | | | | | |
| Is this expenditure coordinated with another candidate for Other Candidate(s) Name Office Sought which reimbursement is sought? Yes No | | | | | | \$75.00 | | |
| | | | | Total of | Section Q | \$10,366.82 | | |

| IV. EXPENDITURES | | | | | | | |
|---|------|------------------------|--------|---------------------------|---------------------|-----------------|--|
| NAME OF COMMITTEE | | | | | | FILING DUE DATE | |
| Garber For Attornev General | | | | | Original 07/12/2010 | | |
| R. Itemization of Reimbursements to Committee Workers and Consultants | | | | | | | |
| Name of Worker/Consultant | | Date of Payment | | Method of Payment Check # | | Amount | |
| Secondary Payee | | Purpose of Expenditure | | Debit Card | | | |
| Street Address | City | State Zip Code | | Zip Code | | | |
| Description | | | | Event # | | | |
| | | | | | | | |
| | | | | | | | |
| Is this expenditure coordinated with another candidate for Other Candidate(s) Name which reimbursement is sought? | | Office | Sought | | | | |
| Yes No | | | | | | | |
| | | | | Total of Se | ection R | | |

| IV. EXPENDITURES | | | | | | | |
|--|------|-------|----------|--|--|--|--|
| NAME OF COMMITTEE FII | | | | | | | |
| Garber For Attorney General Ori | | | | | | | |
| S. Surplus Distribution of Equipment and Furniture | | | | | | | |
| Name of Recipient | | | | | Original Purchase Amount of Item | | |
| Street Address | City | State | Zip Code | | | | |
| Description | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Total of Section S | | | | | | | |