

# SEEC FORM 1

## REGISTRATION BY CANDIDATE

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07

Page 1 of 4



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### REGISTRATION TYPE

- ☒ INITIAL  
☐ AMENDED

|                                                                                                                    |               |                                                             |                                                    |                                                  |          |
|--------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|----------|
| <b>1. ELECTION DATE</b><br>(mm/dd/yyyy)<br>Nov 2012                                                                |               | <b>2. OFFICE OR POSITION SOUGHT</b><br>State Representative |                                                    | <b>3. DISTRICT NUMBER (if applicable)</b><br>117 |          |
| <b>4. CANDIDATE NAME</b>                                                                                           |               |                                                             |                                                    |                                                  |          |
| Prefix<br>Mr                                                                                                       | First<br>Paul | MI                                                          | Last<br>Davis                                      | Suffix                                           |          |
| <b>5. CANDIDATE RESIDENCE ADDRESS</b>                                                                              |               |                                                             | <b>6. CANDIDATE MAILING ADDRESS (if different)</b> |                                                  |          |
| Street Address<br>335 Smith Farm Rd                                                                                |               |                                                             | Address                                            |                                                  |          |
| City<br>Orange                                                                                                     | State<br>CT   | Zip Code<br>06477                                           | City                                               | State                                            | Zip Code |
| <b>7. CANDIDATE TELEPHONE (Include Area Code)</b>                                                                  |               |                                                             | <b>8. CANDIDATE E-MAIL ADDRESS</b>                 |                                                  |          |
| ( 203 ) 799 — 7285                                                                                                 |               |                                                             | repdavis117@gmail.com                              |                                                  |          |
| <b>9. PARTY AFFILIATION</b>                                                                                        |               |                                                             |                                                    |                                                  |          |
| <input type="checkbox"/> Republican <input checked="" type="checkbox"/> Democratic <input type="checkbox"/> Other_ |               |                                                             |                                                    |                                                  |          |
| <b>10. DESIGNATION OF CAMPAIGN FUNDING SOURCE (check one)</b>                                                      |               |                                                             |                                                    |                                                  |          |

- ☒ **10a.** I am forming a candidate committee and I am required to file a Candidate Committee Registration Statement.  
(Go to Form 1A and complete Candidate Registration Statement)
- ☐ **10b.** I am exempt from forming a candidate committee and I am filing a Certification of Exemption from Forming a Candidate Committee.  
(Go to Form 1B and complete Certification of Exemption)

**Important Notice:** Failure of a candidate to complete this page *together with* either Form 1A, "Registration of Candidate Committee", or Form 1B "Certification of Exemption from Forming a Candidate Committee", within 10 days of becoming a candidate will subject the candidate to a mandatory \$100 late filing fee. See Section 9-623(b), Connecticut General Statutes.

**Notice:** Making a false statement on this form may subject you to criminal penalties, including but not limited to, imprisonment for up to one year or a fine of up to two thousand dollars, or both.

# SEEC FORM 1A

## REGISTRATION BY CANDIDATE

CANDIDATE COMMITTEE REGISTRATION STATEMENT  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07 Page 2 of 4



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|                                                    |             |                                            |                                                            |             |                        |
|----------------------------------------------------|-------------|--------------------------------------------|------------------------------------------------------------|-------------|------------------------|
| <b>CANDIDATE NAME</b>                              |             |                                            |                                                            |             |                        |
| Paul Davis                                         |             |                                            |                                                            |             |                        |
| <b>11. NAME OF COMMITTEE</b>                       |             |                                            |                                                            |             |                        |
| Friends Of Paul Davis                              |             |                                            |                                                            |             |                        |
| <b>12. COMMITTEE ADDRESS</b>                       |             |                                            |                                                            |             |                        |
| Address<br>335 Smith Farm Rd                       |             | City<br>Orange                             |                                                            | State<br>CT | Zip Code<br>06477-3127 |
| <b>13. COMMITTEE E-MAIL ADDRESS</b>                |             |                                            | <b>14. COMMITTEE WEB SITE ADDRESS</b>                      |             |                        |
| repdavis117@gmail.com                              |             |                                            |                                                            |             |                        |
| <b>15. TREASURER NAME</b>                          |             |                                            |                                                            |             |                        |
| Prefix<br>Mr                                       | First<br>J. | MI<br>Phili                                | Last<br>Smith                                              | Suffix      |                        |
| <b>16. TREASURER RESIDENCE ADDRESS</b>             |             |                                            | <b>17. TREASURER MAILING ADDRESS (if different)</b>        |             |                        |
| Street Address<br>829 Hillcrest Rd                 |             |                                            | Address                                                    |             |                        |
| City<br>Orange                                     | State<br>CT | Zip Code<br>06477                          | City                                                       | State       | Zip Code               |
| <b>18. TREASURER TELEPHONE (Include Area Code)</b> |             | <b>19. TREASURER E-MAIL ADDRESS</b>        |                                                            |             |                        |
| ( 203 ) 397 — 3991                                 |             | philsmith@optonline.net                    |                                                            |             |                        |
| <b>20. DEPUTY TREASURER NAME</b>                   |             |                                            |                                                            |             |                        |
| Prefix                                             | First       | MI                                         | Last                                                       | Suffix      |                        |
| <b>21. DEPUTY TREASURER RESIDENCE ADDRESS</b>      |             |                                            | <b>22. DEPUTY TREASURER MAILING ADDRESS (if different)</b> |             |                        |
| Street Address                                     |             |                                            | Address                                                    |             |                        |
| City                                               | State       | Zip Code                                   | City                                                       | State       | Zip Code               |
| <b>23. DEPUTY TREASURER TELEPHONE</b>              |             | <b>24. DEPUTY TREASURER E-MAIL ADDRESS</b> |                                                            |             |                        |
| ( ) —                                              |             |                                            |                                                            |             |                        |
|                                                    |             |                                            |                                                            |             |                        |

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# SEEC FORM 1A

## REGISTRATION BY CANDIDATE

### CANDIDATE COMMITTEE REGISTRATION STATEMENT CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07 Page 3 of 4



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#### COMMITTEE NAME

Friends Of Paul Davis

#### 25. DEPOSITORY INSTITUTION NAME

Peoples United Bank

#### 26. DEPOSITORY INSTITUTION ADDRESS

| Address                               | City | State | Zip Code |
|---------------------------------------|------|-------|----------|
| 653 Orange Center Rd. Orange CT 06477 |      |       |          |

#### 27. CERTIFICATION

I hereby certify and state, under penalties of false statement, that all of the designations set forth in this candidate committee registration statement are true and accurate to the best of my knowledge and belief, and further, that this statement includes my certification to the fact that any individual designated herein to serve as my treasurer or deputy treasurer have indicated to me their acceptance of my appointment of them to those positions.

Paul Davis

CANDIDATE (SIGNATURE)

01/03/2012

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated treasurer of this candidate committee. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

J. Philip Smith

TREASURER (SIGNATURE)

01/03/2012

DATE (mm/dd/yyyy)

I hereby certify and state, under penalties of false statement, that I have accepted my appointment by the candidate to serve as the candidate's designated deputy treasurer of this candidate committee, and I understand and accept that, in the event of a vacancy caused by the treasurer's death, incapacity or resignation, I shall automatically become responsible for discharging all of the duties required of the vacating treasurer. I intend to comply with all the campaign finance disclosure requirements as contained in Chapter 155 of the General Statutes, and to abide by any prohibitions, limitations or restrictions concerning campaign contributions and expenditures.

DEPUTY TREASURER (SIGNATURE)

DATE (mm/dd/yyyy)

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# SEEC FORM 1B

## REGISTRATION BY CANDIDATE

### CERTIFICATION OF EXEMPTION FROM FORMING A

### CANDIDATE COMMITTEE

### CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Rev. 3/07 Page 4 of 4



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#### CANDIDATE NAME

#### 11. REASON FOR EXEMPTION FROM FORMING A CANDIDATE COMMITTEE (check one)

I hereby certify that I am exempt from forming a candidate committee because:

- ☐ **11a.** I am one of a slate of candidates whose campaigns are being funded solely by a town committee or a political committee formed for a single election or primary and expenditures made on my behalf will be reported by the committee sponsoring my candidacy. The name of this sponsoring committee is: \_\_\_\_\_

OR

- ☐ **11b.** I am funding my campaign entirely from my own personal funds and will not request or accept contributions from other individuals or committees and I understand that if I make expenditures exceeding \$1,000 that I shall be responsible for filing financial disclosure statements according to the same schedule and in the same manner as required of treasurers of candidate committees.

OR

- ☐ **11c.** I do not intend to receive or expend funds in excess of \$1,000.

- ☐ **11d.** I do not intend to receive or expend any funds, including personal funds, for this campaign.

#### 12. CERTIFICATION

I hereby certify and state, under penalties of false statement, that this statement of exemption from forming a candidate committee, for the reason checked above, is true, accurate and complete to the best of my knowledge and belief.

\_\_\_\_\_  
CANDIDATE (SIGNATURE)

\_\_\_\_\_  
DATE (mm/dd/yyyy)

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