



STATE OF CONNECTICUT  
STATE ELECTIONS ENFORCEMENT COMMISSION

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**AGENDA**  
**STATE ELECTIONS ENFORCEMENT COMMISSION**  
**REGULAR TELEPHONIC MEETING**  
**5<sup>th</sup> Floor Conference Room**  
**June 3, 2020**  
**3:30 P.M.**

***I. Call to Order***

***II. Approval of the Minutes***

*Approval of the Minutes of the Meeting of May 20, 2020*  
*Approval of the Minutes of the Meeting of May 28, 2020*

***III. Consideration of Application for Public Grants from the Citizens' Election Fund***

***A. New Applications***

1. *"Saud Anwar for Senate 2020," Saud Anwar*
2. *"Reelect Betts 2020," Whitt Betts*
3. *"Cheeseman for the 37<sup>th</sup>," Holly Cheeseman*
4. *"Gilchrest 2020," Jillian Gilchrest*
5. *"Re-elect Haines 2020," Irene Haines*
6. *"Sherry Haller 2020," Sherry Haller*
7. *"Julie 2020," Julie Kushner*
8. *"Martin Looney for State Senate," Martin Looney*
9. *"Geoff 2020," Geoffrey Luxenberg*
10. *"Reelect Cara 2020," Cara Pavalock-D'Amato*
11. *"Turco for Newington," Gary Turco*
12. *"SteveWeirforCT," Steve Weir*
13. *"Fred Wilms 2020," Fred Wilms*
14. *"Winkler for Vernon," Michael Winkler*
15. *"Cabrera for SD17," Jorge Cabrera*
16. *"Friends of Cathy Osten," Cathy Osten*
17. *"Friends of James Maroney," James Maroney*
18. *"Stephanie Thomas for CT," Stephanie Thomas*
19. *"Townasley for Rep.," Jim Townasley*
20. *"Committee to Elect Pam Salamone," Pam Salamone*
21. *"Committee to Re-elect Minnie Gonzalez," Minnie Gonzalez*
22. *"Feehan for 120," James Feehan*
23. *"Gresko 2020," Joseph Gresko*
24. *"Jane Garibay for House," Jane Garibay*
25. *"McCabe 2020," Michelle Lapine McCabe*
26. *"Rutigliano for Trumbull," David Rutigliano*
27. *"Storms 2020," Scott Storms*
28. *"Tami Z 2020," Tami Zawistowski*

***B. Continuation of Prior Applications Awaiting Additional Information to Qualify for a Grant***

*1. "Richie for State Senate," Richard Ruglio*

***IV. Pending Complaints and Investigations***

***A. Public Session***

1. In the Matter of a Complaint by Elisabeth Kines, Hartford  
File No. 2019-037  
Proposed Consent Order & Agreement  
Respondent: Robert Anthony  
Attorney: James Talbert-Slagle  
Legal Investigator: Scott Branfuhr
  
2. In the Matter of a Complaint by Lori Ann Clymas, Chester  
File No. 2016-091  
Proposed Consent Order & Agreement  
Respondent: Harry P. Ruppenicker  
Attorney: James Talbert-Slagle  
Legal Investigator: Scott Branfuhr
  
3. In the Matter of a Referral by the Wallingford Registrar of Voters  
File No. 2019-001  
Proposed Findings & Conclusions  
Respondents: James Perry Streater, Jr.  
and Andrea S. Sanchez  
Attorney: Ryan M. Burns  
Legal Investigator: Scott Branfuhr
  
4. In the matter of a Complaint by Alyssa Peterson  
File No. 2019-101A  
Proposed Findings & Conclusions  
Respondent: Jacqueline Nadal  
Attorney: Ryan M. Burns  
Legal Investigator: Scott Branfuhr

***V. Executive Session per General Statutes §§ 1-200(6)(B) and (E), and 1-210(b)(1), (3),(4),(10) and General Statutes §9-7a, as amended by Public Act 11-48 §300 (Preliminary draft and agency consideration of enforcement action and exempt records relative thereto)***

1. In the Matter of a Complaint by Alyssa Peterson, Hartford  
File No. 2019-101B  
Attorney: Ryan M. Burns  
Legal Investigator: Scott Branfuhr

2. In the Matter of a Referral by the Secretary of the State  
File No. 2019-008  
Recommendation of Counsel  
Attorney: Kevin M. Ahern  
Legal Investigator: Scott Branfuhr
  
3. In the Matter of a Complaint by Tracy Morrissey, West Haven  
File No. 2019-102  
Recommendation of Counsel  
Attorney: William B. Smith  
Legal Investigator: Scott Branfuhr
  
4. In the Matter of Referrals by Groton RoVs Paul A. Duarte and Kristen D. Venditti File No. 2018-121 and Theodore Bromley, Office of the Secretary of the State (“SOTS”) File No. 2019-012  
Recommendations of Counsel  
Attorney: William B. Smith  
Legal Investigator: Scott Branfuhr

***VI. Consideration of Matters Discussed in Executive Session***

***VII. Adjournment***

***The next regular scheduled meeting is June 10, 2020 at 3:30 P.M. in the 5th Floor Conference room.***