

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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**COVER PAGE**

|  |  |                             |   |
|--|--|-----------------------------|---|
| 1. NAME OF COMMITTEE   |  |                             |   |
| <b>Ashford Republican Town Committee</b>   |  |                             |   |
| 2. TREASURER NAME  |  |                             |   |
| First<br><b>William</b>  | MI<br><b>L</b>   | Last<br><b>Jenkins</b>      | Suffix                                    |
| 3. TREASURER ADDRESS   |  |                             |   |
| Street Address<br><b>63 Ridge Rd</b>   | City<br><b>Chaplin</b>   | State<br><b>CT</b>          | Zip Code<br><b>06235</b>                  |
| 4. ELECTION/REFERENDUM DATE  | 5. OFFICE SOUGHT <i>(Complete only if Candidate Committee)</i> |                             | 6. DISTRICT NUMBER <i>(if applicable)</i> |
|  |  |                             |   |
| 7. CANDIDATE NAME <i>(Complete only if Candidate or Exploratory Committee)</i>   |  |                             |   |
| First  | MI   | Last                        | Suffix                                    |
|  |  |                             |   |
| 8. TYPE OF REPORT  |  |                             |   |
| <b>7th Day Preceding General Election - Original</b>   |  |                             |   |
| 9. PERIOD COVERED  |  |                             |   |
| Beginning Date   |  | Ending Date                 |   |
| <b>10/01/2025</b>  |  | thru <b>10/26/2025</b>      |   |
| 10. CERTIFICATION  |  |                             |   |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |  |                             |   |
| <b>Electronic Filing</b>   | <b>William Jenkins</b>   | <b>10/28/2025 8:54:02PM</b> |   |
| SIGNATURE  | PRINT NAME OF THE SIGNER                                       | DATE CERTIFIED              |   |
| <p><b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.</b></p>  |  |                             |   |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)  | TYPE OF REPORT                                       |                       |
|---|--|-----------------------|
| <b>Ashford Republican Town Committee</b>  | <b>7th Day Preceding General Election - Original</b> |                       |
|   | COLUMN A<br>This Period                              | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR<br>Balance on hand from day Committee was formed for all other Committees |  | <b>\$1,422.43</b>     |
| 12. Balance on hand at the beginning of Reporting Period  | <b>\$4,603.06</b>                                    |                       |
| 13. Contributions received from Individuals (Section A and B)   | <b>\$0.00</b>  | <b>\$2,650.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)   | <b>\$0.00</b>  | <b>\$879.00</b>       |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed  |  |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)   | <b>\$0.00</b>  | <b>\$3,529.00</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)  | <b>\$4,603.06</b>                                    | <b>\$4,951.43</b>     |
| 19. Expenses Paid by Committee (Section P)  | <b>\$0.00</b>  | <b>\$348.37</b>       |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both colum   | <b>\$4,603.06</b>                                    | <b>\$4,603.06</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)  | <b>\$0.00</b>  | <b>\$100.00</b>       |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)  | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 25. Loan Balance  | <b>\$0.00</b>  |                       |
| 25a. + Loans Received (Section D)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)  | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 25c. - Payments on Loan   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount  | <b>\$0.00</b>  |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)   | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)  | <b>\$0.00</b>  | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)  | <b>\$2,021.20</b>                                    |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)  | <b>\$2,021.20</b>                                    |                       |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>  |           |   |                  |   |                        |
|--|-----------|---|------------------|---|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)   |           |   |                  | TYPE OF REPORT                                |                        |
| Ashford Republican Town Committee  |           |   |                  | 7th Day Preceding General Election - Original |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i> |           |   |                  |   |                        |
| <b>Subtotal Section A</b>  |           |   |                  |   |                        |
| <b>B. Itemized Contributions from Individuals</b>  |           |   |                  |   |                        |
| Last Name  |           | First Name  |                  |   | MI                     |
| Residential Street Address   |           |   | City             | State   | Zip Code               |
| Principal Occupation   |           |   | Name of Employer |   |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?   | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                  |   | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #  | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br>Executive      Legislative  |                  |   |                        |
| Method of Contribution<br>Cash      Personal Check      Credit/Debit Card      Payroll Deduction      Money Order                                |           |   | Date Received    | Aggregate Contributions                       |                        |
| <b>Total of Section B</b>  |           |   |                  |   |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                    |           |   |                  |   |                        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                      |       |   |                   |   |                        |
|--|-------|---|-------------------|---|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |       |   |                   | TYPE OF REPORT                                |                        |
| Ashford Republican Town Committee  |       |   |                   | 7th Day Preceding General Election - Original |                        |
| <b>C1. Contributions from Other Committees</b>                                 |       |   |                   |   |                        |
| Name of Committee  |       |   | Name of Treasurer |   |                        |
| Address  |       | Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # |                   |   | Amount of Contribution |
| City   | State | Zip Code  | Date Received     | Aggregate Contributions                       |                        |
| <b>Total of Section C1</b>   |       |   |                   |   |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                   |   |
|-----------------------------------|---|
| NAME OF COMMITTEE                 | TYPE OF REPORT                                |
| Ashford Republican Town Committee | 7th Day Preceding General Election - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |  |  |                   |
|-------------------------------|-------------|----------|--|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer  |  |                   |
| Address                       |             |          | Date Received  |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |  |  |                   |
| <b>Total of Section C2</b>    |             |          |  |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**D. Loans Received this Period**

|  |   |       |          |   |                 |
|--|---|-------|----------|---|-----------------|
| Name of Lender                             | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |   | Date of Receipt |
| Street Address                             | City  | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |   |       |          | <b>Amount Received</b>  |                 |
| Street Address                             | City  | State | Zip Code |   |                 |
| <b>Total of Section D</b>                  |   |       |          |   |                 |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>  |       |          |   |                 |
|--|-------|----------|---|-----------------|
| NAME OF COMMITTEE  |       |          | TYPE OF REPORT                                |                 |
| Ashford Republican Town Committee  |       |          | 7th Day Preceding General Election - Original |                 |
| <b>E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)</b> |       |          |   |                 |
| Name of Entity   |       |          |   |                 |
| Street Address   |       |          | Date Received                                 | Amount Received |
| City   | State | Zip Code | Aggregate Contributions                       |                 |
| <b>Total of Section E</b>  |       |          |   |                 |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>  |  |    |   |        |
|--|--|----|---|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                   |  |    | TYPE OF REPORT                                |        |
| Ashford Republican Town Committee  |  |    | 7th Day Preceding General Election - Original |        |
| <b>F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)</b> |  |    |   |        |
| Date of Receipt  | Is this transaction associated with an event reported in Section L1? |    |   | Amount |
|  | Yes  | No | If yes, list Event #                          |        |
| <b>Total of Section F</b>  |  |    |   |        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>  |        |  |   |  |
|--|--------|--|---|--|
| NAME OF COMMITTEE  |        |  | TYPE OF REPORT                                |  |
| Ashford Republican Town Committee  |        |  | 7th Day Preceding General Election - Original |  |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Organization Committees ONLY)</b> |        |  |   |  |
| Date of Receipt  | Amount |  |   |  |
| <b>Total of Section G</b>  |        |  |   |  |

**I. MONETARY RECEIPTS (Section A-K)**

|                                   |   |
|-----------------------------------|---|
| NAME OF COMMITTEE                 | TYPE OF REPORT                                |
| Ashford Republican Town Committee | 7th Day Preceding General Election - Original |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt | Method of Payment   | Amount |
|-----------------|---|--------|
|                 | Cash                      Personal Check                      Credit/Debit Card |        |

|                           |
|---------------------------|
| <b>Total of Section H</b> |
|---------------------------|

**I. Monetary Receipts (Section A-K)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**J. Interest from Deposits in Authorized Accounts**

|                     |               |                     |
|---------------------|---------------|---------------------|
| Name of Institution | Date Received | Amount              |
| Street Address      | City          | State      Zip Code |

|                           |
|---------------------------|
| <b>Total of Section J</b> |
|---------------------------|

**I. MONETARY RECEIPTS (Section A-K)**

|                                   |   |
|-----------------------------------|---|
| NAME OF COMMITTEE                 | TYPE OF REPORT                                |
| Ashford Republican Town Committee | 7th Day Preceding General Election - Original |

**K. Miscellaneous Monetary Receipts not Considered Contributions**

|                |                     |                     |
|----------------|---------------------|---------------------|
| Name           | Date of Transaction | Amount Received     |
| Street Address | City                | State      Zip Code |
| Description    |                     |                     |

|                           |
|---------------------------|
| <b>Total of Section K</b> |
|---------------------------|

## II. EVENT ACTIVITY (Sections L1 - L5)

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

### L1. Event Information

|   |        |             |  |          |
|---|--------|-------------|--|----------|
| Event #<br>Date of Event  | Letter | Description | Was this a fundraising event?  |          |
|   |        |             | Yes  | No       |
| Location: Street Address  |        | City        | State  | Zip Code |
| <i>Subpart 1: (All Committees)</i>  |        |             |  |          |
| Was this event hosted at a personal residence?  |        | Yes<br>No   | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |        | Yes<br>No   | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>  |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |        | Yes<br>No   | <i>(If yes, enter Total Receipts here.)</i>  |          |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i>                       |        |             |  |          |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |        | Yes<br>No   | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>   |          |
| <i>Subpart 3: (Town Committees ONLY)</i>  |        |             |  |          |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |        | Yes<br>No   | <i>(If yes, enter Total Receipts here.)</i>  |          |

**Total of Section L1**

## II. EVENT ACTIVITY (Sections L1 - L5)

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

### L3. Purchases of Advertising in a Program Book or on a Sign

|                   |         |                                       |                               |                         |
|-------------------|---------|---------------------------------------|-------------------------------|-------------------------|
| Name of Purchaser |         | Purchase Made By:                     |                               |                         |
|                   |         | <b>Business Entity</b>                | <b>Other</b>                  |                         |
|                   |         | <b>Individual/Sole Proprietorship</b> |                               |                         |
| Street Address    |         | City                                  | State                         | Zip Code                |
| Date Received     | Event # | Aggregate Purchases for All Events    | Amount of Program Ad Purchase | Amount of Sign Purchase |

**Total of Section L3**

**II. EVENT ACTIVITY (Sections L1 - L5)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                     |                         |         |                                |                               |
|---------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor   |                         |         |                                |                               |
| Street Address      |                         | City    |                                | State   Zip Code              |
| Donation Given by:  | Description of Donation |         |                                | Fair Market Value of Donation |
| Business Entity     | Date Received           | Event # | Aggregate value for this event |                               |
| Individual          |                         |         |                                |                               |
| Sole Proprietorship |                         |         |                                |                               |

**Total of Section L4**

**II. EVENT ACTIVITY (Sections L1 - L5)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |   |  |                               |                  |
|-------------------------|---|--|-------------------------------|------------------|
| Name of the Host        |   | Is this event supporting more than one candidate or committee?<br>Yes      No      If yes, complete Itemization in Addendum L5 |                               |                  |
| Street Address          |   | City   |                               | State   Zip Code |
| Description of Donation |   |  | Fair Market Value of Donation |                  |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate  |                               |                  |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**M. In-Kind Contributions**

|   |               |  |                                     |  |
|---|---------------|--|-------------------------------------|--|
| Name  |               |  |                                     |  |
| Street Address  |               | City   | State                               | Zip Code                               |
| Type of Contributor:  | Date Received | Aggregate contributions  | Description of In-Kind Contribution |  |
| Committee<br>Individual / Sole Proprietorship      Other              |               |  |                                     |  |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                           | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?  | Yes<br>No                           |  |
| If yes, list Event#   |               | If yes, indicate which branch or branches of government the contract is with:  | Executive      Legislative          |  |

**Total of Section M**

**III. Non Monetary Receipts (Sections M - O)**

|                                   |   |
|-----------------------------------|---|
| NAME OF COMMITTEE                 | TYPE OF REPORT                                |
| Ashford Republican Town Committee | 7th Day Preceding General Election - Original |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |                   |
|----------------------------|------------|-------|-------------------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |                   |
| Residential Street Address | City       | State | Zip Code          | Amount of Deposit |
| Name of Telephone company  |            |       |                   |                   |
| Street Address             | City       | State | Zip Code          |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

|  |  |   |
|--|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  | TYPE OF REPORT                                |
| Ashford Republican Town Committee  |  | 7th Day Preceding General Election - Original |

**P. Expenses Paid By Committee**

|                                  |   |                 |   |          |
|----------------------------------|---|-----------------|---|----------|
| Name of Payee                    |   | Date of Payment | Method of Payment<br>Check #<br>Debit Card      EFT |          |
| Street Address                   |   | City            | State   | Zip Code |
| Purpose of Expenditure (by code) | Description   |                 |   | Event #  |
| Expenditure # (if applicable)    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br>None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |                 |   | Amount   |

**Total of Section P**

**IV. EXPENDITURES (Sections P - T)**

|  |  |   |
|--|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  | TYPE OF REPORT                                |
|  |  | 7th Day Preceding General Election - Original |

**Q. Campaign Expenses Paid By Candidate**

|  |             |                 |  |          |
|--|-------------|-----------------|--|----------|
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes      No |          |
| Street Address   |             | City            | State                                    | Zip Code |
| Purpose of Expenditure (by code)   | Description |                 | Event #                                  | Amount   |

**Total of Section Q**

| <b>IV. EXPENDITURES</b>  |   |  |   |          |
|--|---|--|---|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |   |  | TYPE OF REPORT                                |          |
| Ashford Republican Town Committee  |   |  | 7th Day Preceding General Election - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |   |  |   |          |
| Name of Issuing Institution  |   | Type of Credit Card:<br>Visa      Master Card      Discover      American Express<br>Other |   |          |
| Name of Vendor, Person or Entity   |   |  | Date of Transaction                           |          |
| Street Address   |   | City   | State   | Zip Code |
| Purpose of Expenditure (by code)   | Description   |  |   | Event #  |
| Expenditure # (if applicable)  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br>None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |  |   | Amount   |
| <b>Total of Section R</b>  |   |  |   |          |

### IV. EXPENDITURES

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

#### S. Expenses Incurred By Committee but Not Paid During this Period

|                     |               |
|---------------------|---------------|
| Name of Creditor    | Date Incurred |
| William A. Falletti | 10/03/2025    |

|                     |         |       |          |
|---------------------|---------|-------|----------|
| Street Address      | City    | State | Zip Code |
| 152 Squaw Hollow Rd | Ashford | CT    | 06278    |

|                                  |                   |         |
|----------------------------------|-------------------|---------|
| Purpose of Expenditure (by code) | Description       | Event # |
| Misc *                           | Reimbursement (O) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$1,767.20                           |

|                     |               |
|---------------------|---------------|
| Name of Creditor    | Date Incurred |
| William A. Falletti | 10/09/2025    |

|                     |         |       |          |
|---------------------|---------|-------|----------|
| Street Address      | City    | State | Zip Code |
| 152 Squaw Hollow Rd | Ashford | CT    | 06278    |

|                                  |                   |         |
|----------------------------------|-------------------|---------|
| Purpose of Expenditure (by code) | Description       | Event # |
| Misc *                           | Reimbursement (O) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$39.31                              |

**IV. EXPENDITURES**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**S. Expenses Incurred By Committee but Not Paid During this Period**

|                         |               |
|-------------------------|---------------|
| Name of Creditor        | Date Incurred |
| Connecticut Republicans | 10/09/2025    |

|                  |            |       |          |
|------------------|------------|-------|----------|
| Street Address   | City       | State | Zip Code |
| 98 Washington St | Middletown | CT    | 06457    |

|                                  |                                     |         |
|----------------------------------|-------------------------------------|---------|
| Purpose of Expenditure (by code) | Description                         | Event # |
| Misc *                           | Advertising in electronic media (A) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$37.00                              |

|                         |               |
|-------------------------|---------------|
| Name of Creditor        | Date Incurred |
| Connecticut Republicans | 10/17/2025    |

|                  |            |       |          |
|------------------|------------|-------|----------|
| Street Address   | City       | State | Zip Code |
| 98 Washington St | Middletown | CT    | 06457    |

|                                  |                                     |         |
|----------------------------------|-------------------------------------|---------|
| Purpose of Expenditure (by code) | Description                         | Event # |
| Misc *                           | Advertising in electronic media (A) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$137.00                             |

**IV. EXPENDITURES**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**S. Expenses Incurred By Committee but Not Paid During this Period**

|                     |               |
|---------------------|---------------|
| Name of Creditor    | Date Incurred |
| William A. Falletti | 10/18/2025    |

|                     |         |       |          |
|---------------------|---------|-------|----------|
| Street Address      | City    | State | Zip Code |
| 152 Squaw Hollow Rd | Ashford | CT    | 06278    |

|                                  |                   |         |
|----------------------------------|-------------------|---------|
| Purpose of Expenditure (by code) | Description       | Event # |
| Misc *                           | Reimbursement (O) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$14.88                              |

|                     |               |
|---------------------|---------------|
| Name of Creditor    | Date Incurred |
| William A. Falletti | 10/21/2025    |

|                     |         |       |          |
|---------------------|---------|-------|----------|
| Street Address      | City    | State | Zip Code |
| 152 Squaw Hollow Rd | Ashford | CT    | 06278    |

|                                  |                   |         |
|----------------------------------|-------------------|---------|
| Purpose of Expenditure (by code) | Description       | Event # |
| Misc *                           | Reimbursement (O) |         |

|                              |  |                                      |
|------------------------------|--|--------------------------------------|
| Expenditure# (if applicable) | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)   | Amount Incurred (Estimate or Actual) |
|                              | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$25.81                              |

|                           |                   |
|---------------------------|-------------------|
| <b>Total of Section S</b> | <b>\$2,021.20</b> |
|---------------------------|-------------------|

**IV. EXPENDITURES (Sections P - T)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                |         |    |   |
|--------------------------------|---------|----|---|
| Last Name of Worker/Consultant | First   | MI | Date of Payment to Vendor, Person or Entity |
| Falletti                       | William | A  | 10/03/2025                                  |

|  |   |
|--|---|
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | Payment to Reimburse Committee Worker/Consultant as reported in Section P                         |
| Signs on the Cheap   | <input type="checkbox"/> Check # <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |

|  |        |       |          |
|--|--------|-------|----------|
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City   | State | Zip Code |
| 11525A Stonehollow Dr  | Austin | TX    | 78758    |

|                                  |                |         |
|----------------------------------|----------------|---------|
| Purpose of Expenditure (by code) | Description    | Event # |
| Misc *                           | Billboards (D) |         |

|               |   |            |
|---------------|---|------------|
| Expenditure # | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)   | Amount     |
|               | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$1,767.20 |

|                                |         |    |   |
|--------------------------------|---------|----|---|
| Last Name of Worker/Consultant | First   | MI | Date of Payment to Vendor, Person or Entity |
| Falletti                       | William | A  | 10/09/2025                                  |

|  |   |
|--|---|
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | Payment to Reimburse Committee Worker/Consultant as reported in Section P                         |
| Amazon   | <input type="checkbox"/> Check # <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |

|  |         |       |          |
|--|---------|-------|----------|
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City    | State | Zip Code |
| 410 Terry Ave N  | Seattle | WA    | 98109    |

|                                  |                |         |
|----------------------------------|----------------|---------|
| Purpose of Expenditure (by code) | Description    | Event # |
| Misc *                           | Billboards (D) |         |

|               |   |         |
|---------------|---|---------|
| Expenditure # | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)   | Amount  |
|               | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$39.31 |

**IV. EXPENDITURES (Sections P - T)**

|  |   |
|--|---|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                |
| Ashford Republican Town Committee  | 7th Day Preceding General Election - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                |         |    |   |
|--------------------------------|---------|----|---|
| Last Name of Worker/Consultant | First   | MI | Date of Payment to Vendor, Person or Entity |
| Falletti                       | William | A  | 10/18/2025                                  |

|  |   |
|--|---|
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | Payment to Reimburse Committee Worker/Consultant as reported in Section P                         |
| Mansfield Supply   | <input type="checkbox"/> Check # <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |

|  |        |       |          |
|--|--------|-------|----------|
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City   | State | Zip Code |
| 1527 Storrs Rd   | Storrs | CT    | 06268    |

|                                  |                |         |
|----------------------------------|----------------|---------|
| Purpose of Expenditure (by code) | Description    | Event # |
| Misc *                           | Billboards (D) |         |

|               |   |         |
|---------------|---|---------|
| Expenditure # | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)   | Amount  |
|               | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$14.88 |

|                                |         |    |   |
|--------------------------------|---------|----|---|
| Last Name of Worker/Consultant | First   | MI | Date of Payment to Vendor, Person or Entity |
| Falletti                       | William | A  | 10/21/2025                                  |

|  |   |
|--|---|
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | Payment to Reimburse Committee Worker/Consultant as reported in Section P                         |
| Mansfield Supply   | <input type="checkbox"/> Check # <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |

|  |        |       |          |
|--|--------|-------|----------|
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City   | State | Zip Code |
| 1527 Storrs Rd   | Storrs | CT    | 06268    |

|                                  |                |         |
|----------------------------------|----------------|---------|
| Purpose of Expenditure (by code) | Description    | Event # |
| Misc *                           | Billboards (D) |         |

|               |   |         |
|---------------|---|---------|
| Expenditure # | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)   | Amount  |
|               | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | \$25.81 |

|                           |  |                   |
|---------------------------|--|-------------------|
| <b>Total of Section T</b> |  | <b>\$1,847.20</b> |
|---------------------------|--|-------------------|

| Section L5. ADDENDUM   |                |
|--|----------------|
| NAME OF COMMITTEE  | TYPE OF REPORT |
|  |                |
| L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum |                |
| <b>Event #</b>   |                |
| Name of Candidate or Committee   |                |

| Section P. ADDENDUM                      |                               |  |                       |
|--|-------------------------------|--|-----------------------|
| NAME OF COMMITTEE                        | TYPE OF REPORT                |  |                       |
|  |                               |  |                       |
| P. Expenses Paid By Committee - Addendum |                               |  |                       |
| Expenditure #                            | Supported                     | Opposed                                  | Amount of Expenditure |
| Name of Candidate or Committee           | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                       |
| Are Limits Aggregated?                   | Aggregating Committees        |  |                       |
| <b>Yes</b> <b>No</b>                     |                               |  |                       |

| Section R. ADDENDUM                                      |                               |  |                       |
|--|-------------------------------|--|-----------------------|
| NAME OF COMMITTEE  | TYPE OF REPORT                |  |                       |
|  |                               |  |                       |
| R. Expenses Incurred on Committee Credit Card - Addendum |                               |  |                       |
| Expenditure #  | Supported                     | Opposed                                  | Amount of Expenditure |
| Name of Candidate or Committee                           | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                       |

| <b>Section S. ADDENDUM</b>  |                               |         |  |
|---|-------------------------------|---------|--|
| NAME OF COMMITTEE   | TYPE OF REPORT                |         |  |
|   |                               |         |  |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |         |  |
| Expenditure #   | Supported                     | Opposed | Amount of Expenditure                    |
| Name of Candidate or Committee  | Office Sought (if applicable) |         | Cost Allocated to Candidate or Committee |

| <b>Section T. ADDENDUM</b>  |                               |         |  |
|---|-------------------------------|---------|--|
| NAME OF COMMITTEE   | TYPE OF REPORT                |         |  |
|   |                               |         |  |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |         |  |
| Expenditure #   | Supported                     | Opposed | Amount of Expenditure                    |
| Name of Candidate or Committee  | Office Sought (if applicable) |         | Cost Allocated to Candidate or Committee |

| <b>Section T. ADDENDUM</b>  |                               |         |  |
|---|-------------------------------|---------|--|
| NAME OF COMMITTEE   | TYPE OF REPORT                |         |  |
|   |                               |         |  |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |         |  |
| Expenditure #   | Supported                     | Opposed | Amount of Expenditure                    |
| Name of Candidate or Committee  | Office Sought (if applicable) |         | Cost Allocated to Candidate or Committee |