# SEEC FORM 20

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2015

Electronic Filing

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## COVER PAGE

1. NAME OF COMMITTEE

**Sheet Metal Workers Local #40**

2. TREASURER NAME

| First | MI | Last | Suffix |
|---|---|---|---|
| **FRED** | **N** | **DESCY** | |

3. TREASURER ADDRESS

| Street Address | City | State | Zip Code |
|---|---|---|---|
| **123 Elmfield St** | **West Hartford** | **CT** | **06110** |

| 4. ELECTION/REFERENDUM DATE | 5. OFFICE SOUGHT *(Complete only if Candidate Committee)* | 6. DISTRICT NUMBER *(if applicable)* |
|---|---|---|
| | | |

7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)

| First | MI | Last | Suffix |
|---|---|---|---|
| | | | |

8. TYPE OF REPORT

**7th Day Preceding General Election - Amendment**

9. PERIOD COVERED

| Beginning Date | | Ending Date |
|---|---|---|
| **10/01/2022** | thru | **10/30/2022** |

10. CERTIFICATION

☑ I hereby certify and state, under penalties of false statement, that all of the information set forth on this **Itemized Campaign Finance Disclosure Statement** for the period covered is true, accurate and complete.

| **Electronic Filing** | **FRED DESCY** | **04/10/2026 1:22:58PM** |
|---|---|---|
| SIGNATURE | PRINT NAME OF THE SIGNER | DATE CERTIFIED |

**A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.**

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2015

## SUMMARY PAGE TOTALS

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT | |
|---|---|---|
| **Sheet Metal Workers Local #40** | **7th Day Preceding General Election - Amendment** | |
| | COLUMN A<br>This Period | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR<br>Balance on hand from day Committee was formed for all other Committees | | **$1,965.37** |
| 12. Balance on hand at the beginning of Reporting Period | **$6,585.37** | |
| 13. Contributions received from Individuals (Section A and B) | **$603.15** | **$5,223.15** |
| 14. Receipts from Other Committees (Sections C1 and C2) | **$0.00** | **$0.00** |
| 15. Other Monetary Receipts (Section D through K) | **$0.00** | **$0.00** |
| 16a. Total Proceeds from Small Puchases (Section L1 Subpart 1 + Subpart 3) | **$0.00** | **$0.00** |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed | | |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3) | **$0.00** | **$0.00** |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c) | **$603.15** | **$5,223.15** |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B) | **$7,188.52** | **$7,188.52** |
| 19. Expenses Paid by Committee (Section P) | **$500.00** | **$500.00** |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both colum | **$6,688.52** | **$6,688.52** |
| 21. In-Kind Donations not Considered Contributions Received (Section L4) | **$0.00** | **$0.00** |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5) | **$0.00** | **$0.00** |
| 23. In-Kind Contributions Received (Section M) | **$0.00** | **$0.00** |
| 24. Refundable Deposit to Telephone Company (Section N) | **$0.00** | **$0.00** |
| 25. Loan Balance | **$0.00** | |
| 25a. + Loans Received (Section D) | **$0.00** | **$0.00** |
| 25b. + Interest and Penalties on Loan(s) | **$0.00** | **$0.00** |
| 25c. - Payments on Loan | **$0.00** | **$0.00** |
| 25d. Total Outstanding Loan Amount | **$0.00** | |
| 26. Campaign Expenses Paid By Candidate (Section Q) | **$0.00** | **$0.00** |
| 27. Expenses Incurred on Committee Credit Card (Section R) | **$0.00** | **$0.00** |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S) | **$0.00** | |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S) | **$0.00** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

**A. Total Contributions from Small Contributors-Received this Period ONLY**
*(See instructions for definition of Small Contributor)* **Subtotal Section A** **$603.15**

**B. Itemized Contributions from Individuals**

| Last Name | First Name | MI |
|---|---|---|
| | | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Principal Occupation | Name of Employer |
|---|---|
| | |

| Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☐ No | If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No | Amount of Contribution |
|---|---|---|
| Is this contribution associated with an event reported in Section L1? If yes, list Event # ☐ Yes ☐ No | Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☐ No<br>If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative | |

| Method of Contribution | Date Received | Aggregate Contributions |
|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☐ Payroll Deduction ☐ Money Order | | |

| | |
|---|---|
| **Total of Section B** | **$0.00** |
| **TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS** (Sections A & B) *(Total on Line 13 of Summary Page)* | **$603.15** |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

**C1. Contributions from Other Committees**

| Name of Committee | Name of Treasurer |
|---|---|
| | |

| Address | Is this contribution associated with an event reported in Section L1? Yes No<br>If yes, list Event # | Amount of Contribution |
|---|---|---|

| City | State | Zip Code | Date Received | Aggregate Contributions |
|---|---|---|---|---|
| | | | | |

| | |
|---|---|
| **Total of Section C1** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### C2. Reimbursements or Surplus Distributions from other Committees

| Name of Committee | | | Name of Treasurer | |
|---|---|---|---|---|
| Address | | | Date Received | Amount of Receipt |
| City | State | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution | |
| Expenditure # (if applicable) | Description | | | |
| | | | **Total of Section C2** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### D. Loans Received this Period

| Name of Lender | Source of Loan:<br>Bank Candidate Individual Other | | | Date of Receipt |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes No |
| Name of Cosigner/Guarantor (if applicable) | | | | **Amount Received** |
| Street Address | City | State | Zip Code | |
| | | | **Total of Section D** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### E. Receipts from Entities other than Individuals or Other Committees *(Referendum Committees ONLY)*

| Name of Entity | | | | |
|---|---|---|---|---|
| Street Address | | | Date Received | Amount Received |
| City | State | Zip Code | Aggregate Contributions | |
| | | | **Total of Section E** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### F. Amount Transferred from Affiliated Business Treasury *(Business Entity Committees ONLY)*

| Date of Receipt | Is this transaction associated with an event reported in Section L1? Yes No If yes, list Event # | Amount |
|---|---|---|
| | **Total of Section F** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury *(Organization Committees ONLY)*

| Date of Receipt | Amount |
|---|---|
| | **Total of Section G** |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)

| Date of Receipt | Method of Payment | | | Amount |
|---|---|---|---|---|
| | Cash | Personal Check | Credit/Debit Card | |
| | | | **Total of Section H** | |

## I. Monetary Receipts (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### J. Interest from Deposits in Authorized Accounts

| Name of Institution | | | Date Received | Amount |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | |
| | | | **Total of Section J** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### K. Miscellaneous Monetary Receipts not Considered Contributions

| Name | | | Date of Transaction | Amount Received |
|---|---|---|---|---|
| Street Address | Citv | State | Zip Code | |
| Description | | | | |
| | | | **Total of Section K** | |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### L1. Event Information

| Event # / Date of Event / Letter | Description | Was this a fundraising event? Yes No |
|---|---|---|

| Location: Street Address | City | State | Zip Code |
|---|---|---|---|

*Subpart 1: (All Committees)*

Was this event hosted at a personal residence? Yes / No — *(If yes*, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any puchases made by host(s) for food, beverage and invitations.)

Did this fundraiser include goods or services donated by a business entity of up to $200 or items donated by an individual of up to $100? Yes / No — *(If yes*, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)

Was this fundraiser a tag sale, auction, or other sale of donated items with puchases from an individual of up to $100? Yes / No — *(If yes*, enter Total Receipts here.)

*Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)*

Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? Yes / No — *(If yes*, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)

*Subpart 3: (Town Committees ONLY)*

Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? Yes / No — *(If yes*, enter Total Receipts here.)

| **Total of Section L1** | |
|---|---|

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### L3. Purchases of Advertising in a Program Book or on a Sign

| Name of Purchaser | Purchase Made By: **Business Entity** **Other** **Individual/Sole Proprietorship** |
|---|---|

| Street Address | City | State | Zip Code |
|---|---|---|---|

| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |
|---|---|---|---|---|

| **Total of Section L3** | |
|---|---|

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### L4. In-Kind Donations Not Considered Contributions

| Name of the Donor | | | |
|---|---|---|---|
| Street Address | City | State | Zip Code |

| Donation Given by: | Description of Donation | | | Fair Market Value of Donation |
|---|---|---|---|---|
| Business Entity<br>Individual<br>Sole Proprietorship | Date Received | Event # | Aggregate value for this event | |

| Total of Section L4 | |
|---|---|

## II.EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### L5. In-Kind Donations Not Considered Contributions Associated with a House Party

| Name of the Host | Is this event supporting more than one candidate or committee? Yes No If yes, complete Itemization in Addendum L5 | | |
|---|---|---|---|
| Street Address | City | State | Zip Code |

| Description of Donation | | | Fair Market Value of Donation |
|---|---|---|---|
| Event # | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate | |

| Total of Section L5 | |
|---|---|

## III. NONMONETARY RECEIPTS (Sections M - O)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### M. In-Kind Contributions

Name

| Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Type of Contributor: Committee / Individual / Sole Proprietorship / Other | Date Received | Aggregate contributions | Description of In-Kind Contribution |
|---|---|---|---|
| | | | |

| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist? Yes / No | If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than $5000? Yes / No | Fair Market Value of this Contribution |
|---|---|---|
| | | |

| Is this contribution associated with an event reported in Section L1? Yes / No<br>If yes, list Event# | Is contributor a principal of state contractor or prospective state contractor? Yes / No<br>If yes, indicate which branch or branches of government the contract is with: Executive / Legislative |
|---|---|
| | |

| Total of Section M | |
|---|---|

## III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### N. Refundable Deposit to Telephone Company

| Last Name of Individual | First Name | MI | Date Deposit Made |
|---|---|---|---|
| | | | |

| Residential Street Address | City | State | Zip Code | Amount of Deposit |
|---|---|---|---|---|
| | | | | |

Name of Telephone company

| Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Total of Section N | |
|---|---|

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### P. Expenses Paid By Committee

| Name of Payee | Date of Payment | Method of Payment |
|---|---|---|
| Glux Pac | 10/20/2022 | [X] Check # 1205 [ ] Debit Card [ ] EFT |

| Street Address | City | State | Zip Code |
|---|---|---|---|
| 14 Jermey Way | Hebron | CT | 06248 |

| Purpose of Expenditure (by code) | Description | Event # |
|---|---|---|
| CNTRB | | |

| Expenditure # (if applicable) | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked) | Amount |
|---|---|---|
| | [X] None of the below | $500.00 |
| | [ ] Coordinated with reimbursement sought (joint expenditure) [ ] Independent | |
| | [ ] Coordinated without reimbursement sought (in-kind contribution) [ ] Organization [ ] A [ ] B [ ] C [ ] D | |

| | |
|---|---|
| **Total of Section P** | **$500.00** |

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| | 7th Day Preceding General Election - Amendment |

### Q. Campaign Expenses Paid By Candidate

| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) | Date of Payment | Is Reimbursement Claimed? |
|---|---|---|
| | | Yes No |

| Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Purpose of Expenditure (by code) | Description | Event # | **Amount** |
|---|---|---|---|
| | | | |

| | |
|---|---|
| **Total of Section Q** | |

## IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### R. Expenses Incurred on Committee Credit Card

| Name of Issuing Institution | Type of Credit Card: Visa Master Card Discover American Express Other |
|---|---|

| Name of Vendor, Person or Entity | | | Date of Transaction | |
|---|---|---|---|---|
| Street Address | City | | State | Zip Code |

| Purpose of Expenditure (by code) | Description | Event # |
|---|---|---|

| Expenditure # (if applicable) | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) | | Amount |
|---|---|---|---|
| | None of the below | | |
| | Coordinated with reimbursement sought (joint expenditure) | Independent | |
| | Coordinated without reimbursement sought (in-kind contribution) | Organization A B C D | |

| | |
|---|---|
| **Total of Section R** | |

## IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### S. Expenses Incurred By Committee but Not Paid During this Period

| Name of Creditor | | Date Incurred | |
|---|---|---|---|
| Street Address | City | State | Zip Code |

| Purpose of Expenditure (by code) | Description | Event # |
|---|---|---|

| Expenditure# (if applicable) | Type of Expenditure *(Itemization in Addendum S Required unless "None of the below" is checked)* | | Amount Incurred (Estimate or Actual) |
|---|---|---|---|
| | None of the below | | |
| | Coordinated with reimbursement sought (joint expenditure) | Independent | |
| | Coordinated without reimbursement sought (in-kind contribution | Organization : A B C D | |

| | |
|---|---|
| **Total of Section S** | |

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Sheet Metal Workers Local #40 | 7th Day Preceding General Election - Amendment |

### T. Itemization of Reimbursements and Secondary Payees

| Last Name of Worker/Consultant | First | MI | Date of Payment to Vendor, Person or Entity |
|---|---|---|---|
| | | | |

| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br>Check # Debit Card EFT |
|---|---|
| | |

| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Purpose of Expenditure (by code) | Description | Event # |
|---|---|---|
| | | |

| Expenditure # | Type of Expenditure ( Itemization in Addendem T Required unless "None of the below" is checked) | Amount |
|---|---|---|
| | None of the below<br>Coordinated with reimbursement sought (joint expenditure) Independent<br>Coordinated without reimbursement sought (in-kind contribution) Organization: A B C D | |

| **Total of Section T** | |
|---|---|

## Section L5. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| | |

### L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum

| **Event #** | |
|---|---|
| Name of Candidate or Committee | |

## Section P. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| | |

### P. Expenses Paid By Committee - Addendum

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |

## Section R. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| | |

### R. Expenses Incurred on Committee Credit Card - Addendum

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |

## Section S. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| | |

### S. Expenses Incurred by Committee but Not Paid During this Period - Addendum

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |

## Section T. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| | |

### T. Itemization of Reimbursements and Secondary Payees - Addendum

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |