

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2015



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Page 1 of 29

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| East Haven Republican Town Committee                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Donald                                                                                                                                                                                                                                                | MI                                                      | Last<br>Surprenant                     | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>501 Strong St                                                                                                                                                                                                                                | City<br>East Haven                                      | State<br>CT                            | Zip Code<br>06512                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| 7th Day Preceding General Election - Amendment                                                                                                                                                                                                                 |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>10/01/2023                                                                                                                                                                                                                                   |                                                         | Ending Date<br>10/29/2023              |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Donna Richo<br>PRINT NAME OF THE SIGNER                 | 06/27/2026 9:45:34AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                                        |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|
| <b>East Haven Republican Town Committee</b>                                                                                                              | <b>7th Day Preceding General Election - Amendment</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period                               | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                                       | <b>\$4,500.35</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$4,158.00</b>                                     |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$4,570.79</b>                                     | <b>\$6,070.79</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$1,000.00</b>                                     | <b>\$1,000.00</b>     |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                                       |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$5,570.79</b>                                     | <b>\$7,070.79</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$9,728.79</b>                                     | <b>\$11,571.14</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$5,798.54</b>                                     | <b>\$7,640.89</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$3,930.25</b>                                     | <b>\$3,930.25</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                                         |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                                         |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                                         |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                                         |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

|                                                                                                                                           |                           |               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor) | <b>Subtotal Section A</b> | <b>\$0.00</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>SURPRENANT</b>                                                                                                                                                                                                        |  | First Name<br><b>BRYAN</b>                                                                                                                                                                                                                                                                                   |                                           | MI<br><b>C</b>           |
| Residential Street Address<br><b>501 Strong St</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                    | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Line crew</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Go Net Speed</b>                                                                                                                                                                                                                                                                      |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                     |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Mauro</b>                                                                                                                                                                                                             |  | First Name<br><b>Vincent</b>                                                                                                                                                                                                                                                                                 |                                            | MI<br><b>F</b>           |
| Residential Street Address<br><b>58 Vista Dr</b>                                                                                                                                                                                      |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                    | State<br><b>CT</b>                         | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>ELEVATOR MECHANIC</b>                                                                                                                                                                                      |  | Name of Employer<br><b>Kone ELEVATOR</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                     |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Morann</b>                                                                                                                                                                                                            |  | First Name<br><b>Kevin</b>                                                                                                                                                                                                                                                                                   |                                            | MI                       |
| Residential Street Address<br><b>28 Ozone Rd</b>                                                                                                                                                                                      |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                    | State<br><b>CT</b>                         | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Operator</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Town of East Haven</b>                                                                                                                                                                                                                                                                |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                     |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$150.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Morann</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kevin</b>                    |                                            | MI                       |
| Residential Street Address<br><b>28 Ozone Rd</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>                     | State<br><b>CT</b>                         | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Operator</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Town of East Haven</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               | Amount of Contribution                     |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>            | Aggregate Contributions<br><b>\$250.00</b> | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Brandt</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>                    |                                            | MI<br><b>R</b>           |
| Residential Street Address<br><b>25 Cella Ter</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                      | State<br><b>CT</b>                         | Zip Code<br><b>06473</b> |
| Principal Occupation<br><b>JUDGE OF PROBATE</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>STATE OF CONNECTICUT</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                 | Amount of Contribution                     |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                 |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>              | Aggregate Contributions<br><b>\$750.00</b> | <b>\$750.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Martens</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kerry</b>         |                                           | MI<br><b>R</b>           |
| Residential Street Address<br><b>145 Morgan Ave</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>          | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution                    |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>DESORBO                                                                                                                                                                                                                  |  | First Name<br>LOUIS                                                                                                                                                                                                                                                                                                |                                    | MI                     |
| Residential Street Address<br>26 Colonial Heights Rd .                                                                                                                                                                                |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06473      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>SELF                                                                                                                                                                                                                                                                                           |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |  | First Name<br>Thomas S                                                                                                                                                                                                                                                                                             |                                     | MI                     |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06512      |
| Principal Occupation<br>OWNER                                                                                                                                                                                                         |  | Name of Employer<br>AF FORBES INC                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$50.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |  | First Name<br>LINDA                                                                                                                                                                                                                                                                                                |                                    | MI<br>C                |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06512      |
| Principal Occupation<br>homeaker                                                                                                                                                                                                      |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Delmonico                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Anthony       |                                    | MI                |
| Residential Street Address<br>198 Cove St                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | City<br>New Haven           | State<br>CT                        | Zip Code<br>06512 |
| Principal Occupation<br>Anthony's Ocean View,                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Owner   |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023 | Aggregate Contributions<br>\$50.00 | \$50.00           |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Surprenant                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br>Jeffry        |                                    | MI<br>L           |
| Residential Street Address<br>52 Foxon Blvd                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                        | Zip Code<br>06513 |
| Principal Occupation<br>Residential & Commercial Tech.                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Comcast |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023 | Aggregate Contributions<br>\$50.00 | \$50.00           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|-------------------|
| Last Name<br>Gravino                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Stacy                    |                                    | MI                |
| Residential Street Address<br>132 Vista Dr                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                     | State<br>CT                        | Zip Code<br>06512 |
| Principal Occupation<br>DEPUTY Town Clerk                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>TOWN OF STONINGTON |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                        | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                    |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023            | Aggregate Contributions<br>\$50.00 | \$50.00           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                |                                                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------|-------------------|
| Last Name<br>Conners                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Robert           |                                                                        | MI                |
| Residential Street Address<br>13 Morgan Ter                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven             | State<br>CT                                                            | Zip Code<br>06512 |
| Principal Occupation<br>Operations/sales                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Polsinello |                                                                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                |                                                                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023    |                                                                        |                   |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------|-------------------|
| Last Name<br>Roach                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | First Name<br>Robert        |                                                                       | MI                |
| Residential Street Address<br>125 S End Rd                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                                                           | Zip Code<br>06512 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                                                       |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$50.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                                                       |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023 |                                                                       |                   |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------|
| Last Name<br>DiLungo                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Jennifer      |                                                                        | MI                |
| Residential Street Address<br>299 Barberry Rd                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                                                            | Zip Code<br>06512 |
| Principal Occupation<br>Physician assistant                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                                                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                                                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023 |                                                                        |                   |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                                                                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|--------------------------|
| Last Name<br><b>Hennessey</b>                                                                                                                                                                                                         |  | First Name<br><b>Thomas S</b>                                                                                                                                                                                                                                                                                      |                                            | MI                                                                            |                          |
| Residential Street Address<br><b>34 Columbus Ave</b>                                                                                                                                                                                  |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          |                                            | State<br><b>CT</b>                                                            | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>OWNER</b>                                                                                                                                                                                                  |  | Name of Employer<br><b>AF FORBES INC</b>                                                                                                                                                                                                                                                                           |                                            |                                                                               |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$100.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                                                               |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/05/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                                                                               |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                                                                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|--------------------------|
| Last Name<br><b>Bryk</b>                                                                                                                                                                                                              |  | First Name<br><b>Holly</b>                                                                                                                                                                                                                                                                                         |                                            | MI<br><b>A</b>                                                                |                          |
| Residential Street Address<br><b>121 George St</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          |                                            | State<br><b>CT</b>                                                            | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>State Marshal</b>                                                                                                                                                                                          |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                                                                               |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$100.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                                                               |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/05/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                                                                               |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                                                                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|--------------------------|
| Last Name<br><b>Dziubinski</b>                                                                                                                                                                                                        |  | First Name<br><b>Wanda</b>                                                                                                                                                                                                                                                                                         |                                            | MI                                                                            |                          |
| Residential Street Address<br><b>25071 Leland Ave</b>                                                                                                                                                                                 |  | City<br><b>Harbeson</b>                                                                                                                                                                                                                                                                                            |                                            | State<br><b>DE</b>                                                            | Zip Code<br><b>19951</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                            |                                                                               |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$100.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                                                               |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/05/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                                                                               |                          |



**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------------------|
| Last Name<br>Dziubinski                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br>Wanda         |                                     | MI                     |
| Residential Street Address<br>25072 Leland Ave                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br>Harbeson            | State<br>DE                         | Zip Code<br>19951      |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gravino                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Stacy                    |                                     | MI<br>A                |
| Residential Street Address<br>132 Vista Dr                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                     | State<br>CT                         | Zip Code<br>06512-3430 |
| Principal Occupation<br>Town Clerk                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Town of East Haven |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                        |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023            | Aggregate Contributions<br>\$225.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------------------|
| Last Name<br>Connors                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Robert        |                                     | MI                     |
| Residential Street Address<br>13 Morgan Ter                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                         | Zip Code<br>06512      |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     | \$100.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|------------------------|
| Last Name<br>Jaffee                                                                                                                                                                                                                   |  | First Name<br>Loria                                                                                                                                                                                                                                                                                                |                                    | MI                     |                        |
| Residential Street Address<br>140 Mill St # 637                                                                                                                                                                                       |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 |                                    | State<br>CT            | Zip Code<br>06512-1045 |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>RETIRED                                                                                                                                                                                                                                                                                        |                                    |                        |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |                        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/05/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| Last Name<br>Kayl                                                                                                                                                                                                                     |  | First Name<br>Tesla Marie                                                                                                                                                                                                                                                                                          |                                    | MI                     |                   |
| Residential Street Address<br>26 Virginia Rd                                                                                                                                                                                          |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 |                                    | State<br>CT            | Zip Code<br>06512 |
| Principal Occupation<br>Firefighter                                                                                                                                                                                                   |  | Name of Employer<br>Town of East Haven                                                                                                                                                                                                                                                                             |                                    |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/05/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |                   |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |                   |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| Last Name<br>Sittnick                                                                                                                                                                                                                 |  | First Name<br>Judith                                                                                                                                                                                                                                                                                               |                                    | MI<br>C                |                   |
| Residential Street Address<br>41 Chidsey Ave                                                                                                                                                                                          |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 |                                    | State<br>CT            | Zip Code<br>06512 |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                    |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/05/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$40.00 |                        |                   |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$40.00                |                   |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Andrulat</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kimberlee</b>     |                                           | MI<br><b>A</b>           |
| Residential Street Address<br><b>139 Sorrento Ave</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>          | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution                    |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/05/2023</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                      |                                                         |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------|------------------------------|
| Last Name<br><b>Hennessey</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>LINDA</b>           |                                                         | MI<br><b>E</b>               |
| Residential Street Address<br><b>34 Columbus Ave</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>            | State<br><b>CT</b>                                      | Zip Code<br><b>06512</b>     |
| Principal Occupation<br><b>homeaker</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Homemaker</b> |                                                         |                              |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                      | Amount of Contribution                                  |                              |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      |                                                         |                              |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/16/2023</b>   | Aggregate Contributions<br><b><del>\$1,090.40</del></b> | <b><del>\$1,040.40</del></b> |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>Hennessey</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>LINDA</b>         |                                              | MI<br><b>C</b>           |
| Residential Street Address<br><b>34 Columbus Ave</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>          | State<br><b>CT</b>                           | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>homeaker</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer                   |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution                       |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/16/2023</b> | Aggregate Contributions<br><b>\$1,090.40</b> | <b>\$1,040.40</b>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|-------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Thomas S            |                                       | MI                |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                | State<br>CT                           | Zip Code<br>06512 |
| Principal Occupation<br>OWNER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>AF FORBES INC |                                       |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                   | Amount of Contribution                |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |                                       |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/16/2023       | Aggregate Contributions<br>\$1,290.39 | \$1,040.39        |
| <b>Total of Section B</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    |                                   |                                       | <b>\$4,570.79</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page)                                                                                                                                |                                                                                                                                                                                                                                                                                                                    |                                   |                                       | <b>\$4,570.79</b> |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**C1. Contributions from Other Committees**

|                                 |             |                                                                                                                                                                      |                             |                                       |
|---------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|
| Name of Committee<br>APOLLO PAC |             | Name of Treasurer<br>Danelle Feeley                                                                                                                                  |                             |                                       |
| Address<br>2 Lisa Ln            |             | Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution                |
| City<br>East Haven              | State<br>CT | Zip Code<br>06512                                                                                                                                                    | Date Received<br>10/04/2023 | Aggregate Contributions<br>\$1,000.00 |
| <b>Total of Section C1</b>      |             |                                                                                                                                                                      |                             | <b>\$1,000.00</b>                     |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                          |             |          |                                                                          |                                                |                   |
|--------------------------------------------------------------------------|-------------|----------|--------------------------------------------------------------------------|------------------------------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                          | TYPE OF REPORT                                 |                   |
| East Haven Republican Town Committee                                     |             |          |                                                                          | 7th Day Preceding General Election - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                          |                                                |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                        |                                                |                   |
| Address                                                                  |             |          | Date Received                                                            |                                                | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |                                                |                   |
| Expenditure # (if applicable)                                            | Description |          |                                                                          |                                                |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                          |                                                |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |  |                                                                   |       |                                                |                                                               |
|--------------------------------------------------------------------------------|--|-------------------------------------------------------------------|-------|------------------------------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |                                                                   |       | TYPE OF REPORT                                 |                                                               |
| East Haven Republican Town Committee                                           |  |                                                                   |       | 7th Day Preceding General Election - Amendment |                                                               |
| <b>D. Loans Received this Period</b>                                           |  |                                                                   |       |                                                |                                                               |
| Name of Lender                                                                 |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |                                                | Date of Receipt                                               |
| Street Address                                                                 |  | City                                                              | State | Zip Code                                       | Is there a cosigner or Guarantor of this loan?<br>Yes      No |
| Name of Cosigner/Guarantor (if applicable)                                     |  |                                                                   |       |                                                | <b>Amount Received</b>                                        |
| Street Address                                                                 |  | City                                                              | State | Zip Code                                       |                                                               |
| <b>Total of Section D</b>                                                      |  |                                                                   |       |                                                |                                                               |

| I. MONETARY RECEIPTS (Section A-K)                                                                         |       |          |                         |                                                |
|------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------|------------------------------------------------|
| NAME OF COMMITTEE                                                                                          |       |          |                         | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                                                       |       |          |                         | 7th Day Preceding General Election - Amendment |
| E. Receipts from Entities other than Individuals or Other Committees ( <i>Referendum Committees ONLY</i> ) |       |          |                         |                                                |
| Name of Entity                                                                                             |       |          |                         |                                                |
| Street Address                                                                                             |       |          | Date Received           | Amount Received                                |
| City                                                                                                       | State | Zip Code | Aggregate Contributions |                                                |
| Total of Section E                                                                                         |       |          |                         |                                                |

| I. MONETARY RECEIPTS (Section A-K)                                                                 |                                                                                                               |  |  |                                                |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                     |                                                                                                               |  |  | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                                               |                                                                                                               |  |  | 7th Day Preceding General Election - Amendment |
| F. Amount Transferred from Affiliated Business Treasury ( <i>Business Entity Committees ONLY</i> ) |                                                                                                               |  |  |                                                |
| Date of Receipt                                                                                    | Is this transaction associated with an event reported in Section L1?<br>Yes      No      If yes, list Event # |  |  | Amount                                         |
| Total of Section F                                                                                 |                                                                                                               |  |  |                                                |

| I. MONETARY RECEIPTS (Section A-K)                                                                                       |        |  |  |                                                |
|--------------------------------------------------------------------------------------------------------------------------|--------|--|--|------------------------------------------------|
| NAME OF COMMITTEE                                                                                                        |        |  |  | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                                                                     |        |  |  | 7th Day Preceding General Election - Amendment |
| G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury ( <i>Organization Committees ONLY</i> ) |        |  |  |                                                |
| Date of Receipt                                                                                                          | Amount |  |  |                                                |
| Total of Section G                                                                                                       |        |  |  |                                                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                            |                                                                                                      |                                                |        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------|--------|
| NAME OF COMMITTEE                                                                          |                                                                                                      | TYPE OF REPORT                                 |        |
| East Haven Republican Town Committee                                                       |                                                                                                      | 7th Day Preceding General Election - Amendment |        |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |                                                |        |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |                                                | Amount |
| Total of Section H                                                                         |                                                                                                      |                                                |        |

**I. Monetary Receipts (Section A-K)**

|                                                                                |      |                                                |          |        |
|--------------------------------------------------------------------------------|------|------------------------------------------------|----------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      | TYPE OF REPORT                                 |          |        |
| East Haven Republican Town Committee                                           |      | 7th Day Preceding General Election - Amendment |          |        |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                                                |          |        |
| Name of Institution                                                            |      | Date Received                                  |          | Amount |
| Street Address                                                                 | City | State                                          | Zip Code |        |
| Total of Section J                                                             |      |                                                |          |        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                                                |          |                 |
|------------------------------------------------------------------------|------|------------------------------------------------|----------|-----------------|
| NAME OF COMMITTEE                                                      |      | TYPE OF REPORT                                 |          |                 |
| East Haven Republican Town Committee                                   |      | 7th Day Preceding General Election - Amendment |          |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                                                |          |                 |
| Name                                                                   |      | Date of Transaction                            |          | Amount Received |
| Street Address                                                         | City | State                                          | Zip Code |                 |
| Description                                                            |      |                                                |          |                 |
| Total of Section K                                                     |      |                                                |          |                 |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

### L1. Event Information

|                                                                                                                                             |             |                                                                        |                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event #<br>Date of Event<br>10/05/2023                                                                                                      | Letter<br>B | Description<br>Cocktail Event                                          | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |
| Location: Street Address<br>280 Foxon Rd                                                                                                    |             | City<br>East Haven                                                     | State<br>CT      Zip Code<br>06512                                                                                                                                                                                     |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px 10px;">\$0.00</span>                                                                                                    |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i>                       |             |                                                                        |                                                                                                                                                                                                                        |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |
| <i>Subpart 3: (Town Committees ONLY)</i>                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px 10px;">\$0.00</span>                                                                                                    |

|                                                                                                                                             |             |                                                                        |                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Event #<br>Date of Event<br>10/05/2023                                                                                                      | Letter<br>C | Description<br>Cocktail Event                                          | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |
| Location: Street Address<br>383 Main St                                                                                                     |             | City<br>East Haven                                                     | State<br>CT      Zip Code<br>06512                                                                                                                                                                                     |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px 10px;">\$0.00</span>                                                                                                    |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i>                       |             |                                                                        |                                                                                                                                                                                                                        |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |
| <i>Subpart 3: (Town Committees ONLY)</i>                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px 10px;">\$0.00</span>                                                                                                    |



## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

### L1. Event Information

|                                                                                                                                                                                                                             |             |                                                                        |                                                                                                                                                                                                                 |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Event #<br>Date of Event<br>10/12/2023                                                                                                                                                                                      | Letter<br>A | Description<br>Meet and Greet Event                                    | Was this a fundraising event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                            |                                     |
| Location: Street Address<br>1420 N High St                                                                                                                                                                                  |             | City<br>East Haven                                                     | State<br>CT                                                                                                                                                                                                     | Zip Code<br>06512                   |
| Subpart 1: (All Committees)<br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |                                     |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                 |             | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |                                     |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)<br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             |                                                                        |                                                                                                                                                                                                                 |                                     |
|                                                                                                                                                                                                                             |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |                                     |
| Subpart 3: (Town Committees ONLY)<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |

Total of Section L1

\$0.00

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

### L3. Purchases of Advertising in a Program Book or on a Sign

|                   |         |                                    |                                                                                                   |                         |
|-------------------|---------|------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------|
| Name of Purchaser |         |                                    | Purchase Made By:<br><b>Business Entity</b> <b>Other</b><br><b>Individual/Sole Proprietorship</b> |                         |
| Street Address    |         | City                               | State                                                                                             | Zip Code                |
| Date Received     | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase                                                                     | Amount of Sign Purchase |

Total of Section L3

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**L4. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                                |                               |
|----------------------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor                                                                      |                         |         |                                |                               |
| Street Address                                                                         |                         | City    |                                | State    Zip Code             |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation |         |                                | Fair Market Value of Donation |
|                                                                                        | Date Received           | Event # | Aggregate value for this event |                               |
|                                                                                        |                         |         |                                |                               |

**Total of Section L4****II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                                                                                    |                               |
|-------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee?<br><br>Yes      No      If yes, complete Itemization in Addendum L5 |                               |
| Street Address          |                                           | City      State    Zip Code                                                                                                        |                               |
| Description of Donation |                                           |                                                                                                                                    | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate                                                                                |                               |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**M. In-Kind Contributions**

|                                                                       |           |                                                                                                                                                                                                                                          |                         |                                        |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                          |                         |                                        |
| Street Address                                                        |           | City                                                                                                                                                                                                                                     | State                   | Zip Code                               |
| Type of Contributor:                                                  | Committee | Date Received                                                                                                                                                                                                                            | Aggregate contributions | Description of In-Kind Contribution    |
| Individual / Sole Proprietorship                                      | Other     |                                                                                                                                                                                                                                          |                         |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? |                         | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                         |                                        |
| If yes, list Event#                                                   |           | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                         |                                        |
|                                                                       |           | Executive                                                                                                                                                                                                                                | Legislative             |                                        |

**Total of Section M****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                    | TYPE OF REPORT                                 |
|--------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee | 7th Day Preceding General Election - Amendment |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                        |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name of Payee<br><b>Big-Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                        |
| Street Address<br><b>15-Baer-Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East-Haven</b>            | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06512</b>               |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                                |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$1,705.28</del></b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                  |                          |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br><b>Foxon Fire House</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1365</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br><b>1420 N High St</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                               | Zip Code<br><b>06512</b> |
| Purpose of Expenditure (by code)<br><b>Misc *</b> | Description<br><b>REntal of hall for meet and greet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                  | Event #                  |
| Expenditure # (if applicable)<br><b>620929</b>    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$75.00</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                             |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Name of Payee<br><b>The Owl Shop</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1366</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                             |
| Street Address<br><b>268 College St</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New Haven</b>             | State<br><b>CT</b>                                                                                                                               | Zip Code<br><b>06510</b>    |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description<br><b>Burbon and Cigars</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                  | Event #<br><b>10052023B</b> |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$749.90</b>   |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>John &amp; Maries Pizza</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1367</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>280 Foxon Rd</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>        |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                  | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$764.00</b> |

  

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>Bistro Mediterian</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1368</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>383 Main St</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>        |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description<br><b>Ladies fund raiser</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                  | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$756.69</b> |

  

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>Big Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>15 Bear Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                      | State<br><b>CT</b>        |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                           |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description<br><b>yard signs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                      | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$271.83</b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Staples</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>84 Main St</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b>           |
| Zip Code<br><b>06405</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
| Purpose of Expenditure (by code)<br><b>OFFICE</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                      |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$71.69</b> |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Vista Pring</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>95 Hayden Pl</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Lexington</b>             |                                                                                                                                      | State<br><b>MA</b>            |
| Zip Code<br><b>02421</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description<br><b>Brochures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      | Event #                       |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$130.79</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Big Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>15 Bear Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                      | State<br><b>CT</b>            |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description<br><b>yard Signs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                      | Event #                       |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$625.00</b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                          |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br><b>Mike Enders</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/12/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1369</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br><b>23 Oregon Ave</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>       |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                          |
| Purpose of Expenditure (by code)<br><b>Misc *</b> | Description<br><b>coffee for meet and greet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  | Event #                  |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$54.97</b> |

  

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                             |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Name of Payee<br><b>ShoreLine Publishing</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                             |
| Street Address<br><b>47 Eugene O'Neill Dr</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New London</b>            |                                                                                                                                      | State<br><b>CT</b>          |
| Zip Code<br><b>06320</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                             |
| Purpose of Expenditure (by code)<br><b>A-NEWS</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                     |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$1,950.00</b> |

  

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                      |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Name of Payee<br><b>Minuteman Press</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                      |
| Street Address<br><b>208 Main St</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                      | State<br><b>CT</b>                   |
| Zip Code<br><b>06512</b>                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                      |
| Purpose of Expenditure (by code)<br><b>A-OTH</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                              |
| Expenditure # (if applicable)                    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$225.33</del></b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Dunkin Donuts               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>10/16/2023 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>700 Route 80               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>East Haven            |                                                                                                                                      | State<br>CT            |
| Zip Code<br>06512                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
| Purpose of Expenditure (by code)<br><br>FOOD | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$100.45 |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Staples                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>10/16/2023 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                       |
| Street Address<br>RR 1                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Branford              |                                                                                                                                      | State<br>CT           |
| Zip Code<br>06405                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
| Purpose of Expenditure (by code)<br><br>PRNT | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$12.66 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                      |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Staples                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>10/17/2023 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                      |
| Street Address<br>84 N Main St                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Branford              |                                                                                                                                      | State<br>CT          |
| Zip Code                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                      |
| Purpose of Expenditure (by code)<br><br>OFFICE | Description<br>Copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                                      | Event #              |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$6.67 |



**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                           |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>Vista print</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>95 Hyaden PI</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Lexington</b>             | State<br><b>MA</b>                                                                                                                   | Zip Code<br><b>02421</b>  |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description<br><b>Flyers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                   |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$183.45</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                          |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br><b>Dunkin Donuts</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br><b>320 Main St</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06512</b> |
| Purpose of Expenditure (by code)<br><b>Misc *</b> | Description<br><b>Meeting coffee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                      | Event #                  |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$45.44</b> |

|                           |  |  |                   |
|---------------------------|--|--|-------------------|
| <b>Total of Section P</b> |  |  | <b>\$5,798.54</b> |
|---------------------------|--|--|-------------------|

| IV. EXPENDITURES (Sections P - T)                                              |             |                 |                                                                                                 |
|--------------------------------------------------------------------------------|-------------|-----------------|-------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |                 | TYPE OF REPORT                                                                                  |
|                                                                                |             |                 | 7th Day Preceding General Election - Amendment                                                  |
| Q. Campaign Expenses Paid By Candidate                                         |             |                 |                                                                                                 |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             | Date of Payment | Is Reimbursement Claimed?<br><div style="text-align: center;">Yes                      No</div> |
| Street Address                                                                 | City        |                 | State      Zip Code                                                                             |
| Purpose of Expenditure (by code)                                               | Description | Event #         | <b>Amount</b>                                                                                   |
| <b>Total of Section Q</b>                                                      |             |                 |                                                                                                 |

| IV. EXPENDITURES                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |                                                |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           | 7th Day Preceding General Election - Amendment |
| R. Expenses Incurred on Committee Credit Card                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |                                                |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> <div style="text-align: center; margin-top: 5px;">Other</div> |                                                |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           | Date of Transaction                            |
| Street Address                                                                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                           | State      Zip Code                            |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                           | Event #                                        |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div style="display: flex; justify-content: space-between; font-size: small;"> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Independent</div> </div> <div style="display: flex; justify-content: space-between; font-size: small; margin-top: 5px;"> <div>Coordinated without reimbursement sought (in-kind contribution)</div> <div>Organization      A      B      C      D</div> </div> |                                                                                                                                                                                                                                                                           | Amount                                         |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |                                                |

| IV. EXPENDITURES                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                |                                      |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | TYPE OF REPORT                                 |                                      |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | 7th Day Preceding General Election - Amendment |                                      |
| S. Expenses Incurred By Committee but Not Paid During this Period              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Date Incurred                                  |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City | State                                          | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |      |                                                | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br><div style="display: flex; justify-content: space-between;"> <div>           None of the below<br/><br/>           Coordinated with reimbursement sought (joint expenditure)<br/><br/>           Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Independent<br/><br/>           Organization :      A      B      C      D         </div> </div> |      |                                                | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                |                                      |

| IV. EXPENDITURES (Sections P - T)                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                |                                             |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              | TYPE OF REPORT                                 |                                             |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              | 7th Day Preceding General Election - Amendment |                                             |
| T. Itemization of Reimbursements and Secondary Payees                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                |                                             |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | First                                                                                                                                                                                                        | MI                                             | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><br><div style="display: flex; justify-content: space-between;"> <div>Check #</div> <div>Debit Card</div> <div>EFT</div> </div> |                                                |                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City                                                                                                                                                                                                         | State                                          | Zip Code                                    |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                              |                                                | Event #                                     |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><br><div style="display: flex; justify-content: space-between;"> <div>           None of the below<br/><br/>           Coordinated with reimbursement sought (joint expenditure)<br/><br/>           Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Independent<br/><br/>           Organization:      A      B      C      D         </div> </div> |                                                                                                                                                                                                              |                                                | Amount                                      |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                                                |                                             |

| Section L5. ADDENDUM                                                                                |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|                                                                                                     |                |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate or Committee                                                                      |                |

| Section P. ADDENDUM                                       |                                                                                |                                                            |
|-----------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------|
| NAME OF COMMITTEE                                         | TYPE OF REPORT                                                                 |                                                            |
| East Haven Republican Town Committee                      | 7th Day Preceding General Election - Amendment                                 |                                                            |
| <b>P. Expenses Paid By Committee - Addendum</b>           |                                                                                |                                                            |
| <b>Expenditure #</b><br><br><b>620929</b>                 | <input checked="" type="checkbox"/> Supported <input type="checkbox"/> Opposed | <b>Amount of Expenditure</b><br><br><b>\$75.00</b>         |
| Name of Candidate or Committee<br><b>Samantha Parlato</b> | Office Sought (if applicable)<br><b>Mayor</b>                                  | Cost Allocated to Candidate or Committee<br><b>\$75.00</b> |

| Section R. ADDENDUM                                             |                                 |                                          |
|-----------------------------------------------------------------|---------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT                  |                                          |
|                                                                 |                                 |                                          |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                                 |                                          |
| <b>Expenditure #</b>                                            | <b>Supported</b> <b>Opposed</b> | <b>Amount of Expenditure</b>             |
| Name of Candidate or Committee                                  | Office Sought (if applicable)   | Cost Allocated to Candidate or Committee |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            |                               | TYPE OF REPORT                           |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                |                               | TYPE OF REPORT                           |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |