

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2015



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Page 1 of 33

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| East Haven Republican Town Committee                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Donald                                                                                                                                                                                                                                                | MI                                                      | Last<br>Surprenant                     | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>501 Strong St                                                                                                                                                                                                                                | City<br>East Haven                                      | State<br>CT                            | Zip Code<br>06512                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| 7th Day Preceding General Election - Amendment                                                                                                                                                                                                                 |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>10/01/2023                                                                                                                                                                                                                                   |                                                         | Ending Date<br>10/29/2023              |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Donna Richo<br>PRINT NAME OF THE SIGNER                 | 06/27/2026 1:14:11PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                                        |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------|
| <b>East Haven Republican Town Committee</b>                                                                                                              | <b>7th Day Preceding General Election - Amendment</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period                               | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                                       | <b>\$4,500.35</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$4,158.00</b>                                     |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$4,670.79</b>                                     | <b>\$6,170.79</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$1,000.00</b>                                     | <b>\$1,000.00</b>     |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                                       |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$5,670.79</b>                                     | <b>\$7,170.79</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$9,828.79</b>                                     | <b>\$11,671.14</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$4,733.17</b>                                     | <b>\$6,575.52</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$5,095.62</b>                                     | <b>\$5,095.62</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                                         |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                                         |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                                         | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                                         |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                                         |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

**Subtotal Section A****\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Delmonico</b>                                                                                                                                                                                                         |  | First Name<br><b>Anthony</b>                                                                                                                                                                                                                                                                                       |                                           | MI                       |
| Residential Street Address<br><b>198 Cove St</b>                                                                                                                                                                                      |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Anthony's Ocean View,</b>                                                                                                                                                                                  |  | Name of Employer<br><b>Owner</b>                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
| <b>\$50.00</b>                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Surprenant</b>                                                                                                                                                                                                        |  | First Name<br><b>Jeffry</b>                                                                                                                                                                                                                                                                                        |                                           | MI<br><b>L</b>           |
| Residential Street Address<br><b>52 Foxon Blvd</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06513</b> |
| Principal Occupation<br><b>Residential &amp; Commercial Tech.</b>                                                                                                                                                                     |  | Name of Employer<br><b>Comcast</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
| <b>\$50.00</b>                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Gravino</b>                                                                                                                                                                                                           |  | First Name<br><b>Stacy</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>132 Vista Dr</b>                                                                                                                                                                                     |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>DEPUTY Town Clerk</b>                                                                                                                                                                                      |  | Name of Employer<br><b>TOWN OF STONINGTON</b>                                                                                                                                                                                                                                                                      |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
| <b>\$50.00</b>                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|
| Last Name<br><b>SURPRENANT</b>                                                                                                                                                                                                        |  | First Name<br><b>BRYAN</b>                                                                                                                                                                                                                                                                                         |                                           | MI<br><b>C</b>                                                               |
| Residential Street Address<br><b>501 Strong St</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06512</b>                                                     |
| Principal Occupation<br><b>Line crew</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Go Net Speed</b>                                                                                                                                                                                                                                                                            |                                           |                                                                              |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$50.00</b> |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                                                                              |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                                                                              |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|
| Last Name<br><b>Mauro</b>                                                                                                                                                                                                             |  | First Name<br><b>Vincent</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>F</b>                                                                |
| Residential Street Address<br><b>58 Vista Dr</b>                                                                                                                                                                                      |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06512</b>                                                      |
| Principal Occupation<br><b>ELEVATOR MECHANIC</b>                                                                                                                                                                                      |  | Name of Employer<br><b>Kone ELEVATOR</b>                                                                                                                                                                                                                                                                           |                                            |                                                                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$100.00</b> |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                                                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                                                                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------|
| Last Name<br><b>Morann</b>                                                                                                                                                                                                            |  | First Name<br><b>Kevin</b>                                                                                                                                                                                                                                                                                         |                                            | MI<br><b>MI</b>                                                               |
| Residential Street Address<br><b>28 Ozone Rd</b>                                                                                                                                                                                      |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06512</b>                                                      |
| Principal Occupation<br><b>Operator</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Town of East Haven</b>                                                                                                                                                                                                                                                                      |                                            |                                                                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution<br><br><br><br><br><br><br><br><br><br><b>\$150.00</b> |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                                                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>10/04/2023</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                                                                               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                                       |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------|
| Last Name<br><b>Morana</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kevin</b>                    |                                                       | MI                        |
| Residential Street Address<br><b>28 Ozone Rd</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>                     | State<br><b>CT</b>                                    | Zip Code<br><b>06512</b>  |
| Principal Occupation<br><b>Operator</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Town of East Haven</b> |                                                       |                           |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               | Amount of Contribution                                |                           |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                                       |                           |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>            | Aggregate Contributions<br><b><del>\$400.00</del></b> | <b><del>\$50.00</del></b> |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Brandt</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>                    |                                            | MI<br><b>R</b>           |
| Residential Street Address<br><b>25 Cella Ter</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                      | State<br><b>CT</b>                         | Zip Code<br><b>06473</b> |
| Principal Occupation<br><b>JUDGE OF PROBATE</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>STATE OF CONNECTICUT</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                 | Amount of Contribution                     |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                 |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>              | Aggregate Contributions<br><b>\$750.00</b> | <b>\$750.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Martens</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kerry</b>         |                                           | MI<br><b>R</b>           |
| Residential Street Address<br><b>145 Morgan Ave</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>          | State<br><b>CT</b>                        | Zip Code<br><b>06512</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution                    |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>DESORBO                                                                                                                                                                                                                  |  | First Name<br>LOUIS                                                                                                                                                                                                                                                                                                |                                    | MI                     |
| Residential Street Address<br>26 Colonial Heights Rd .                                                                                                                                                                                |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06473      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>SELF                                                                                                                                                                                                                                                                                           |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |  | First Name<br>Thomas S                                                                                                                                                                                                                                                                                             |                                     | MI                     |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06512      |
| Principal Occupation<br>OWNER                                                                                                                                                                                                         |  | Name of Employer<br>AF FORBES INC                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$50.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |  | First Name<br>LINDA                                                                                                                                                                                                                                                                                                |                                    | MI<br>C                |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06512      |
| Principal Occupation<br>homeaker                                                                                                                                                                                                      |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>10/04/2023                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                                   |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|--------------------------|
| Last Name<br><b>Morann</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kevin</b>                    |                                                   | MI                       |
| Residential Street Address<br><b>28 Ozone Rd</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>                     | State<br><b>CT</b>                                | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Operator</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Town of East Haven</b> |                                                   |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               | Amount of Contribution<br><br><br><b>\$150.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                                   |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>            |                                                   |                          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                                   |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|
| Last Name<br><b>Conners</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Robert</b>           |                                                   | MI                       |
| Residential Street Address<br><b>13 Morgan Ter</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>             | State<br><b>CT</b>                                | Zip Code<br><b>06512</b> |
| Principal Occupation<br><b>Operations/sales</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Polsinello</b> |                                                   |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                       | Amount of Contribution<br><br><br><b>\$100.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                                                   |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b>    |                                                   |                          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                                  |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------------|--------------------------|
| Last Name<br><b>Roach</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Robert</b>        |                                                  | MI                       |
| Residential Street Address<br><b>125 S End Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>East Haven</b>          | State<br><b>CT</b>                               | Zip Code<br><b>06512</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer                   |                                                  |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution<br><br><br><b>\$50.00</b> |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                                  |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>10/04/2023</b> |                                                  |                          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-------------------|
| Last Name<br>DiLungo                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Jennifer      |                                     | MI                |
| Residential Street Address<br>299 Barberry Rd                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                         | Zip Code<br>06512 |
| Principal Occupation<br>Physician assistant                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                     |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution              |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/04/2023 | Aggregate Contributions<br>\$100.00 | \$100.00          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-------------------|
| Last Name<br>Conners                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Robert        |                                     | MI                |
| Residential Street Address<br>13 Morgan Ter                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                         | Zip Code<br>06512 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                     |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution              |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$200.00 | \$100.00          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|------------------------|
| Last Name<br>Jaffee                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | First Name<br>Loria         |                                    | MI                     |
| Residential Street Address<br>140 Mill St # 637                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                        | Zip Code<br>06512-1045 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>RETIRED |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution             |                        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$50.00 | \$50.00                |



**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|-------------------|
| Last Name<br>Kayl                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | First Name<br>Tesla Marie              |                                    | MI<br>            |
| Residential Street Address<br>26 Virginia Rd                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                     | State<br>CT                        | Zip Code<br>06512 |
| Principal Occupation<br>Firefighter                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Town of East Haven |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                        | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                    |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023            | Aggregate Contributions<br>\$50.00 | \$50.00           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Sittnick                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | First Name<br>Judith        |                                    | MI<br>C           |
| Residential Street Address<br>41 Chidsey Ave                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                        | Zip Code<br>06512 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$40.00 | \$40.00           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Andrulat                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | First Name<br>Kimberlee     |                                    | MI<br>A           |
| Residential Street Address<br>139 Sorrento Ave                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                        | Zip Code<br>06512 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$50.00 | \$50.00           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                                                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------|-------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Thomas S            |                                                                        | MI                |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                | State<br>CT                                                            | Zip Code<br>06512 |
| Principal Occupation<br>OWNER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>AF FORBES INC |                                                                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                   | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |                                                                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023       |                                                                        |                   |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------|
| Last Name<br>Bryk                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | First Name<br>Holly         |                                                                        | MI<br>A           |
| Residential Street Address<br>121 George St                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                                                            | Zip Code<br>06512 |
| Principal Occupation<br>State Marshal                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Self    |                                                                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                                                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 |                                                                        |                   |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                                                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------|-------------------|
| Last Name<br>Dziubinski                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br>Wanda         |                                                                        | MI                |
| Residential Street Address<br>25071 Leland Ave                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br>Harbeson            | State<br>DE                                                            | Zip Code<br>19951 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                                                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution<br><br><br><br><br><br><br><br><br><br>\$100.00 |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                                                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 |                                                                        |                   |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|-------------------|
| Last Name<br>Dziubinski                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br>Wanda         |                                     | MI                |
| Residential Street Address<br>25072 Leland Ave                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br>Harbeson            | State<br>DE                         | Zip Code<br>19951 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                     |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution              |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023 | Aggregate Contributions<br>\$100.00 | \$100.00          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gravino                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Stacy                    |                                     | MI<br>A                |
| Residential Street Address<br>132 Vista Dr                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                     | State<br>CT                         | Zip Code<br>06512-3430 |
| Principal Occupation<br>Town Clerk                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Town of East Haven |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                        | Amount of Contribution              |                        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/05/2023            | Aggregate Contributions<br>\$225.00 | \$100.00               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                                  |                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|------------------------------|
| Last Name<br><del>Hennessey</del>                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | First Name<br><del>LINDA</del>           |                                                  | MI<br><del>E</del>           |
| Residential Street Address<br><del>34 Columbus Ave</del>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><del>East Haven</del>            | State<br><del>CT</del>                           | Zip Code<br><del>06512</del> |
| Principal Occupation<br><del>homeaker</del>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><del>Homemaker</del> |                                                  |                              |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          | Amount of Contribution                           |                              |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                                  |                              |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><del>10/16/2023</del>   | Aggregate Contributions<br><del>\$1,090.40</del> | <del>\$1,040.40</del>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|-------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>LINDA         |                                       | MI<br>C           |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven          | State<br>CT                           | Zip Code<br>06512 |
| Principal Occupation<br>homeaker                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | Name of Employer            |                                       |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             | Amount of Contribution                |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                       |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/16/2023 | Aggregate Contributions<br>\$1,090.40 | \$1,040.40        |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                                       |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|-------------------|
| Last Name<br>Hennessey                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Thomas S            |                                       | MI                |
| Residential Street Address<br>34 Columbus Ave                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>East Haven                | State<br>CT                           | Zip Code<br>06512 |
| Principal Occupation<br>OWNER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>AF FORBES INC |                                       |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                   | Amount of Contribution                |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |                                       |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>10/16/2023       | Aggregate Contributions<br>\$1,290.39 | \$1,040.39        |

**Total of Section B****\$4,670.79****TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS**

(Sections A &amp; B)

(Total on Line 13 of Summary Page)

**\$4,670.79**

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election - Amendment

**C1. Contributions from Other Committees**

Name of Committee

APOLLO PAC

Name of Treasurer

Danelle Feeley

Address

2 Lisa Ln

Is this contribution associated with an  
event reported in Section L1?☐

Yes

☒

No

If yes, list Event #

Amount of Contribution

City

East Haven

State

CT

Zip Code

06512

Date Received

10/04/2023

Aggregate Contributions

\$1,000.00

\$1,000.00

**Total of Section C1****\$1,000.00****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

East Haven Republican Town Committee

TYPE OF REPORT

7th Day Preceding General Election -  
Amendment**C2. Reimbursements or Surplus Distributions from other Committees**

Name of Committee

Name of Treasurer

Address

Date Received

Amount of Receipt

City

State

Zip Code

Payment Type

Reimbursement for shared expense

Surplus Distribution

Expenditure # (if applicable)

Description

**Total of Section C2**

| I. MONETARY RECEIPTS (Section A-K)                                             |  |                                                                                                                                                                                             |  |                                                |                                                                                                                                                                         |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |                                                                                                                                                                                             |  | TYPE OF REPORT                                 |                                                                                                                                                                         |
| East Haven Republican Town Committee                                           |  |                                                                                                                                                                                             |  | 7th Day Preceding General Election - Amendment |                                                                                                                                                                         |
| D. Loans Received this Period                                                  |  |                                                                                                                                                                                             |  |                                                |                                                                                                                                                                         |
| Name of Lender                                                                 |  | Source of Loan:<br><div style="display: flex; justify-content: space-around; font-size: 0.8em;"> <span>Bank</span> <span>Candidate</span> <span>Individual</span> <span>Other</span> </div> |  |                                                | Date of Receipt                                                                                                                                                         |
| Street Address                                                                 |  | City                                                                                                                                                                                        |  | State                                          | Zip Code                                                                                                                                                                |
| Name of Cosigner/Guarantor (if applicable)                                     |  |                                                                                                                                                                                             |  |                                                | Is there a cosigner or Guarantor of this loan?<br><div style="display: flex; justify-content: space-around; font-size: 0.8em;"> <span>Yes</span> <span>No</span> </div> |
| Street Address                                                                 |  | City                                                                                                                                                                                        |  | State                                          | Zip Code                                                                                                                                                                |
| Total of Section D                                                             |  |                                                                                                                                                                                             |  |                                                |                                                                                                                                                                         |

| I. MONETARY RECEIPTS (Section A-K)                                                                         |       |          |                         |                                                |                 |
|------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------|------------------------------------------------|-----------------|
| NAME OF COMMITTEE                                                                                          |       |          |                         | TYPE OF REPORT                                 |                 |
| East Haven Republican Town Committee                                                                       |       |          |                         | 7th Day Preceding General Election - Amendment |                 |
| E. Receipts from Entities other than Individuals or Other Committees ( <i>Referendum Committees ONLY</i> ) |       |          |                         |                                                |                 |
| Name of Entity                                                                                             |       |          |                         |                                                |                 |
| Street Address                                                                                             |       |          | Date Received           |                                                | Amount Received |
| City                                                                                                       | State | Zip Code | Aggregate Contributions |                                                |                 |
| Total of Section E                                                                                         |       |          |                         |                                                |                 |

| I. MONETARY RECEIPTS (Section A-K)                                                                 |                                                                                                                                                                                                                                 |  |  |                                                |        |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                     |                                                                                                                                                                                                                                 |  |  | TYPE OF REPORT                                 |        |
| East Haven Republican Town Committee                                                               |                                                                                                                                                                                                                                 |  |  | 7th Day Preceding General Election - Amendment |        |
| F. Amount Transferred from Affiliated Business Treasury ( <i>Business Entity Committees ONLY</i> ) |                                                                                                                                                                                                                                 |  |  |                                                |        |
| Date of Receipt                                                                                    | Is this transaction associated with an event reported in Section L1?<br><div style="display: flex; justify-content: space-around; font-size: 0.8em;"> <span>Yes</span> <span>No</span> <span>If yes, list Event #</span> </div> |  |  |                                                | Amount |
| Total of Section F                                                                                 |                                                                                                                                                                                                                                 |  |  |                                                |        |

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                                                |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                                                                          | 7th Day Preceding General Election - Amendment |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                                                |
| Date of Receipt                                                                                                               | Amount                                         |
| <b>Total of Section G</b>                                                                                                     |                                                |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                                  |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                                   |
| East Haven Republican Town Committee                                                       | 7th Day Preceding General Election - Amendment                                                                   |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                                  |
| Date of Receipt                                                                            | <div>Method of Payment</div> <div> <div>Cash</div> <div>Personal Check</div> <div>Credit/Debit Card</div> </div> |
| <b>Total of Section H</b>                                                                  |                                                                                                                  |

| I. Monetary Receipts (Section A-K)                                             |      |               |                                                |
|--------------------------------------------------------------------------------|------|---------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |               | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           |      |               | 7th Day Preceding General Election - Amendment |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |               |                                                |
| Name of Institution                                                            |      | Date Received | Amount                                         |
| Street Address                                                                 | City | State         |                                                |
|                                                                                |      | Zip Code      |                                                |
| <b>Total of Section J</b>                                                      |      |               |                                                |

|                                                                 |      |                     |                                                |                 |
|-----------------------------------------------------------------|------|---------------------|------------------------------------------------|-----------------|
| I. MONETARY RECEIPTS (Section A-K)                              |      |                     |                                                |                 |
| NAME OF COMMITTEE                                               |      |                     | TYPE OF REPORT                                 |                 |
| East Haven Republican Town Committee                            |      |                     | 7th Day Preceding General Election - Amendment |                 |
| K. Miscellaneous Monetary Receipts not Considered Contributions |      |                     |                                                |                 |
| Name                                                            |      | Date of Transaction |                                                | Amount Received |
| Street Address                                                  | City | State               | Zip Code                                       |                 |
| Description                                                     |      |                     |                                                |                 |
| Total of Section K                                              |      |                     |                                                |                 |



## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

### L1. Event Information

|                                                                                                                                                               |             |                                                                        |                                                                                                                                                                                                                 |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Event #<br>Date of Event<br>10/05/2023                                                                                                                        | Letter<br>B | Description<br>Cocktail Event                                          | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                            |                                     |
| Location: Street Address<br>280 Foxon Rd                                                                                                                      |             | City<br>East Haven                                                     | State<br>CT                                                                                                                                                                                                     | Zip Code<br>06512                   |
| Subpart 1: (All Committees)<br>Was this event hosted at a personal residence?                                                                                 |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |                                     |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |                                     |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                     |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)                                                |             |                                                                        |                                                                                                                                                                                                                 |                                     |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                                     |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |                                     |
| Subpart 3: (Town Committees ONLY)<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |

|                                                                                                                                                               |             |                                                                        |                                                                                                                                                                                                                 |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Event #<br>Date of Event<br>10/05/2023                                                                                                                        | Letter<br>C | Description<br>Cocktail Event                                          | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                            |                                     |
| Location: Street Address<br>383 Main St                                                                                                                       |             | City<br>East Haven                                                     | State<br>CT                                                                                                                                                                                                     | Zip Code<br>06512                   |
| Subpart 1: (All Committees)<br>Was this event hosted at a personal residence?                                                                                 |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |                                     |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |                                     |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                     |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)                                                |             |                                                                        |                                                                                                                                                                                                                 |                                     |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                                     |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |                                     |
| Subpart 3: (Town Committees ONLY)<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)                                                                                                                                                                            | <input type="text" value="\$0.00"/> |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                                                                                                                                                             |             |                                                                                                                                                                                                                                                                                                  |                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                              |             | TYPE OF REPORT                                                                                                                                                                                                                                                                                   |                                                                                                      |
| East Haven Republican Town Committee                                                                                                                                                                                        |             | 7th Day Preceding General Election - Amendment                                                                                                                                                                                                                                                   |                                                                                                      |
| <b>L1. Event Information</b>                                                                                                                                                                                                |             |                                                                                                                                                                                                                                                                                                  |                                                                                                      |
| Event #<br>Date of Event<br>10/12/2023                                                                                                                                                                                      | Letter<br>A | Description<br>Meet and Greet Event                                                                                                                                                                                                                                                              | Was this a fundraising event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Location: Street Address<br>1420 N High St                                                                                                                                                                                  |             | City<br>East Haven                                                                                                                                                                                                                                                                               | State<br>CT Zip Code<br>06512                                                                        |
| Subpart 1: (All Committees)<br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                                                                                                      |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                 |             | <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br><i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                               |                                                                                                      |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | <b>\$0.00</b>                                                                                        |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)<br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No<br><i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                                                                                                      |
| Subpart 3: (Town Committees ONLY)<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | <b>\$0.00</b>                                                                                        |
| <b>Total of Section L1</b>                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                                                                                  | <b>\$0.00</b>                                                                                        |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                |         |                                                                                                   |                                                       |
|--------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         | TYPE OF REPORT                                                                                    |                                                       |
| East Haven Republican Town Committee                                           |         | 7th Day Preceding General Election - Amendment                                                    |                                                       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                                                                                   |                                                       |
| Name of Purchaser                                                              |         | Purchase Made By:<br><b>Business Entity</b> <b>Other</b><br><b>Individual/Sole Proprietorship</b> |                                                       |
| Street Address                                                                 |         | City                                                                                              | State Zip Code                                        |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events                                                                | Amount of Program Ad Purchase Amount of Sign Purchase |
| <b>Total of Section L3</b>                                                     |         |                                                                                                   |                                                       |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**L4. In-Kind Donations Not Considered Contributions**

|                     |                         |         |                                |                               |          |
|---------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Name of the Donor   |                         |         |                                |                               |          |
| Street Address      |                         | City    |                                | State                         | Zip Code |
| Donation Given by:  | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Business Entity     |                         |         |                                |                               |          |
| Individual          | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship |                         |         |                                |                               |          |

**Total of Section L4****II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |    |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|----|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |    |
|                         |                                           | Yes                                                            | No |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |    |
| Street Address          |                                           | City                                                           |    |
|                         |                                           |                                                                |    |
| Description of Donation |                                           | Fair Market Value of Donation                                  |    |
|                         |                                           |                                                                |    |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |    |
|                         |                                           |                                                                |    |

**Total of Section L5**

### III. NONMONETARY RECEIPTS (Sections M - O)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

#### M. In-Kind Contributions

|                                                                       |           |                                                                                                                                                                                                                                          |                         |                                        |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                          |                         |                                        |
| Street Address                                                        |           | City                                                                                                                                                                                                                                     | State                   | Zip Code                               |
| Type of Contributor:                                                  | Committee | Date Received                                                                                                                                                                                                                            | Aggregate contributions | Description of In-Kind Contribution    |
| Individual / Sole Proprietorship                                      | Other     |                                                                                                                                                                                                                                          |                         |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? |                         | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                         |                                        |
| If yes, list Event#                                                   |           | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                         |                                        |
|                                                                       |           | Executive                                                                                                                                                                                                                                | Legislative             |                                        |

**Total of Section M**

### III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE                    | TYPE OF REPORT                                 |
|--------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee | 7th Day Preceding General Election - Amendment |

#### N. Refundable Deposit to Telephone Company

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                            |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Name of Payee<br><b>Big-Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                            |
| Street Address<br><b>15-Baer-Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East-Haven</b>            |                                                                                                                                      | State<br><b>CT</b>                         |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                            |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                                    |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b><del>\$1,705.28</del></b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                  |                              |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Foxon Fire House</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1365</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>1420 N High St</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>           |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                  |                              |
| Purpose of Expenditure (by code)<br><b>Misc *</b> | Description<br><b>REntal of hall for meet and greet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                  | Event #                      |
| Expenditure # (if applicable)<br><b>620929</b>    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><br><b>\$75.00</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                                 |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name of Payee<br><b>The Owl Shop</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/04/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1366</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                 |
| Street Address<br><b>268 College St</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New Haven</b>             |                                                                                                                                                  | State<br><b>CT</b>              |
| Zip Code<br><b>06510</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                                 |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description<br><b>Burbon and Cigars</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                  | Event #<br><br><b>10052023B</b> |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><br><b>\$749.90</b>   |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
|--------------------------------------------------------------------------------|------------------------------------------------|
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |

**P. Expenses Paid By Committee**

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                            |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Name of Payee<br><b>John &amp; Maries Pizza</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1367</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                            |
| Street Address<br><b>280 Foxon Rd</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                               | Zip Code<br><b>06512</b>   |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                  | Event #                    |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$764.00-</b> |

  

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                            |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Name of Payee<br><b>Bistro Mediterian</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1368</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                            |
| Street Address<br><b>383 Main St</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                               | Zip Code<br><b>06512</b>   |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description<br><b>Ladies fund-raiser</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                  | Event #                    |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$756.69-</b> |

  

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>Big Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>15 Bear Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06512</b>  |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description<br><b>yard signs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                      | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$271.83</b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>John &amp; Maries Pizza</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/05/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1367</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>280 Foxon Rd</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>        |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                           |
| Purpose of Expenditure (by code)<br><b>FNDR *</b> | Description<br><b>Food for Event</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                  | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$764.10</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name of Payee<br><b>Staples</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                     |
| Street Address<br><b>84 Main St</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b>                  |
| Zip Code<br><b>06405</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                     |
| Purpose of Expenditure (by code)<br><b>OFFICE</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                             |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$71.69</del></b> |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                      |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Name of Payee<br><b>Vista-Pring</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                      |
| Street Address<br><b>95 Hayden Pl</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Lexington</b>             |                                                                                                                                      | State<br><b>MA</b>                   |
| Zip Code<br><b>02421</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                      |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description<br><b>Brochures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      | Event #                              |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$130.79</del></b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Big Prints</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>15 Bear Cir</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                      | State<br><b>CT</b>            |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
| Purpose of Expenditure (by code)<br><b>A-SIGN</b> | Description<br><b>yard Signs</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                      | Event #                       |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$625.00</b> |

  

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Vista Print</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>95 Hayden Pl</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Lexington</b>             |                                                                                                                                      | State<br><b>MA</b>            |
| Zip Code<br><b>02421</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description<br><b>Brochures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      | Event #                       |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$130.79</b> |

  

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|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Mike Enders</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/10/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1369</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>23 Oregon Ave</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            |                                                                                                                                                  | State<br><b>CT</b>           |
| Zip Code<br><b>06512</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                  |                              |
| Purpose of Expenditure (by code)<br><b>Misc *</b> | Description<br><b>coffee meet and greet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                                  | Event #                      |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><br><b>\$54.97</b> |



**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                  |                           |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Name of Payee<br><b>Mike Enders</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Payment<br><b>10/12/2023</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>1369</b><br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                           |
| Street Address<br><b>23 Oregon Ave</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                               | Zip Code<br><b>06512</b>  |
| Purpose of Expenditure (by code)<br><b>Misc-X</b> | Description<br><b>coffee for meet and greet</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                  | Event #                   |
| Expenditure # (if applicable)                     | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                                  | Amount<br><b>\$54.97-</b> |

  

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      |                      |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>ShoreLine Publishing      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Payment<br>10/16/2023 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                      |
| Street Address<br>47 Eugene O'Neill Dr     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City<br>New London            | State<br>CT                                                                                                                          | Zip Code<br>06320    |
| Purpose of Expenditure (by code)<br>A-NEWS | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                      | Event #              |
| Expenditure # (if applicable)              | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br>\$1,950.00 |

  

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                      |                            |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Name of Payee<br><b>Minuteman Press</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                            |
| Street Address<br><b>208 Main St</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06512</b>   |
| Purpose of Expenditure (by code)<br><b>A-OTH</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                    |
| Expenditure # (if applicable)                    | Type of Expenditure (Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$225.33-</b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Payee<br><b>Dunkin Donuts</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                    |
| Street Address<br><b>700 Route 80</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                | City<br><b>East Haven</b>            |                                                                                                                                      | State<br><b>CT</b> |
| Zip Code<br><b>06512</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
| Purpose of Expenditure (by code)<br><b>FOOD</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                      | Event #            |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      | Amount             |
|                                                 | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | <b>\$100.45</b>    |

  

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Payee<br><b>Staples</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                    |
| Street Address<br><b>RR 1</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b> |
| Zip Code<br><b>06405</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                      | Event #            |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      | Amount             |
|                                                 | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | <b>\$12.66</b>     |

  

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Payee<br><b>Staples</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                    |
| Street Address<br><b>RR 1</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b> |
| Zip Code<br><b>06405</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      |                    |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                    |                                      |                                                                                                                                      | Event #            |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      | Amount             |
|                                                 | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | <b>\$13.99</b>     |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                     |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name of Payee<br><b>Staples</b>                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                     |
| Street Address<br><b>RR 1</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06405</b>            |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                             |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$14.32</del></b> |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                          |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br><b>Dunkin Donuts</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/16/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br><b>700 Route 80</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b>            | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06512</b> |
| Purpose of Expenditure (by code)<br><b>FOOD</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                  |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$45.48</b> |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name of Payee<br><b>Staples</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                     |
| Street Address<br><b>84 N Main St</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              | State<br><b>CT</b>                                                                                                                   | Zip Code                            |
| Purpose of Expenditure (by code)<br><b>OFFICE</b> | Description<br><b>Copies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                             |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b><del>\$28.59</del></b> |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                |
|--------------------------------------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                                 |
| East Haven Republican Town Committee                                           | 7th Day Preceding General Election - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                                                |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Name of Payee<br><b>Staples</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                |
| Street Address<br><b>84 N Main St</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b><br>Zip Code |
| Purpose of Expenditure (by code)<br><b>OFFICE</b> | Description<br><b>Copies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                        |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$6.67</b>        |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                    |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Payee<br><b>Staples</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                    |
| Street Address<br><b>84 N Main St</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Branford</b>              |                                                                                                                                      | State<br><b>CT</b><br>Zip Code     |
| Purpose of Expenditure (by code)<br><b>OFFICE</b> | Description<br><b>Copies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                            |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><del><b>\$6.67</b></del> |

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                                |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Name of Payee<br><b>Vista-print</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>10/17/2023</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                |
| Street Address<br><b>95 Hyaden Pl</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Lexington</b>             |                                                                                                                                      | State<br><b>MA</b><br>Zip Code<br><b>02421</b> |
| Purpose of Expenditure (by code)<br><b>PRNT</b> | Description<br><b>Flyers</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #                                        |
| Expenditure # (if applicable)                   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><del><b>\$183.45</b></del>           |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                      |                                                |                                                                                                                                      |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                      | TYPE OF REPORT                                 |                                                                                                                                      |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                      | 7th Day Preceding General Election - Amendment |                                                                                                                                      |
| <b>P. Expenses Paid By Committee</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                      |                                                |                                                                                                                                      |
| Name of Payee<br><b>Dunkin Donuts</b>                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           | Date of Payment<br><b>10/17/2023</b> |                                                | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address<br><b>320 Main St</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>East Haven</b> |                                      | State<br><b>CT</b>                             | Zip Code<br><b>06512</b>                                                                                                             |
| Purpose of Expenditure (by code)<br><b>Misc *</b>                              | Description<br><b>Meeting coffee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |                                      |                                                | Event #                                                                                                                              |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                           |                                      |                                                | Amount<br><b>\$45.44</b>                                                                                                             |
| <b>Total of Section P</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                      |                                                | <b>\$4,733.17</b>                                                                                                                    |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |      |                 |                                                |                                     |
|--------------------------------------------------------------------------------|-------------|------|-----------------|------------------------------------------------|-------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |      |                 | TYPE OF REPORT                                 |                                     |
|                                                                                |             |      |                 | 7th Day Preceding General Election - Amendment |                                     |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |      |                 |                                                |                                     |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             |      | Date of Payment |                                                | Is Reimbursement Claimed?<br>Yes No |
| Street Address                                                                 |             | City |                 | State                                          | Zip Code                            |
| Purpose of Expenditure (by code)                                               | Description |      | Event #         |                                                | Amount                              |
| <b>Total of Section Q</b>                                                      |             |      |                 |                                                |                                     |

#### IV. EXPENDITURES

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   |                                                |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   | TYPE OF REPORT                                 |          |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   | 7th Day Preceding General Election - Amendment |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   |                                                |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> Other |                                                |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   | Date of Transaction                            |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | City                                                                                                                                                                                                              | State                                          | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                   |                                                | Event #  |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div style="display: flex; justify-content: space-between; font-size: small;"> <div>           None of the below<br/><br/>           Coordinated with reimbursement sought (joint expenditure)<br/><br/>           Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Independent<br/><br/>           Organization      A      B      C      D         </div> </div> |  |                                                                                                                                                                                                                   |                                                | Amount   |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                   |                                                |          |

#### IV. EXPENDITURES

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      | TYPE OF REPORT                                 |                                      |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      | 7th Day Preceding General Election - Amendment |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |                                                |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      | Date Incurred                                  |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | City | State                                          | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |      |                                                | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)<br><br><div style="display: flex; justify-content: space-between; font-size: small;"> <div>           None of the below<br/><br/>           Coordinated with reimbursement sought (joint expenditure)<br/><br/>           Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Independent<br/><br/>           Organization :      A      B      C      D         </div> </div> |  |      |                                                | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |      |                                                |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                   |       |                                                                           |                                                |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                   |       |                                                                           | TYPE OF REPORT                                 |          |
| East Haven Republican Town Committee                                           |                                                                                                                                                                                                                   |       |                                                                           | 7th Day Preceding General Election - Amendment |          |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                   |       |                                                                           |                                                |          |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                   | First | MI                                                                        | Date of Payment to Vendor, Person or Entity    |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                   |       | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                                |          |
|                                                                                |                                                                                                                                                                                                                   |       | Check #                                                                   | Debit Card                                     | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                   |       | City                                                                      | State                                          | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                       |       |                                                                           |                                                | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)                                                                                                                   |       |                                                                           |                                                | Amount   |
|                                                                                | None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |       |                                                                           |                                                |          |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                   |       |                                                                           |                                                |          |

**Section L5. ADDENDUM**

|                                                                                                     |  |                |  |
|-----------------------------------------------------------------------------------------------------|--|----------------|--|
| NAME OF COMMITTEE                                                                                   |  | TYPE OF REPORT |  |
|                                                                                                     |  |                |  |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |  |                |  |
| Event #                                                                                             |  |                |  |
| Name of Candidate or Committee                                                                      |  |                |  |

### Section P. ADDENDUM

|                                                 |                                                                                |                                                |                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------|
| NAME OF COMMITTEE                               |                                                                                | TYPE OF REPORT                                 |                                          |
| East Haven Republican Town Committee            |                                                                                | 7th Day Preceding General Election - Amendment |                                          |
| <b>P. Expenses Paid By Committee - Addendum</b> |                                                                                |                                                |                                          |
| Expenditure #                                   | <input checked="" type="checkbox"/> Supported <input type="checkbox"/> Opposed | Amount of Expenditure                          |                                          |
| 620929                                          |                                                                                | \$75.00                                        |                                          |
| Name of Candidate or Committee                  |                                                                                | Office Sought (if applicable)                  | Cost Allocated to Candidate or Committee |
| Samantha Parlato                                |                                                                                | Mayor                                          | \$75.00                                  |

### Section R. ADDENDUM

|                                                                 |           |                               |                                          |
|-----------------------------------------------------------------|-----------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                               |           | TYPE OF REPORT                |                                          |
|                                                                 |           |                               |                                          |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |           |                               |                                          |
| Expenditure #                                                   | Supported | Opposed                       | Amount of Expenditure                    |
|                                                                 |           |                               |                                          |
| Name of Candidate or Committee                                  |           | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|                                                                 |           |                               |                                          |

### Section S. ADDENDUM

|                                                                                     |           |                               |                                          |
|-------------------------------------------------------------------------------------|-----------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                                   |           | TYPE OF REPORT                |                                          |
|                                                                                     |           |                               |                                          |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |           |                               |                                          |
| Expenditure #                                                                       | Supported | Opposed                       | Amount of Expenditure                    |
|                                                                                     |           |                               |                                          |
| Name of Candidate or Committee                                                      |           | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|                                                                                     |           |                               |                                          |



**Section T. ADDENDUM**

NAME OF COMMITTEE

TYPE OF REPORT

**T. Itemization of Reimbursements and Secondary Payees - Addendum**

**Expenditure #**

**Supported**

**Opposed**

**Amount of Expenditure**

Name of Candidate or Committee

Office Sought (if applicable)

Cost Allocated to Candidate or Committee