

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



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Page 1 of 17

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Seymour Democratic Town Committee                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Mark                                                                                                                                                                                                                                                  | MI<br>W.                                                | Last<br>Pierce                         | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>202 Woodlawn Dr                                                                                                                                                                                                                              | City<br>Seymour                                         | State<br>CT                            | Zip Code<br>06483                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| 7th Day Preceding Primary - Original                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>07/01/2026                                                                                                                                                                                                                                   |                                                         |                                        |                                    |
| Ending Date<br>08/02/2026                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Mark Pierce<br>PRINT NAME OF THE SIGNER                 | 08/03/2026 5:59:02AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>Seymour Democratic Town Committee</b>                                                                                                                 | <b>7th Day Preceding Primary - Original</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period                     | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                             | <b>\$2,135.72</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$3,792.06</b>                           |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$150.00</b>                             | <b>\$800.00</b>       |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>                               | <b>\$1,090.29</b>     |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                             |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$150.00</b>                             | <b>\$1,890.29</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$3,942.06</b>                           | <b>\$4,026.01</b>     |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$775.15</b>                             | <b>\$859.10</b>       |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$3,166.91</b>                           | <b>\$3,166.91</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                               |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                               |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                               |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                               |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Gunn                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | First Name<br>Barbara       |                                    | MI<br>E           |
| Residential Street Address<br>67-3 Balance Rock Rd .                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br>Seymour             | State<br>CT                        | Zip Code<br>06483 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Retired |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>07/14/2026 | Aggregate Contributions<br>\$50.00 | \$50.00           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|-------------------|
| Last Name<br>Strumello                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Edward        |                                    | MI<br>L           |
| Residential Street Address<br>167 Mountain Rd .                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br>Seymour             | State<br>CT                        | Zip Code<br>06483 |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Retired |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                             | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>07/14/2026 | Aggregate Contributions<br>\$50.00 | \$50.00           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                    |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-------------------|
| Last Name<br>Niezelski                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Joseph                      |                                    | MI                |
| Residential Street Address<br>167 Skokorat St .                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br>Seymour                           | State<br>CT                        | Zip Code<br>06483 |
| Principal Occupation<br>Systems Administrator                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Axiom Network Designs |                                    |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution             |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                                    |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>07/14/2026               | Aggregate Contributions<br>\$50.00 | \$50.00           |

|                                                    |                  |                                    |                 |
|----------------------------------------------------|------------------|------------------------------------|-----------------|
| Total of Section B                                 |                  |                                    | <b>\$150.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A & B) | (Total on Line 13 of Summary Page) | <b>\$150.00</b> |

| I. MONETARY RECEIPTS (Section A-K)                                             |       |                                                                       |               |                         |                                      |
|--------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|---------------|-------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |       |                                                                       |               |                         | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                              |       |                                                                       |               |                         | 7th Day Preceding Primary - Original |
| C1. Contributions from Other Committees                                        |       |                                                                       |               |                         |                                      |
| Name of Committee                                                              |       |                                                                       |               | Name of Treasurer       |                                      |
| Address                                                                        |       | Is this contribution associated with an event reported in Section L1? |               | Yes                     | No                                   |
|                                                                                |       | If yes, list Event #                                                  |               |                         |                                      |
| City                                                                           | State | Zip Code                                                              | Date Received | Aggregate Contributions |                                      |
|                                                                                |       |                                                                       |               |                         |                                      |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

| I. MONETARY RECEIPTS (Section A-K)                                |             |          |                                  |                   |                                      |
|-------------------------------------------------------------------|-------------|----------|----------------------------------|-------------------|--------------------------------------|
| NAME OF COMMITTEE                                                 |             |          |                                  |                   | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                 |             |          |                                  |                   | 7th Day Preceding Primary - Original |
| C2. Reimbursements or Surplus Distributions from other Committees |             |          |                                  |                   |                                      |
| Name of Committee                                                 |             |          |                                  | Name of Treasurer |                                      |
| Address                                                           |             |          |                                  | Date Received     | Amount of Receipt                    |
| City                                                              | State       | Zip Code | Payment Type                     |                   |                                      |
|                                                                   |             |          | Reimbursement for shared expense |                   |                                      |
|                                                                   |             |          | Surplus Distribution             |                   |                                      |
| Expenditure # (if applicable)                                     | Description |          |                                  |                   |                                      |

|                            |  |
|----------------------------|--|
| <b>Total of Section C2</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                 | TYPE OF REPORT                       |
|-----------------------------------|--------------------------------------|
| Seymour Democratic Town Committee | 7th Day Preceding Primary - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                                      |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                                                                             | 7th Day Preceding Primary - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                                      |
| Date of Receipt                                                                                                               | Amount                               |
| Total of Section G                                                                                                            |                                      |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                 |
|--------------------------------------------------------------------------------------------|-------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                  |
| Seymour Democratic Town Committee                                                          | 7th Day Preceding Primary - Original            |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                 |
| Date of Receipt                                                                            | Method of Payment                               |
|                                                                                            | Cash      Personal Check      Credit/Debit Card |
|                                                                                            | Amount                                          |
| Total of Section H                                                                         |                                                 |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                                      |
|--------------------------------------------------------------------------------|------|---------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                              |      |                     | 7th Day Preceding Primary - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                                      |
| Name of Institution                                                            |      | Date Received       | Amount                               |
| Street Address                                                                 | City | State      Zip Code |                                      |
| Total of Section J                                                             |      |                     |                                      |

|                                                                 |      |                     |                                      |                 |
|-----------------------------------------------------------------|------|---------------------|--------------------------------------|-----------------|
| I. MONETARY RECEIPTS (Section A-K)                              |      |                     |                                      |                 |
| NAME OF COMMITTEE                                               |      |                     | TYPE OF REPORT                       |                 |
| Seymour Democratic Town Committee                               |      |                     | 7th Day Preceding Primary - Original |                 |
| K. Miscellaneous Monetary Receipts not Considered Contributions |      |                     |                                      |                 |
| Name                                                            |      | Date of Transaction |                                      | Amount Received |
| Street Address                                                  | City | State               | Zip Code                             |                 |
| Description                                                     |      |                     |                                      |                 |
| Total of Section K                                              |      |                     |                                      |                 |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

### L1. Event Information

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Event #<br>Date of Event<br>07/29/2026                                                                                                                                                                                             | Letter<br>A | Description<br>Meet and Greet Event                                    | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                   |
| Location: Street Address<br>145 Main St                                                                                                                                                                                            |             | City<br>Seymour                                                        | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06483 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                   |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                   |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00            |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                   |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00            |

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Event #<br>Date of Event<br>09/27/2026                                                                                                                                                                                             | Letter<br>A | Description<br>Dinner Event                                            | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                   |
| Location: Street Address<br>231 Oxford Rd .                                                                                                                                                                                        |             | City<br>Oxford                                                         | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06478 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                   |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                   |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00            |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                   |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00            |

|                            |               |
|----------------------------|---------------|
| <b>Total of Section L1</b> | <b>\$0.00</b> |
|----------------------------|---------------|



| II. EVENT ACTIVITY (Sections L1 - L5)                                          |         |                                    |                               |                                                                                                                                                                                                                                                                             |                                      |
|--------------------------------------------------------------------------------|---------|------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         |                                    |                               |                                                                                                                                                                                                                                                                             | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                              |         |                                    |                               |                                                                                                                                                                                                                                                                             | 7th Day Preceding Primary - Original |
| L3. Purchases of Advertising in a Program Book or on a Sign                    |         |                                    |                               |                                                                                                                                                                                                                                                                             |                                      |
| Name of Purchaser                                                              |         |                                    |                               | Purchase Made By:<br><div style="display: flex; justify-content: space-around;"> <span><b>Business Entity</b></span> <span><b>Other</b></span> </div> <div style="display: flex; justify-content: space-around;"> <span><b>Individual/Sole Proprietorship</b></span> </div> |                                      |
| Street Address                                                                 |         |                                    | City                          |                                                                                                                                                                                                                                                                             | State                                |
|                                                                                |         |                                    |                               |                                                                                                                                                                                                                                                                             | Zip Code                             |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                                                                                                                                                                                                                     |                                      |
| <b>Total of Section L3</b>                                                     |         |                                    |                               |                                                                                                                                                                                                                                                                             |                                      |

| II. EVENT ACTIVITY (Sections L1 - L5)                                                                                                                                              |                                                                                                                                                                                                                                                      |  |      |                               |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                     |                                                                                                                                                                                                                                                      |  |      |                               | TYPE OF REPORT                       |
| Seymour Democratic Town Committee                                                                                                                                                  |                                                                                                                                                                                                                                                      |  |      |                               | 7th Day Preceding Primary - Original |
| L4. In-Kind Donations Not Considered Contributions                                                                                                                                 |                                                                                                                                                                                                                                                      |  |      |                               |                                      |
| Name of the Donor                                                                                                                                                                  |                                                                                                                                                                                                                                                      |  |      |                               |                                      |
| Street Address                                                                                                                                                                     |                                                                                                                                                                                                                                                      |  | City |                               | State                                |
|                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |  |      |                               | Zip Code                             |
| Donation Given by:<br><br><div style="display: flex; justify-content: space-around;"> <span>Business Entity</span> <span>Individual</span> <span>Sole Proprietorship</span> </div> | Description of Donation<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 20%;">Date Received</div> <div style="width: 30%;">Event #</div> <div style="width: 40%;">Aggregate value for this event</div> </div> |  |      | Fair Market Value of Donation |                                      |
| <b>Total of Section L4</b>                                                                                                                                                         |                                                                                                                                                                                                                                                      |  |      |                               |                                      |

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| Seymour Democratic Town Committee                                              | 7th Day Preceding Primary - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                                        |
|                                                                       |               | Executive<br>Legislative                                                                                                                                                                                                                 |                                        |

**Total of Section M**

### III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE                 | TYPE OF REPORT                       |
|-----------------------------------|--------------------------------------|
| Seymour Democratic Town Committee | 7th Day Preceding Primary - Original |

### N. Refundable Deposit to Telephone Company

|                            |  |            |       |          |                   |
|----------------------------|--|------------|-------|----------|-------------------|
| Last Name of Individual    |  | First Name |       | MI       | Date Deposit Made |
| Residential Street Address |  | City       | State | Zip Code | Amount of Deposit |
| Name of Telephone company  |  |            |       |          |                   |
| Street Address             |  | City       | State | Zip Code |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                       |                                      |
|---------------------------------------------------------------------------------------|--------------------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> | <b>TYPE OF REPORT</b>                |
| Seymour Democratic Town Committee                                                     | 7th Day Preceding Primary - Original |
| <b>P. Expenses Paid By Committee</b>                                                  |                                      |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Mark Pierce                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/14/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1424<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>202 Woodlawn Dr              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Seymour               | State<br>CT                                                                                                                               | Zip Code<br>06483        |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>Postage stamps to invite new residents to DTC Meet & Greet on July 29, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                           | Event #<br><br>07292026A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$287.00   |

  

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Brookside Inn                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/15/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1425<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>231 Oxford Rd .              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Oxford                | State<br>CT                                                                                                                               | Zip Code<br>06478        |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>Deposit for Brookside Inn for Kennedy / Pawlak Award Dinner, Sept. 27, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                           | Event #<br><br>09272026A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$200.00   |

  

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Tuttle Insurance Group      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/21/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1426<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>19 New Haven Rd            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Seymour               | State<br>CT                                                                                                                               | Zip Code<br>06483-3456 |
| Purpose of Expenditure (by code)<br><br>OVHD | Description<br>Surety Bond Insurance for DTC Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$100.00 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Seymour Democratic Town Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Train Station Pizza           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/29/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1427<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>145 Main St                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Seymour               | State<br>CT                                                                                                                               | Zip Code<br>06483        |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>Payment for pizza and refreshments for 07/29 Meet & Greet at Train Station Pizza                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           | Event #<br><br>07292026A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$135.00   |
| Name of Payee<br>Theresa Conroy                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1428<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>177 Skokorat St              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Seymour               | State<br>CT                                                                                                                               | Zip Code<br>06483        |
| Purpose of Expenditure (by code)<br><br>Gift * | Description<br>Reimbursement for Theresa Conroy for cost "get well soon" gift basket for DTC member who had surgery. Approved by DTC.                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                                           | Event #                  |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$53.15    |
| <b>Total of Section P</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | <b>\$775.15</b>                                                                                                                           |                          |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |      |                 |                                      |                           |
|--------------------------------------------------------------------------------|-------------|------|-----------------|--------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |      |                 | TYPE OF REPORT                       |                           |
| Seymour Democratic Town Committee                                              |             |      |                 | 7th Day Preceding Primary - Original |                           |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |      |                 |                                      |                           |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             |      | Date of Payment |                                      | Is Reimbursement Claimed? |
|                                                                                |             |      |                 |                                      | Yes No                    |
| Street Address                                                                 |             | City |                 | State                                | Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description |      | Event #         |                                      | Amount                    |
|                                                                                |             |      |                 |                                      |                           |
| <b>Total of Section Q</b>                                                      |             |      |                 |                                      |                           |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | TYPE OF REPORT                       |          |
| Seymour Democratic Town Committee                                              |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | 7th Day Preceding Primary - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                 |      | Type of Credit Card:                                               |                                      |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      | Visa      Master Card      Discover      American Express<br>Other |                                      |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | Date of Transaction                  |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                 | City |                                                                    | State                                | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                     |      |                                                                    |                                      | Event #  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |      |                                                                    |                                      | Amount   |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |

**IV. EXPENDITURES**

|                                                                                |  |                                                                                                                                                                                                                            |      |                                      |                                      |
|--------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |                                                                                                                                                                                                                            |      | TYPE OF REPORT                       |                                      |
| Seymour Democratic Town Committee                                              |  |                                                                                                                                                                                                                            |      | 7th Day Preceding Primary - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |  |                                                                                                                                                                                                                            |      |                                      |                                      |
| Name of Creditor                                                               |  |                                                                                                                                                                                                                            |      | Date Incurred                        |                                      |
| Street Address                                                                 |  |                                                                                                                                                                                                                            | City |                                      | State                                |
|                                                                                |  |                                                                                                                                                                                                                            |      |                                      | Zip Code                             |
| Purpose of Expenditure (by code)                                               |  | Description                                                                                                                                                                                                                |      |                                      | Event #                              |
| Expenditure# (if applicable)                                                   |  | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)                                                                                                                             |      |                                      | Amount Incurred (Estimate or Actual) |
|                                                                                |  | None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization :      A      B      C      D |      |                                      |                                      |
| <b>Total of Section S</b>                                                      |  |                                                                                                                                                                                                                            |      |                                      |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |  |                                                                                                                                                                                                                           |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |                                                                                                                                                                                                                           |                                                                           | TYPE OF REPORT                              |          |
| Seymour Democratic Town Committee                                              |  |                                                                                                                                                                                                                           |                                                                           | 7th Day Preceding Primary - Original        |          |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |  |                                                                                                                                                                                                                           |                                                                           |                                             |          |
| Last Name of Worker/Consultant                                                 |  | First                                                                                                                                                                                                                     | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |  |                                                                                                                                                                                                                           | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |  |                                                                                                                                                                                                                           | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |  | City                                                                                                                                                                                                                      |                                                                           | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               |  | Description                                                                                                                                                                                                               |                                                                           |                                             | Event #  |
| Expenditure #                                                                  |  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)                                                                                                                           |                                                                           |                                             | Amount   |
|                                                                                |  | None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                           |                                             |          |
| <b>Total of Section T</b>                                                      |  |                                                                                                                                                                                                                           |                                                                           |                                             |          |

| Section L5. ADDENDUM                                                                                |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|                                                                                                     |                |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate or Committee                                                                      |                |

| Section P. ADDENDUM                             |                                 |                                          |
|-------------------------------------------------|---------------------------------|------------------------------------------|
| NAME OF COMMITTEE                               | TYPE OF REPORT                  |                                          |
|                                                 |                                 |                                          |
| <b>P. Expenses Paid By Committee - Addendum</b> |                                 |                                          |
| <b>Expenditure #</b>                            | <b>Supported</b> <b>Opposed</b> | <b>Amount of Expenditure</b>             |
| Name of Candidate or Committee                  | Office Sought (if applicable)   | Cost Allocated to Candidate or Committee |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees          |                                          |



### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |