

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



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Page 1 of 35

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                      |                                    |
| House Majority Committee                                                                                                                                                                                                                                       |                                                         |                      |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                 | Suffix                             |
| Richard                                                                                                                                                                                                                                                        |                                                         | Baltimore            |                                    |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                      |                                    |
| Street Address                                                                                                                                                                                                                                                 | City                                                    | State                | Zip Code                           |
| 15 Westborough Dr .                                                                                                                                                                                                                                            | West Hartford                                           | CT                   | 06107                              |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                      | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                      |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                 | Suffix                             |
|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| 7th Day Preceding Primary - Original                                                                                                                                                                                                                           |                                                         |                      |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| Beginning Date                      Ending Date                                                                                                                                                                                                                |                                                         |                      |                                    |
| 07/01/2026                      thru                      08/02/2026                                                                                                                                                                                           |                                                         |                      |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                      |                                    |
| Electronic Filing                                                                                                                                                                                                                                              | Richard Baltimore                                       | 08/04/2026 9:55:44PM |                                    |
| SIGNATURE                                                                                                                                                                                                                                                      | PRINT NAME OF THE SIGNER                                | DATE CERTIFIED       |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                      |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>House Majority Committee</b>                                                                                                                          | <b>7th Day Preceding Primary - Original</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period                     | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                             | <b>\$72,302.61</b>    |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$44,917.81</b>                          |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$15,130.00</b>                          | <b>\$24,700.00</b>    |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$4,000.00</b>                           | <b>\$19,500.00</b>    |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                             |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$1,250.00</b>                           | <b>\$3,500.00</b>     |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$20,380.00</b>                          | <b>\$47,700.00</b>    |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$65,297.81</b>                          | <b>\$120,002.61</b>   |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$12,821.02</b>                          | <b>\$67,525.82</b>    |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$52,476.79</b>                          | <b>\$52,476.79</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                               |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                               |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                               |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                               |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|
| Last Name<br>bhatia                                                                                                                                                                                         |                                                                        | First Name<br>swarnjit                                                                                                                                                                                                                |                         | MI                                                                      |
| Residential Street Address<br>162 Scotland Rd                                                                                                                                                               |                                                                        | City<br>Norwich                                                                                                                                                                                                                       | State<br>CT             | Zip Code                                                                |
| Principal Occupation<br>owner                                                                                                                                                                               |                                                                        | Name of Employer<br>American property group LLC                                                                                                                                                                                       |                         |                                                                         |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                       |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |
| If yes, list Event # 07202026A                                                                                                                                                                              |                                                                        | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                         |                         | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                                         |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 07/12/2026                                                                                                                                                                                                                            | \$100.00                |                                                                         |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$100.00                |                                                                         |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|
| Last Name<br>filardi                                                                                                                                                                                        |                                                                        | First Name<br>eric                                                                                                                                                                                                                    |                         | MI                                                                      |
| Residential Street Address<br>12 Clubhouse Point Rd                                                                                                                                                         |                                                                        | City<br>Groton                                                                                                                                                                                                                        | State<br>CT             | Zip Code<br>06340                                                       |
| Principal Occupation<br>beer distributor                                                                                                                                                                    |                                                                        | Name of Employer<br>F+F Distributors                                                                                                                                                                                                  |                         |                                                                         |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                       |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |
| If yes, list Event # 07202026B                                                                                                                                                                              |                                                                        | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                         |                         | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                                         |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 07/12/2026                                                                                                                                                                                                                            | \$2,100.00              |                                                                         |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$2,000.00              |                                                                         |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------------------|
| Last Name<br>fox                                                                                                                                                                                            |                                                                        | First Name<br>paul                                                                                                                                                                                                                    |                         | MI                                                                      |
| Residential Street Address<br>2 Essex St                                                                                                                                                                    |                                                                        | City<br>Mystic                                                                                                                                                                                                                        | State<br>CT             | Zip Code                                                                |
| Principal Occupation<br>retired                                                                                                                                                                             |                                                                        | Name of Employer<br>retired                                                                                                                                                                                                           |                         |                                                                         |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No                |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                       |                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     |
| If yes, list Event # 07202026A                                                                                                                                                                              |                                                                        | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                         |                         | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                                         |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 07/13/2026                                                                                                                                                                                                                            | \$100.00                |                                                                         |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$100.00                |                                                                         |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>massett</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jacquelyn</b>     |                                            | MI                     |
| Residential Street Address<br><b>78 Brandegee Ave</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Groton</b>              | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>07/14/2026</b> | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$100.00</b>        |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>mancini</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>kenneth</b>                |                                              | MI                       |
| Residential Street Address<br><b>104 Old Beach Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Newport</b>                      | State<br><b>RI</b>                           | Zip Code<br><b>02817</b> |
| Principal Occupation<br><b>general manager</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>mancini beverage</b> |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                             |                                              | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026B</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                             |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>07/14/2026</b>          | Aggregate Contributions<br><b>\$2,100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                              | <b>\$2,000.00</b>        |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>gingras</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>margaux</b>                     |                                              | MI                       |
| Residential Street Address<br><b>154 Cheshire Rd</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Wallingford</b>                       | State<br><b>CT</b>                           | Zip Code<br><b>06492</b> |
| Principal Occupation<br><b>COO</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>G+G beverage dist inc</b> |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                  |                                              | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026B</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>07/16/2026</b>               | Aggregate Contributions<br><b>\$2,100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                              | <b>\$2,000.00</b>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>rusk                                                                                                                                                                                                                     |  | First Name<br>jason                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>222 Tyler Ave                                                                                                                                                                                           |  | City<br>Groton                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>program supervisor                                                                                                                                                                                            |  | Name of Employer<br>General Dynamics Electric Boat                                                                                                                                                                                                                                                                 |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/16/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>lutz                                                                                                                                                                                                                     |  | First Name<br>catherine                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>25 Orchard St Apt 11                                                                                                                                                                                    |  | City<br>Stonington                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code               |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/16/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$150.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>levin                                                                                                                                                                                                                    |  | First Name<br>jay                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>23 Worthington Rd                                                                                                                                                                                       |  | City<br>New London                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06330      |
| Principal Occupation<br>lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>levin, paolino, christ government realtions                                                                                                                                                                                                                                                    |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/16/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

House Majority Committee

TYPE OF REPORT

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>mcbride                                                                                                                                                                                                                  |  | First Name<br>david                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>23 Burrows St                                                                                                                                                                                           |  | City<br>Groton                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>director of finance                                                                                                                                                                                           |  | Name of Employer<br>city of new london                                                                                                                                                                                                                                                                             |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/17/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>malone                                                                                                                                                                                                                   |  | First Name<br>jude                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>200 River Rd                                                                                                                                                                                            |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>ct beer wholesalers assoc                                                                                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026B</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/19/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>giulini                                                                                                                                                                                                                  |  | First Name<br>rebecca                                                                                                                                                                                                                                                                                              |                                    | MI                     |
| Residential Street Address<br>62 Oakwood Rd                                                                                                                                                                                           |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                        | Zip Code               |
| Principal Occupation<br>teacher                                                                                                                                                                                                       |  | Name of Employer<br>groton public schools                                                                                                                                                                                                                                                                          |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$10.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$10.00                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>salina                                                                                                                                                                                                                   |  | First Name<br>adam                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>95 Spicewood Ln                                                                                                                                                                                         |  | City<br>Berlin                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>government relations                                                                                                                                                                                          |  | Name of Employer<br>Kozak & salina                                                                                                                                                                                                                                                                                 |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026B</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>kozak                                                                                                                                                                                                                    |  | First Name<br>david                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>31 Hunters Rdg                                                                                                                                                                                          |  | City<br>Rocky Hill                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code               |
| Principal Occupation<br>lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>Kozak & salina                                                                                                                                                                                                                                                                                 |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>mason                                                                                                                                                                                                                    |  | First Name<br>mary                                                                                                                                                                                                                                                                                                 |                                    | MI                     |
| Residential Street Address<br>110 School St                                                                                                                                                                                           |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                        | Zip Code               |
| Principal Occupation<br>lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>Przybysz and Associates Government Affairs                                                                                                                                                                                                                                                     |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>ritter                                                                                                                                                                                                                   |  | First Name<br>elizabeth                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>24 Old Mill Rd                                                                                                                                                                                          |  | City<br>Quaker Hill                                                                                                                                                                                                                                                                                                | State<br>CT                         | Zip Code<br>06375      |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
| <div style="text-align: right;">\$100.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>mejza                                                                                                                                                                                                                    |  | First Name<br>carleen                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>25 Pearl St                                                                                                                                                                                             |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
| <div style="text-align: right;">\$100.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>foster                                                                                                                                                                                                                   |  | First Name<br>annemarie                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>15 Route 27                                                                                                                                                                                             |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>geriatric care manager                                                                                                                                                                                        |  | Name of Employer<br>law office of richard dixon                                                                                                                                                                                                                                                                    |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
| <div style="text-align: right;">\$200.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>nolan                                                                                                                                                                                                                    |  | First Name<br>anthony                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>105 Blackhall St                                                                                                                                                                                        |  | City<br>New London                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code               |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>rusk                                                                                                                                                                                                                     |  | First Name<br>jill                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>222 Tyler Ave                                                                                                                                                                                           |  | City<br>Groton                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>mayor                                                                                                                                                                                                         |  | Name of Employer<br>city of groton                                                                                                                                                                                                                                                                                 |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Pyrke-Fairchild                                                                                                                                                                                                          |  | First Name<br>Lyndsey                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>37 Greenmanville Ave                                                                                                                                                                                    |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>Police Analyst                                                                                                                                                                                                |  | Name of Employer<br>Empire Fisheries                                                                                                                                                                                                                                                                               |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gaiewski                                                                                                                                                                                                                 |  | First Name<br>daniel                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>234 Rogers Rd                                                                                                                                                                                           |  | City<br>Groton                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>state representative                                                                                                                                                                                          |  | Name of Employer<br>state of CT                                                                                                                                                                                                                                                                                    |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>helbig                                                                                                                                                                                                                   |  | First Name<br>elizabeth                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>750 Groton Long Point Rd                                                                                                                                                                                |  | City<br>Noank                                                                                                                                                                                                                                                                                                      | State<br>CT                         | Zip Code               |
| Principal Occupation<br>cfo                                                                                                                                                                                                           |  | Name of Employer<br>Noank Village Boatyard                                                                                                                                                                                                                                                                         |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$250.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$250.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>billing                                                                                                                                                                                                                  |  | First Name<br>natalie                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>15 Ashby St                                                                                                                                                                                             |  | City<br>Mystic                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code               |
| Principal Occupation<br>reired                                                                                                                                                                                                        |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>07202026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>07/20/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>welles</b>                                                                                                                                                                                                            |  | First Name<br><b>gary</b>                                                                                                                                                                                                                                                                                          |                                            | MI                     |
| Residential Street Address<br><b>5 Route 27 Box 1</b>                                                                                                                                                                                 |  | City<br><b>Old Mystic</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>duarte</b>                                                                                                                                                                                                            |  | First Name<br><b>paul</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>54 Cottage St</b>                                                                                                                                                                                    |  | City<br><b>Groton</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06430</b> |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>duarte</b>                                                                                                                                                                                                            |  | First Name<br><b>elizabeth</b>                                                                                                                                                                                                                                                                                     |                                            | MI                       |
| Residential Street Address<br><b>54 Cottage St</b>                                                                                                                                                                                    |  | City<br><b>Groton</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06430</b> |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| Last Name<br><b>parker</b>                                                                                                                                                                                                            |  | First Name<br><b>juliette</b>                                                                                                                                                                                                                                                                                      |                                           | MI                     |
| Residential Street Address<br><b>520F Shennecosett Rd</b>                                                                                                                                                                             |  | City<br><b>Groton</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                        | Zip Code               |
| Principal Occupation<br><b>exec asst to chief of police</b>                                                                                                                                                                           |  | Name of Employer<br><b>city of groton police dept</b>                                                                                                                                                                                                                                                              |                                           |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$20.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$20.00</b>         |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>menapace</b>                                                                                                                                                                                                          |  | First Name<br><b>nicholas</b>                                                                                                                                                                                                                                                                                      |                                            | MI                     |
| Residential Street Address<br><b>38 Hole St</b>                                                                                                                                                                                       |  | City<br><b>Niantic</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>teacher</b>                                                                                                                                                                                                |  | Name of Employer<br><b>new london public schools</b>                                                                                                                                                                                                                                                               |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>bergin</b>                                                                                                                                                                                                            |  | First Name<br><b>karen</b>                                                                                                                                                                                                                                                                                         |                                            | MI                     |
| Residential Street Address<br><b>81 Stuart Ave</b>                                                                                                                                                                                    |  | City<br><b>New London</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>hollander</b>                                                                                                                                                                                                         |  | First Name<br><b>ross</b>                                                                                                                                                                                                                                                                                          |                                              | MI                       |
| Residential Street Address<br><b>19 Claire La</b>                                                                                                                                                                                     |  | City<br><b>Bloomfield</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                           | Zip Code<br><b>06002</b> |
| Principal Occupation<br><b>CEO</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>hartford distributors inc</b>                                                                                                                                                                                                                                                               |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                              | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026B</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$2,000.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              | <b>\$2,000.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>ginsburg</b>                                                                                                                                                                                                          |  | First Name<br><b>andrew</b>                                                                                                                                                                                                                                                                                        |                                              | MI                       |
| Residential Street Address<br><b>272 Westmont</b>                                                                                                                                                                                     |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                           | Zip Code<br><b>06117</b> |
| Principal Occupation<br><b>general manager</b>                                                                                                                                                                                        |  | Name of Employer<br><b>hartford distributors inc</b>                                                                                                                                                                                                                                                               |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                              | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026B</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$2,000.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              | <b>\$2,000.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|
| Last Name<br><b>gallo</b>                                                                                                                                                                                                             |  | First Name<br><b>peter</b>                                                                                                                                                                                                                                                                                         |                                              | MI                     |
| Residential Street Address<br><b>438 Northwood Dr</b>                                                                                                                                                                                 |  | City<br><b>Orange</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                           | Zip Code               |
| Principal Occupation<br><b>vice president</b>                                                                                                                                                                                         |  | Name of Employer<br><b>star distributers inc</b>                                                                                                                                                                                                                                                                   |                                              |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                              | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026B</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$2,100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              | <b>\$2,000.00</b>      |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>labrecque</b>                                                                                                                                                                                                         |  | First Name<br><b>janet</b>                                                                                                                                                                                                                                                                                         |                                            | MI                     |
| Residential Street Address<br><b>15 Ashby St</b>                                                                                                                                                                                      |  | City<br><b>Mystic</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>fenico</b>                                                                                                                                                                                                            |  | First Name<br><b>maron</b>                                                                                                                                                                                                                                                                                         |                                            | MI                     |
| Residential Street Address<br><b>641 Catharine St</b>                                                                                                                                                                                 |  | City<br><b>Philadelphia</b>                                                                                                                                                                                                                                                                                        | State<br><b>PA</b>                         | Zip Code               |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>heede</b>                                                                                                                                                                                                             |  | First Name<br><b>conrad</b>                                                                                                                                                                                                                                                                                        |                                            | MI                     |
| Residential Street Address<br><b>58 Mirra Dr</b>                                                                                                                                                                                      |  | City<br><b>Groton</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>Hotel management</b>                                                                                                                                                                                       |  | Name of Employer<br><b>Waterford hotel group</b>                                                                                                                                                                                                                                                                   |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>07202026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>07/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

  

|                                                                                                        |  |  |                    |
|--------------------------------------------------------------------------------------------------------|--|--|--------------------|
| <b>Total of Section B</b>                                                                              |  |  | <b>\$15,130.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page) |  |  | <b>\$15,130.00</b> |

| I. MONETARY RECEIPTS (Section A-K)                                             |       |                                                                                             |               |                         |                                      |  |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------|---------------|-------------------------|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |       |                                                                                             |               |                         | TYPE OF REPORT                       |  |
| House Majority Committee                                                       |       |                                                                                             |               |                         | 7th Day Preceding Primary - Original |  |
| C1. Contributions from Other Committees                                        |       |                                                                                             |               |                         |                                      |  |
| Name of Committee                                                              |       |                                                                                             |               | Name of Treasurer       |                                      |  |
| AFT Connecticut Political Committee                                            |       |                                                                                             |               | Eric O Borlaug          |                                      |  |
| Address                                                                        |       | Is this contribution associated with an event reported in Section L1?                       |               |                         | Amount of Contribution               |  |
| 35 Marshall Rd                                                                 |       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # |               |                         |                                      |  |
| City                                                                           | State | Zip Code                                                                                    | Date Received | Aggregate Contributions |                                      |  |
| Rocky Hill                                                                     | CT    | 06067                                                                                       | 07/06/2026    | \$2,000.00              |                                      |  |
| Name of Committee                                                              |       |                                                                                             |               | Name of Treasurer       |                                      |  |
| Matt Ritter PAC                                                                |       |                                                                                             |               | Kimberly Grove          |                                      |  |
| Address                                                                        |       | Is this contribution associated with an event reported in Section L1?                       |               |                         | Amount of Contribution               |  |
| 9 Hickory Dr                                                                   |       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event # |               |                         |                                      |  |
| City                                                                           | State | Zip Code                                                                                    | Date Received | Aggregate Contributions |                                      |  |
| Prospect                                                                       | CT    | 06712                                                                                       | 07/14/2026    | \$2,000.00              |                                      |  |
| <b>Total of Section C1</b>                                                     |       |                                                                                             |               |                         | <b>\$4,000.00</b>                    |  |

| I. MONETARY RECEIPTS (Section A-K)                                |             |          |                                                          |                   |                                      |                   |
|-------------------------------------------------------------------|-------------|----------|----------------------------------------------------------|-------------------|--------------------------------------|-------------------|
| NAME OF COMMITTEE                                                 |             |          |                                                          |                   | TYPE OF REPORT                       |                   |
| House Majority Committee                                          |             |          |                                                          |                   | 7th Day Preceding Primary - Original |                   |
| C2. Reimbursements or Surplus Distributions from other Committees |             |          |                                                          |                   |                                      |                   |
| Name of Committee                                                 |             |          |                                                          | Name of Treasurer |                                      |                   |
| Address                                                           |             |          |                                                          | Date Received     |                                      | Amount of Receipt |
| City                                                              | State       | Zip Code | Payment Type                                             |                   |                                      |                   |
|                                                                   |             |          | Reimbursement for shared expense<br>Surplus Distribution |                   |                                      |                   |
| Expenditure # (if applicable)                                     | Description |          |                                                          |                   |                                      |                   |
| <b>Total of Section C2</b>                                        |             |          |                                                          |                   |                                      |                   |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE        | TYPE OF REPORT                       |
|--------------------------|--------------------------------------|
| House Majority Committee | 7th Day Preceding Primary - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                                      |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT                       |
| House Majority Committee                                                                                                      | 7th Day Preceding Primary - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                                      |
| Date of Receipt                                                                                                               | Amount                               |
| Total of Section G                                                                                                            |                                      |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                                  |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                                   |
| House Majority Committee                                                                   | 7th Day Preceding Primary - Original                                                                             |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                                  |
| Date of Receipt                                                                            | <div>Method of Payment</div> <div> <div>Cash</div> <div>Personal Check</div> <div>Credit/Debit Card</div> </div> |
| Amount                                                                                     |                                                                                                                  |
| Total of Section H                                                                         |                                                                                                                  |

| I. Monetary Receipts (Section A-K)                                             |      |               |                                      |
|--------------------------------------------------------------------------------|------|---------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |               | TYPE OF REPORT                       |
| House Majority Committee                                                       |      |               | 7th Day Preceding Primary - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |               |                                      |
| Name of Institution                                                            |      | Date Received | Amount                               |
| Street Address                                                                 | City | State         |                                      |
|                                                                                |      |               | Zip Code                             |
| Total of Section J                                                             |      |               |                                      |

|                                                                 |      |                     |                                      |                 |
|-----------------------------------------------------------------|------|---------------------|--------------------------------------|-----------------|
| I. MONETARY RECEIPTS (Section A-K)                              |      |                     |                                      |                 |
| NAME OF COMMITTEE                                               |      |                     | TYPE OF REPORT                       |                 |
| House Majority Committee                                        |      |                     | 7th Day Preceding Primary - Original |                 |
| K. Miscellaneous Monetary Receipts not Considered Contributions |      |                     |                                      |                 |
| Name                                                            |      | Date of Transaction |                                      | Amount Received |
| Street Address                                                  | City | State               | Zip Code                             |                 |
| Description                                                     |      |                     |                                      |                 |
| Total of Section K                                              |      |                     |                                      |                 |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

### L1. Event Information

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Event #<br>Date of Event<br>07/20/2026                                                                                                                                                                                             | Letter<br>A | Description<br>Home Fundraiser                                         | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |          |
| Location: Street Address<br>75 Algonquin                                                                                                                                                                                           |             | City<br>Mystic                                                         | State<br>CT                                                                                                                                                                                                            | Zip Code |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00   |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |          |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00   |

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Event #<br>Date of Event<br>07/20/2026                                                                                                                                                                                             | Letter<br>B | Description<br>Other Event                                             | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |          |
| Location: Street Address<br>131 Chapel Rd                                                                                                                                                                                          |             | City<br>Manchester                                                     | State<br>CT                                                                                                                                                                                                            | Zip Code |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00   |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |          |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            | \$0.00   |

Total of Section L1

\$0.00

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

### L3. Purchases of Advertising in a Program Book or on a Sign

|                                                |                      |                                                |                                           |                                                                                                                                                                    |                   |
|------------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Purchaser<br>hartford distributors inc |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |                   |
| Street Address<br>131 Chapel Rd                |                      |                                                | City<br>Manchester                        | State<br>CT                                                                                                                                                        | Zip Code<br>06042 |
| Date Received<br>07/20/2026                    | Event #<br>07202026B | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |                   |

|                                   |                      |                                                |                                           |                                                                                                                                                                    |          |
|-----------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of Purchaser<br>star         |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |          |
| Street Address<br>460 Frontage Rd |                      |                                                | City<br>West Haven                        | State<br>CT                                                                                                                                                        | Zip Code |
| Date Received<br>07/20/2026       | Event #<br>07202026B | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |          |

|                                             |                      |                                                |                                           |                                                                                                                                                                    |          |
|---------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of Purchaser<br>F & F Distributors INC |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |          |
| Street Address<br>21 Eastern Ave            |                      |                                                | City<br>New London                        | State<br>CT                                                                                                                                                        | Zip Code |
| Date Received<br>07/20/2026                 | Event #<br>07202026B | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |          |

|                                                     |                      |                                                |                                           |                                                                                                                                                                    |          |
|-----------------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Name of Purchaser<br>G&G Beverage distributors, INC |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |          |
| Street Address<br>207 Church St                     |                      |                                                | City<br>Wallingford                       | State<br>CT                                                                                                                                                        | Zip Code |
| Date Received<br>07/20/2026                         | Event #<br>07202026B | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**L3. Purchases of Advertising in a Program Book or on a Sign**

|                                                    |                      |                                                                                                                                                                    |                                                                      |
|----------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Name of Purchaser<br>northeast beverage corp of CT |                      | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |                                                                      |
| Street Address<br>119 Hopkins Hill Rd              |                      | City<br>W Greenwich                                                                                                                                                | State<br>RI    Zip Code                                              |
| Date Received<br>07/20/2026                        | Event #<br>07202026B | Aggregate Purchases for All Events<br>\$250.00                                                                                                                     | Amount of Program Ad Purchase<br>\$250.00    Amount of Sign Purchase |
| <b>Total of Section L3</b>                         |                      |                                                                                                                                                                    | <b>\$1,250.00</b>                                                    |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                            |                         |                                           |                               |
|----------------------------|-------------------------|-------------------------------------------|-------------------------------|
| Name of the Donor          |                         |                                           |                               |
| Street Address             |                         | City                                      | State    Zip Code             |
| Donation Given by:         | Description of Donation |                                           | Fair Market Value of Donation |
| Business Entity            |                         |                                           |                               |
| Individual                 | Date Received           | Event #    Aggregate value for this event |                               |
| Sole Proprietorship        |                         |                                           |                               |
| <b>Total of Section L4</b> |                         |                                           |                               |

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                     |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                     |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                               |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                            |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                     |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                     |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                           |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          | Yes<br>No                           |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            | Executive<br>Legislative            |
|                                                                       |               | Fair Market Value of this Contribution                                                                                                                                                                                                   |                                     |

**Total of Section M**

### III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE        | TYPE OF REPORT                       |
|--------------------------|--------------------------------------|
| House Majority Committee | 7th Day Preceding Primary - Original |

### N. Refundable Deposit to Telephone Company

|                            |      |            |          |                   |                   |
|----------------------------|------|------------|----------|-------------------|-------------------|
| Last Name of Individual    |      | First Name |          | MI                | Date Deposit Made |
| Residential Street Address | City | State      | Zip Code | Amount of Deposit |                   |
| Name of Telephone company  |      |            |          |                   |                   |
| Street Address             | City | State      | Zip Code |                   |                   |

Total of Section N

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                      |                        |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>mario boozang                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br>07/06/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>55 Nash St                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br>New Haven             | State<br>CT                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>CNSLT | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)<br><br>630440   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$620.00 |

  

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|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>franklin zambrano            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br>07/06/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>55 Hawthorne St             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br>Manchester            | State<br>CT                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>CNSLT | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)<br><br>630543   | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$620.00 |

  

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|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>callfire                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/10/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>1410 2nd St Ste 200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Santa Monica          | State<br>CA                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>A-PH-BNK | Description<br>credits to be allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$260.08 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>callfire                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/13/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>1410 2nd St Ste 200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Santa Monica          | State<br>CA                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>A-PH-BNK | Description<br>credits to be allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$520.15 |

  

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|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>callfire                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/20/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>1410 2nd St Ste 200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Santa Monica          | State<br>CA                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>A-PH-BNK | Description<br>credits to be allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$520.15 |

  

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|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>adam salina                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/20/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1187<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>95 Spicewood Ln           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Berlin                | State<br>CT                                                                                                                               | Zip Code               |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$100.00 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                      |                        |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>eric meade                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br>07/22/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>8 Forest Ridge Rd              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br>Prospect              | State<br>CT                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>CNSLT    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)<br><br>630544      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$507.50 |
| Name of Payee<br>maya kapij                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br>07/22/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>1 Chestnut Cir                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br>Old Saybrook          | State<br>CT                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>CNSLT    | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)<br><br>630545      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input checked="" type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$60.00  |
| Name of Payee<br>callfire                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Date of Payment<br>07/24/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>1410 2nd St Ste 200            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City<br>Santa Monica          | State<br>CA                                                                                                                          | Zip Code               |
| Purpose of Expenditure (by code)<br><br>A-PH-BNK | Description<br>credits to be allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D            |                               |                                                                                                                                      | Amount<br><br>\$520.15 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                   |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Sure Payroll             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/27/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                   |
| Street Address<br>2350 Ravine Way Ste 100 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Glenview              | State<br>IL                                                                                                                          | Zip Code<br>60025 |
| Purpose of Expenditure (by code)<br>OVHD  | Description<br>payroll service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                      | Event #           |
| Expenditure # (if applicable)             | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br>\$20.20 |

  

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|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Sure Payroll             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/29/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                   |
| Street Address<br>2350 Ravine Way Ste 100 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Glenview              | State<br>IL                                                                                                                          | Zip Code<br>60025 |
| Purpose of Expenditure (by code)<br>OVHD  | Description<br>payroll service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                      | Event #           |
| Expenditure # (if applicable)             | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br>\$70.00 |

  

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                    |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Name of Payee<br>callfire                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>07/31/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                    |
| Street Address<br>1410 2nd St Ste 200        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Santa Monica          | State<br>CA                                                                                                                          | Zip Code           |
| Purpose of Expenditure (by code)<br>A-PH-BNK | Description<br>credits to be allocated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                      | Event #            |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br>\$520.15 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Eric Filardi               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1182<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>12 Clubhouse Pt           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Groton                | State<br>CT                                                                                                                               | Zip Code                 |
| Purpose of Expenditure (by code)<br><br>REF | Description<br>disgorging of contribution over limit                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                           | Event #                  |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$2,000.00 |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>margaux gingras            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1184<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>154 Cheshire Rd           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Wallingford           | State<br>CT                                                                                                                               | Zip Code                 |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                  |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$2,000.00 |

  

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|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>peter gallo                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1182<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>438 Northwood Dr          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Orange                | State<br>CT                                                                                                                               | Zip Code                 |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                  |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$2,000.00 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>kenneth mancini            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1183<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>104 Old Beach Rd          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Newport               | State<br>RI                                                                                                                               | Zip Code                 |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                  |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$2,000.00 |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>jay levin                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1185<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>23 Worthington Rd         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New London            | State<br>CT                                                                                                                               | Zip Code               |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$100.00 |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>jude malone                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/01/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1186<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>200 River Rd              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Mystic                | State<br>CT                                                                                                                               | Zip Code               |
| Purpose of Expenditure (by code)<br><br>REF | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$100.00 |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TYPE OF REPORT                       |                                                                                                                                      |
| House Majority Committee                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7th Day Preceding Primary - Original |                                                                                                                                      |
| <b>P. Expenses Paid By Committee</b>                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |
| Name of Payee<br>Stripe                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>08/02/2026        | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |
| Street Address<br>354 Oyster Point Blvd                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>South San Francisco          | State<br>CA Zip Code<br>94080                                                                                                        |
| Purpose of Expenditure (by code)<br><br>BNK                                    | Description<br>online fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                      | Event #                                                                                                                              |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      | Amount<br><br>\$282.64                                                                                                               |
| Total of Section P                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      | <b>\$12,821.02</b>                                                                                                                   |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |                                      |                                     |
|--------------------------------------------------------------------------------|-------------|--------------------------------------|-------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             | TYPE OF REPORT                       |                                     |
| House Majority Committee                                                       |             | 7th Day Preceding Primary - Original |                                     |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |                                      |                                     |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             | Date of Payment                      | Is Reimbursement Claimed?<br>Yes No |
| Street Address                                                                 | City        | State                                | Zip Code                            |
| Purpose of Expenditure (by code)                                               | Description | Event #                              | Amount                              |
| Total of Section Q                                                             |             |                                      |                                     |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                      |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>IV. EXPENDITURES</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                      |
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | TYPE OF REPORT                       |
| House Majority Committee                                                       |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | 7th Day Preceding Primary - Original |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                      |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                                   | Type of Credit Card:<br><div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> <div>Other</div> </div> |                                      |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              | Date of Transaction                  |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                   | City                                                                                                                                         | State      Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                              | Event #                              |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization      A      B      C      D</div> </div> |                                                                                                                                              | Amount                               |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                              |                                      |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                    |      |                                      |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|
| <b>IV. EXPENDITURES</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                    |      |                                      |
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                    |      | TYPE OF REPORT                       |
| House Majority Committee                                                       |                                                                                                                                                                                                                                                                                                                                                                                    |      | 7th Day Preceding Primary - Original |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                                                                    |      |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                                                                    |      | Date Incurred                        |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                    | City | State      Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                        |      | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization :      A      B      C      D</div> </div> |      | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                    |      |                                      |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| House Majority Committee                                                       | 7th Day Preceding Primary - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                |                                                                                                                                                                                                                                                                                                                          |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| Last Name of Worker/Consultant                                                 | First                                                                                                                                                                                                                                                                                                                    | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                          | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                          | City                                                                      | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                              |                                                                           |                                             | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><br>None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                           |                                             | Amount   |

**Total of Section T****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| <b>Event #</b>                 |  |
| Name of Candidate or Committee |  |

## Section P. ADDENDUM

NAME OF COMMITTEE

TYPE OF REPORT

House Majority Committee

7th Day Preceding Primary - Original

## P. Expenses Paid By Committee - Addendum

Expenditure #

630440



Supported



Opposed

Amount of Expenditure

\$620.00

Name of Candidate or Committee

Patricia A Dillon

Office Sought (if applicable)

State Representative

Cost Allocated to Candidate or Committee

\$620.00

Are Limits Aggregated?



Yes



No

Aggregating Committees

House Democrats Campaign Committee

Connecticut Majority Team PAC

Expenditure #

630543



Supported



Opposed

Amount of Expenditure

\$620.00

Name of Candidate or Committee

Nick J Menapace

Office Sought (if applicable)

State Representative

Cost Allocated to Candidate or Committee

\$360.00

Are Limits Aggregated?



Yes



No

Aggregating Committees

House Democrats Campaign Committee

Connecticut Majority Team PAC

Name of Candidate or Committee

Kaitlyn Shake

Office Sought (if applicable)

State Representative

Cost Allocated to Candidate or Committee

\$260.00

Are Limits Aggregated?



Yes



No

Aggregating Committees

House Democrats Campaign Committee

Connecticut Majority Team PAC

Expenditure #

630544



Supported



Opposed

Amount of Expenditure

\$507.50

Name of Candidate or Committee

Samuel L. Carmody

Office Sought (if applicable)

State Representative

Cost Allocated to Candidate or Committee

\$170.00

Are Limits Aggregated?



Yes



No

Aggregating Committees

House Democrats Campaign Committee

Connecticut Majority Team PAC

Name of Candidate or Committee

Chad Cardillo

Office Sought (if applicable)

State Representative

Cost Allocated to Candidate or Committee

\$337.50

Are Limits Aggregated?



Yes



No

Aggregating Committees

House Democrats Campaign Committee

Connecticut Majority Team PAC

|                                                                                                             |                                                                                                    |                                                       |                                                     |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| <b>Expenditure #</b><br><br><b>630545</b>                                                                   | <input checked="" type="checkbox"/> <b>Supported</b> <input type="checkbox"/> <b>Opposed</b>       |                                                       | <b>Amount of Expenditure</b><br><br><b>\$60.00</b>  |
| Name of Candidate or Committee<br>Robert C Fernandez DC                                                     |                                                                                                    | Office Sought (if applicable)<br>State Representative | Cost Allocated to Candidate or Committee<br>\$60.00 |
| Are Limits Aggregated?<br><input checked="" type="checkbox"/> <b>Yes</b> <input type="checkbox"/> <b>No</b> | Aggregating Committees<br>House Democrats Campaign Committee         Connecticut Majority Team PAC |                                                       |                                                     |

| Section R. ADDENDUM                                      |                                 |                                          |
|----------------------------------------------------------|---------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                        | TYPE OF REPORT                  |                                          |
|                                                          |                                 |                                          |
| R. Expenses Incurred on Committee Credit Card - Addendum |                                 |                                          |
| <b>Expenditure #</b>                                     | <b>Supported</b> <b>Opposed</b> | <b>Amount of Expenditure</b>             |
| Name of Candidate or Committee                           | Office Sought (if applicable)   | Cost Allocated to Candidate or Committee |

| Section S. ADDENDUM                                                          |                                 |                                          |
|------------------------------------------------------------------------------|---------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT                  |                                          |
|                                                                              |                                 |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                                 |                                          |
| <b>Expenditure #</b>                                                         | <b>Supported</b> <b>Opposed</b> | <b>Amount of Expenditure</b>             |
| Name of Candidate or Committee                                               | Office Sought (if applicable)   | Cost Allocated to Candidate or Committee |

**Section T. ADDENDUM**

NAME OF COMMITTEE

TYPE OF REPORT

**T. Itemization of Reimbursements and Secondary Payees - Addendum**

**Expenditure #**

**Supported**

**Opposed**

**Amount of Expenditure**

Name of Candidate or Committee

Office Sought (if applicable)

Cost Allocated to Candidate or Committee