

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 15

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| SEIU Local 32BJ Connecticut PAC                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| First<br>Rochelle                                                                                                                                                                                                                                              | MI                                                      | Last<br>Palache                         | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Street Address<br>885 Wethersfield Ave                                                                                                                                                                                                                         | City<br>Hartford                                        | State<br>CT                             | Zip Code<br>06114-3195             |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                         | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                         |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                    | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| 7th Day Preceding Primary - Original                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| Beginning Date<br>07/01/2026                                                                                                                                                                                                                                   |                                                         |                                         |                                    |
| Ending Date<br>08/02/2026                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                         |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Rochelle Palache<br>PRINT NAME OF THE SIGNER            | 08/04/2026 10:23:53AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                         |                                    |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                              |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|
| <b>SEIU Local 32BJ Connecticut PAC</b>                                                                                                                   | <b>7th Day Preceding Primary - Original</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period                     | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                             | <b>\$3,280.59</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$23,780.59</b>                          |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$2,000.00</b>                           | <b>\$80,500.00</b>    |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                             |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$2,000.00</b>                           | <b>\$80,500.00</b>    |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$25,780.59</b>                          | <b>\$83,780.59</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$8,000.00</b>                           | <b>\$66,000.00</b>    |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$17,780.59</b>                          | <b>\$17,780.59</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                               |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                               |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                               | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                               |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                               |                       |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                                                                                        |               |                                                                                                                                                                                                                                       |                         |                                      |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                   |               |                                                                                                                                                                                                                                       |                         | TYPE OF REPORT                       |                        |
| SEIU Local 32BJ Connecticut PAC                                                                                                                  |               |                                                                                                                                                                                                                                       |                         | 7th Day Preceding Primary - Original |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i> |               |                                                                                                                                                                                                                                       |                         |                                      |                        |
| <b>Subtotal Section A</b>                                                                                                                        |               |                                                                                                                                                                                                                                       |                         |                                      |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                |               |                                                                                                                                                                                                                                       |                         |                                      |                        |
| Last Name                                                                                                                                        |               |                                                                                                                                                                                                                                       | First Name              |                                      | MI                     |
| Residential Street Address                                                                                                                       |               | City                                                                                                                                                                                                                                  |                         | State                                | Zip Code               |
| Principal Occupation                                                                                                                             |               |                                                                                                                                                                                                                                       | Name of Employer        |                                      |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                             | Yes<br><br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         |                                      | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                    | Yes<br><br>No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:      Executive      Legislative                                      |                         |                                      |                        |
| Method of Contribution<br><br>Cash      Personal Check      Credit/Debit Card      Payroll Deduction      Money Order                            |               | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                      |                        |
| <b>Total of Section B</b>                                                                                                                        |               |                                                                                                                                                                                                                                       |                         |                                      |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                    |               |                                                                                                                                                                                                                                       |                         |                                      |                        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                      |       |                                                                                                   |                   |                                      |                        |
|--------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|-------------------|--------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |       |                                                                                                   |                   | TYPE OF REPORT                       |                        |
| SEIU Local 32BJ Connecticut PAC                                                |       |                                                                                                   |                   | 7th Day Preceding Primary - Original |                        |
| <b>C1. Contributions from Other Committees</b>                                 |       |                                                                                                   |                   |                                      |                        |
| Name of Committee                                                              |       |                                                                                                   | Name of Treasurer |                                      |                        |
| Address                                                                        |       | Is this contribution associated with an event reported in Section L1?<br><br>If yes, list Event # |                   |                                      | Amount of Contribution |
| City                                                                           | State | Zip Code                                                                                          | Date Received     | Aggregate Contributions              |                        |
| <b>Total of Section C1</b>                                                     |       |                                                                                                   |                   |                                      |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                 |                                      |
|---------------------------------|--------------------------------------|
| NAME OF COMMITTEE               | TYPE OF REPORT                       |
| SEIU Local 32BJ Connecticut PAC | 7th Day Preceding Primary - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |
| <b>Total of Section C2</b>    |             |          |                                                                          |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                                      |
|--------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
| SEIU Local 32BJ Connecticut PAC                                                | 7th Day Preceding Primary - Original |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                 |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|-----------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          | Amount Received                                               |                 |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                 |
| <b>Total of Section D</b>                  |  |                                                                   |       |          |                                                               |                 |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

SEIU Local 32BJ Connecticut PAC

7th Day Preceding Primary - Original

**E. Receipts from Entities other than Individuals or Other Committees (*Referendum Committees ONLY*)**

Name of Entity

Street Address

Date Received

Amount Received

City

State

Zip Code

Aggregate Contributions

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

SEIU Local 32BJ Connecticut PAC

7th Day Preceding Primary - Original

**F. Amount Transferred from Affiliated Business Treasury (*Business Entity Committees ONLY*)**

Date of Receipt

Is this transaction associated with an event  
reported in Section L1?

Yes

No

If yes, list Event #

Amount

**Total of Section F****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

SEIU Local 32BJ Connecticut PAC

7th Day Preceding Primary - Original

**G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (*Organization Committees ONLY*)**

Date of Receipt

Amount

**Total of Section G**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE               | TYPE OF REPORT                       |
|---------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC | 7th Day Preceding Primary - Original |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                               | Amount |
|---------------------------|-------------------------------------------------|--------|
|                           | Cash      Personal Check      Credit/Debit Card |        |
| <b>Total of Section H</b> |                                                 |        |

**I. Monetary Receipts (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC                                                | 7th Day Preceding Primary - Original |

**J. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section J</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE               | TYPE OF REPORT                       |
|---------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC | 7th Day Preceding Primary - Original |

**K. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                       | Date of Transaction | Amount Received     |
|----------------------------|---------------------|---------------------|
| Cabrera for The People PAC | 07/03/2026          |                     |
| Street Address             | City                | State      Zip Code |
| 852 Wintergreen Ave        | Hamden              | CT      06514       |
| Description                |                     |                     |
| Check #2403 voided         |                     | \$2,000.00          |
| <b>Total of Section K</b>  |                     | <b>\$2,000.00</b>   |

## II. EVENT ACTIVITY (Sections L1 - L5)

| II. EVENT ACTIVITY (Sections L1 - L5)                                          |         |                                    |                               |  |                         |  |                                                          |  |       |          |
|--------------------------------------------------------------------------------|---------|------------------------------------|-------------------------------|--|-------------------------|--|----------------------------------------------------------|--|-------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         |                                    |                               |  |                         |  | TYPE OF REPORT                                           |  |       |          |
| SEIU Local 32BJ Connecticut PAC                                                |         |                                    |                               |  |                         |  | 7th Day Preceding Primary - Original                     |  |       |          |
| L3. Purchases of Advertising in a Program Book or on a Sign                    |         |                                    |                               |  |                         |  |                                                          |  |       |          |
| Name of Purchaser                                                              |         |                                    |                               |  |                         |  | Purchase Made By:                                        |  |       |          |
|                                                                                |         |                                    |                               |  |                         |  | <div> <div>Business Entity</div> <div>Other</div> </div> |  |       |          |
| Street Address                                                                 |         |                                    |                               |  |                         |  | City                                                     |  | State | Zip Code |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase |  | Amount of Sign Purchase |  |                                                          |  |       |          |
| Total of Section L3                                                            |         |                                    |                               |  |                         |  |                                                          |  |       |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC                                                | 7th Day Preceding Primary - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                     |                         |         |                                |                               |
|---------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor   |                         |         |                                |                               |
| Street Address      |                         | City    |                                | State    Zip Code             |
| Donation Given by:  | Description of Donation |         |                                | Fair Market Value of Donation |
| Business Entity     |                         |         |                                |                               |
| Individual          | Date Received           | Event # | Aggregate value for this event |                               |
| Sole Proprietorship |                         |         |                                |                               |

**Total of Section L4****II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC                                                | 7th Day Preceding Primary - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                                             |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|---------------------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                                             |
|                         |                                           | Yes    No                                                      | If yes, complete Itemization in Addendum L5 |
| Street Address          |                                           | City    State    Zip Code                                      |                                             |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                                             |

**Total of Section L5**



**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT                       |
|--------------------------------------------------------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC                                                | 7th Day Preceding Primary - Original |

**M. In-Kind Contributions**

|                                                                       |           |                                                                                                                                                                                                                                                           |                         |                                        |
|-----------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                                           |                         |                                        |
| Street Address                                                        |           | City                                                                                                                                                                                                                                                      |                         | State                                  |
|                                                                       |           |                                                                                                                                                                                                                                                           |                         | Zip Code                               |
| Type of Contributor:                                                  |           | Date Received                                                                                                                                                                                                                                             | Aggregate contributions | Description of In-Kind Contribution    |
| Committee<br>Individual / Sole Proprietorship      Other              |           |                                                                                                                                                                                                                                                           |                         |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><br>Yes<br>No |                         | Fair Market Value of this Contribution |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:      Executive      Legislative<br>Yes<br>No                                         |                         |                                        |
| If yes, list Event#                                                   |           |                                                                                                                                                                                                                                                           |                         |                                        |

**Total of Section M****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE               | TYPE OF REPORT                       |
|---------------------------------|--------------------------------------|
| SEIU Local 32BJ Connecticut PAC | 7th Day Preceding Primary - Original |

**N. Refundable Deposit to Telephone Company**

|                            |  |            |       |          |                   |
|----------------------------|--|------------|-------|----------|-------------------|
| Last Name of Individual    |  | First Name |       | MI       | Date Deposit Made |
| Residential Street Address |  | City       | State | Zip Code | Amount of Deposit |
| Name of Telephone company  |  |            |       |          |                   |
| Street Address             |  | City       | State | Zip Code |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

SEIU Local 32BJ Connecticut PAC

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

Name of Payee

Cabrera for The People PAC

Date of Payment

07/05/2026

Method of Payment

☒ X

Check # 2405

☐

Debit Card

☐

EFT

Street Address

852 Wintergreen Ave

City

Hamden

State

CT

Zip Code

06514

Purpose of  
Expenditure (by code)

CNTRB

Description

Political contribution

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$2,000.00

Name of Payee

Bozrah Democratic Town Committee

Date of Payment

07/15/2026

Method of Payment

☒ X

Check # 2406

☐

Debit Card

☐

EFT

Street Address

1 River Rd

City

Bozrah

State

CT

Zip Code

06334

Purpose of  
Expenditure (by code)

CNTRB

Description

Political contribution

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$1,500.00

Name of Payee

Colchester Democratic Town Committee

Date of Payment

07/15/2026

Method of Payment

☒ X

Check # 2407

☐

Debit Card

☐

EFT

Street Address

10 Vicki Ln

City

Colchester

State

CT

Zip Code

06415

Purpose of  
Expenditure (by code)

CNTRB

Description

Political contribution

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$1,500.00

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

SEIU Local 32BJ Connecticut PAC

7th Day Preceding Primary - Original

**P. Expenses Paid By Committee**

Name of Payee

Franklin Democratic Town Committee

Date of Payment

07/15/2026

Method of Payment

☒ X

Check # 2408

☐

Debit Card

☐

EFT

Street Address

7 Meetinghouse Hill Rd

City

North Franklin

State

CT

Zip Code

06254

Purpose of  
Expenditure (by code)

CNTRB

Description

Political contribution

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$1,500.00

Name of Payee

Lebanon Democratic Town Committee

Date of Payment

07/15/2026

Method of Payment

☒ X

Check # 2409

☐

Debit Card

☐

EFT

Street Address

125 Lake Shore Dr

City

Lebanon

State

CT

Zip Code

06249

Purpose of  
Expenditure (by code)

CNTRB

Description

Political contribution

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$1,500.00

**Total of Section P****\$8,000.00**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |      |                 |                                      |                           |
|--------------------------------------------------------------------------------|-------------|------|-----------------|--------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |      |                 | TYPE OF REPORT                       |                           |
| SEIU Local 32BJ Connecticut PAC                                                |             |      |                 | 7th Day Preceding Primary - Original |                           |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |      |                 |                                      |                           |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             |      | Date of Payment |                                      | Is Reimbursement Claimed? |
|                                                                                |             |      |                 |                                      | Yes No                    |
| Street Address                                                                 |             | City |                 | State                                | Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description |      | Event #         |                                      | Amount                    |
|                                                                                |             |      |                 |                                      |                           |
| <b>Total of Section Q</b>                                                      |             |      |                 |                                      |                           |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|--------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | TYPE OF REPORT                       |          |
| SEIU Local 32BJ Connecticut PAC                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | 7th Day Preceding Primary - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                 |      | Type of Credit Card:                                               |                                      |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      | Visa      Master Card      Discover      American Express<br>Other |                                      |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | Date of Transaction                  |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                 | City |                                                                    | State                                | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                     |      |                                                                    |                                      | Event #  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |      |                                                                    |                                      | Amount   |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                                      |          |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                           |      |                                      |                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                           |      | TYPE OF REPORT                       |                                      |
| SEIU Local 32BJ Connecticut PAC                                                |                                                                                                                                                                                                                                                                                                                                           |      | 7th Day Preceding Primary - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                           |      |                                      |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                           |      | Date Incurred                        |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                           | City | State                                | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                               |      |                                      | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization :      A      B      C      D |      |                                      | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                           |      |                                      |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                      |                                             |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | TYPE OF REPORT                       |                                             |
| SEIU Local 32BJ Connecticut PAC                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | 7th Day Preceding Primary - Original |                                             |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                      |                                             |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                          | First                                                                                                             | MI                                   | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><br>Check #      Debit Card      EFT |                                      |                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                          | City                                                                                                              | State                                | Zip Code                                    |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                                      | Event #                                     |
| Expenditure #                                                                  | Type of Expenditure ( <i>Itemization in Addendum T Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                                                                   |                                      | Amount                                      |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                      |                                             |

### Section L5. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

#### L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum

|                                |  |
|--------------------------------|--|
| Event #                        |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

#### P. Expenses Paid By Committee - Addendum

| Expenditure #                  | Supported                     | Opposed                                  | Amount of Expenditure |
|--------------------------------|-------------------------------|------------------------------------------|-----------------------|
| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                       |

|                        |                        |
|------------------------|------------------------|
| Are Limits Aggregated? | Aggregating Committees |
| Yes      No            |                        |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |