

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 19

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Westport Republican Town Committee                                                                                                                                                                                                                             |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Perry                                                                                                                                                                                                                                                 | MI                                                      | Last<br>Winter                         | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>16 Eno Ln                                                                                                                                                                                                                                    | City<br>Westport                                        | State<br>CT                            | Zip Code<br>06880                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| April 10 Filing - Amendment                                                                                                                                                                                                                                    |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>01/01/2026                                                                                                                                                                                                                                   |                                                         |                                        |                                    |
| Ending Date<br>03/31/2026                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Perry Winter<br>PRINT NAME OF THE SIGNER                | 07/30/2026 3:59:44PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                     |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|
| <b>Westport Republican Town Committee</b>                                                                                                                | <b>April 10 Filing - Amendment</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period            | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                    | <b>\$-2,899.41</b>    |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$-2,899.41</b>                 |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$3,050.00</b>                  | <b>\$3,050.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$26.58</b>                     | <b>\$26.58</b>        |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                    |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$3,076.58</b>                  | <b>\$3,076.58</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$177.17</b>                    | <b>\$177.17</b>       |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$2,093.24</b>                  | <b>\$2,093.24</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>(\$1,916.07)</b>                | <b>(\$1,916.07)</b>   |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                      |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                      |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                      |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                      |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                                                                           |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                            | TYPE OF REPORT              |
| Westport Republican Town Committee                                                                                                        | April 10 Filing - Amendment |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br>(See instructions for definition of Small Contributor) | <b>\$0.00</b>               |
| <b>Subtotal Section A</b>                                                                                                                 |                             |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------|------------------------|
| Last Name<br>Lasersohn                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | First Name<br>Thomas        |                                       | MI<br>D                |
| Residential Street Address<br>304 North Ave                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | City<br>Westport            | State<br>CT                           | Zip Code<br>06880      |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Retired |                                       |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             |                                       | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                       |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>02/17/2026 | Aggregate Contributions<br>\$2,000.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                       | \$2,000.00             |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                                       |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------|------------------------|
| Last Name<br>Sledge                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | First Name<br>Joseph              |                                       | MI                     |
| Residential Street Address<br>46 Kings Hwy N                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br>Westport                  | State<br>CT                           | Zip Code<br>06880      |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Joseph Sledge |                                       |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                   |                                       | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |                                       |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>02/19/2026       | Aggregate Contributions<br>\$1,000.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                                       | \$1,000.00             |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|------------------------|
| Last Name<br>Faruggio                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | First Name<br>Barbara       |                                    | MI<br>G                |
| Residential Street Address<br>64 Hillspojnt Rd                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br>Westport            | State<br>CT                        | Zip Code<br>06880      |
| Principal Occupation<br>retired                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>retired |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                             |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                    | \$50.00                |

|                                                    |                  |                                    |                   |
|----------------------------------------------------|------------------|------------------------------------|-------------------|
| Total of Section B                                 |                  |                                    | <b>\$3,050.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> | (Sections A & B) | (Total on Line 13 of Summary Page) | <b>\$3,050.00</b> |

### I. MONETARY RECEIPTS (Section A-K)

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

#### C1. Contributions from Other Committees

|                   |       |                                                                       |                   |                         |    |
|-------------------|-------|-----------------------------------------------------------------------|-------------------|-------------------------|----|
| Name of Committee |       |                                                                       | Name of Treasurer |                         |    |
| Address           |       | Is this contribution associated with an event reported in Section L1? |                   | Yes                     | No |
|                   |       | If yes, list Event #                                                  |                   | Amount of Contribution  |    |
| City              | State | Zip Code                                                              | Date Received     | Aggregate Contributions |    |

Total of Section C1

### I. MONETARY RECEIPTS (Section A-K)

|                                    |                             |
|------------------------------------|-----------------------------|
| NAME OF COMMITTEE                  | TYPE OF REPORT              |
| Westport Republican Town Committee | April 10 Filing - Amendment |

#### C2. Reimbursements or Surplus Distributions from other Committees

|                               |  |             |          |                                  |  |                   |
|-------------------------------|--|-------------|----------|----------------------------------|--|-------------------|
| Name of Committee             |  |             |          | Name of Treasurer                |  |                   |
| Address                       |  |             |          | Date Received                    |  | Amount of Receipt |
|                               |  |             |          | Payment Type                     |  |                   |
| City                          |  | State       | Zip Code | Reimbursement for shared expense |  |                   |
|                               |  |             |          | Surplus Distribution             |  |                   |
| Expenditure # (if applicable) |  | Description |          |                                  |  |                   |

Total of Section C2

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                  | TYPE OF REPORT              |
|------------------------------------|-----------------------------|
| Westport Republican Town Committee | April 10 Filing - Amendment |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                             |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT              |
| Westport Republican Town Committee                                                                                            | April 10 Filing - Amendment |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                             |
| Date of Receipt                                                                                                               | Amount                      |
| Total of Section G                                                                                                            |                             |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                       |
| Westport Republican Town Committee                                                         | April 10 Filing - Amendment                                                                          |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |
| Amount                                                                                     |                                                                                                      |
| Total of Section H                                                                         |                                                                                                      |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                             |
|--------------------------------------------------------------------------------|------|---------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT              |
| Westport Republican Town Committee                                             |      |                     | April 10 Filing - Amendment |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                             |
| Name of Institution                                                            |      | Date Received       | Amount                      |
| Street Address                                                                 | City | State      Zip Code |                             |
| Total of Section J                                                             |      |                     |                             |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |                  |                                   |                             |                                                                |
|------------------------------------------------------------------------|------------------|-----------------------------------|-----------------------------|----------------------------------------------------------------|
| NAME OF COMMITTEE                                                      |                  |                                   | TYPE OF REPORT              |                                                                |
| Westport Republican Town Committee                                     |                  |                                   | April 10 Filing - Amendment |                                                                |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |                  |                                   |                             |                                                                |
| Name<br>M&T Bank                                                       |                  | Date of Transaction<br>01/26/2026 |                             | Amount Received<br><br><br><br><br><br><br><br><br><br>\$26.58 |
| Street Address<br>371 Post Rd E .                                      | City<br>Westport | State<br>CT                       | Zip Code<br>06880           |                                                                |
| Description<br>check not cashed                                        |                  |                                   |                             |                                                                |
| <b>Total of Section K</b>                                              |                  |                                   |                             | <b>\$26.58</b>                                                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                                                                                                             |             |                                                                        |                                                                                                                                                                                                                 |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                              |             |                                                                        | TYPE OF REPORT                                                                                                                                                                                                  |                   |
| Westport Republican Town Committee                                                                                                                                                                                          |             |                                                                        | April 10 Filing - Amendment                                                                                                                                                                                     |                   |
| <b>L1. Event Information</b>                                                                                                                                                                                                |             |                                                                        |                                                                                                                                                                                                                 |                   |
| Event #<br>Date of Event<br>04/08/2026                                                                                                                                                                                      | Letter<br>A | Description<br>Other Event                                             | Was this a fundraising event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                            |                   |
| Location: Street Address<br>465 Riverside Ave                                                                                                                                                                               |             | City<br>Westport                                                       | State<br>CT                                                                                                                                                                                                     | Zip Code<br>06880 |
| Subpart 1: (All Committees)<br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |                   |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                 |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |                   |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                   |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.) <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)<br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |                   |
| Subpart 3: (Town Committees ONLY)<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.) <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| <b>Total of Section L1</b>                                                                                                                                                                                                  |             |                                                                        |                                                                                                                                                                                                                 | <b>\$0.00</b>     |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**L3. Purchases of Advertising in a Program Book or on a Sign**

|                            |         |                                    |                               |                                                                              |          |
|----------------------------|---------|------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------|
| Name of Purchaser          |         |                                    |                               | Purchase Made By:                                                            |          |
|                            |         |                                    |                               | <b>Business Entity</b> <b>Other</b><br><b>Individual/Sole Proprietorship</b> |          |
| Street Address             |         |                                    | City                          | State                                                                        | Zip Code |
| Date Received              | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                      |          |
| <b>Total of Section L3</b> |         |                                    |                               |                                                                              |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**L4. In-Kind Donations Not Considered Contributions**

|                            |                         |         |                                |                               |          |
|----------------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Name of the Donor          |                         |         |                                |                               |          |
| Street Address             |                         |         | City                           | State                         | Zip Code |
| Donation Given by:         | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Business Entity            |                         |         |                                |                               |          |
| Individual                 | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship        |                         |         |                                |                               |          |
| <b>Total of Section L4</b> |                         |         |                                |                               |          |

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                                        |
|                                                                       |               | Executive<br>Legislative                                                                                                                                                                                                                 |                                        |

**Total of Section M**

### III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE                  | TYPE OF REPORT              |
|------------------------------------|-----------------------------|
| Westport Republican Town Committee | April 10 Filing - Amendment |

### N. Refundable Deposit to Telephone Company

|                            |      |            |          |                   |                   |
|----------------------------|------|------------|----------|-------------------|-------------------|
| Last Name of Individual    |      | First Name |          | MI                | Date Deposit Made |
| Residential Street Address | City | State      | Zip Code | Amount of Deposit |                   |
| Name of Telephone company  |      |            |          |                   |                   |
| Street Address             | City | State      | Zip Code |                   |                   |

Total of Section N

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Westport Republican Town Committee

April 10 Filing - Amendment

**P. Expenses Paid By Committee**

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>USPS                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>01/06/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>275 Post Rd E .            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06881      |
| Purpose of Expenditure (by code)<br><br>POST | Description<br>PO Box annual rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$248.00 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>01/09/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>371 Post Rd E .           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06880     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>service charge - monthly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$10.00 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Constant Contact              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>01/12/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1601 Trapelo Rd Ste 329      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Waltham               | State<br>MA                                                                                                                          | Zip Code<br>02451      |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>mailing list monthly subscription service                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$356.27 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Westport Republican Town Committee

April 10 Filing - Amendment

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Shutterstock                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>01/26/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>350 Fifth Ave Fl 21          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New York              | State<br>NY                                                                                                                          | Zip Code<br>10018     |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>shutterstock monthly subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$30.84 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Constant Contact              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>02/11/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1601 Trapelo Rd Ste 329      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Waltham               | State<br>MA                                                                                                                          | Zip Code<br>02451      |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>mailing list monthly subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$356.27 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>02/11/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>371 Post Rd E .           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06880     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>monthly bank fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$10.00 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Westport Republican Town Committee

April 10 Filing - Amendment

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Westporters For The Kids      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>02/18/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                          |
| Street Address<br>PO Box 601                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06881        |
| Purpose of Expenditure (by code)<br><br>CNTRB  | Description<br>"Westporters For The Kids"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                                      | Event #                  |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$494.73   |
| Name of Payee<br>Kathy Winter                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>02/18/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                          |
| Street Address<br>16 Eno Ln                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06880        |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>Summer Soiree reimbursement - table cloth - reissued 7/3/25 check                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #<br><br>06262025A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$26.58    |
| Name of Payee<br>Shutterstock                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>02/26/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                          |
| Street Address<br>350 Fifth Ave Fl 21          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New York              | State<br>NY                                                                                                                          | Zip Code<br>10018        |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>shutterstock monthly subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #                  |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$30.84    |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Westport Republican Town Committee

April 10 Filing - Amendment

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Constant Contact              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>03/11/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>1601 Trapelo Rd Ste 329      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Waltham               | State<br>MA                                                                                                                          | Zip Code<br>02451      |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>mailing list - monthly subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$356.27 |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>VFW                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>03/17/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>465 Riverside Ave            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westport              | State<br>CT                                                                                                                          | Zip Code<br>06880        |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>room rental deposit to hold a Cyber Fraud seminar                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                                                                                                      | Event #<br><br>04082026A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$100.00   |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Shutterstock                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>03/26/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>350 Fifth Ave Fl 21          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New York              | State<br>NY                                                                                                                          | Zip Code<br>10018     |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>shutterstock - monthly subscription                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$30.84 |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                             |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                          |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br><b>Anedot</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>03/31/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                          |
| Street Address<br><b>1340 Poydras St Ste 1770</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New Orleans</b>           |                                                                                                                                      | State<br><b>LA</b>       |
| Zip Code<br><b>70112</b>                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                          |
| Purpose of Expenditure (by code)<br><b>BNK</b>    | Description<br><b>processing fee</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                      | Event #                  |
| Expenditure # (if applicable)                     | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><b>\$42.60</b> |

|                           |                   |
|---------------------------|-------------------|
| <b>Total of Section P</b> | <b>\$2,093.24</b> |
|---------------------------|-------------------|

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |                             |

|                                                                              |             |                 |                                        |       |
|------------------------------------------------------------------------------|-------------|-----------------|----------------------------------------|-------|
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes    No |       |
| Street Address                                                               |             | City            |                                        | State |
| Zip Code                                                                     |             |                 |                                        |       |
| Purpose of Expenditure (by code)                                             | Description | Event #         | Amount                                 |       |

|                           |  |
|---------------------------|--|
| <b>Total of Section Q</b> |  |
|---------------------------|--|

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                             |          |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              | <b>TYPE OF REPORT</b>       |          |
| Westport Republican Town Committee                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              | April 10 Filing - Amendment |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                             |          |
| Name of Issuing Institution                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Type of Credit Card:<br><div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> <div>Other</div> </div> |                             |          |
| Name of Vendor, Person or Entity                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              | Date of Transaction         |          |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |  | City                                                                                                                                         | State                       | Zip Code |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                              |                             | Event #  |
| Expenditure # (if applicable)                                                         | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |                                                                                                                                              |                             | Amount   |
| <b>Total of Section R</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                             |          |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                             |                                      |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------------------------|--------------------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      | <b>TYPE OF REPORT</b>       |                                      |
| Westport Republican Town Committee                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      | April 10 Filing - Amendment |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                             |                                      |
| Name of Creditor                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      | Date Incurred               |                                      |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |  | City | State                       | Zip Code                             |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |                             | Event #                              |
| Expenditure# (if applicable)                                                          | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)<br><br><div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization :</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |      |                             | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                             |                                      |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Westport Republican Town Committee                                             | April 10 Filing - Amendment |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                |                                                                                                                                                                                                                   |       |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                   | First | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                   |       | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |                                                                                                                                                                                                                   |       | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                   | City  |                                                                           | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                       |       |                                                                           |                                             | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)                                                                                                                   |       |                                                                           |                                             | Amount   |
|                                                                                | None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |       |                                                                           |                                             |          |

**Total of Section T****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| <b>Event #</b>                 |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

|                                                 |                               |                                          |                              |
|-------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                               |                               | TYPE OF REPORT                           |                              |
|                                                 |                               |                                          |                              |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees        |                                          |                              |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            |                               | TYPE OF REPORT                           |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                |                               | TYPE OF REPORT                           |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |