

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 16

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Clinton Democratic Town Committee                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| First<br>Michael                                                                                                                                                                                                                                               | MI<br>J                                                 | Last<br>Rossi                           | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Street Address<br>3 Kings Grant Rd                                                                                                                                                                                                                             | City<br>Clinton                                         | State<br>CT                             | Zip Code<br>06413                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                         | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                         |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                    | Suffix                             |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| April 10 Filing - Amendment                                                                                                                                                                                                                                    |                                                         |                                         |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| Beginning Date<br>01/01/2025                                                                                                                                                                                                                                   |                                                         |                                         |                                    |
| Ending Date<br>03/31/2025                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                         |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Michael Rossi<br>PRINT NAME OF THE SIGNER               | 08/03/2026 11:48:32AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                         |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT                     |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|
| <b>Clinton Democratic Town Committee</b>                                                                                                                 | <b>April 10 Filing - Amendment</b> |                       |
|                                                                                                                                                          | COLUMN A<br>This Period            | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                                    | <b>\$2,833.84</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$2,833.84</b>                  |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$50.00</b>                     | <b>\$50.00</b>        |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                                    |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$50.00</b>                     | <b>\$50.00</b>        |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$2,883.84</b>                  | <b>\$2,883.84</b>     |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$2,883.84</b>                  | <b>\$2,883.84</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>                      |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>                      |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>                      | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$814.84</b>                    | <b>\$814.84</b>       |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>                      |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>                      |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**A. Total Contributions from Small Contributors-Received this Period ONLY***(See instructions for definition of Small Contributor)*

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------|-------------------|
| Last Name<br>Hussaini                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | First Name<br>John                |                        | MI                |
| Residential Street Address<br>138 Liberty St                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br>Clinton                   | State<br>CT            | Zip Code<br>06413 |
| Principal Occupation<br>Hussaini Brothers (food services)                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Self Employed |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                   | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |                        |                   |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>03/16/2025       |                        |                   |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                   |                        | \$50.00           |
| <b>Total of Section B</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    |                                   |                        | <b>\$50.00</b>    |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                                                                                                         |                                                                                                                                                                                                                                                                                                                    |                                   |                        | <b>\$50.00</b>    |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                            |       |                                                                                 |               |                         |
|----------------------------|-------|---------------------------------------------------------------------------------|---------------|-------------------------|
| Name of Committee          |       | Name of Treasurer                                                               |               |                         |
| Address                    |       | Is this contribution associated with an event reported in Section L1?<br>Yes No |               | Amount of Contribution  |
| If yes, list Event #       |       |                                                                                 |               |                         |
| City                       | State | Zip Code                                                                        | Date Received | Aggregate Contributions |
| <b>Total of Section C1</b> |       |                                                                                 |               |                         |

**I. MONETARY RECEIPTS (Section A-K)**

|                                   |                             |
|-----------------------------------|-----------------------------|
| NAME OF COMMITTEE                 | TYPE OF REPORT              |
| Clinton Democratic Town Committee | April 10 Filing - Amendment |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |
| <b>Total of Section C2</b>    |             |          |                                                                          |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                 |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|-----------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          | Amount Received                                               |                 |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                 |
| <b>Total of Section D</b>                  |  |                                                                   |       |          |                                                               |                 |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Clinton Democratic Town Committee

April 10 Filing - Amendment

**E. Receipts from Entities other than Individuals or Other Committees (*Referendum Committees ONLY*)**

Name of Entity

Street Address

Date Received

Amount Received

City

State

Zip Code

Aggregate Contributions

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Democratic Town Committee

April 10 Filing - Amendment

**F. Amount Transferred from Affiliated Business Treasury (*Business Entity Committees ONLY*)**

Date of Receipt

Is this transaction associated with an event  
reported in Section L1?

Yes

No

If yes, list Event #

Amount

**Total of Section F****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Clinton Democratic Town Committee

April 10 Filing - Amendment

**G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (*Organization Committees ONLY*)**

Date of Receipt

Amount

**Total of Section G**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                 | TYPE OF REPORT              |
|-----------------------------------|-----------------------------|
| Clinton Democratic Town Committee | April 10 Filing - Amendment |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section H</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**J. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section J</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                 | TYPE OF REPORT              |
|-----------------------------------|-----------------------------|
| Clinton Democratic Town Committee | April 10 Filing - Amendment |

**K. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                      | Date of Transaction | Amount Received     |
|---------------------------|---------------------|---------------------|
| Street Address            | City                | State      Zip Code |
| Description               |                     |                     |
| <b>Total of Section K</b> |                     |                     |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                                                                                                                                                                    |        |                             |                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |        | TYPE OF REPORT              |                                                                                                                                                                                                                        |
| Clinton Democratic Town Committee                                                                                                                                                                                                  |        | April 10 Filing - Amendment |                                                                                                                                                                                                                        |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |        |                             |                                                                                                                                                                                                                        |
| Event #<br>Date of Event                                                                                                                                                                                                           | Letter | Description                 | Was this a fundraising event?<br>Yes No                                                                                                                                                                                |
| Location: Street Address                                                                                                                                                                                                           |        | City                        | State Zip Code                                                                                                                                                                                                         |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |        | Yes<br>No                   | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |        | Yes<br>No                   | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |        | Yes<br>No                   | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |        | Yes<br>No                   | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |        | Yes<br>No                   | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |        |                             |                                                                                                                                                                                                                        |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                |         |                                                                              |                                                       |
|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         | TYPE OF REPORT                                                               |                                                       |
| Clinton Democratic Town Committee                                              |         | April 10 Filing - Amendment                                                  |                                                       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                                                              |                                                       |
| Name of Purchaser                                                              |         | Purchase Made By:<br>Business Entity Other<br>Individual/Sole Proprietorship |                                                       |
| Street Address                                                                 |         | City                                                                         | State Zip Code                                        |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events                                           | Amount of Program Ad Purchase Amount of Sign Purchase |
| <b>Total of Section L3</b>                                                     |         |                                                                              |                                                       |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**L4. In-Kind Donations Not Considered Contributions**

|                                                                                        |                                                                                                                                   |      |  |                               |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------|--|-------------------------------|
| Name of the Donor                                                                      |                                                                                                                                   |      |  |                               |
| Street Address                                                                         |                                                                                                                                   | City |  | State    Zip Code             |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation<br><br><div> <div>Date Received</div> <div>Event #</div> <div>Aggregate value for this event</div> </div> |      |  | Fair Market Value of Donation |

**Total of Section L4****II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                                                                                                                        |                               |
|-------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee?<br><br><div> <div>Yes</div> <div>No</div> <div>If yes, complete Itemization in Addendum L5</div> </div> |                               |
| Street Address          |                                           | City    State    Zip Code                                                                                                                                              |                               |
| Description of Donation |                                           |                                                                                                                                                                        | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate                                                                                                                    |                               |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

**M. In-Kind Contributions**

|                                                                       |           |                                                                                                                                                                                                                                          |                                     |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                          |                                     |
| Street Address                                                        |           | City                                                                                                                                                                                                                                     | State<br>Zip Code                   |
| Type of Contributor:                                                  | Committee | Date Received                                                                                                                                                                                                                            | Aggregate contributions             |
| Individual / Sole Proprietorship                                      | Other     |                                                                                                                                                                                                                                          | Description of In-Kind Contribution |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                           |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          | Yes<br>No                           |
| If yes, list Event#                                                   |           | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            | Executive<br>Legislative            |
|                                                                       |           | Fair Market Value of this Contribution                                                                                                                                                                                                   |                                     |

**Total of Section M****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                 | TYPE OF REPORT              |
|-----------------------------------|-----------------------------|
| Clinton Democratic Town Committee | April 10 Filing - Amendment |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| Amount of Deposit          |            |       |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |
| <b>P. Expenses Paid By Committee</b>                                           |                             |

|                                  |                                                                                                                                                                                                                                                                                                   |                 |                                                |          |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------|----------|
| Name of Payee                    |                                                                                                                                                                                                                                                                                                   | Date of Payment | Method of Payment<br>Check #<br>Debit Card EFT |          |
| Street Address                   |                                                                                                                                                                                                                                                                                                   | City            | State                                          | Zip Code |
| Purpose of Expenditure (by code) | Description                                                                                                                                                                                                                                                                                       |                 |                                                | Event #  |
| Expenditure # (if applicable)    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure) Independent<br><br>Coordinated without reimbursement sought (in-kind contribution) Organization A B C D |                 |                                                | Amount   |

**Total of Section P****IV. EXPENDITURES (Sections P - T)**

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |                             |

|                                                                              |             |                 |                                     |          |
|------------------------------------------------------------------------------|-------------|-----------------|-------------------------------------|----------|
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes No |          |
| Street Address                                                               |             | City            | State                               | Zip Code |
| Purpose of Expenditure (by code)                                             | Description | Event #         | Amount                              |          |

**Total of Section Q**

### IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

#### R. Expenses Incurred on Committee Credit Card

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                          |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other |                                          |
| Name of Vendor, Person or Entity<br><b>Squarespace</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | Date of Transaction<br><b>01/08/2025</b> |
| Street Address<br><b>225 Varick St # 12th F</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New York</b>                                                                                                                                                                                  | State<br><b>NY</b>                       |
| Zip Code<br><b>10014</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description<br>                                                                                                                                                                                          |                                          |
| Purpose of Expenditure (by code)<br><b>WEB</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Event #                                                                                                                                                                                                  |                                          |
| Expenditure # (if applicable)                          | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                          | Amount<br><del>\$293.53</del>            |

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                          |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other |                                          |
| Name of Vendor, Person or Entity<br><b>Squarespace</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | Date of Transaction<br><b>01/08/2025</b> |
| Street Address<br><b>225 Varick St # 12th F</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New York</b>                                                                                                                                                                                  | State<br><b>NY</b>                       |
| Zip Code<br><b>10014</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description<br>                                                                                                                                                                                          |                                          |
| Purpose of Expenditure (by code)<br><b>WEB</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Event #                                                                                                                                                                                                  |                                          |
| Expenditure # (if applicable)                          | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                          | Amount<br><b>\$293.53</b>                |

# IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

## R. Expenses Incurred on Committee Credit Card

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                             |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other |                                             |
| Name of Vendor, Person or Entity<br><b>Teh Event</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | Date of Transaction<br><b>01/08/2025</b>    |
| Street Address<br><b>1020 McCourtney Rd</b>          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Grass Valley</b>                                                                                                                                                                              | State<br><b>CA</b> Zip Code<br><b>95949</b> |
| Purpose of Expenditure (by code)<br><b>Misc *</b>    | Description<br><b>Insurance for Clinton Advocacy Fair</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                          | Event #                                     |
| Expenditure # (if applicable)                        | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                          | Amount<br><b><del>\$127.00</del></b>        |

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          |                                             |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other |                                             |
| Name of Vendor, Person or Entity<br><b>US Postal Service</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                          | Date of Transaction<br><b>01/13/2025</b>    |
| Street Address<br><b>2 W Main St .</b>                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Clinton</b>                                                                                                                                                                                   | State<br><b>CT</b> Zip Code<br><b>06413</b> |
| Purpose of Expenditure (by code)<br><b>POST</b>              | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                          | Event #                                     |
| Expenditure # (if applicable)                                | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                          | Amount<br><b>\$146.00</b>                   |

### IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT              |
|--------------------------------------------------------------------------------|-----------------------------|
| Clinton Democratic Town Committee                                              | April 10 Filing - Amendment |

#### R. Expenses Incurred on Committee Credit Card

|                                                               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|---------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>            |             | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other                                                                                                                                                                                                                       |                                          |
| Name of Vendor, Person or Entity<br><b>Technique Printers</b> |             |                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Transaction<br><b>01/13/2025</b> |
| Street Address<br><b>360 Old Post Rd .</b>                    |             | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                       |
| Zip Code<br><b>06413</b>                                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| Purpose of Expenditure (by code)<br><b>A-DM</b>               | Description |                                                                                                                                                                                                                                                                                                                                                                                                                                | Event #                                  |
| Expenditure # (if applicable)                                 |             | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                                |                                          |
|                                                               |             | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                          |
|                                                               |             | Amount<br><b>\$248.31</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |

|                                                      |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
|------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Name of Issuing Institution<br><b>Webster Bank</b>   |                                                           | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other                                                                                                                                                                                                                       |                                          |
| Name of Vendor, Person or Entity<br><b>Teh Event</b> |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                | Date of Transaction<br><b>03/14/2025</b> |
| Street Address<br><b>1020 McCourtney Rd</b>          |                                                           | City<br><b>Grass Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                    | State<br><b>CA</b>                       |
| Zip Code<br><b>95949</b>                             |                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
| Purpose of Expenditure (by code)<br><b>Misc *</b>    | Description<br><b>Insurance for Clinton Advocacy Fair</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                | Event #                                  |
| Expenditure # (if applicable)                        |                                                           | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                                |                                          |
|                                                      |                                                           | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                          |
|                                                      |                                                           | Amount<br><b>\$127.00</b>                                                                                                                                                                                                                                                                                                                                                                                                      |                                          |

|                           |                 |
|---------------------------|-----------------|
| <b>Total of Section R</b> | <b>\$814.84</b> |
|---------------------------|-----------------|

#### IV. EXPENDITURES

|                                                                                |                                                                                                                                                                                                                                                                                                                                           |  |      |                             |                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|-----------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                           |  |      | TYPE OF REPORT              |                                      |
| Clinton Democratic Town Committee                                              |                                                                                                                                                                                                                                                                                                                                           |  |      | April 10 Filing - Amendment |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                           |  |      |                             |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                           |  |      | Date Incurred               |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                           |  | City |                             | State                                |
|                                                                                |                                                                                                                                                                                                                                                                                                                                           |  |      |                             | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                               |  |      |                             | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization :      A      B      C      D |  |      |                             | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                           |  |      |                             |                                      |

#### IV. EXPENDITURES (Sections P - T)

|                                                                                |                                                                                                                                                                                                                                                                                                                                          |       |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                          |       |                                                                           | TYPE OF REPORT                              |          |
| Clinton Democratic Town Committee                                              |                                                                                                                                                                                                                                                                                                                                          |       |                                                                           | April 10 Filing - Amendment                 |          |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                                                                                                                                          |       |                                                                           |                                             |          |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                          | First | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                          |       | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                          |       | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                          | City  |                                                                           | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                              |       |                                                                           |                                             | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( <i>Itemization in Addendum T Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |       |                                                                           |                                             | Amount   |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                          |       |                                                                           |                                             |          |

| Section L5. ADDENDUM                                                                                |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|                                                                                                     |                |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate or Committee                                                                      |                |

| Section P. ADDENDUM                             |                                 |                                          |
|-------------------------------------------------|---------------------------------|------------------------------------------|
| NAME OF COMMITTEE                               | TYPE OF REPORT                  |                                          |
|                                                 |                                 |                                          |
| <b>P. Expenses Paid By Committee - Addendum</b> |                                 |                                          |
| <b>Expenditure #</b>                            | <b>Supported</b> <b>Opposed</b> | <b>Amount of Expenditure</b>             |
| Name of Candidate or Committee                  | Office Sought (if applicable)   | Cost Allocated to Candidate or Committee |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees          |                                          |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |