

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 25

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Suffield Republican Town Committee                                                                                                                                                                                                                             |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Brian                                                                                                                                                                                                                                                 | MI<br>J                                                 | Last<br>Kost                           | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>10 Barry Pl                                                                                                                                                                                                                                  | City<br>Suffield                                        | State<br>CT                            | Zip Code<br>06078                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date                      Ending Date                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 04/01/2026                      thru                      06/30/2026                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Brian Kost<br>PRINT NAME OF THE SIGNER                  | 07/06/2026 9:23:32AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Suffield Republican Town Committee</b>                                                                                                                | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$5,530.72</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$5,320.50</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$4,310.00</b>         | <b>\$5,910.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$614.00</b>           | <b>\$614.00</b>       |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$4,924.00</b>         | <b>\$6,524.00</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$10,244.50</b>        | <b>\$12,054.72</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$1,729.88</b>         | <b>\$3,540.10</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$8,514.62</b>         | <b>\$8,514.62</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$760.00</b>           | <b>\$760.00</b>       |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$840.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                     |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Ciarcia                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | First Name<br>Michael                               |                                     | MI<br>S                |
| Residential Street Address<br>15 Meg Way                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br>Windsor Locks                               | State<br>CT                         | Zip Code<br>06096      |
| Principal Occupation<br>Real Estate                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Ciarcia Property Management LLC |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                     |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                     |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>04/01/2026                         | Aggregate Contributions<br>\$300.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                     |                                     | \$300.00               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|------------------------|
| Last Name<br>Haines                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | First Name<br>Michael       |                                     | MI<br>S                |
| Residential Street Address<br>50 Sunset Dr                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>West Suffield       | State<br>CT                         | Zip Code<br>06093      |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Retired |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                             |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>05/03/2026 | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                             |                                     | \$300.00               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Harrington                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br>Eric                      |                                     | MI                     |
| Residential Street Address<br>700 North St                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>Suffield                        | State<br>CT                         | Zip Code<br>06078      |
| Principal Occupation<br>Accountant                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>First Hartford Corp |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                         |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                         |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>05/03/2026             | Aggregate Contributions<br>\$720.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                     | \$420.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Suffield Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Harrington</b>                                                                                                                                                                                                        |  | First Name<br><b>Eric</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>700 North St</b>                                                                                                                                                                                     |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Accountant</b>                                                                                                                                                                                             |  | Name of Employer<br><b>First Hartford Corp</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/03/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$720.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Bielonko</b>                                                                                                                                                                                                          |  | First Name<br><b>Kathy</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>981 East St N</b>                                                                                                                                                                                    |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Director of Administration</b>                                                                                                                                                                             |  | Name of Employer<br><b>Chrisel's Affordable Care, LLC</b>                                                                                                                                                                                                                                                          |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/05/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$640.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$390.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Malone</b>                                                                                                                                                                                                            |  | First Name<br><b>Brendan</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>104 Third St</b>                                                                                                                                                                                     |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Mechanic</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Southern Auto Auction</b>                                                                                                                                                                                                                                                                   |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/08/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Suffield Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Guilmartin                                                                                                                                                                                                               |  | First Name<br>Scott                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>759 Hale St                                                                                                                                                                                             |  | City<br>Suffield                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06078      |
| Principal Occupation<br>Developer                                                                                                                                                                                                     |  | Name of Employer<br>NuPower                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$270.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$60.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Murphy                                                                                                                                                                                                                   |  | First Name<br>John                                                                                                                                                                                                                                                                                                 |                                     | MI<br>P                |
| Residential Street Address<br>18 Downing Way                                                                                                                                                                                          |  | City<br>Suffield                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06078      |
| Principal Occupation<br>Financial Planner                                                                                                                                                                                             |  | Name of Employer<br>Allstate                                                                                                                                                                                                                                                                                       |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$310.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$210.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Kost                                                                                                                                                                                                                     |  | First Name<br>Brian                                                                                                                                                                                                                                                                                                |                                     | MI<br>J                |
| Residential Street Address<br>10 Barry Pl                                                                                                                                                                                             |  | City<br>Suffield                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06078      |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05092026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$350.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$300.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Suffield Republican Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Akbar</b>                                                                                                                                                                                                             |  | First Name<br><b>Saeed</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>173 Kent Ave</b>                                                                                                                                                                                     |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Senior Project Engineer</b>                                                                                                                                                                                |  | Name of Employer<br><b>Eversource</b>                                                                                                                                                                                                                                                                              |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/09/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$180.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$30.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Shute</b>                                                                                                                                                                                                             |  | First Name<br><b>David</b>                                                                                                                                                                                                                                                                                         |                                            | MI<br><b>V</b>           |
| Residential Street Address<br><b>1165 Halladay Ave</b>                                                                                                                                                                                |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/09/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$410.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$410.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Brady</b>                                                                                                                                                                                                             |  | First Name<br><b>Laura</b>                                                                                                                                                                                                                                                                                         |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>290 S Grand St .</b>                                                                                                                                                                                 |  | City<br><b>West Suffield</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06093</b> |
| Principal Occupation<br><b>Personal Assistant</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Carmon Funeral Home</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/09/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$300.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Lombardo</b>                                                                                                                                                                                                          |  | First Name<br><b>Kristen</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>R</b>           |
| Residential Street Address<br><b>56 Apple Ln</b>                                                                                                                                                                                      |  | City<br><b>West Suffield</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06093</b> |
| Principal Occupation<br><b>Project Mgr</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Collins Aerospace</b>                                                                                                                                                                                                                                                                       |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05092026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/09/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$300.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Kost</b>                                                                                                                                                                                                              |  | First Name<br><b>Brian</b>                                                                                                                                                                                                                                                                                         |                                            | MI<br><b>J</b>           |
| Residential Street Address<br><b>10 Barry Pl</b>                                                                                                                                                                                      |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/09/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$350.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Boutin</b>                                                                                                                                                                                                            |  | First Name<br><b>Denise</b>                                                                                                                                                                                                                                                                                        |                                            | MI                       |
| Residential Street Address<br><b>1097 River Blvd .</b>                                                                                                                                                                                |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/02/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Suffield Republican Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|--------------------------|
| Last Name<br><b>Satan</b>                                                                                                                                                                                                             |  | First Name<br><b>Maureen</b>                                                                                                                                                                                                                                                                                       |                                           | MI                     |                          |
| Residential Street Address<br><b>36 Windbrook Dr</b>                                                                                                                                                                                  |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            |                                           | State<br><b>CT</b>     | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                              |  | Name of Employer<br><b>none</b>                                                                                                                                                                                                                                                                                    |                                           |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/02/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                        |                          |
| Last Name<br><b>Dunn</b>                                                                                                                                                                                                              |  | First Name<br><b>Brian</b>                                                                                                                                                                                                                                                                                         |                                           | MI<br><b>R</b>         |                          |
| Residential Street Address<br><b>7 Claycreek Dr .</b>                                                                                                                                                                                 |  | City<br><b>Suffield</b>                                                                                                                                                                                                                                                                                            |                                           | State<br><b>CT</b>     | Zip Code<br><b>06078</b> |
| Principal Occupation<br><b>Dad</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                           |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/06/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                        |                          |
| <b>Total of Section B</b>                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        | <b>\$3,470.00</b>        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page)                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        | <b>\$4,310.00</b>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Suffield Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**C1. Contributions from Other Committees**

Name of Committee

Name of Treasurer

Address

Is this contribution associated with an  
event reported in Section L1?

Yes

No

Amount of Contribution

If yes, list Event #

City

State

Zip Code

Date Received

Aggregate Contributions

**Total of Section C1****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

Suffield Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**C2. Reimbursements or Surplus Distributions from other Committees**

Name of Committee

Name of Treasurer

Address

Date Received

Amount of Receipt

City

State

Zip Code

Payment Type

Reimbursement for shared expense

Surplus Distribution

Expenditure # (if applicable)

Description

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                  | TYPE OF REPORT            |
|------------------------------------|---------------------------|
| Suffield Republican Town Committee | July 10 Filing - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT            |
| Suffield Republican Town Committee                                                                                            | July 10 Filing - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                           |
| Date of Receipt                                                                                                               | Amount                    |
| Total of Section G                                                                                                            |                           |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                       |
| Suffield Republican Town Committee                                                         | July 10 Filing - Original                                                                            |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |
| Amount                                                                                     |                                                                                                      |
| Total of Section H                                                                         |                                                                                                      |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                           |
|--------------------------------------------------------------------------------|------|---------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT            |
| Suffield Republican Town Committee                                             |      |                     | July 10 Filing - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                           |
| Name of Institution                                                            |      | Date Received       | Amount                    |
| Street Address                                                                 | City | State      Zip Code |                           |
| Total of Section J                                                             |      |                     |                           |

### I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE                                               |  |      |                     | TYPE OF REPORT            |                 |          |
|-----------------------------------------------------------------|--|------|---------------------|---------------------------|-----------------|----------|
| Suffield Republican Town Committee                              |  |      |                     | July 10 Filing - Original |                 |          |
| K. Miscellaneous Monetary Receipts not Considered Contributions |  |      |                     |                           |                 |          |
| Name                                                            |  |      | Date of Transaction |                           | Amount Received |          |
| Street Address                                                  |  | City |                     | State                     |                 | Zip Code |
| Description                                                     |  |      |                     |                           |                 |          |
| <b>Total of Section K</b>                                       |  |      |                     |                           |                 |          |

### II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |             |                                                                        |                                                                                                                                                                                                                        | TYPE OF REPORT            |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------|
| Suffield Republican Town Committee                                                                                                                                                                                                 |             |                                                                        |                                                                                                                                                                                                                        | July 10 Filing - Original |                 |
| L1. Event Information                                                                                                                                                                                                              |             |                                                                        |                                                                                                                                                                                                                        |                           |                 |
| Event #<br>Date of Event<br>05/09/2026                                                                                                                                                                                             | Letter<br>B | Description<br>Party Event                                             | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                           |                 |
| Location: Street Address<br>972 Sheldon St                                                                                                                                                                                         |             | City<br>West Suffield                                                  | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06093         |                 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                           |                 |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                           |                 |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                           | \$614.00        |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                           |                 |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                           | \$0.00          |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |             |                                                                        |                                                                                                                                                                                                                        |                           | <b>\$614.00</b> |

| II. EVENT ACTIVITY (Sections L1 - L5)                                          |         |                                    |                               |                                                                                                                                                                                                                                                                             |       |
|--------------------------------------------------------------------------------|---------|------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         |                                    |                               | TYPE OF REPORT                                                                                                                                                                                                                                                              |       |
| Suffield Republican Town Committee                                             |         |                                    |                               | July 10 Filing - Original                                                                                                                                                                                                                                                   |       |
| L3. Purchases of Advertising in a Program Book or on a Sign                    |         |                                    |                               |                                                                                                                                                                                                                                                                             |       |
| Name of Purchaser                                                              |         |                                    |                               | Purchase Made By:<br><div style="display: flex; justify-content: space-around;"> <span><b>Business Entity</b></span> <span><b>Other</b></span> </div> <div style="display: flex; justify-content: space-around;"> <span><b>Individual/Sole Proprietorship</b></span> </div> |       |
| Street Address                                                                 |         |                                    | City                          |                                                                                                                                                                                                                                                                             | State |
| Zip Code                                                                       |         |                                    |                               |                                                                                                                                                                                                                                                                             |       |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                                                                                                                                                                                                                     |       |
| <b>Total of Section L3</b>                                                     |         |                                    |                               |                                                                                                                                                                                                                                                                             |       |

| II. EVENT ACTIVITY (Sections L1 - L5)                                                  |                         |                                |      |                               |       |
|----------------------------------------------------------------------------------------|-------------------------|--------------------------------|------|-------------------------------|-------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)         |                         |                                |      | TYPE OF REPORT                |       |
| Suffield Republican Town Committee                                                     |                         |                                |      | July 10 Filing - Original     |       |
| L4. In-Kind Donations Not Considered Contributions                                     |                         |                                |      |                               |       |
| Name of the Donor                                                                      |                         |                                |      |                               |       |
| Street Address                                                                         |                         |                                | City |                               | State |
| Zip Code                                                                               |                         |                                |      |                               |       |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation |                                |      | Fair Market Value of Donation |       |
| Date Received                                                                          | Event #                 | Aggregate value for this event |      |                               |       |
| <b>Total of Section L4</b>                                                             |                         |                                |      |                               |       |

## II.EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

### L5. In-Kind Donations Not Considered Contributions Associated with a House Party

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

|                     |  |
|---------------------|--|
| Total of Section L5 |  |
|---------------------|--|

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

### M. In-Kind Contributions

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------|
| Name<br>Eric Harrington                                                                                                                                        |                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                     |
| Street Address<br>700 North St                                                                                                                                 |                                                                                                                                                                                                                                                                                                                             | City<br>Suffield                                            | State<br>CT                                                         |
| Zip Code<br>06078                                                                                                                                              |                                                                                                                                                                                                                                                                                                                             |                                                             |                                                                     |
| Type of Contributor: <input type="checkbox"/> Committee<br><input checked="" type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other | Date Received<br>05/03/2026                                                                                                                                                                                                                                                                                                 | Aggregate contributions<br>\$720.00                         | Description of In-Kind Contribution<br>Purse for Bingo Event Raffle |
| Is Contributor a lobbyist, spouse, or<br>dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No              | If contribution is in excess of \$400 to a candidate committee for a chief<br>executive officer of a municipality does contributor or business he/she is<br>associated with have a contract with said municipality valued at more than<br>\$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Fair Market Value of this<br>Contribution                   |                                                                     |
| Is this contribution associated with an event<br>reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No             | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of<br>government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative       | If yes, list Event# <u>05092026A</u><br><div>\$125.00</div> |                                                                     |

|                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                     |                                        |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|----------------------------------------|-------------------|
| Name<br>Eric Harrington                                                                                                                                              |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                     |                                        |                   |
| Street Address<br>700 North St                                                                                                                                       |                                                                                                                                                                                                                                                                                                                           | City<br>Suffield                    |                                                                     | State<br>CT                            | Zip Code<br>06078 |
| Type of Contributor:<br><input type="checkbox"/> Committee<br><input checked="" type="checkbox"/> Individual / Sole Proprietorship<br><input type="checkbox"/> Other | Date Received<br>05/03/2026                                                                                                                                                                                                                                                                                               | Aggregate contributions<br>\$720.00 | Description of In-Kind Contribution<br>Purse for Bingo Event Raffle |                                        |                   |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                       | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No        |                                     |                                                                     | Fair Market Value of this Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                      | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                     |                                                                     |                                        |                   |
| If yes, list Event#<br>05092026A                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                     | \$125.00                               |                   |

### III. NONMONETARY RECEIPTS (Sections M - O)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

### M. In-Kind Contributions

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------|
| Name<br>Kathy Bielonko                                                                                                                          |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                |
| Street Address<br>981 East St N                                                                                                                 |                                                                                                                                                                                                                                                                                                                           | City<br>Suffield                    | State<br>CT                                                    |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           | Zip Code<br>06078                   |                                                                |
| Type of Contributor: <input type="checkbox"/> Committee                                                                                         | Date Received<br>05/03/2026                                                                                                                                                                                                                                                                                               | Aggregate contributions<br>\$250.00 | Description of In-Kind Contribution<br>Mothers Day Gift Basket |
| <input checked="" type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other                                             |                                                                                                                                                                                                                                                                                                                           |                                     |                                                                |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                   |                                     | Fair Market Value of this Contribution                         |
| Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                     |                                                                |
| If yes, list Event#<br>05092026A                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                                     | \$150.00                                                       |

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |                                     |                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|
| Name<br>Saeed Akbar                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |                                     |                                                   |
| Street Address<br>173 Kent Ave                                                                                                                  |                                                                                                                                                                                                                                                                                                                           | City<br>Suffield                    | State<br>CT                                       |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           | Zip Code<br>06078                   |                                                   |
| Type of Contributor: <input type="checkbox"/> Committee                                                                                         | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                                               | Aggregate contributions<br>\$180.00 | Description of In-Kind Contribution<br>Gift Cards |
| <input checked="" type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other                                             |                                                                                                                                                                                                                                                                                                                           |                                     |                                                   |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No                   |                                     | Fair Market Value of this Contribution            |
| Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                     |                                                   |
| If yes, list Event#<br>05092026A                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                                     | \$100.00                                          |

### III. NONMONETARY RECEIPTS (Sections M - O)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

### M. In-Kind Contributions

|                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                          |                                     |                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------|
| Name<br>David V Shute                                                                                                                                                |                                                                                                                                                                                                                                                                                                                          |                                     |                                                         |
| Street Address<br>1165 Halladay Ave .                                                                                                                                |                                                                                                                                                                                                                                                                                                                          | City<br>Suffield                    | State<br>CT                                             |
| Zip Code<br>06078                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          |                                     |                                                         |
| Type of Contributor:<br><input type="checkbox"/> Committee<br><input checked="" type="checkbox"/> Individual / Sole Proprietorship<br><input type="checkbox"/> Other | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                                              | Aggregate contributions<br>\$150.00 | Description of In-Kind Contribution<br>Gift Certificate |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                       | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No       |                                     | Fair Market Value of this Contribution                  |
| Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                      | Is contributor a principal of state contractor or prospective state contractor?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive<br><input type="checkbox"/> Legislative |                                     |                                                         |
| If yes, list Event#<br>05092026A                                                                                                                                     |                                                                                                                                                                                                                                                                                                                          |                                     | \$150.00                                                |

|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         |                                        |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|
| Name<br>Scott Guilmartin                                                                                                                        |                                                                                                                                                                                                                                                                                                         |                                        |                                                     |
| Street Address<br>759 Hale St                                                                                                                   |                                                                                                                                                                                                                                                                                                         | City<br>Suffield                       | State<br>CT                                         |
| Zip Code<br>06078                                                                                                                               |                                                                                                                                                                                                                                                                                                         |                                        |                                                     |
| Type of Contributor: <input type="checkbox"/> Committee                                                                                         | Date Received<br>05/09/2026                                                                                                                                                                                                                                                                             | Aggregate contributions<br>\$270.00    | Description of In-Kind Contribution<br>Case of wine |
| <input checked="" type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other                                             |                                                                                                                                                                                                                                                                                                         |                                        |                                                     |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No | Fair Market Value of this Contribution |                                                     |
| Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                               |                                        |                                                     |
| If yes, list Event#<br>05092026A                                                                                                                | If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                |                                        |                                                     |
|                                                                                                                                                 |                                                                                                                                                                                                                                                                                                         | \$110.00                               |                                                     |

**Total of Section M**

**\$760.00**

**III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                  | TYPE OF REPORT            |
|------------------------------------|---------------------------|
| Suffield Republican Town Committee | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |      |            |          |                   |                   |
|----------------------------|------|------------|----------|-------------------|-------------------|
| Last Name of Individual    |      | First Name |          | MI                | Date Deposit Made |
| Residential Street Address | City | State      | Zip Code | Amount of Deposit |                   |
| Name of Telephone company  |      |            |          |                   |                   |
| Street Address             | City | State      | Zip Code |                   |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Suffield Republican Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Michael Haines

Date of Payment

04/13/2026

Method of Payment

☒

Check # 1050

☐

Debit Card

☐

EFT

Street Address

50 Sunset Dr

City

West Suffield

State

CT

Zip Code

06093

Purpose of  
Expenditure (by code)

RMB

Description

Sympathy basket for death of members relative

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$113.98

Name of Payee

Mary Ann Turner

Date of Payment

04/22/2026

Method of Payment

☒

Check # 1051

☐

Debit Card

☐

EFT

Street Address

7 Meadow Rd

City

Enfield

State

CT

Zip Code

06082

Purpose of  
Expenditure (by code)

Misc \*

Description

Lincoln Day Dinner Reimbursements

Event #

03202026A

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$89.16

Name of Payee

Dave Shute

Date of Payment

05/09/2026

Method of Payment

☒

Check # 1054

☐

Debit Card

☐

EFT

Street Address

1165 Halladay Ave

City

Suffield

State

CT

Zip Code

06078

Purpose of  
Expenditure (by code)

PRNT

Description

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$81.90

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Suffield Republican Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Tees &amp; More LLC

Date of Payment

05/09/2026

Method of Payment

☒ Check #

1052

☐ Debit Card☐ EFT

Street Address

306 Murphy Rd

City

Hartford

State

CT

Zip Code

06114

Purpose of  
Expenditure (by code)

Misc \*

Description

RTC T Shirt deposit

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$720.52

Name of Payee

Anedot

Date of Payment

05/09/2026

Method of Payment

☐ Check #☐ Debit Card☒ EFT

Street Address

1340 Poydras St Ste 1770

City

New Orleans

State

LA

Zip Code

70112

Purpose of  
Expenditure (by code)

BNK

Description

Saeed Bingo Fee

Event #

05092026A

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$1.50

Name of Payee

Tees &amp; More LLC

Date of Payment

06/02/2026

Method of Payment

☒ Check #

1053

☐ Debit Card☐ EFT

Street Address

306 Murphy Rd

City

Hartford

State

CT

Zip Code

06114

Purpose of  
Expenditure (by code)

Misc \*

Description

RTC T shirts final payment

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$720.52

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Suffield Republican Town Committee                                             | July 10 Filing - Original |

**P. Expenses Paid By Committee**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                      |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/02/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New Orleans           | State<br>LA                                                                                                                          | Zip Code<br>70112    |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>Brian Dunn dues fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                                                                                                                      | Event #              |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$2.30 |

**Total of Section P****\$1,729.88****IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
|                                                                                | July 10 Filing - Original |

**Q. Campaign Expenses Paid By Candidate**

|                                                                              |             |                 |                                        |          |
|------------------------------------------------------------------------------|-------------|-----------------|----------------------------------------|----------|
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes    No |          |
| Street Address                                                               | City        |                 | State                                  | Zip Code |
| Purpose of Expenditure (by code)                                             | Description | Event #         | Amount                                 |          |

**Total of Section Q**

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | <b>TYPE OF REPORT</b>     |          |
| Suffield Republican Town Committee                                                    |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | July 10 Filing - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |
| Name of Issuing Institution                                                           |                                                                                                                                                                                                                                                                                                                                                                                                           |  | Type of Credit Card:<br><div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> <div>Other</div> </div> |                           |          |
| Name of Vendor, Person or Entity                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | Date of Transaction       |          |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |  | City                                                                                                                                         | State                     | Zip Code |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                              |                           | Event #  |
| Expenditure # (if applicable)                                                         | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |                                                                                                                                              |                           | Amount   |
| <b>Total of Section R</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------------------------|--------------------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | <b>TYPE OF REPORT</b>     |                                      |
| Suffield Republican Town Committee                                                    |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>              |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |
| Name of Creditor                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | Date Incurred             |                                      |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |  | City | State                     | Zip Code                             |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                |  |      |                           | Event #                              |
| Expenditure# (if applicable)                                                          | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization :</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |      |                           | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   |                                             |                 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   | TYPE OF REPORT                              |                 |
| Suffield Republican Town Committee                                             |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   | July 10 Filing - Original                   |                 |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   |                                             |                 |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                           | First   | MI                                                                                                                | Date of Payment to Vendor, Person or Entity |                 |
| Haines                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                           | Michael |                                                                                                                   | 04/01/2026                                  |                 |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Payment to Reimburse Committee Worker/Consultant as reported in Section P                                         |                                             |                 |
| 1 800 Flowers                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                           |         | <input checked="" type="checkbox"/> Check # 1050 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                             |                 |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                                                                                                           | City    | State                                                                                                             | Zip Code                                    |                 |
| 2 Jericho Plz                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                           | Jericho | NY                                                                                                                | 11753                                       |                 |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                                   |                                             | Event #         |
| Misc *                                                                         | Sympathy Gift for death of a member                                                                                                                                                                                                                                                                                                                                                                                       |         |                                                                                                                   |                                             |                 |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   |                                             | Amount          |
|                                                                                | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |         |                                                                                                                   |                                             | \$113.98        |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                           | First   | MI                                                                                                                | Date of Payment to Vendor, Person or Entity |                 |
| Shute                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                           | Dave    |                                                                                                                   | 06/02/2026                                  |                 |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                                                                                                           |         | Payment to Reimburse Committee Worker/Consultant as reported in Section P                                         |                                             |                 |
| Millennium Press                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                           |         | <input checked="" type="checkbox"/> Check # 1054 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                             |                 |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                                                                                                           | City    | State                                                                                                             | Zip Code                                    |                 |
| 570 Silver St                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                           | Agawam  | MA                                                                                                                | 01001                                       |                 |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                                   |                                             | Event #         |
| PRNT                                                                           | RTC mailers                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                                                                                                   |                                             |                 |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   |                                             | Amount          |
|                                                                                | <input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |         |                                                                                                                   |                                             | \$81.90         |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                   |                                             | <b>\$195.88</b> |

### Section L5. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

#### L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum

| Event #                        |  |
|--------------------------------|--|
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

#### P. Expenses Paid By Committee - Addendum

| Expenditure #                  | Supported                     | Opposed                                  | Amount of Expenditure |
|--------------------------------|-------------------------------|------------------------------------------|-----------------------|
| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                       |
| Are Limits Aggregated?         | Aggregating Committees        |                                          |                       |
| Yes      No                    |                               |                                          |                       |

### Section R. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

#### R. Expenses Incurred on Committee Credit Card - Addendum

| Expenditure #                  | Supported                     | Opposed                                  | Amount of Expenditure |
|--------------------------------|-------------------------------|------------------------------------------|-----------------------|
| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                       |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT                |                                          |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                | TYPE OF REPORT                |                                          |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |