

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 117

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                                |                                               |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                                |                                               |                                           |
| <b>Elicker 2027</b>                                                                                                                                                                                                                                            |                                                                |                                               |                                           |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                                |                                               |                                           |
| First<br><b>Susan</b>                                                                                                                                                                                                                                          | MI                                                             | Last<br><b>Metrick</b>                        | Suffix                                    |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                                |                                               |                                           |
| Street Address<br><b>340 Ogden St</b>                                                                                                                                                                                                                          | City<br><b>New Haven</b>                                       | State<br><b>CT</b>                            | Zip Code<br><b>06511</b>                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT <i>(Complete only if Candidate Committee)</i> |                                               | 6. DISTRICT NUMBER <i>(if applicable)</i> |
| <b>11/02/2027</b>                                                                                                                                                                                                                                              | <b>Mayor</b>                                                   |                                               |                                           |
| 7. CANDIDATE NAME <i>(Complete only if Candidate or Exploratory Committee)</i>                                                                                                                                                                                 |                                                                |                                               |                                           |
| First<br><b>Justin</b>                                                                                                                                                                                                                                         | MI                                                             | Last<br><b>Elicker</b>                        | Suffix                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                                |                                               |                                           |
| <b>July 10 Filing - Original</b>                                                                                                                                                                                                                               |                                                                |                                               |                                           |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                                |                                               |                                           |
| Beginning Date                      Ending Date                                                                                                                                                                                                                |                                                                |                                               |                                           |
| <b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                                                       |                                                                |                                               |                                           |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                                |                                               |                                           |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                                |                                               |                                           |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                          | <b>Lloxcí Lopez</b><br>PRINT NAME OF THE SIGNER                | <b>07/10/2026 8:03:43AM</b><br>DATE CERTIFIED |                                           |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                                |                                               |                                           |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Elicker 2027</b>                                                                                                                                      | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$0.00</b>         |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$0.00</b>             |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$97,165.00</b>        | <b>\$97,165.00</b>    |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$97,165.00</b>        | <b>\$97,165.00</b>    |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$97,165.00</b>        | <b>\$97,165.00</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$5,006.95</b>         | <b>\$5,006.95</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$92,158.05</b>        | <b>\$92,158.05</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Metrick</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Susan</b>              |                                            | MI                            |
| Residential Street Address<br><b>340 Ogden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                | State<br><b>CT</b>                         | Zip Code<br><b>06511-1221</b> |
| Principal Occupation<br><b>Not Employed</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Not Employed</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                         |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                         |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/02/2026</b>      | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Farina</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>               |                                           | MI                            |
| Residential Street Address<br><b>54 Robert Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Manchester</b>                  | State<br><b>CT</b>                        | Zip Code<br><b>06040-4520</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/11/2026</b>         | Aggregate Contributions<br><b>\$10.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           | <b>\$10.00</b>                |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Cunningham</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jan</b>                 |                                            | MI                            |
| Residential Street Address<br><b>8 Reservoir St</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06511-1228</b> |
| Principal Occupation<br><b>Artist</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self Employed</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/12/2026</b>       | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Brett-Smith</b>                                                                                                                                                                                                       |  | First Name<br><b>Helena</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>8 Reservoir St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1228</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/12/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Farina</b>                                                                                                                                                                                                            |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                           | MI                            |
| Residential Street Address<br><b>54 Robert Rd</b>                                                                                                                                                                                     |  | City<br><b>Manchester</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06040-4520</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/12/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$20.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$10.00</b>                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Alexander</b>                                                                                                                                                                                                         |  | First Name<br><b>Jeffrey</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>618 Whitney Ave</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2219</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>I Newton</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>David</b>              |                                            | MI                            |
| Residential Street Address<br><b>428 Humphrey St</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                | State<br><b>CT</b>                         | Zip Code<br><b>06511-3711</b> |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Elm Advisors</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                         |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                         |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>      | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                         |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Haiken</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Matthew</b>                      |                                            | MI                            |
| Residential Street Address<br><b>145 Everit St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                          | State<br><b>CT</b>                         | Zip Code<br><b>06511-1306</b> |
| Principal Occupation<br><b>Fundraiser</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Billion Oyster Project</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                   |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                   |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>                | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                        |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Errante</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Steven</b>                            |                                            | MI                            |
| Residential Street Address<br><b>52 Trumbull St</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                               | State<br><b>CT</b>                         | Zip Code<br><b>06510-1002</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Lynch Traub Keefe + Errante</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                        |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>                     | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                        |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
| Last Name<br>King                                                                                                                                                                                                                     |  | First Name<br>Pat                                                                                                                                                                                                                                                                                                  |                                     | MI          |                        |
| Residential Street Address<br>32 Vista Ter                                                                                                                                                                                            |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  |                                     | State<br>CT | Zip Code<br>06515-2402 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |             |                        |
| Amount of Contribution<br>\$400.00                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                    |                                     |             |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------|------------------------|
| Last Name<br>Elicker                                                                                                                                                                                                                  |  | First Name<br>Natalie                                                                                                                                                                                                                                                                                              |                                    | MI          |                        |
| Residential Street Address<br>821 Orange St                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  |                                    | State<br>CT | Zip Code<br>06511-2507 |
| Principal Occupation<br>Lawyer                                                                                                                                                                                                        |  | Name of Employer<br>Government                                                                                                                                                                                                                                                                                     |                                    |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |             |                        |
| Amount of Contribution<br>\$50.00                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                    |                                    |             |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
| Last Name<br>Fiore                                                                                                                                                                                                                    |  | First Name<br>Rocco                                                                                                                                                                                                                                                                                                |                                     | MI          |                        |
| Residential Street Address<br>95 Linden St                                                                                                                                                                                            |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  |                                     | State<br>CT | Zip Code<br>06511-2424 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |             |                        |
| Amount of Contribution<br>\$400.00                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                    |                                     |             |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>eder</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Andrew</b>        |                                            | MI                            |
| Residential Street Address<br><b>167 Uncas Point Rd</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>Guilford</b>            | State<br><b>CT</b>                         | Zip Code<br><b>06437-3145</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Nunez</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Paul</b>                          |                                            | MI                            |
| Residential Street Address<br><b>70 Marvel Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2118</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>DePino, Nuñez and Biggs</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Reed</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Robert</b>                      |                                            | MI                            |
| Residential Street Address<br><b>54 Center Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Woodbridge</b>                        | State<br><b>CT</b>                         | Zip Code<br><b>06525-1633</b> |
| Principal Occupation<br><b>Lbbiest</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale New Haven Health</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>               | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            | <b>\$250.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Price                                                                                                                                                                                                                    |  | First Name<br>Jason                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>12483 Horton Ln                                                                                                                                                                                         |  | City<br>Town and Country                                                                                                                                                                                                                                                                                           | State<br>MO                         | Zip Code<br>63131      |
| Principal Occupation<br>Owner                                                                                                                                                                                                         |  | Name of Employer<br>Self Employed                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Chauncey                                                                                                                                                                                                                 |  | First Name<br>Henry                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>200 Leeder Hill Dr Apt 300A                                                                                                                                                                             |  | City<br>Hamden                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06517-2727 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$250.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$250.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Chance                                                                                                                                                                                                                   |  | First Name<br>Zoe                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>55 Mumford Rd                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06515-2431 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |  | Name of Employer<br>Yale                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Dodge                                                                                                                                                                                                                    |                                                                        | First Name<br>Dallas                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>188 Westmont St                                                                                                                                                                                         |                                                                        | City<br>West Hartford                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06117-2926 |
| Principal Occupation<br>Consultant                                                                                                                                                                                                    |                                                                        | Name of Employer<br>Self                                                                                                                                                                                                              |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/13/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Alfiero                                                                                                                                                                                                                  |                                                                        | First Name<br>Rian                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>41 Highland Ave                                                                                                                                                                                         |                                                                        | City<br>Scarborough                                                                                                                                                                                                                   | State<br>ME                         | Zip Code<br>04074-7140 |
| Principal Occupation<br>IT manager                                                                                                                                                                                                    |                                                                        | Name of Employer<br>Harbor Fish Market                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/13/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Coric                                                                                                                                                                                                                    |                                                                        | First Name<br>Vladimir                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>381 Boston Post Rd                                                                                                                                                                                      |                                                                        | City<br>Madison                                                                                                                                                                                                                       | State<br>CT                         | Zip Code<br>06443-2934 |
| Principal Occupation<br>Physician                                                                                                                                                                                                     |                                                                        | Name of Employer<br>Biohaven                                                                                                                                                                                                          |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/13/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Crumbie                                                                                                                                                                                                                  |  | First Name<br>Andrew                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>650 Farmington Ave                                                                                                                                                                                      |  | City<br>Hartford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06105-2906 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |  | Name of Employer<br>Crumbie Law Group LLC                                                                                                                                                                                                                                                                          |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>DePino                                                                                                                                                                                                                   |  | First Name<br>Chris                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>58 Cosey Beach Ave                                                                                                                                                                                      |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06512      |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Biggs                                                                                                                                                                                                                    |  | First Name<br>Melissa                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>562 Litchfield Ave                                                                                                                                                                                      |  | City<br>Dayville                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06241-2005 |
| Principal Occupation<br>Government Relations                                                                                                                                                                                          |  | Name of Employer<br>DNB Lobby                                                                                                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Rocco                                                                                                                                                                                                                    |  | First Name<br>Kevin                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>114 Nash St                                                                                                                                                                                             |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2618 |
| Principal Occupation<br>Entrepreneur                                                                                                                                                                                                  |  | Name of Employer<br>Paw Haven                                                                                                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Taylor                                                                                                                                                                                                                   |  | First Name<br>Michael                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>121 Autumn Ln                                                                                                                                                                                           |  | City<br>Glastonbury                                                                                                                                                                                                                                                                                                | State<br>CT                         | Zip Code<br>06033-3399 |
| Principal Occupation<br>Executive                                                                                                                                                                                                     |  | Name of Employer<br>Cornell Scott-Hill Health Center                                                                                                                                                                                                                                                               |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>LaFemina                                                                                                                                                                                                                 |  | First Name<br>Marcia                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>76 Bower Rd                                                                                                                                                                                             |  | City<br>Madison                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06443-2526 |
| Principal Occupation<br>Mgt                                                                                                                                                                                                           |  | Name of Employer<br>Penn Globe                                                                                                                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/13/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Meyer</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jerome</b>        |                                            | MI                            |
| Residential Street Address<br><b>52 Old Quarry Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Guilford</b>            | State<br><b>CT</b>                         | Zip Code<br><b>06437-3706</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Meyer</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Roslyn</b>                   |                                            | MI                            |
| Residential Street Address<br><b>50 Old Quarry Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Guilford</b>                       | State<br><b>CT</b>                         | Zip Code<br><b>06437-3706</b> |
| Principal Occupation<br><b>Consultant, real estate, banking</b>                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>RMM Consulting LLC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Elicker</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Justin</b>                  |                                            | MI                            |
| Residential Street Address<br><b>821 Orange St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                     | State<br><b>CT</b>                         | Zip Code<br><b>06511-2507</b> |
| Principal Occupation<br><b>Mayor</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>City of New Haven</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                              |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/13/2026</b>           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                              |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Farina</b>                                                                                                                                                                                                            |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                 |                               |
| Residential Street Address<br><b>54 Robert Rd</b>                                                                                                                                                                                     |  | City<br><b>Manchester</b>                                                                                                                                                                                                                                                                                          |                                            | State<br><b>CT</b> | Zip Code<br><b>06040-4520</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$280.00</b>    |                               |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
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| Last Name<br><b>Metrick</b>                                                                                                                                                                                                           |  | First Name<br><b>Susan</b>                                                                                                                                                                                                                                                                                         |                                            | MI                 |                               |
| Residential Street Address<br><b>340 Ogden St</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                            | State<br><b>CT</b> | Zip Code<br><b>06511-1221</b> |
| Principal Occupation<br><b>Not Employed</b>                                                                                                                                                                                           |  | Name of Employer<br><b>Not Employed</b>                                                                                                                                                                                                                                                                            |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$300.00</b>    |                               |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Townsend Maier</b>                                                                                                                                                                                                    |  | First Name<br><b>Linda</b>                                                                                                                                                                                                                                                                                         |                                            | MI                 |                               |
| Residential Street Address<br><b>91 Sherland Ave</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                            | State<br><b>CT</b> | Zip Code<br><b>06513-4056</b> |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Gddc</b>                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>    |                               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Twining</b>                                                                                                                                                                                                           |  | First Name<br><b>Alexander</b>                                                                                                                                                                                                                                                                                     |                                            | MI                            |
| Residential Street Address<br><b>13 River Bank Ln</b>                                                                                                                                                                                 |  | City<br><b>Old Lyme</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06371-1157</b> |
| Principal Occupation<br><b>Real Estate Development</b>                                                                                                                                                                                |  | Name of Employer<br><b>Twining Properties</b>                                                                                                                                                                                                                                                                      |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Trachten</b>                                                                                                                                                                                                          |  | First Name<br><b>Ben</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>679 State St</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-6509</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Trachten Law Firm, LLC</b>                                                                                                                                                                                                                                                                  |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Alderman</b>                                                                                                                                                                                                          |  | First Name<br><b>Rachel</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>255 McKinley Ave</b>                                                                                                                                                                                 |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2011</b> |
| Principal Occupation<br><b>Theatre Director/Producer</b>                                                                                                                                                                              |  | Name of Employer<br><b>Freelance</b>                                                                                                                                                                                                                                                                               |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Alderman</b>                                                                                                                                                                                                          |  | First Name<br><b>Ian</b>                                                                                                                                                                                                                                                                                           |                                            | MI                 |                               |
| Residential Street Address<br><b>255 McKinley Ave</b>                                                                                                                                                                                 |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                            | State<br><b>CT</b> | Zip Code<br><b>06515-2011</b> |
| Principal Occupation<br><b>Metal recycler</b>                                                                                                                                                                                         |  | Name of Employer<br><b>Alderman Dow Iron &amp; Metal Co Inc</b>                                                                                                                                                                                                                                                    |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>    |                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Kahn</b>                                                                                                                                                                                                              |  | First Name<br><b>Gerald</b>                                                                                                                                                                                                                                                                                        |                                            | MI                 |                               |
| Residential Street Address<br><b>138 Garnet Park Rd</b>                                                                                                                                                                               |  | City<br><b>Madison</b>                                                                                                                                                                                                                                                                                             |                                            | State<br><b>CT</b> | Zip Code<br><b>06443-2123</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>    |                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Elicker Richards</b>                                                                                                                                                                                                  |  | First Name<br><b>Joan</b>                                                                                                                                                                                                                                                                                          |                                            | MI                 |                               |
| Residential Street Address<br><b>2209 Via Tabara</b>                                                                                                                                                                                  |  | City<br><b>La Jolla</b>                                                                                                                                                                                                                                                                                            |                                            | State<br><b>CA</b> | Zip Code<br><b>92037-5842</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>    |                               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Elicker                                                                                                                                                                                                                  |  | First Name<br>Joan                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>121 Thayer Pond Rd                                                                                                                                                                                      |  | City<br>New Canaan                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06840-3329 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Merson                                                                                                                                                                                                                   |  | First Name<br>Claudia                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>18 Everit St                                                                                                                                                                                            |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2208 |
| Principal Occupation<br>Administrator                                                                                                                                                                                                 |  | Name of Employer<br>Yale University                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$300.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Silverman                                                                                                                                                                                                                |  | First Name<br>Ina                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>25 Woodside Ter                                                                                                                                                                                         |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06515-2020 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Sokolow                                                                                                                                                                                                                  |  | First Name<br>Jay                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>25 Woodside Ter                                                                                                                                                                                         |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06515-2020 |
| Principal Occupation<br>Physician                                                                                                                                                                                                     |  | Name of Employer<br>Midstate radiology associates                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>crawford                                                                                                                                                                                                                 |  | First Name<br>john                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>70 Indian Rd                                                                                                                                                                                            |  | City<br>Guilford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06437-3122 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Hobman                                                                                                                                                                                                                   |  | First Name<br>Dirk                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>416 S Grant Ave                                                                                                                                                                                         |  | City<br>Fort Collins                                                                                                                                                                                                                                                                                               | State<br>CO                         | Zip Code<br>80521-2539 |
| Principal Occupation<br>Artist                                                                                                                                                                                                        |  | Name of Employer<br>Self Employed                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>MEARES</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>TRACEY</b>                |                                            | MI                            |
| Residential Street Address<br><b>107 Ogden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-1323</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale Law School</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b>         | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Birdwhistell</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Nan</b>           |                                            | MI                            |
| Residential Street Address<br><b>9 Tyler Ave</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>Branford</b>            | State<br><b>CT</b>                         | Zip Code<br><b>06405-5306</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$200.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Elicker</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Gordon</b>        |                                            | MI                            |
| Residential Street Address<br><b>121 Thayer Pond Rd</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Canaan</b>          | State<br><b>CT</b>                         | Zip Code<br><b>06840-3329</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hacker</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jacob</b>                 |                                            | MI                            |
| Residential Street Address<br><b>266 Livingston St</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-1310</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lawlor</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>                       |                                            | MI                            |
| Residential Street Address<br><b>95 Kneeland Rd</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                           | State<br><b>CT</b>                         | Zip Code<br><b>06512-5008</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>University of New Haven</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b>                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                    |                                            | <b>\$250.00</b>               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bettigole</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Robert</b>                    |                                            | MI                            |
| Residential Street Address<br><b>60 Long Pond Rd</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Lakeville</b>                       | State<br><b>CT</b>                         | Zip Code<br><b>06039-2116</b> |
| Principal Occupation<br><b>Investor</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Elm Street Ventures</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/14/2026</b>             | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                |                                            | <b>\$100.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Shimchick                                                                                                                                                                                                                |  | First Name<br>David                                                                                                                                                                                                                                                                                                |                                    | MI                     |
| Residential Street Address<br>65 W Park Ave                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                        | Zip Code<br>06511-4043 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>SKLARZ                                                                                                                                                                                                                   |  | First Name<br>Mark                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>124 Merwin Ave                                                                                                                                                                                          |  | City<br>Milford                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06460-7909 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |  | Name of Employer<br>Green & Sklarz LLC                                                                                                                                                                                                                                                                             |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Segaloff                                                                                                                                                                                                                 |  | First Name<br>Barbara                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>9 East Walk                                                                                                                                                                                             |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06413-2327 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Levinsohn                                                                                                                                                                                                                |  | First Name<br>Jim                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>386 Saint Ronan St                                                                                                                                                                                      |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2251 |
| Principal Occupation<br>Educator                                                                                                                                                                                                      |  | Name of Employer<br>Yale University                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Dennett                                                                                                                                                                                                                  |  | First Name<br>Nancy                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>189 E Rock Rd                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1325 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Visentin-Perito                                                                                                                                                                                                          |  | First Name<br>Anita                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>55 Averill Pl                                                                                                                                                                                           |  | City<br>Branford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06405-3801 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |  | Name of Employer<br>state of CT DCF                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/15/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Negaro</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Charles</b>       |                                            | MI<br><b>J</b>                |
| Residential Street Address<br><b>189 E Rock Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1325</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Davis</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Robert</b>              |                                            | MI                            |
| Residential Street Address<br><b>134 Everit St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06511-1307</b> |
| Principal Occupation<br><b>Self Employed</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self Employed</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/15/2026</b>       | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Mckenzie</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Katherine</b>     |                                            | MI                            |
| Residential Street Address<br><b>286 Livingston St</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1310</b> |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale</b>    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Dalal</b>                                                                                                                                                                                                             |  | First Name<br><b>Mehul</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>115 Linden St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2424</b> |
| Principal Occupation<br><b>Policy Advisor</b>                                                                                                                                                                                         |  | Name of Employer<br><b>State of Connecticut</b>                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/17/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Capasso</b>                                                                                                                                                                                                           |  | First Name<br><b>Carmine</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>5 Dudley Ave</b>                                                                                                                                                                                     |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-5401</b> |
| Principal Occupation<br><b>Construction</b>                                                                                                                                                                                           |  | Name of Employer<br><b>GL Capasso Inc.</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/17/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lorimer</b>                                                                                                                                                                                                           |  | First Name<br><b>Linda</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>55 Highland St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1329</b> |
| Principal Occupation<br><b>consultant</b>                                                                                                                                                                                             |  | Name of Employer<br><b>self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Friedman</b>                                                                                                                                                                                                          |  | First Name<br><b>Gideon</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>450 Waverly Ave</b>                                                                                                                                                                                  |  | City<br><b>Brooklyn</b>                                                                                                                                                                                                                                                                                            | State<br><b>NY</b>                         | Zip Code<br><b>11238-1706</b> |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Beachwold Residential</b>                                                                                                                                                                                                                                                                   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Stone</b>                                                                                                                                                                                                             |  | First Name<br><b>Alfred</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>3 Bayberry Rd</b>                                                                                                                                                                                    |  | City<br><b>Hamden</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06517-3401</b> |
| Principal Occupation<br><b>Professor/physicist</b>                                                                                                                                                                                    |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>DeStefano</b>                                                                                                                                                                                                         |  | First Name<br><b>Dan</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>97 Podunk Rd</b>                                                                                                                                                                                     |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-2219</b> |
| Principal Occupation<br><b>Real Estate Executive</b>                                                                                                                                                                                  |  | Name of Employer<br><b>Beachwold Residential</b>                                                                                                                                                                                                                                                                   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gerarde                                                                                                                                                                                                                  |                                                                        | First Name<br>Thomas                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>987 Ridge Rd                                                                                                                                                                                            |                                                                        | City<br>Wethersfield                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06109-2854 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |                                                                        | Name of Employer<br>Howd & Ludorf, LLC                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/20/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Illick                                                                                                                                                                                                                   |                                                                        | First Name<br>Alison                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>4 Edgehill Rd                                                                                                                                                                                           |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06511-1328 |
| Principal Occupation<br>Design consultant                                                                                                                                                                                             |                                                                        | Name of Employer<br>Self employed                                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/20/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gerarde                                                                                                                                                                                                                  |                                                                        | First Name<br>Patricia                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>987 Ridge Rd                                                                                                                                                                                            |                                                                        | City<br>Wethersfield                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06109-2854 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                        | Name of Employer<br>Retired                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>04/20/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hazan</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Amir</b>                        |                                            | MI                            |
| Residential Street Address<br><b>200 E 79th St Apt 9B</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | City<br><b>New York</b>                          | State<br><b>NY</b>                         | Zip Code<br><b>10075-1221</b> |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Beachwold Residential</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/21/2026</b>               | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                      |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Ravich</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Madeline</b>                                        |                                           | MI                            |
| Residential Street Address<br><b>145 Blake Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Hamden</b>                                                | State<br><b>CT</b>                        | Zip Code<br><b>06517-3321</b> |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Madeline Ravich Strategic Consulting, LLC</b> |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                                      |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                      |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/21/2026</b>                                   | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                      |                                           | <b>\$50.00</b>                |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Iovanne</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>William</b>                         |                                            | MI                            |
| Residential Street Address<br><b>61 Pasture Ln</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Branford</b>                              | State<br><b>CT</b>                         | Zip Code<br><b>06405-2436</b> |
| Principal Occupation<br><b>Funeral Director</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Iovanne Funeral Home, Inc</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/21/2026</b>                   | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                      |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                           |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Giordano</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Vincent</b>                              |                                            | MI                            |
| Residential Street Address<br><b>207 Pine Orchard Rd</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Branford</b>                                   | State<br><b>CT</b>                         | Zip Code<br><b>06405-5515</b> |
| Principal Occupation<br><b>Contractor</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Giordano Construction Co; Inc.</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                                           |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                           |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/21/2026</b>                        | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                           |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pepe</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Gregory</b>                                  |                                            | MI                            |
| Residential Street Address<br><b>157 Santa Fe Ave</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Hamden</b>                                         | State<br><b>CT</b>                         | Zip Code<br><b>06517-1527</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Neubert, Pepe &amp; Monteith, P.C.</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                               |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                               |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/22/2026</b>                            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                     |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>FUSCO</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                               | First Name<br><b>Lynn</b>                           |                                            | MI                            |
| Residential Street Address<br><b>201 Podunk Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               | City<br><b>Guilford</b>                             | State<br><b>CT</b>                         | Zip Code<br><b>06437-2287</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Fusco Management Company</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                     |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                     |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                               | Date Received<br><b>04/22/2026</b>                  | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                     |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |             |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
| Last Name<br>Ciccone                                                                                                                                                                                                                  |  | First Name<br>Joseph                                                                                                                                                                                                                                                                                               |                                     | MI          |                        |
| Residential Street Address<br>38 Rock Pasture Rd                                                                                                                                                                                      |  | City<br>Branford                                                                                                                                                                                                                                                                                                   |                                     | State<br>CT | Zip Code<br>06405-6227 |
| Principal Occupation<br>Self Employed                                                                                                                                                                                                 |  | Name of Employer<br>BPC Brothers LLC                                                                                                                                                                                                                                                                               |                                     |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/22/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |             |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00    |                        |

  

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
| Last Name<br>Hurwitz                                                                                                                                                                                                                  |  | First Name<br>Scott                                                                                                                                                                                                                                                                                                |                                     | MI          |                        |
| Residential Street Address<br>19 Robin Rd                                                                                                                                                                                             |  | City<br>Woodbridge                                                                                                                                                                                                                                                                                                 |                                     | State<br>CT | Zip Code<br>06525-1921 |
| Principal Occupation<br>Real estate                                                                                                                                                                                                   |  | Name of Employer<br>Self. Robin Companies LLC                                                                                                                                                                                                                                                                      |                                     |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/23/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |             |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00    |                        |

  

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------|------------------------|
| Last Name<br>Carbone                                                                                                                                                                                                                  |  | First Name<br>Joseph                                                                                                                                                                                                                                                                                               |                                     | MI<br>M     |                        |
| Residential Street Address<br>115 Tuttle Dr                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  |                                     | State<br>CT | Zip Code<br>06512-5022 |
| Principal Occupation<br>President CEO                                                                                                                                                                                                 |  | Name of Employer<br>The WorkPlace Inc                                                                                                                                                                                                                                                                              |                                     |             |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |             | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |             |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/24/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |             |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00    |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gobel                                                                                                                                                                                                                    |  | First Name<br>Albert                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>70 Ogden St                                                                                                                                                                                             |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1324 |
| Principal Occupation<br>Software Engineer                                                                                                                                                                                             |  | Name of Employer<br>3GMTS, LLC                                                                                                                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/26/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>McCraven                                                                                                                                                                                                                 |  | First Name<br>Paul                                                                                                                                                                                                                                                                                                 |                                     | MI<br>A                |
| Residential Street Address<br>50 Stonehenge Pl                                                                                                                                                                                        |  | City<br>Cheshire                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06410-3733 |
| Principal Occupation<br>Nonprofit Manager                                                                                                                                                                                             |  | Name of Employer<br>Conncorp, LLC                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Carter                                                                                                                                                                                                                   |  | First Name<br>Howard                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>526 Thompson Ave                                                                                                                                                                                        |  | City<br>East Haven                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06512-2950 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Filomena</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Augustine</b>     |                                            | MI                            |
| Residential Street Address<br><b>13 Nash St</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2615</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Mendel</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Nancy</b>                 |                                            | MI                       |
| Residential Street Address<br><b>126 N Shore Rd</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Spofford</b>                    | State<br><b>NH</b>                         | Zip Code<br><b>03462</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Winnick Law LLC</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/27/2026</b>         | Aggregate Contributions<br><b>\$180.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$180.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Barnes</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Ben</b>                 |                                            | MI                            |
| Residential Street Address<br><b>28 Brightwood Ave</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>Stratford</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06614-4110</b> |
| Principal Occupation<br><b>Administrator</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Rippowam Corp</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/27/2026</b>       | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$100.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Denz</b>                                                                                                                                                                                                              |  | First Name<br><b>Paul</b>                                                                                                                                                                                                                                                                                          |                                            | MI                            |
| Residential Street Address<br><b>44 Temple Ct</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-6819</b> |
| Principal Occupation<br><b>Developer</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Northside Development Company, LLC</b>                                                                                                                                                                                                                                                      |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/27/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Carbone</b>                                                                                                                                                                                                           |  | First Name<br><b>William</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>H</b>                |
| Residential Street Address<br><b>96 Vista Ter</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2402</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>University of New Haven</b>                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hutchinson</b>                                                                                                                                                                                                        |  | First Name<br><b>Richard</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>9 Montgomery Pkwy</b>                                                                                                                                                                                |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-5114</b> |
| Principal Occupation<br><b>Financial Planner</b>                                                                                                                                                                                      |  | Name of Employer<br><b>Dick Hutchinson RIA</b>                                                                                                                                                                                                                                                                     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>goldblum                                                                                                                                                                                                                 |  | First Name<br>david                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>53 Sunset Beach Rd                                                                                                                                                                                      |  | City<br>Branford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06405-5028 |
| Principal Occupation<br>Real estate                                                                                                                                                                                                   |  | Name of Employer<br>The Hurley Group                                                                                                                                                                                                                                                                               |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/29/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Drabkin                                                                                                                                                                                                                  |  | First Name<br>Andrew                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>232 Bradley St                                                                                                                                                                                          |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06510-1103 |
| Principal Occupation<br>Director                                                                                                                                                                                                      |  | Name of Employer<br>Institute Library                                                                                                                                                                                                                                                                              |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/01/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Keeshan                                                                                                                                                                                                                  |  | First Name<br>Britton                                                                                                                                                                                                                                                                                              |                                    | MI                     |
| Residential Street Address<br>300 Livingston St                                                                                                                                                                                       |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                        | Zip Code<br>06511-1336 |
| Principal Occupation<br>Physician                                                                                                                                                                                                     |  | Name of Employer<br>Yale University                                                                                                                                                                                                                                                                                |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/03/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$50.00                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Wagner</b>                                                                                                                                                                                                            |                                                                        | First Name<br><b>Janna</b>                                                                                                                                                                                                            |                                            | MI                            |
| Residential Street Address<br><b>15 Orange St</b>                                                                                                                                                                                     |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06510-3300</b> |
| Principal Occupation<br><b>Lecturer</b>                                                                                                                                                                                               |                                                                        | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                            |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                            |                               |
| <input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br><b>05/04/2026</b>                                                                                                                                                                                                    | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Grant</b>                                                                                                                                                                                                             |                                                                        | First Name<br><b>Beth</b>                                                                                                                                                                                                             |                                            | MI<br><b>D</b>                |
| Residential Street Address<br><b>72 Roger Rd</b>                                                                                                                                                                                      |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06515-2738</b> |
| Principal Occupation<br><b>Paralegal</b>                                                                                                                                                                                              |                                                                        | Name of Employer<br><b>Lawrence A. Levinson</b>                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                            |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br><b>05/04/2026</b>                                                                                                                                                                                                    | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Jacobs</b>                                                                                                                                                                                                            |                                                                        | First Name<br><b>Bruce</b>                                                                                                                                                                                                            |                                            | MI                            |
| Residential Street Address<br><b>781 Tummel Ln</b>                                                                                                                                                                                    |                                                                        | City<br><b>West Haven</b>                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06516-7927</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                        | Name of Employer<br><b>Jacobs&amp; Jacobs</b>                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                            |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br><b>05/04/2026</b>                                                                                                                                                                                                    | Aggregate Contributions<br><b>\$400.00</b> | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Coursey                                                                                                                                                                                                                  |  | First Name<br>Mary                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>21 Walbridge Rd                                                                                                                                                                                         |  | City<br>West Hartford                                                                                                                                                                                                                                                                                              | State<br>CT                         | Zip Code<br>06119-1344 |
| Principal Occupation<br>Principal                                                                                                                                                                                                     |  | Name of Employer<br>Coursey & Company                                                                                                                                                                                                                                                                              |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/04/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Ginter                                                                                                                                                                                                                   |  | First Name<br>Melanie                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>24 Summer Island Rd                                                                                                                                                                                     |  | City<br>Branford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06405-5024 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/05/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Derrico                                                                                                                                                                                                                  |  | First Name<br>Gina                                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>81 Howard Ave                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                             | State<br>CT                         | Zip Code<br>06519-2810 |
| Principal Occupation<br>Managing Member                                                                                                                                                                                               |  | Name of Employer<br>Total fence                                                                                                                                                                                                                                                                                               |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/05/2026                                                                                                                                                                                                                                                                                                   | Aggregate Contributions<br>\$250.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                     | \$250.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Derrico                                                                                                                                                                                                                  |  | First Name<br>Dan                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>81 Howard Ave                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06519-2810 |
| Principal Occupation<br>Contractor                                                                                                                                                                                                    |  | Name of Employer<br>Total fence                                                                                                                                                                                                                                                                                    |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/05/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Charles                                                                                                                                                                                                                  |  | First Name<br>Annette                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>460 Saint Ronan St                                                                                                                                                                                      |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2251 |
| Principal Occupation<br>Consultant                                                                                                                                                                                                    |  | Name of Employer<br>Self                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/06/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Lalli                                                                                                                                                                                                                    |  | First Name<br>Richard                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>234 Everit St                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1322 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/06/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lasater</b>                                                                                                                                                                                                           |  | First Name<br><b>Ike</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>97 Linden St Fl 3</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2424</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/06/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pettker</b>                                                                                                                                                                                                           |  | First Name<br><b>Christian</b>                                                                                                                                                                                                                                                                                     |                                            | MI                            |
| Residential Street Address<br><b>611 Templin Rd</b>                                                                                                                                                                                   |  | City<br><b>Iowa City</b>                                                                                                                                                                                                                                                                                           | State<br><b>IA</b>                         | Zip Code<br><b>52246-2939</b> |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                              |  | Name of Employer<br><b>University of Iowa</b>                                                                                                                                                                                                                                                                      |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/06/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Mongillo</b>                                                                                                                                                                                                          |  | First Name<br><b>Frank</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>12 Oliver Rd</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2734</b> |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/06/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Logan                                                                                                                                                                                                                    |  | First Name<br>John                                                                                                                                                                                                                                                                                                 |                                     | MI<br>R                |
| Residential Street Address<br>69 E Pearl St                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06513-3917 |
| Principal Occupation<br>Executive                                                                                                                                                                                                     |  | Name of Employer<br>makeHaven                                                                                                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/06/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Nyhart                                                                                                                                                                                                                   |  | First Name<br>Andrew                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>234 Lawrence St                                                                                                                                                                                         |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2419 |
| Principal Occupation<br>Architect                                                                                                                                                                                                     |  | Name of Employer<br>Nyhart CoLab LLC                                                                                                                                                                                                                                                                               |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/06/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$200.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gobel                                                                                                                                                                                                                    |  | First Name<br>Susan                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>70 Ogden St                                                                                                                                                                                             |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1324 |
| Principal Occupation<br>Physician                                                                                                                                                                                                     |  | Name of Employer<br>Eastern Connecticut Pathology Consultants                                                                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/06/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Wrzesniewski</b>                                                                                                                                                                                                      |  | First Name<br><b>Amy</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>132 Canner St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2202</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>University of Pennsylvania</b>                                                                                                                                                                                                                                                              |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Libby</b>                                                                                                                                                                                                             |  | First Name<br><b>Sean</b>                                                                                                                                                                                                                                                                                          |                                           | MI                            |
| Residential Street Address<br><b>23 High St</b>                                                                                                                                                                                       |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                        | Zip Code<br><b>06437-3409</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |  | Name of Employer<br><b>BeneLynk</b>                                                                                                                                                                                                                                                                                |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>                |

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| Last Name<br><b>Maguire</b>                                                                                                                                                                                                           |  | First Name<br><b>Walter</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>160 Uncas Point Rd</b>                                                                                                                                                                               |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-3152</b> |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Madison Polymeric Engineering</b>                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/10/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
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| Last Name<br>O'Connor                                                                                                                                                                                                                 |  | First Name<br>Christopher                                                                                                                                                                                                                                                                                          |                                     | MI                     |
| Residential Street Address<br>561 Summer Hill Rd                                                                                                                                                                                      |  | City<br>Madison                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06443-1606 |
| Principal Occupation<br>Hospital Administration                                                                                                                                                                                       |  | Name of Employer<br>Yale New H                                                                                                                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/10/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
| <div style="text-align: right;">\$400.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Torre                                                                                                                                                                                                                    |  | First Name<br>Carlos                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>1244 Forest Rd                                                                                                                                                                                          |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06515-2447 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |  | Name of Employer<br>SCSU                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/10/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
| <div style="text-align: right;">\$200.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Borowski                                                                                                                                                                                                                 |  | First Name<br>Wojtek                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>199 Livingston St                                                                                                                                                                                       |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2209 |
| Principal Occupation<br>Relator                                                                                                                                                                                                       |  | Name of Employer<br>Self Employed                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/10/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$250.00 |                        |
| <div style="text-align: right;">\$250.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Meer</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Abraham</b>                                                  |                                            | MI                            |
| Residential Street Address<br><b>1777 Ella T Grasso Blvd</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                                                      | State<br><b>CT</b>                         | Zip Code<br><b>06511-1600</b> |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Boruch, leave it Barro leave it. Can you take that</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                                               |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                               |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/10/2026</b>                                            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Alexander</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>James</b>         |                                            | MI                            |
| Residential Street Address<br><b>123 Edgehill Rd</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1319</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/10/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Crews</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Craig</b>                 |                                            | MI                            |
| Residential Street Address<br><b>286 Livingston St</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-1310</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/10/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Benoit</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Gaboury</b>       |                                            | MI                            |
| Residential Street Address<br><b>206 Livingston St</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2210</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/11/2026</b> | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$200.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Berkowitz</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>David</b>               |                                            | MI<br><b>S</b>                |
| Residential Street Address<br><b>25 Avon St</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06511-2522</b> |
| Principal Occupation<br><b>Investor</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self Employed</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/11/2026</b>       | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                            |                               |
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| Last Name<br><b>Dugas</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Floyd</b>                  |                                            | MI                            |
| Residential Street Address<br><b>385 Herbert St</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Milford</b>                      | State<br><b>CT</b>                         | Zip Code<br><b>06461-1614</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Berchem Moses PC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                             |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                             |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/11/2026</b>          | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Segaloff</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>James</b>                    |                                            | MI                            |
| Residential Street Address<br><b>9 East Walk</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>Clinton</b>                        | State<br><b>CT</b>                         | Zip Code<br><b>06413-2327</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Cohen and Acampora</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/11/2026</b>            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            | <b>\$400.00</b>               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Latham</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Stephen</b>               |                                            | MI                            |
| Residential Street Address<br><b>299 Lawrence St</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-2309</b> |
| Principal Occupation<br><b>faculty</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/12/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Kerr</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jeanne</b>        |                                           | MI                            |
| Residential Street Address<br><b>184 Lawrence St</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                        | Zip Code<br><b>06511-2417</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/12/2026</b> | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$50.00</b>                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Knight</b>                                                                                                                                                                                  |                                                                        | First Name<br><b>Meghan</b>                                                                                                                                                                                                           |                         | MI                            |
| Residential Street Address<br><b>30 Court St</b>                                                                                                                                                            |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>      | Zip Code<br><b>06511-6921</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                    |                                                                        | Name of Employer<br><b>home</b>                                                                                                                                                                                                       |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>05/13/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Knight</b>                                                                                                                                                                                  |                                                                        | First Name<br><b>George</b>                                                                                                                                                                                                           |                         | MI                            |
| Residential Street Address<br><b>30 Court St</b>                                                                                                                                                            |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>      | Zip Code<br><b>06511-6921</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                    |                                                                        | Name of Employer<br><b>Knight Architecture LLC</b>                                                                                                                                                                                    |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>05/13/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Doolittle</b>                                                                                                                                                                               |                                                                        | First Name<br><b>Michael</b>                                                                                                                                                                                                          |                         | MI                            |
| Residential Street Address<br><b>119 Everit St</b>                                                                                                                                                          |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>      | Zip Code<br><b>06511-1306</b> |
| Principal Occupation<br><b>Photographer</b>                                                                                                                                                                 |                                                                        | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                              |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>05/14/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Graff</b>                                                                                                                                                                                                             |  | First Name<br><b>Bennett</b>                                                                                                                                                                                                                                                                                       |                                           | MI                            |
| Residential Street Address<br><b>352 W Rock Ave</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                        | Zip Code<br><b>06515-2106</b> |
| Principal Occupation<br><b>Editor</b>                                                                                                                                                                                                 |  | Name of Employer<br><b>Cengage</b>                                                                                                                                                                                                                                                                                 |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$25.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Santillo</b>                                                                                                                                                                                                          |  | First Name<br><b>William</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>36 Morgan Ter</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06512-4501</b> |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>NORRIS</b>                                                                                                                                                                                                            |  | First Name<br><b>ROBERT</b>                                                                                                                                                                                                                                                                                        |                                            | MI<br><b>C</b>                |
| Residential Street Address<br><b>2141 Chapel St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2706</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gilles                                                                                                                                                                                                                   |  | First Name<br>Pamela                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>2141 Chapel St                                                                                                                                                                                          |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06515-2706 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Lovett Graff                                                                                                                                                                                                             |  | First Name<br>Sharon                                                                                                                                                                                                                                                                                               |                                    | MI                     |
| Residential Street Address<br>352 W Rock Ave                                                                                                                                                                                          |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                        | Zip Code<br>06515-2106 |
| Principal Occupation<br>Librarian                                                                                                                                                                                                     |  | Name of Employer<br>New Haven Free Public Library                                                                                                                                                                                                                                                                  |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/14/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$25.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$25.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>OBrien                                                                                                                                                                                                                   |  | First Name<br>Eric                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>25 Blue Hills Rd                                                                                                                                                                                        |  | City<br>North Haven                                                                                                                                                                                                                                                                                                | State<br>CT                         | Zip Code<br>06473-1002 |
| Principal Occupation<br>Builder                                                                                                                                                                                                       |  | Name of Employer<br>Self Employed                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/16/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Canarie</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Joseph</b>              |                                            | MI                            |
| Residential Street Address<br><b>38 Cottage St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06511-2525</b> |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Anchor Health</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                          |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/16/2026</b>       | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Garland</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Patricia</b>      |                                            | MI                            |
| Residential Street Address<br><b>40 Autumn St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2221</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Mongillo</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Wendy</b>                            |                                            | MI                            |
| Residential Street Address<br><b>12 Oliver Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                              | State<br><b>CT</b>                         | Zip Code<br><b>06515-2734</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Mongillo &amp; Insler, LLC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/18/2026</b>                    | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                       |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pearce</b>                                                                                                                                                                                                            |  | First Name<br><b>Barbara</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>47 Old Quarry Rd</b>                                                                                                                                                                                 |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-3711</b> |
| Principal Occupation<br><b>real estate</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Pearce Real Estate</b>                                                                                                                                                                                                                                                                      |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Schaffer</b>                                                                                                                                                                                                          |  | First Name<br><b>Ted</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>275 E Rock Rd</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1230</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$300.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Scierka</b>                                                                                                                                                                                                           |  | First Name<br><b>Tony</b>                                                                                                                                                                                                                                                                                          |                                            | MI                            |
| Residential Street Address<br><b>11 S Wig Hill Rd</b>                                                                                                                                                                                 |  | City<br><b>Chester</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06412-1106</b> |
| Principal Occupation<br><b>Nurse</b>                                                                                                                                                                                                  |  | Name of Employer<br><b>The Nurse Network</b>                                                                                                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Ginsberg                                                                                                                                                                                                                 |                                                                        | First Name<br>William                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>382 Livingston St                                                                                                                                                                                       |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06511-1336 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                        | Name of Employer<br>Retired                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/18/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$250.00 | \$250.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Appelquist                                                                                                                                                                                                               |                                                                        | First Name<br>Thomas                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>400 Livingston St                                                                                                                                                                                       |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06511-1366 |
| Principal Occupation<br>Physicist                                                                                                                                                                                                     |                                                                        | Name of Employer<br>Yale University                                                                                                                                                                                                   |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/18/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$250.00 | \$250.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Joseph                                                                                                                                                                                                                   |                                                                        | First Name<br>Adam                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>1261 Ridge Rd                                                                                                                                                                                           |                                                                        | City<br>North Haven                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06473-3056 |
| Principal Occupation<br>Vice Chancellor for External Affairs                                                                                                                                                                          |                                                                        | Name of Employer<br>Connecticut State Colleges and Universities                                                                                                                                                                       |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/19/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$250.00 | \$250.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Holahan</b>                                                                                                                                                                                                           |  | First Name<br><b>Tim</b>                                                                                                                                                                                                                                                                                           |                                           | MI                 |                               |
| Residential Street Address<br><b>404 Yale Ave</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                           | State<br><b>CT</b> | Zip Code<br><b>06515-2234</b> |
| Principal Occupation<br><b>Software developer</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Broadstripes LLC</b>                                                                                                                                                                                                                                                                        |                                           |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/19/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$35.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$35.00</b>     |                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>Esselstyn</b>                                                                                                                                                                                                         |  | First Name<br><b>Caldwell</b>                                                                                                                                                                                                                                                                                      |                                            | MI                 |                               |
| Residential Street Address<br><b>6 Saint Ronan Ter</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                            | State<br><b>CT</b> | Zip Code<br><b>06511-2315</b> |
| Principal Occupation<br><b>furniture maker</b>                                                                                                                                                                                        |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/19/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>    |                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                    |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------|-------------------------------|
| Last Name<br><b>McDiarmid</b>                                                                                                                                                                                                         |  | First Name<br><b>Emly</b>                                                                                                                                                                                                                                                                                          |                                            | MI                 |                               |
| Residential Street Address<br><b>100 York St Apt 70</b>                                                                                                                                                                               |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           |                                            | State<br><b>CT</b> | Zip Code<br><b>06511-5643</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                    |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                    | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                    |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                    |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>    |                               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Becker</b>                                                                                                                                                                                                            |  | First Name<br><b>B</b>                                                                                                                                                                                                                                                                                             |                                            | MI                            |
| Residential Street Address<br><b>21 Bridge Sq</b>                                                                                                                                                                                     |  | City<br><b>Westport</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06880-5900</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |  | Name of Employer<br><b>BBA</b>                                                                                                                                                                                                                                                                                     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$380.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$380.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Rudnick</b>                                                                                                                                                                                                           |  | First Name<br><b>Jason</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>24 Brookside Blvd</b>                                                                                                                                                                                |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06107-1107</b> |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                            |  | Name of Employer<br><b>RJ Development &amp; Advisors LLC</b>                                                                                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>giordano</b>                                                                                                                                                                                                          |  | First Name<br><b>sarah</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>44 Bayberry Ln</b>                                                                                                                                                                                   |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-5132</b> |
| Principal Occupation<br><b>Business Manager</b>                                                                                                                                                                                       |  | Name of Employer<br><b>Branford Building Supplies</b>                                                                                                                                                                                                                                                              |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Farina</b>                                                                                                                                                                                                            |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>54 Robert Rd</b>                                                                                                                                                                                     |  | City<br><b>Manchester</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06040-4520</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$320.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$10.00</b>                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Farina</b>                                                                                                                                                                                                            |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>54 Robert Rd</b>                                                                                                                                                                                     |  | City<br><b>Manchester</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06040-4520</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$320.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$10.00</b>                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
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| Last Name<br><b>Frederiksen</b>                                                                                                                                                                                                       |  | First Name<br><b>May</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>11 Fern Ct</b>                                                                                                                                                                                       |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-2820</b> |
| Principal Occupation<br><b>Not Employed</b>                                                                                                                                                                                           |  | Name of Employer<br><b>Not Employed</b>                                                                                                                                                                                                                                                                            |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Buchman</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>               |                                            | MI                            |
| Residential Street Address<br><b>123 Harbor Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Westport</b>                    | State<br><b>CT</b>                         | Zip Code<br><b>06880-6915</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Saveri Law Firm</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/21/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Fleming</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Bradley</b>                  |                                            | MI<br><b>P</b>                |
| Residential Street Address<br><b>78 Nicoll St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                      | State<br><b>CT</b>                         | Zip Code<br><b>06511-2622</b> |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Pearce Real Estate</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                               |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/21/2026</b>            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Sawyer</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>John</b>          |                                           | MI                            |
| Residential Street Address<br><b>5208 Ashlar Vlg</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Wallingford</b>         | State<br><b>CT</b>                        | Zip Code<br><b>06492-6104</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$50.00</b>                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Ryerson</b>                                                                                                                                                                                                           |  | First Name<br><b>Ellen</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>200 Leeder Hill Dr Apt 2703</b>                                                                                                                                                                      |  | City<br><b>Hamden</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06517-2779</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Illick</b>                                                                                                                                                                                                            |  | First Name<br><b>Christopher</b>                                                                                                                                                                                                                                                                                   |                                            | MI                            |
| Residential Street Address<br><b>4 Edgehill Rd</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1328</b> |
| Principal Occupation<br><b>Md</b>                                                                                                                                                                                                     |  | Name of Employer<br><b>DDA</b>                                                                                                                                                                                                                                                                                     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>kerley</b>                                                                                                                                                                                                            |  | First Name<br><b>Susan</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>412 Humphrey St</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-3711</b> |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                             |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bashevkin</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Rachel</b>        |                                            | MI                            |
| Residential Street Address<br><b>135 Cleveland Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2709</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hadelman</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Allen</b>            |                                            | MI                            |
| Residential Street Address<br><b>38 Vineyard Ave</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Guilford</b>               | State<br><b>CT</b>                         | Zip Code<br><b>06437-3235</b> |
| Principal Occupation<br><b>Real estate</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Hadley inc</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/21/2026</b>    | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                                     |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Sacks</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                               | First Name<br><b>Katharine</b>                                      |                                            | MI                            |
| Residential Street Address<br><b>165 Bishop St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               | City<br><b>New Haven</b>                                            | State<br><b>CT</b>                         | Zip Code<br><b>06511-3717</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Katharine B. Sacks, Attorney at Law, LLC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |                                                                     |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                     |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                               | Date Received<br><b>05/22/2026</b>                                  | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                                     |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Petrelli</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>e. anthony</b>    |                                            | MI                            |
| Residential Street Address<br><b>157 E Rock Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1325</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

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| Last Name<br><b>Johnson</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Wes</b>           |                                            | MI                            |
| Residential Street Address<br><b>1400 Smith St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Houston</b>             | State<br><b>TX</b>                         | Zip Code<br><b>77002-7327</b> |
| Principal Occupation<br><b>Energy</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Chevron</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Morand</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>               |                                            | MI                            |
| Residential Street Address<br><b>924 Quinnipiac Ave Apt 6</b>                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06513-3334</b> |
| Principal Occupation<br><b>Staff</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/22/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Huether</b>                                                                                                                                                                                                           |  | First Name<br><b>Joseph</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>165 Bishop St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-3717</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/23/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
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| Last Name<br><b>hitt</b>                                                                                                                                                                                                              |  | First Name<br><b>John</b>                                                                                                                                                                                                                                                                                          |                                            | MI                            |
| Residential Street Address<br><b>3 Short Beach Rd</b>                                                                                                                                                                                 |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06512-3520</b> |
| Principal Occupation<br><b>writer</b>                                                                                                                                                                                                 |  | Name of Employer<br><b>self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Howard</b>                                                                                                                                                                                                            |  | First Name<br><b>Jonathon Howard</b>                                                                                                                                                                                                                                                                               |                                            | MI                            |
| Residential Street Address<br><b>37 Lincoln St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-3805</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
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| Last Name<br><b>Raffone</b>                                                                                                                                                                                                           |  | First Name<br><b>Salvatore</b>                                                                                                                                                                                                                                                                                     |                                            | MI                            |
| Residential Street Address<br><b>239 Central Ave</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2203</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |  | Name of Employer<br><b>RJ Development &amp; Advisors</b>                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Johnson</b>                                                                                                                                                                                                           |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>1418 Boulevard</b>                                                                                                                                                                                   |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06119-1912</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Sullivan &amp; LeShane</b>                                                                                                                                                                                                                                                                  |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Dutta</b>                                                                                                                                                                                                             |  | First Name<br><b>Manmita</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>470 Whitney Ave Apt B2</b>                                                                                                                                                                           |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2320</b> |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                             |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>PHELPS</b>                                                                                                                                                                                                            |  | First Name<br><b>BRIAN</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>82 Harrison Rd</b>                                                                                                                                                                                   |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-1413</b> |
| Principal Occupation<br><b>Nightclub Owner</b>                                                                                                                                                                                        |  | Name of Employer<br><b>Toad's Place</b>                                                                                                                                                                                                                                                                            |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/27/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Martinez</b>                                                                                                                                                                                                          |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>45 Sherland Ave</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06513-4054</b> |
| Principal Occupation<br><b>Self Employed</b>                                                                                                                                                                                          |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/27/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$350.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$350.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Law</b>                                                                                                                                                                                                               |  | First Name<br><b>Anthony</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>132 Canner St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2202</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/27/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Gelbwaks                                                                                                                                                                                                                 |  | First Name<br>Jonathan                                                                                                                                                                                                                                                                                             |                                     | MI                     |
| Residential Street Address<br>45 Cedar Hls                                                                                                                                                                                            |  | City<br>Weston                                                                                                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06883-2948 |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Lord                                                                                                                                                                                                                     |  | First Name<br>Henry                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>313 Audubon Ct                                                                                                                                                                                          |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06510-1203 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |  | Name of Employer<br>Retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/28/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Radin                                                                                                                                                                                                                    |  | First Name<br>Greg                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>29 Great Meadow Ln                                                                                                                                                                                      |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06032      |
| Principal Occupation<br>Insurance restoration                                                                                                                                                                                         |  | Name of Employer<br>HF System LLC                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/28/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Kozak</b>                                                                                                                                                                                                             |  | First Name<br><b>David</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>31 Hunters Rdg</b>                                                                                                                                                                                   |  | City<br><b>Rocky Hill</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06067-1742</b> |
| Principal Occupation<br><b>Government Relations</b>                                                                                                                                                                                   |  | Name of Employer<br><b>Kozak &amp; Salina. LLC</b>                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Lichtenstein</b>                                                                                                                                                                                                      |  | First Name<br><b>Joel</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>350 Fairfield Ave Fl 5</b>                                                                                                                                                                           |  | City<br><b>Fairfield</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06825</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>koskoff,koskoff&amp;bieder</b>                                                                                                                                                                                                                                                              |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Brooks</b>                                                                                                                                                                                                            |  | First Name<br><b>Peter</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>600 Prospect St Apt B7</b>                                                                                                                                                                           |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2116</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pepe</b>                                                                                                                                                                                                              |  | First Name<br><b>Mary</b>                                                                                                                                                                                                                                                                                          |                                            | MI                            |
| Residential Street Address<br><b>39 Linden Shrs</b>                                                                                                                                                                                   |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-5254</b> |
| Principal Occupation<br><b>Director of Human Resources</b>                                                                                                                                                                            |  | Name of Employer<br><b>Town of Greenwich</b>                                                                                                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pillsbury</b>                                                                                                                                                                                                         |  | First Name<br><b>Charles</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>247 Saint Ronan St</b>                                                                                                                                                                               |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2313</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Boryca</b>                                                                                                                                                                                                            |  | First Name<br><b>Jerome</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>179 Cold Spring St</b>                                                                                                                                                                               |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2231</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Roche Modern LLC</b>                                                                                                                                                                                                                                                                        |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Smith                                                                                                                                                                                                                    |                                                                        | First Name<br>Amos L                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>30 Windmill Rd                                                                                                                                                                                          |                                                                        | City<br>Ellington                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06029-2121 |
| Principal Occupation<br>Administrator                                                                                                                                                                                                 |                                                                        | Name of Employer<br>Community Action Agency of New Haven                                                                                                                                                                              |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                    |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Wood                                                                                                                                                                                                                     |                                                                        | First Name<br>Adam                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>260 France St                                                                                                                                                                                           |                                                                        | City<br>Rocky Hill                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06067-2916 |
| Principal Occupation<br>Public Affairs                                                                                                                                                                                                |                                                                        | Name of Employer<br>City & State, Ltd.                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>DiAdamo                                                                                                                                                                                                                  |                                                                        | First Name<br>Kevin                                                                                                                                                                                                                   |                                     | MI                     |
| Residential Street Address<br>121 W Main St Milford Ct                                                                                                                                                                                |                                                                        | City<br>Milford                                                                                                                                                                                                                       | State<br>CT                         | Zip Code<br>06460      |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |                                                                        | Name of Employer<br>Connecticut Judicial Branch                                                                                                                                                                                       |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>05/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$100.00 | \$100.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Stevenson</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Clayton</b>                      |                                            | MI                            |
| Residential Street Address<br><b>166 High Ridge Rd</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>Avon</b>                               | State<br><b>CT</b>                         | Zip Code<br><b>06001-3243</b> |
| Principal Occupation<br><b>Compliance officer</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Santander Consumer USA</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                   |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                   |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/29/2026</b>                | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bergemann</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Dirk</b>                  |                                            | MI                            |
| Residential Street Address<br><b>62 Livingston St</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-2429</b> |
| Principal Occupation<br><b>Professpr</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/29/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Forman</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>James</b>                 |                                           | MI                            |
| Residential Street Address<br><b>61 Loomis Pl</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                        | Zip Code<br><b>06511-2222</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/30/2026</b>         | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           | <b>\$50.00</b>                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Frisell</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Petra</b>         |                                            | MI                            |
| Residential Street Address<br><b>352 Saint Ronan St</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2251</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/30/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Borson</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               | First Name<br><b>Ken</b>                             |                                            | MI                            |
| Residential Street Address<br><b>58 Edwards St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               | City<br><b>New Haven</b>                             | State<br><b>CT</b>                         | Zip Code<br><b>06511-3914</b> |
| Principal Occupation<br><b>Architect</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Kenneth Borson Architects</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |                                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                               | Date Received<br><b>05/31/2026</b>                   | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                      |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Salovey</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Peter</b>                 |                                            | MI                            |
| Residential Street Address<br><b>60 Cliff St</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06511-1344</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/01/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Moret</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Marta</b>         |                                            | MI                            |
| Residential Street Address<br><b>60 Cliff St</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1344</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>White</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>David</b>         |                                            | MI                            |
| Residential Street Address<br><b>855 Boston Post Rd</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>West Haven</b>          | State<br><b>CT</b>                         | Zip Code<br><b>06516-1835</b> |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Sales</b>   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bashevkin</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Rachel</b>        |                                            | MI                            |
| Residential Street Address<br><b>135 Cleveland Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2709</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/01/2026</b> | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$100.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pescatore</b>                                                                                                                                                                                                         |  | First Name<br><b>John</b>                                                                                                                                                                                                                                                                                    |                                            | MI                            |
| Residential Street Address<br><b>242 Bradley St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                     | State<br><b>CT</b>                         | Zip Code<br><b>06510-1103</b> |
| Principal Occupation<br><b>Outfitter</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Kingfisher Adventures</b>                                                                                                                                                                                                                                                             |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No                              |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Martin</b>                                                                                                                                                                                                            |  | First Name<br><b>Anne</b>                                                                                                                                                                                                                                                                                    |                                            | MI                            |
| Residential Street Address<br><b>242 Bradley St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                     | State<br><b>CT</b>                         | Zip Code<br><b>06510-1103</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Wesleyan University</b>                                                                                                                                                                                                                                                               |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No                              |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Rini</b>                                                                                                                                                                                                              |  | First Name<br><b>Joseph</b>                                                                                                                                                                                                                                                                                  |                                            | MI                            |
| Residential Street Address<br><b>70 Perkins St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                     | State<br><b>CT</b>                         | Zip Code<br><b>06513-3209</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Self employed</b>                                                                                                                                                                                                                                                                     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06042026a</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                    |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No                              |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$200.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Lynch                                                                                                                                                                                                                    |  | First Name<br>Richard                                                                                                                                                                                                                                                                                              |                                     | MI<br>W                |
| Residential Street Address<br>242 Old Sachems Head Rd                                                                                                                                                                                 |  | City<br>Guilford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06437-3116 |
| Principal Occupation<br>Lawyer/Lobbyist                                                                                                                                                                                               |  | Name of Employer<br>LTKE                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>06042026a</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/04/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Bellair                                                                                                                                                                                                                  |  | First Name<br>Marisa                                                                                                                                                                                                                                                                                               |                                     | MI<br>A                |
| Residential Street Address<br>115 Birch Dr                                                                                                                                                                                            |  | City<br>Cheshire                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06410-7113 |
| Principal Occupation<br>Senior Lawyer                                                                                                                                                                                                 |  | Name of Employer<br>LTKE Law                                                                                                                                                                                                                                                                                       |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>06042026a</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/04/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$250.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$250.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Vigilante                                                                                                                                                                                                                |  | First Name<br>Chris                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>118 Hillside Ave                                                                                                                                                                                        |  | City<br>Milford                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06460-7810 |
| Principal Occupation<br>real estate                                                                                                                                                                                                   |  | Name of Employer<br>self                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>06042026a</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/04/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Kravetz</b>                                                                                                                                                                                                           |  | First Name<br><b>Karen</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>61 Forest Glen Dr</b>                                                                                                                                                                                |  | City<br><b>Woodbridge</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06525-1420</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Susman Duffy &amp; Segaloff PC</b>                                                                                                                                                                                                                                                          |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06042026a</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Leone</b>                                                                                                                                                                                                             |  | First Name<br><b>Michael</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>60 Northford Rd</b>                                                                                                                                                                                  |  | City<br><b>Branford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06405-2822</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Lynch, Traub, Keefe and Errante</b>                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06042026a</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Ahern</b>                                                                                                                                                                                                             |  | First Name<br><b>Justin</b>                                                                                                                                                                                                                                                                                        |                                           | MI                            |
| Residential Street Address<br><b>106 Carriage Path S</b>                                                                                                                                                                              |  | City<br><b>Milford</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06460-7540</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Lynch, Traub, Keefe &amp; Errante P.C.</b>                                                                                                                                                                                                                                                  |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06042026a</b><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/04/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$40.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$40.00</b>                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                       |                                                            |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Dysart</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                       | First Name<br><b>Chloe</b>                                 |                         | MI                            |
| Residential Street Address<br><b>4 Lyon St Apt 1</b>                                                                                                                                                        |                                                                                                                                                                                                                                       | City<br><b>New Haven</b>                                   | State<br><b>CT</b>      | Zip Code<br><b>06511-4909</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                     |                                                                                                                                                                                                                                       | Name of Employer<br><b>Lynch Traub Keefe &amp; Errante</b> |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                                            | Amount of Contribution  |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |                                                            |                         |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                                            |                         |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                            |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                                                                                                                                                                                       | Date Received                                              | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                       | <b>06/04/2026</b>                                          | <b>\$50.00</b>          | <b>\$50.00</b>                |

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                       |                                              |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Giovanniello</b>                                                                                                                                                                            |                                                                                                                                                                                                                                       | First Name<br><b>Earle</b>                   |                         | MI                            |
| Residential Street Address<br><b>600 Hawkins Rd</b>                                                                                                                                                         |                                                                                                                                                                                                                                       | City<br><b>Orange</b>                        | State<br><b>CT</b>      | Zip Code<br><b>06477-3722</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                     |                                                                                                                                                                                                                                       | Name of Employer<br><b>City of New Haven</b> |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                              | Amount of Contribution  |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |                                              |                         |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                              |                         |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                              |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                                                                                                                                                                                       | Date Received                                | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                       | <b>06/07/2026</b>                            | <b>\$400.00</b>         | <b>\$400.00</b>               |

|                                                                                                                                                                                                             |                                                                                                                                                                                                                                       |                                                      |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Donofrio</b>                                                                                                                                                                                |                                                                                                                                                                                                                                       | First Name<br><b>Jeffrey</b>                         |                         | MI                            |
| Residential Street Address<br><b>4 Nichols Farm Rd</b>                                                                                                                                                      |                                                                                                                                                                                                                                       | City<br><b>Trumbull</b>                              | State<br><b>CT</b>      | Zip Code<br><b>06611-4070</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                     |                                                                                                                                                                                                                                       | Name of Employer<br><b>Ciulla &amp; Donofrio LLP</b> |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                                      | Amount of Contribution  |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                   |                                                      |                         |                               |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                                      |                         |                               |
| <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                                                                      | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                      |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                                                                                                                                                                                       | Date Received                                        | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                       | <b>06/08/2026</b>                                    | <b>\$400.00</b>         | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                             |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lagarde</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Suzanne</b>                                |                                            | MI                            |
| Residential Street Address<br><b>75 Old Farm Rd</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Hamden</b>                                       | State<br><b>CT</b>                         | Zip Code<br><b>06517-1615</b> |
| Principal Occupation<br><b>Administrator</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Fair Haven Community Heakth Care</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                             |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                             |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/08/2026</b>                          | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                             |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                     |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lasater</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Glyn Elizabeth</b> |                                            | MI                            |
| Residential Street Address<br><b>340 Livingston St</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>            | State<br><b>CT</b>                         | Zip Code<br><b>06511-1336</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self</b>     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/08/2026</b>  | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                     |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Cimini</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jacqueline</b>    |                                            | MI                            |
| Residential Street Address<br><b>71 Hunters Rdg</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Rocky Hill</b>          | State<br><b>CT</b>                         | Zip Code<br><b>06067-1742</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Cimini                                                                                                                                                                                                                   |                                                                        | First Name<br>Peter                                                                                                                                                                                                                   |                                     | MI                     |
| Residential Street Address<br>71 Hunters Rdg                                                                                                                                                                                          |                                                                        | City<br>Rocky Hill                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06067-1742 |
| Principal Occupation<br>Attorney/Lobbyist                                                                                                                                                                                             |                                                                        | Name of Employer<br>Capitol Strategies Group, LLC                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/08/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Lebov                                                                                                                                                                                                                    |                                                                        | First Name<br>Philip                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>410 Ella T Grasso Blvd                                                                                                                                                                                  |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06519-1804 |
| Principal Occupation<br>Sales                                                                                                                                                                                                         |                                                                        | Name of Employer<br>Supreme Corp                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/08/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Lebov                                                                                                                                                                                                                    |                                                                        | First Name<br>Bennett                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>22 Riveredge St                                                                                                                                                                                         |                                                                        | City<br>Milford                                                                                                                                                                                                                       | State<br>CT                         | Zip Code<br>06460-7233 |
| Principal Occupation<br>Sales Management                                                                                                                                                                                              |                                                                        | Name of Employer<br>Supreme Corp dba Aaron Supreme Container                                                                                                                                                                          |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/08/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Strong</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Thomas</b>        |                                            | MI                            |
| Residential Street Address<br><b>100 York St Apt 10D</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-5633</b> |
| Principal Occupation<br><b>Graphic Designer</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self</b>    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/08/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Mahler</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jane</b>                             |                                            | MI                            |
| Residential Street Address<br><b>87 Cables Ave</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Waterbury</b>                              | State<br><b>CT</b>                         | Zip Code<br><b>06710-1639</b> |
| Principal Occupation<br><b>Administrator</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Mahler Realty Advisor, Inc</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/09/2026</b>                    | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                       |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Chun</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Hyung</b>                  |                                            | MI                            |
| Residential Street Address<br><b>301 Ogden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                    | State<br><b>CT</b>                         | Zip Code<br><b>06511-1222</b> |
| Principal Occupation<br><b>Partner</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Foresite Capital</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                             |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                             |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/09/2026</b>          | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                             |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lewin</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>David</b>            |                                            | MI                            |
| Residential Street Address<br><b>298 Lawrence St</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06511-2310</b> |
| Principal Occupation<br><b>President Biotech Start-up</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Latent Bio</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/09/2026</b>    | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Duffy</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Sean</b>                        |                                            | MI                            |
| Residential Street Address<br><b>827 Whitney Ave</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                         | State<br><b>CT</b>                         | Zip Code<br><b>06511-1313</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Quinnipiac University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/09/2026</b>               | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
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| Last Name<br><b>Consiglio</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Andrew</b>        |                                            | MI                            |
| Residential Street Address<br><b>1 Carolyn Ct</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>         | State<br><b>CT</b>                         | Zip Code<br><b>06473-4003</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/09/2026</b> | Aggregate Contributions<br><b>\$300.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$300.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Brancati</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Salvatore</b>     |                                            | MI                            |
| Residential Street Address<br><b>58 Vista Ter</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06515-2402</b> |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/10/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            |                               |
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| Last Name<br><b>Joseph</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Yves</b>                 |                                            | MI<br><b>A</b>                |
| Residential Street Address<br><b>35 Shorefront Park</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>Norwalk</b>                    | State<br><b>CT</b>                         | Zip Code<br><b>06854-3752</b> |
| Principal Occupation<br><b>RE Developer</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>RJ Development</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/11/2026</b>        | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Smyth</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Andrew</b>        |                                           | MI                            |
| Residential Street Address<br><b>80 Cleveland Rd</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                        | Zip Code<br><b>06515-2707</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>SCSU</b>    |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$50.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$50.00</b>                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Goetzmann</b>                                                                                                                                                                                                         |  | First Name<br><b>William</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>324 Livingston St</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1336</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale School of Management</b>                                                                                                                                                                                                                                                               |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/12/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Avallone</b>                                                                                                                                                                                                          |  | First Name<br><b>Anthony</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>74 Townsend Ave</b>                                                                                                                                                                                  |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06512-4024</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Berchem/moses</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/12/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Catalbasoglu</b>                                                                                                                                                                                                      |  | First Name<br><b>Fatma</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>1410 Dunbar Hill Rd</b>                                                                                                                                                                              |  | City<br><b>Hamden</b>                                                                                                                                                                                                                                                                                              | State<br><b>CT</b>                         | Zip Code<br><b>06514-1203</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Homemaker</b>                                                                                                                                                                                                                                                                               |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/12/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Occhiogrosso                                                                                                                                                                                                             |  | First Name<br>Roy                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>25 Park Rd                                                                                                                                                                                              |  | City<br>Simsbury                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06070-2711 |
| Principal Occupation<br>Consultant                                                                                                                                                                                                    |  | Name of Employer<br>Self Employed                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/12/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
| <div style="text-align: right;">\$400.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Petra                                                                                                                                                                                                                    |  | First Name<br>Guido                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>3 Wingate Rd                                                                                                                                                                                            |  | City<br>Guilford                                                                                                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06437-3726 |
| Principal Occupation<br>President                                                                                                                                                                                                     |  | Name of Employer<br>Petra Construction Corporation                                                                                                                                                                                                                                                                 |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/12/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
| <div style="text-align: right;">\$400.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Annunziata                                                                                                                                                                                                               |  | First Name<br>Albert                                                                                                                                                                                                                                                                                               |                                     | MI                     |
| Residential Street Address<br>373 Humphrey St                                                                                                                                                                                         |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-3934 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |  | Name of Employer<br>Self                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/12/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
| <div style="text-align: right;">\$400.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>RAE</b>                                                                                                                                                                                                               |  | First Name<br><b>DOUGLAS</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>60 Lincoln St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-3806</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------|
| Last Name<br><b>Shuman</b>                                                                                                                                                                                                            |  | First Name<br><b>Doris ELLEN</b>                                                                                                                                                                                                                                                                                   |                                           | MI                            |
| Residential Street Address<br><b>60 Lincoln St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                        | Zip Code<br><b>06511-3806</b> |
| Principal Occupation<br><b>Investment Advisor</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Doris Ellen Shuman</b>                                                                                                                                                                                                                                                                      |                                           |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/13/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$10.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$10.00</b>                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Petra</b>                                                                                                                                                                                                             |  | First Name<br><b>Dizne</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>3 Wingate Rd</b>                                                                                                                                                                                     |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-3726</b> |
| Principal Occupation<br><b>Administrator</b>                                                                                                                                                                                          |  | Name of Employer<br><b>Petra Construction Corporation</b>                                                                                                                                                                                                                                                          |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Margulies</b>                                                                                                                                                                                                         |  | First Name<br><b>Donald</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>142 Huntington St</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2017</b> |
| Principal Occupation<br><b>Playwright-Yale Professor</b>                                                                                                                                                                              |  | Name of Employer<br><b>Self Employed &amp; Yale</b>                                                                                                                                                                                                                                                                |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>MacMullen</b>                                                                                                                                                                                                         |  | First Name<br><b>Margaret</b>                                                                                                                                                                                                                                                                                      |                                            | MI                            |
| Residential Street Address<br><b>25 Temple Ct</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-6820</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/14/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>BRIGHT</b>                                                                                                                                                                                                            |  | First Name<br><b>JAY</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>180 Livingston St</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2210</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/16/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Ross</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Katharine</b>        |                                            | MI                            |
| Residential Street Address<br><b>4 Elizabeth St</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Branford</b>               | State<br><b>CT</b>                         | Zip Code<br><b>06405-5501</b> |
| Principal Occupation<br><b>Resident Services Coordinator</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Park Ridge</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/16/2026</b>    | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                       |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Rosenthal</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kenneth</b>                    |                                            | MI                            |
| Residential Street Address<br><b>188 Central Ave</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                        | State<br><b>CT</b>                         | Zip Code<br><b>06515-2237</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Kenneth Rosenthal PC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                 |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                 |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/16/2026</b>              | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Ross</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Frederick</b>       |                                            | MI                            |
| Residential Street Address<br><b>4 Elizabeth St</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Branford</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06405-5501</b> |
| Principal Occupation<br><b>Affordable Housing</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Westmount</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/16/2026</b>   | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                      |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Suzio</b>                                                                                                                                                                                                             |  | First Name<br><b>Leonardo</b>                                                                                                                                                                                                                                                                                |                                            | MI                            |
| Residential Street Address<br><b>192 Front St</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                     | State<br><b>CT</b>                         | Zip Code<br><b>06513-3201</b> |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                |  | Name of Employer<br><b>The L. Suzio Concrete Co.</b>                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                       |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/18/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Young</b>                                                                                                                                                                                                             |  | First Name<br><b>Eugene</b>                                                                                                                                                                                                                                                                                  |                                            | MI                            |
| Residential Street Address<br><b>103 Falcon Ln</b>                                                                                                                                                                                    |  | City<br><b>Wilmington</b>                                                                                                                                                                                                                                                                                    | State<br><b>DE</b>                         | Zip Code<br><b>19808-1937</b> |
| Principal Occupation<br><b>External Affairs</b>                                                                                                                                                                                       |  | Name of Employer<br><b>Enstructure</b>                                                                                                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/23/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Kaplan</b>                                                                                                                                                                                                            |  | First Name<br><b>Edward</b>                                                                                                                                                                                                                                                                                  |                                            | MI                            |
| Residential Street Address<br><b>27 King St</b>                                                                                                                                                                                       |  | City<br><b>Hamden</b>                                                                                                                                                                                                                                                                                        | State<br><b>CT</b>                         | Zip Code<br><b>06517-2314</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/24/2026</b>                                                                                                                                                                                                                                                                           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                              |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Greenberg</b>                                                                                                                                                                                                         |  | First Name<br><b>Glen</b>                                                                                                                                                                                                                                                                                          |                                            | MI                            |
| Residential Street Address<br><b>75 Tupelo Ln</b>                                                                                                                                                                                     |  | City<br><b>Guilford</b>                                                                                                                                                                                                                                                                                            | State<br><b>CT</b>                         | Zip Code<br><b>06437-2072</b> |
| Principal Occupation<br><b>Entrepreneur</b>                                                                                                                                                                                           |  | Name of Employer<br><b>Self Employed; Business</b>                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Quinn</b>                                                                                                                                                                                                             |  | First Name<br><b>Peaches</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>896 Quinpiac Ave Apt 1</b>                                                                                                                                                                           |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06513-3361</b> |
| Principal Occupation<br><b>Aging policy and programs</b>                                                                                                                                                                              |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Whetstone</b>                                                                                                                                                                                                         |  | First Name<br><b>Susan</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>243 Front St</b>                                                                                                                                                                                     |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06513-3254</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Chevalier                                                                                                                                                                                                                |                                                                        | First Name<br>Judith                                                                                                                                                                                                                  |                                    | MI                     |
| Residential Street Address<br>236 Edwards St                                                                                                                                                                                          |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                        | Zip Code<br>06511-3735 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |                                                                        | Name of Employer<br>Yale University                                                                                                                                                                                                   |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                    |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/26/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$50.00 | \$50.00                |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Pantalea                                                                                                                                                                                                                 |                                                                        | First Name<br>Mary                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>69 Soundview Ave                                                                                                                                                                                        |                                                                        | City<br>Madison                                                                                                                                                                                                                       | State<br>CT                         | Zip Code<br>06443-2709 |
| Principal Occupation<br>Accounts Payable                                                                                                                                                                                              |                                                                        | Name of Employer<br>Affinity Health & Wellness                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/26/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Pantalea                                                                                                                                                                                                                 |                                                                        | First Name<br>Ray                                                                                                                                                                                                                     |                                     | MI                     |
| Residential Street Address<br>69 Soundview Ave                                                                                                                                                                                        |                                                                        | City<br>Madison                                                                                                                                                                                                                       | State<br>CT                         | Zip Code<br>06443-2709 |
| Principal Occupation<br>Pharmacist                                                                                                                                                                                                    |                                                                        | Name of Employer<br>Org Services                                                                                                                                                                                                      |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/26/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Cloud, Jr.                                                                                                                                                                                                               |  | First Name<br>Sanford                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>27 Carnoustie Cir                                                                                                                                                                                       |  | City<br>Bloomfield                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06002-2382 |
| Principal Occupation<br>Attorney/Real Estate Developer                                                                                                                                                                                |  | Name of Employer<br>The Cloud Company LLC                                                                                                                                                                                                                                                                          |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/26/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Sabin                                                                                                                                                                                                                    |  | First Name<br>Paul                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>104 Linden St                                                                                                                                                                                           |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-2425 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |  | Name of Employer<br>Yale University                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/26/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Chan                                                                                                                                                                                                                     |  | First Name<br>Belinda                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>11 Maynard Pl                                                                                                                                                                                           |  | City<br>Cambridge                                                                                                                                                                                                                                                                                                  | State<br>MA                         | Zip Code<br>02138-4707 |
| Principal Occupation<br>Physician                                                                                                                                                                                                     |  | Name of Employer<br>Mass General Brigham                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$250.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$250.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Nosenzo</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Elida</b>         |                                            | MI                            |
| Residential Street Address<br><b>61 Park Ave</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>Eastchester</b>         | State<br><b>NY</b>                         | Zip Code<br><b>10709-1815</b> |
| Principal Occupation<br><b>Insurance</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>FAIRCO</b>  |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/27/2026</b> | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lapides</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>John</b>                  |                                            | MI                            |
| Residential Street Address<br><b>100 United Dr</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06473-3218</b> |
| Principal Occupation<br><b>Manufacturer</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>United Aluminum</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/27/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                             |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Cody</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Mary Ellen</b>                             |                                            | MI                            |
| Residential Street Address<br><b>290 Old Farms Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>South Glastonbury</b>                            | State<br><b>CT</b>                         | Zip Code<br><b>06073-3723</b> |
| Principal Occupation<br><b>Chief Development Officer</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Cornell Scott Hill Health Center</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                             |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                             |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/28/2026</b>                          | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                             |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Durand</b>                                                                                                                                                                                                            |  | First Name<br><b>Brian</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>25 Wintergreen Ln</b>                                                                                                                                                                                |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06117-1816</b> |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                             |  | Name of Employer<br><b>Intersect Public Solutions</b>                                                                                                                                                                                                                                                              |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Deflumeri</b>                                                                                                                                                                                                         |  | First Name<br><b>Richard</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>169 Nicoll St</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2623</b> |
| Principal Occupation<br><b>Events Corodinator</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Buckholz</b>                                                                                                                                                                                                          |  | First Name<br><b>Robert</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>91 Columbia Hts</b>                                                                                                                                                                                  |  | City<br><b>Brooklyn</b>                                                                                                                                                                                                                                                                                            | State<br><b>NY</b>                         | Zip Code<br><b>11201-1603</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Metrick</b>                                                                                                                                                                                 |                                                                        | First Name<br><b>Andrew</b>                                                                                                                                                                                                           |                         | MI                            |
| Residential Street Address<br><b>340 Ogden St</b>                                                                                                                                                           |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>      | Zip Code<br><b>06511-1221</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                    |                                                                        | Name of Employer<br><b>Yale</b>                                                                                                                                                                                                       |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>06/28/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Bolduc</b>                                                                                                                                                                                  |                                                                        | First Name<br><b>Robert</b>                                                                                                                                                                                                           |                         | MI                            |
| Residential Street Address<br><b>92 Seaside Ave</b>                                                                                                                                                         |                                                                        | City<br><b>Guilford</b>                                                                                                                                                                                                               | State<br><b>CT</b>      | Zip Code<br><b>06437-3422</b> |
| Principal Occupation<br><b>Restaurant and manufacturing owner</b>                                                                                                                                           |                                                                        | Name of Employer<br><b>geronimo Hospitality/ Bold Wood interiors</b>                                                                                                                                                                  |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>06/28/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------|
| Last Name<br><b>Beckerman</b>                                                                                                                                                                               |                                                                        | First Name<br><b>David</b>                                                                                                                                                                                                            |                         | MI                            |
| Residential Street Address<br><b>1 Audubon St</b>                                                                                                                                                           |                                                                        | City<br><b>New Haven</b>                                                                                                                                                                                                              | State<br><b>CT</b>      | Zip Code<br><b>06511-6433</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                      |                                                                        | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                    |                         |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                               | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                         |                               |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                     |                                                                        |                                                                                                                                                                                                                                       |                         |                               |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                               |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | <b>06/29/2026</b>                                                                                                                                                                                                                     | <b>\$400.00</b>         | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Baribault</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Gregory</b>           |                                            | MI                            |
| Residential Street Address<br><b>15 Fox Run Ln</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Killingworth</b>            | State<br><b>CT</b>                         | Zip Code<br><b>06419-1245</b> |
| Principal Occupation<br><b>President, Northeast</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Enstructure</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                        |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>     | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Mraz</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jerry</b>         |                                            | MI                            |
| Residential Street Address<br><b>8 Aspen Ln</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | City<br><b>Oxford</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06478-1263</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$200.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Lesser</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Stanton</b>              |                                            | MI                            |
| Residential Street Address<br><b>85 Split Rock Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Southport</b>                  | State<br><b>CT</b>                         | Zip Code<br><b>06890-1266</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Stanton Lesser</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>        | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            | <b>\$100.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Motley</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>John</b>          |                                            | MI                            |
| Residential Street Address<br><b>39 Canterbury Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Hamden</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06514-2016</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Kavathas</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Paula</b>                 |                                            | MI                            |
| Residential Street Address<br><b>35 Mumford Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06515-2431</b> |
| Principal Occupation<br><b>Scientist</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale University</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>         | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                              |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>DeChello</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Anthony</b>                 |                                            | MI                            |
| Residential Street Address<br><b>1 Melissa Dr</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06473-2028</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>DeChello Law Firm</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                              |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>           | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                              |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>De Montigny</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Philippe</b>              |                                            | MI                            |
| Residential Street Address<br><b>11 Coburn Rd</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Weston</b>                      | State<br><b>MA</b>                         | Zip Code<br><b>02493-2009</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Enstructure LLC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>         | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Girard</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                               | First Name<br><b>Brigitte</b>        |                                            | MI                            |
| Residential Street Address<br><b>12 Yorktown Cir</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                               | City<br><b>Trumbull</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06611-2229</b> |
| Principal Occupation<br><b>CFO</b>                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               | Name of Employer<br><b>VEOCI INC</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                               | Date Received<br><b>06/29/2026</b>   | Aggregate Contributions<br><b>\$100.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                      |                                            | <b>\$100.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Satnick</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Matthew</b>           |                                            | MI                            |
| Residential Street Address<br><b>301 E 80th St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>New York</b>                | State<br><b>NY</b>                         | Zip Code<br><b>10075-0677</b> |
| Principal Occupation<br><b>Logistics Executive</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Enstructure</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No       |                                        |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                        |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b>     | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                        |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>porto                                                                                                                                                                                                                    |                                                                        | First Name<br>carl                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>2319 Whitney Ave Ste 1D                                                                                                                                                                                 |                                                                        | City<br>Hamden                                                                                                                                                                                                                        | State<br>CT                         | Zip Code<br>06518-3534 |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |                                                                        | Name of Employer<br>parrett porto                                                                                                                                                                                                     |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Margolis                                                                                                                                                                                                                 |                                                                        | First Name<br>David                                                                                                                                                                                                                   |                                     | MI                     |
| Residential Street Address<br>18 Woodstock Rd                                                                                                                                                                                         |                                                                        | City<br>Hamden                                                                                                                                                                                                                        | State<br>CT                         | Zip Code<br>06517-2948 |
| Principal Occupation<br>Sales                                                                                                                                                                                                         |                                                                        | Name of Employer<br>Cross Insurance                                                                                                                                                                                                   |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Dhar                                                                                                                                                                                                                     |                                                                        | First Name<br>Ravi                                                                                                                                                                                                                    |                                     | MI                     |
| Residential Street Address<br>165 Whitney Ave # 5502                                                                                                                                                                                  |                                                                        | City<br>New Haven                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06511-8978 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |                                                                        | Name of Employer<br>Yale School of Management                                                                                                                                                                                         |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/29/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Grewal</b>                                                                                                                                                                                                            |  | First Name<br><b>Sukhminder</b>                                                                                                                                                                                                                                                                                               |                                            | MI                            |
| Residential Street Address<br><b>35 Mumford Rd</b>                                                                                                                                                                                    |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                                      | State<br><b>CT</b>                         | Zip Code<br><b>06515-2431</b> |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Veoci Inc</b>                                                                                                                                                                                                                                                                                          |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/29/2026</b>                                                                                                                                                                                                                                                                                            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Edelkopf</b>                                                                                                                                                                                                          |  | First Name<br><b>Menahem</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>565 Ellsworth Ave</b>                                                                                                                                                                                |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-1672</b> |
| Principal Occupation<br><b>Self Employed</b>                                                                                                                                                                                          |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            |                               |
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| Last Name<br><b>Laubin</b>                                                                                                                                                                                                            |  | First Name<br><b>Michelle</b>                                                                                                                                                                                                                                                                                                 |                                            | MI                            |
| Residential Street Address<br><b>6 Corn Hill Rd</b>                                                                                                                                                                                   |  | City<br><b>Shelton</b>                                                                                                                                                                                                                                                                                                        | State<br><b>CT</b>                         | Zip Code<br><b>06484-3622</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Berchem Moses PC</b>                                                                                                                                                                                                                                                                                   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/29/2026</b>                                                                                                                                                                                                                                                                                            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>cuomo                                                                                                                                                                                                                    |  | First Name<br>richard                                                                                                                                                                                                                                                                                              |                                     | MI<br>N                |
| Residential Street Address<br>110 Republic Dr                                                                                                                                                                                         |  | City<br>North Haven                                                                                                                                                                                                                                                                                                | State<br>CT                         | Zip Code<br>06473-3159 |
| Principal Occupation<br>Executive                                                                                                                                                                                                     |  | Name of Employer<br>ecip                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/29/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Geanakoplos                                                                                                                                                                                                              |  | First Name<br>John                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>85 Everit St                                                                                                                                                                                            |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1334 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |  | Name of Employer<br>Yale University                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/29/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Higonnet                                                                                                                                                                                                                 |  | First Name<br>Anne                                                                                                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>85 Everit St                                                                                                                                                                                            |  | City<br>New Haven                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06511-1334 |
| Principal Occupation<br>Professor                                                                                                                                                                                                     |  | Name of Employer<br>Barnard College                                                                                                                                                                                                                                                                                |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/29/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$400.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bonanno</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Christine</b>     |                                            | MI                            |
| Residential Street Address<br><b>9405 Eagle Ridge Dr</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Bethesda</b>            | State<br><b>MD</b>                         | Zip Code<br><b>20817-3915</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>N/a</b>     |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Fernandez</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Lisa</b>          |                                            | MI                            |
| Residential Street Address<br><b>148 Cold Spring St</b>                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2206</b> |
| Principal Occupation<br><b>Higher Education Administration</b>                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Yale</b>    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Ruben</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Marshall</b>             |                                            | MI                            |
| Residential Street Address<br><b>10 N Branford Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Wallingford</b>                | State<br><b>CT</b>                         | Zip Code<br><b>06492-2712</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>HHH Properties</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                           |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>        | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                           |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Greenspan                                                                                                                                                                                                                |                                                                        | First Name<br>Carolyn                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>10 N Branford Rd                                                                                                                                                                                        |                                                                        | City<br>Wallingford                                                                                                                                                                                                                   | State<br>CT                         | Zip Code<br>06492-2712 |
| Principal Occupation<br>Retired                                                                                                                                                                                                       |                                                                        | Name of Employer<br>Retired                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/30/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Inglese                                                                                                                                                                                                                  |                                                                        | First Name<br>Steven                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>59 Horse Heaven Rd                                                                                                                                                                                      |                                                                        | City<br>Washington                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06793-1504 |
| Principal Occupation<br>Real estate                                                                                                                                                                                                   |                                                                        | Name of Employer<br>New Haven Group, Inc.                                                                                                                                                                                             |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/30/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$250.00 | \$250.00               |

|                                                                                                                                                                                                                                       |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Buturla                                                                                                                                                                                                                  |                                                                        | First Name<br>Richard                                                                                                                                                                                                                 |                                     | MI                     |
| Residential Street Address<br>200 N Pasture Ln                                                                                                                                                                                        |                                                                        | City<br>Stratford                                                                                                                                                                                                                     | State<br>CT                         | Zip Code<br>06614-1392 |
| Principal Occupation<br>Lawyer                                                                                                                                                                                                        |                                                                        | Name of Employer<br>Berchem Moses PC                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                                                  | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                                                                                                         | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |                                     |                        |
| <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                                                                        |                                                                                                                                                                                                                                       |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | Date Received<br>06/30/2026                                                                                                                                                                                                           | Aggregate Contributions<br>\$400.00 | \$400.00               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>CHASE</b>                                                                                                                                                                                                             |  | First Name<br><b>CHERYL</b>                                                                                                                                                                                                                                                                                        |                                            | MI<br><b>A</b>                |
| Residential Street Address<br><b>84 High Ridge Rd</b>                                                                                                                                                                                 |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code<br><b>06117-1813</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |  | Name of Employer<br><b>CHASE ENTERPRISES</b>                                                                                                                                                                                                                                                                       |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Berchem</b>                                                                                                                                                                                                           |  | First Name<br><b>Robert</b>                                                                                                                                                                                                                                                                                        |                                            | MI<br><b>L</b>                |
| Residential Street Address<br><b>125 W River St</b>                                                                                                                                                                                   |  | City<br><b>Milford</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06460-3420</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Berchem Moses P.C.</b>                                                                                                                                                                                                                                                                      |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

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| Last Name<br><b>Venter</b>                                                                                                                                                                                                            |  | First Name<br><b>Martha</b>                                                                                                                                                                                                                                                                                        |                                            | MI                            |
| Residential Street Address<br><b>10635 Quarrier Dr</b>                                                                                                                                                                                |  | City<br><b>Cornelius</b>                                                                                                                                                                                                                                                                                           | State<br><b>NC</b>                         | Zip Code<br><b>28031-9339</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Bildner</b>                                                                                                                                                                                                           |  | First Name<br><b>Elana</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>191 Edwards St</b>                                                                                                                                                                                   |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-3734</b> |
| Principal Occupation<br><b>law</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>ACLU-CT</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Kovel</b>                                                                                                                                                                                                             |  | First Name<br><b>Dara</b>                                                                                                                                                                                                                                                                                                     |                                            | MI                            |
| Residential Street Address<br><b>142 Clinton Rd</b>                                                                                                                                                                                   |  | City<br><b>Brookline</b>                                                                                                                                                                                                                                                                                                      | State<br><b>MA</b>                         | Zip Code<br><b>02445-5813</b> |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Beacon Communities</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                            | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                               |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Das</b>                                                                                                                                                                                                               |  | First Name<br><b>Rajdeep</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>470 Whitney Ave Apt B2</b>                                                                                                                                                                           |  | City<br><b>New Haven</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                         | Zip Code<br><b>06511-2320</b> |
| Principal Occupation<br><b>Partner</b>                                                                                                                                                                                                |  | Name of Employer<br><b>RHEI Capital</b>                                                                                                                                                                                                                                                                            |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                            |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Malcynsky</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jay</b>                                   |                                            | MI<br><b>F</b>                |
| Residential Street Address<br><b>25 Parkers Point Rd</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Chester</b>                                     | State<br><b>CT</b>                         | Zip Code<br><b>06412-1206</b> |
| Principal Occupation<br><b>Lawyer/Lobbyist</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Gaffney, Bennett and Associates</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                            |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                            |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>                         | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                            |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Williams</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                               | First Name<br><b>Joseph</b>                          |                                            | MI<br><b>P</b>                |
| Residential Street Address<br><b>11 Warner Ct</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                               | City<br><b>Glastonbury</b>                           | State<br><b>CT</b>                         | Zip Code<br><b>06033-5009</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Shipman &amp; Goodwin LLP</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                               | Date Received<br><b>06/30/2026</b>                   | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               |                                                      |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                  |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Anastasio</b>                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Andy</b>                                        |                                            | MI                            |
| Residential Street Address<br><b>12 Pleasant Dr</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                                       | State<br><b>CT</b>                         | Zip Code<br><b>06473-3712</b> |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Anastasio &amp; Sons Trucking Company</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>                               | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                  |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Anastasio</b>                                                                                                                                                                                                         |  | First Name<br><b>Kevin</b>                                                                                                                                                                                                                                                                                         |                                            | MI                            |
| Residential Street Address<br><b>233 Strong St</b>                                                                                                                                                                                    |  | City<br><b>East Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06512-1004</b> |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Anastasio &amp; Sons Trucking Company</b>                                                                                                                                                                                                                                                   |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Florsheim</b>                                                                                                                                                                                                         |  | First Name<br><b>Ben</b>                                                                                                                                                                                                                                                                                           |                                            | MI                            |
| Residential Street Address<br><b>834 Bear Hill Rd</b>                                                                                                                                                                                 |  | City<br><b>Middletown</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06457-5721</b> |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Altschuler</b>                                                                                                                                                                                                        |  | First Name<br><b>Richard</b>                                                                                                                                                                                                                                                                                       |                                            | MI                            |
| Residential Street Address<br><b>1 Campbell Ave Apt 75</b>                                                                                                                                                                            |  | City<br><b>West Haven</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06516-5993</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Altschuler &amp; Altschuler</b>                                                                                                                                                                                                                                                             |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hobman</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Gisela</b>        |                                            | MI                            |
| Residential Street Address<br><b>224 Canyon Ave Unit 411</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | City<br><b>Fort Collins</b>        | State<br><b>CO</b>                         | Zip Code<br><b>80521-2771</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                     |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Picard</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jeannine</b>       |                                            | MI                            |
| Residential Street Address<br><b>16 Gregory Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>West Haven</b>           | State<br><b>CT</b>                         | Zip Code<br><b>06516-3903</b> |
| Principal Occupation<br><b>bookkeeper</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>OLM Prep</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                     |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>  | Aggregate Contributions<br><b>\$250.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                     |                                            | <b>\$250.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Pine</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Jacob</b>         |                                            | MI                            |
| Residential Street Address<br><b>247 E Allendale Ave</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Allendale</b>           | State<br><b>NJ</b>                         | Zip Code<br><b>07401-2026</b> |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>LMXD</b>    |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$400.00</b>               |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Hill</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>John</b>                        |                                            | MI                            |
| Residential Street Address<br><b>404 Main St</b>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | City<br><b>Old Saybrook</b>                      | State<br><b>CT</b>                         | Zip Code<br><b>06475-2320</b> |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Seabury Hill Realtors</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>               | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                      |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Babbidge</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Alexander</b>                       |                                            | MI                            |
| Residential Street Address<br><b>25 Old Orchard Rd</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>North Haven</b>                           | State<br><b>CT</b>                         | Zip Code<br><b>06473-3023</b> |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Babbidge Construction Co.</b> |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                      |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                      |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>                   | Aggregate Contributions<br><b>\$400.00</b> |                               |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                      |                                            | <b>\$400.00</b>               |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                            |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>HEIAT-AZODI</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Asefeh</b>                                                |                                            | MI                       |
| Residential Street Address<br><b>390 Livingston Street New Haven Ct # 6511</b>                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | City<br><b>New Haven</b>                                                   | State<br><b>CT</b>                         | Zip Code<br><b>06511</b> |
| Principal Occupation<br><b>Physician</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Southern CT Geriatric &amp; Preventive Medicine</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                                                            |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                            |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/30/2026</b>                                         | Aggregate Contributions<br><b>\$400.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                            |                                            | <b>\$400.00</b>          |

**Total of Section B****\$97,165.00****TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS**

(Sections A &amp; B)

(Total on Line 13 of Summary Page)

**\$97,165.00**

| I. MONETARY RECEIPTS (Section A-K)                                             |       |                                                                       |               |                         |                           |
|--------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|---------------|-------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |       |                                                                       |               |                         | TYPE OF REPORT            |
| Elicker 2027                                                                   |       |                                                                       |               |                         | July 10 Filing - Original |
| C1. Contributions from Other Committees                                        |       |                                                                       |               |                         |                           |
| Name of Committee                                                              |       |                                                                       |               | Name of Treasurer       |                           |
| Address                                                                        |       | Is this contribution associated with an event reported in Section L1? |               | Yes                     | No                        |
|                                                                                |       | If yes, list Event #                                                  |               |                         |                           |
| City                                                                           | State | Zip Code                                                              | Date Received | Aggregate Contributions |                           |
|                                                                                |       |                                                                       |               |                         |                           |
| Total of Section C1                                                            |       |                                                                       |               |                         |                           |

| I. MONETARY RECEIPTS (Section A-K)                                |             |          |                                  |                   |                           |
|-------------------------------------------------------------------|-------------|----------|----------------------------------|-------------------|---------------------------|
| NAME OF COMMITTEE                                                 |             |          |                                  |                   | TYPE OF REPORT            |
| Elicker 2027                                                      |             |          |                                  |                   | July 10 Filing - Original |
| C2. Reimbursements or Surplus Distributions from other Committees |             |          |                                  |                   |                           |
| Name of Committee                                                 |             |          |                                  | Name of Treasurer |                           |
| Address                                                           |             |          |                                  | Date Received     | Amount of Receipt         |
| City                                                              | State       | Zip Code | Payment Type                     |                   |                           |
|                                                                   |             |          | Reimbursement for shared expense |                   |                           |
|                                                                   |             |          | Surplus Distribution             |                   |                           |
| Expenditure # (if applicable)                                     | Description |          |                                  |                   |                           |
| Total of Section C2                                               |             |          |                                  |                   |                           |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Elicker 2027                                                                   | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elicker 2027      | July 10 Filing - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Elicker 2027                                                                   | July 10 Filing - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT            |
| Elicker 2027                                                                                                                  | July 10 Filing - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                           |
| Date of Receipt                                                                                                               | Amount                    |
| Total of Section G                                                                                                            |                           |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                       |
| Elicker 2027                                                                               | July 10 Filing - Original                                                                            |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |
| Amount                                                                                     |                                                                                                      |
| Total of Section H                                                                         |                                                                                                      |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                           |
|--------------------------------------------------------------------------------|------|---------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT            |
| Elicker 2027                                                                   |      |                     | July 10 Filing - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                           |
| Name of Institution                                                            |      | Date Received       | Amount                    |
| Street Address                                                                 | City | State      Zip Code |                           |
| Total of Section J                                                             |      |                     |                           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Elicker 2027                                                           |      |                     | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section K</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |             |                                                                        | TYPE OF REPORT                                                                                                                                                                                                         |                        |
| Elicker 2027                                                                                                                                                                                                                       |             |                                                                        | July 10 Filing - Original                                                                                                                                                                                              |                        |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |             |                                                                        |                                                                                                                                                                                                                        |                        |
| Event #<br>Date of Event<br>06/04/2026                                                                                                                                                                                             | Letter<br>a | Description<br>Meet and Greet Event                                    | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                        |
| Location: Street Address<br>195 Church St                                                                                                                                                                                          |             | City<br>New Haven                                                      | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06510-2009 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                        |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                        |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                        |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                        |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                        |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |             |                                                                        |                                                                                                                                                                                                                        | <b>\$0.00</b>          |

| <b>II. EVENT ACTIVITY (Sections L1 - L5)</b>                                                                                                                                                                                                                                                                                                  |  |  |      |                                                                                                                                                                                                                                                               |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                                                                                                                                |  |  |      | TYPE OF REPORT                                                                                                                                                                                                                                                |       |
| Elicker 2027                                                                                                                                                                                                                                                                                                                                  |  |  |      | July 10 Filing - Original                                                                                                                                                                                                                                     |       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>                                                                                                                                                                                                                                                                            |  |  |      |                                                                                                                                                                                                                                                               |       |
| Name of Purchaser                                                                                                                                                                                                                                                                                                                             |  |  |      | Purchase Made By:<br><div style="display: flex; justify-content: space-around;"> <span><b>Business Entity</b></span> <span><b>Other</b></span> </div> <div style="border-top: 1px solid black; padding-top: 2px;"><b>Individual/Sole Proprietorship</b></div> |       |
| Street Address                                                                                                                                                                                                                                                                                                                                |  |  | City |                                                                                                                                                                                                                                                               | State |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;">Date Received</div> <div style="width: 15%;">Event #</div> <div style="width: 20%;">Aggregate Purchases for All Events</div> <div style="width: 25%;">Amount of Program Ad Purchase</div> <div style="width: 25%;">Amount of Sign Purchase</div> </div> |  |  |      |                                                                                                                                                                                                                                                               |       |
| <b>Total of Section L3</b>                                                                                                                                                                                                                                                                                                                    |  |  |      |                                                                                                                                                                                                                                                               |       |

| <b>II. EVENT ACTIVITY (Sections L1 - L5)</b>                                                                                                                                                                          |  |                         |      |                           |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|------|---------------------------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                        |  |                         |      | TYPE OF REPORT            |                               |
| Elicker 2027                                                                                                                                                                                                          |  |                         |      | July 10 Filing - Original |                               |
| <b>L4. In-Kind Donations Not Considered Contributions</b>                                                                                                                                                             |  |                         |      |                           |                               |
| Name of the Donor                                                                                                                                                                                                     |  |                         |      |                           |                               |
| Street Address                                                                                                                                                                                                        |  |                         | City |                           | State                         |
| Donation Given by:<br><br><div style="display: flex; justify-content: space-between;"> <span>Business Entity</span> <span>Individual</span> <span>Sole Proprietorship</span> </div>                                   |  | Description of Donation |      |                           | Fair Market Value of Donation |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 15%;">Date Received</div> <div style="width: 20%;">Event #</div> <div style="width: 45%;">Aggregate value for this event</div> </div> |  |                         |      |                           |                               |
| <b>Total of Section L4</b>                                                                                                                                                                                            |  |                         |      |                           |                               |

**II.EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Elicker 2027                                                                   | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                                        |
|                                                                       |               | Executive<br>Legislative                                                                                                                                                                                                                 |                                        |

**Total of Section M**

**III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elicker 2027      | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |  |            |       |          |                   |
|----------------------------|--|------------|-------|----------|-------------------|
| Last Name of Individual    |  | First Name |       | MI       | Date Deposit Made |
| Residential Street Address |  | City       | State | Zip Code | Amount of Deposit |
| Name of Telephone company  |  |            |       |          |                   |
| Street Address             |  | City       | State | Zip Code |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                               |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Bank of America</b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/15/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                               |
| Street Address<br><b>88 Broadway</b>                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New Haven</b>             | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06511-3412</b> |
| Purpose of Expenditure (by code)<br><br><b>Misc *</b> | Description<br><b>Checks order</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                      | Event #                       |
| Expenditure # (if applicable)                         | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$64.38</b>  |

  

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                              |                               |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Susan Metrick</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/26/2026</b> | Method of Payment<br><input checked="" type="checkbox"/> Check #    1001<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>340 Ogden St</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>New Haven</b>             | State<br><b>CT</b>                                                                                                                           | Zip Code<br><b>06511-1221</b> |
| Purpose of Expenditure (by code)<br><br><b>RMB</b> | Description<br><b>PO Box rental</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                                                              | Event #                       |
| Expenditure # (if applicable)                      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                              | Amount<br><br><b>\$196.00</b> |

  

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                              |                               |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| Name of Payee<br><b>Michael Farina</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/29/2026</b> | Method of Payment<br><input checked="" type="checkbox"/> Check #    1002<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                               |
| Street Address<br><b>54 Robert Rd</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Manchester</b>            | State<br><b>CT</b>                                                                                                                           | Zip Code<br><b>06040-4520</b> |
| Purpose of Expenditure (by code)<br><br><b>RMB</b> | Description<br><b>campaign email account</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                              | Event #                       |
| Expenditure # (if applicable)                      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                              | Amount<br><br><b>\$178.64</b> |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Bonterra Tech                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>04/30/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>10801 N Mopac Expy Ste       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Austin                | State<br>TX                                                                                                                          | Zip Code<br>78759-5459 |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>April merchant donation fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$879.28 |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Susan Metrick              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/07/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1003<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>340 Ogden St              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New Haven             | State<br>CT                                                                                                                               | Zip Code<br>06511-1221 |
| Purpose of Expenditure (by code)<br><br>RMB | Description<br>Stamps                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$15.60  |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>NGPVAN                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/07/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>655 15th St NW Ste 650    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Washington            | State<br>DC                                                                                                                          | Zip Code<br>20005-5738 |
| Purpose of Expenditure (by code)<br><br>WEB | Description<br>NGP Van fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$555.50 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Bonterra Tech                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/31/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>10801 N Mopac Expy Ste       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Austin                | State<br>TX                                                                                                                          | Zip Code<br>78759-5459 |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>May merchant donation fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$881.87 |

  

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>NGPVAN                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/04/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>655 15th St NW Ste 650    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Washington            | State<br>DC                                                                                                                          | Zip Code<br>20005-5738 |
| Purpose of Expenditure (by code)<br><br>WEB | Description<br>NGP Van fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$555.50 |

  

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>LTKE LAW                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/11/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1004<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                        |
| Street Address<br>195 Church St                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New Haven             | State<br>CT                                                                                                                               | Zip Code<br>06510-2009 |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>refreshments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                           | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$587.20 |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Elicker 2027

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Hyung Chun

Date of Payment

06/26/2026

Method of Payment

☒ Check #

1005

☐ Debit Card☐ EFT

Street Address

301 Ogden St

City

New Haven

State

CT

Zip Code

06511-1222

Purpose of  
Expenditure (by code)

REF

Description

Donation partial reimbursement

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$50.00

Name of Payee

Lloxi A Lopez

Date of Payment

06/29/2026

Method of Payment

☐ Check #☐ Debit Card☒ EFT

Street Address

319 Oakland Rd

City

South Windsor

State

CT

Zip Code

06074-3856

Purpose of  
Expenditure (by code)

CNSLT

Description

June Consulting

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$100.00

Name of Payee

Bonterra Tech

Date of Payment

06/30/2026

Method of Payment

☐ Check #☐ Debit Card☒ EFT

Street Address

10801 N Mopac Expy Ste

City

Austin

State

TX

Zip Code

78759-5459

Purpose of  
Expenditure (by code)

Misc \*

Description

June merchant donation fees

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$942.98

**Total of Section P****\$5,006.95**

| IV. EXPENDITURES                                                               |                                                                                                 |             |  |              |                                                                                                     |                           |                     |   |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------|--|--------------|-----------------------------------------------------------------------------------------------------|---------------------------|---------------------|---|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                 |             |  |              |                                                                                                     | TYPE OF REPORT            |                     |   |          |
| Elicker 2027                                                                   |                                                                                                 |             |  |              |                                                                                                     | July 10 Filing - Original |                     |   |          |
| R. Expenses Incurred on Committee Credit Card                                  |                                                                                                 |             |  |              |                                                                                                     |                           |                     |   |          |
| Name of Issuing Institution                                                    |                                                                                                 |             |  |              | Type of Credit Card:                                                                                |                           |                     |   |          |
|                                                                                |                                                                                                 |             |  |              | <div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> </div> |                           |                     |   |          |
|                                                                                |                                                                                                 |             |  |              | Other                                                                                               |                           |                     |   |          |
| Name of Vendor, Person or Entity                                               |                                                                                                 |             |  |              |                                                                                                     |                           | Date of Transaction |   |          |
| Street Address                                                                 |                                                                                                 |             |  |              | City                                                                                                |                           | State               |   | Zip Code |
| Purpose of Expenditure (by code)                                               |                                                                                                 | Description |  |              |                                                                                                     |                           |                     |   | Event #  |
|                                                                                |                                                                                                 |             |  |              |                                                                                                     |                           |                     |   |          |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) |             |  |              |                                                                                                     |                           | Amount              |   |          |
|                                                                                | None of the below                                                                               |             |  |              |                                                                                                     |                           |                     |   |          |
|                                                                                | Coordinated with reimbursement sought (joint expenditure)                                       |             |  | Independent  |                                                                                                     |                           |                     |   |          |
|                                                                                | Coordinated without reimbursement sought (in-kind contribution)                                 |             |  | Organization |                                                                                                     | A                         | B                   | C | D        |
| Total of Section R                                                             |                                                                                                 |             |  |              |                                                                                                     |                           |                     |   |          |

| IV. EXPENDITURES                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                           |                                         |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                              |      | TYPE OF REPORT            |                                         |
| Elicker 2027                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                              |      | July 10 Filing - Original |                                         |
| S. Expenses Incurred By Committee but Not Paid During this Period              |                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                           |                                         |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                              |      | Date Incurred             |                                         |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                              | City | State                     | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                            | Description                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                           | Event #                                 |
| Expenditure#<br>(if applicable)                                                | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br><div> <div>None of the below</div> <div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Independent</div> </div> <div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> <div> <div>Organization :</div> <div>A    B    C    D</div> </div> </div> </div> |      |                           | Amount Incurred<br>(Estimate or Actual) |
| Total of Section S                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                              |      |                           |                                         |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Elicker 2027                                                                   | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                            |                              |                                                                                                                                                                                                       |                                                                  |                               |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------|
| Last Name of Worker/Consultant<br><b>Metrick</b>                                                      |                                                                                                                                                                                                                                                                                                                                            | First<br><b>Susan</b>        | MI                                                                                                                                                                                                    | Date of Payment to Vendor, Person or Entity<br><b>04/26/2026</b> |                               |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>USPS</b>                   |                                                                                                                                                                                                                                                                                                                                            |                              | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # <b>1001</b> <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                                  |                               |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>206 Elm St</b>   |                                                                                                                                                                                                                                                                                                                                            | City<br><b>New Haven</b>     |                                                                                                                                                                                                       | State<br><b>CT</b>                                               | Zip Code<br><b>06511-9992</b> |
| Purpose of Expenditure (by code)<br><b>Misc *</b>                                                     | Description<br><b>PO Box Rental</b>                                                                                                                                                                                                                                                                                                        |                              |                                                                                                                                                                                                       |                                                                  | Event #                       |
| Expenditure #                                                                                         | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |                              |                                                                                                                                                                                                       |                                                                  | Amount<br><br><b>\$196.00</b> |
| Last Name of Worker/Consultant<br><b>Farina</b>                                                       |                                                                                                                                                                                                                                                                                                                                            | First<br><b>Michael</b>      | MI                                                                                                                                                                                                    | Date of Payment to Vendor, Person or Entity<br><b>04/29/2026</b> |                               |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>Wix</b>                    |                                                                                                                                                                                                                                                                                                                                            |                              | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # <b>1002</b> <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                                  |                               |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>PO Box 40190</b> |                                                                                                                                                                                                                                                                                                                                            | City<br><b>San Francisco</b> |                                                                                                                                                                                                       | State<br><b>CA</b>                                               | Zip Code<br><b>94140</b>      |
| Purpose of Expenditure (by code)<br><b>WEB</b>                                                        | Description<br><b>campaign email account</b>                                                                                                                                                                                                                                                                                               |                              |                                                                                                                                                                                                       |                                                                  | Event #                       |
| Expenditure #                                                                                         | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |                              |                                                                                                                                                                                                       |                                                                  | Amount<br><br><b>\$178.64</b> |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Elicker 2027

TYPE OF REPORT

July 10 Filing - Original

**T. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

Metrick

First

Susan

MI

Date of Payment to Vendor, Person or Entity

05/07/2026

Name of Vendor, Person or Entity Paid by Committee Worker/Consultant

USPS

Payment to Reimburse Committee Worker/Consultant as reported in Section P

☒ Check # 1003☐ Debit Card☐ EFT

Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant

206 Elm St

City

New Haven

State

CT

Zip Code

06511-9992

Purpose of Expenditure  
(by code)

POST

Description

Stamps

Event #

Expenditure #

Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Coordinated without reimbursement sought (in-kind contribution)☐ Independent☐ Organization: ☐ A ☐ B ☐ C ☐ D

Amount

\$15.60

Last Name of Worker/Consultant

LTKE

First

Law

MI

Date of Payment to Vendor, Person or Entity

06/11/2026

Name of Vendor, Person or Entity Paid by Committee Worker/Consultant

Café George

Payment to Reimburse Committee Worker/Consultant as reported in Section P

☒ Check # 1004☐ Debit Card☐ EFT

Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant

300 George St

City

New Haven

State

CT

Zip Code

06511-6624

Purpose of Expenditure  
(by code)

FOOD

Description

Refreshments

Event #

Expenditure #

Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Coordinated without reimbursement sought (in-kind contribution)☐ Independent☐ Organization: ☐ A ☐ B ☐ C ☐ D

Amount

\$587.20

**Total of Section T****\$977.44**

| Section L5. ADDENDUM                                                                                |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|                                                                                                     |                |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate or Committee                                                                      |                |

| Section P. ADDENDUM                             |                               |                                          |
|-------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                               | TYPE OF REPORT                |                                          |
|                                                 |                               |                                          |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |
| Expenditure #                                   | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
| Are Limits Aggregated?<br><b>Yes      No</b>    | Aggregating Committees        |                                          |

| Section R. ADDENDUM                                             |                               |                                          |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT                |                                          |
|                                                                 |                               |                                          |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |
| Expenditure #                                                   | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |