

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 15

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Republican Roundtable Of Greenwich                                                                                                                                                                                                                             |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Debra                                                                                                                                                                                                                                                 | MI                                                      | Last<br>Hess                           | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>4 Kensington Ct                                                                                                                                                                                                                              | City<br>Old Greenwich                                   | State<br>CT                            | Zip Code<br>06870-1500             |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>04/01/2026                                                                                                                                                                                                                                   |                                                         |                                        |                                    |
| Ending Date<br>06/30/2026                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Debra Hess<br>PRINT NAME OF THE SIGNER                  | 07/04/2026 6:53:32AM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Republican Roundtable Of Greenwich</b>                                                                                                                | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$15,398.31</b>    |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$15,363.22</b>        |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$2.43</b>             | <b>\$4.84</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$2.43</b>             | <b>\$4.84</b>         |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$15,365.65</b>        | <b>\$15,403.15</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$37.50</b>            | <b>\$75.00</b>        |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$15,328.15</b>        | <b>\$15,328.15</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|---------------------------|-------------------------|-----------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                   |  |           |                                                                                                                                                                                                                                       |      |                  | TYPE OF REPORT            |                         |           |                        |
| Republican Roundtable Of Greenwich                                                                                                               |  |           |                                                                                                                                                                                                                                       |      |                  | July 10 Filing - Original |                         |           |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i> |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
| <b>Subtotal Section A</b>                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
| Last Name                                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      | First Name       |                           |                         | MI        |                        |
| Residential Street Address                                                                                                                       |  |           |                                                                                                                                                                                                                                       | City |                  |                           | State                   | Zip Code  |                        |
| Principal Occupation                                                                                                                             |  |           |                                                                                                                                                                                                                                       |      | Name of Employer |                           |                         |           |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                             |  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |      |                  |                           |                         | Yes<br>No | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                    |  | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |      |                  |                           |                         | Yes<br>No |                        |
|                                                                                                                                                  |  |           | Executive      Legislative                                                                                                                                                                                                            |      |                  |                           |                         |           |                        |
| Method of Contribution                                                                                                                           |  |           |                                                                                                                                                                                                                                       |      |                  | Date Received             | Aggregate Contributions |           |                        |
| Cash      Personal Check      Credit/Debit Card      Payroll Deduction      Money Order                                                          |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
| <b>Total of Section B</b>                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                    |  |           |                                                                                                                                                                                                                                       |      |                  |                           |                         |           |                        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                      |  |       |                                                                                               |               |                         |                           |  |                        |  |
|--------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------------------------------|---------------|-------------------------|---------------------------|--|------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |       |                                                                                               |               |                         | TYPE OF REPORT            |  |                        |  |
| Republican Roundtable Of Greenwich                                             |  |       |                                                                                               |               |                         | July 10 Filing - Original |  |                        |  |
| <b>C1. Contributions from Other Committees</b>                                 |  |       |                                                                                               |               |                         |                           |  |                        |  |
| Name of Committee                                                              |  |       |                                                                                               |               | Name of Treasurer       |                           |  |                        |  |
| Address                                                                        |  |       | Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # |               |                         |                           |  | Amount of Contribution |  |
|                                                                                |  |       |                                                                                               |               |                         |                           |  |                        |  |
| City                                                                           |  | State | Zip Code                                                                                      | Date Received | Aggregate Contributions |                           |  |                        |  |
| <b>Total of Section C1</b>                                                     |  |       |                                                                                               |               |                         |                           |  |                        |  |

**I. MONETARY RECEIPTS (Section A-K)**

|                                    |                           |
|------------------------------------|---------------------------|
| NAME OF COMMITTEE                  | TYPE OF REPORT            |
| Republican Roundtable Of Greenwich | July 10 Filing - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |

**Total of Section C2****I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                 |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|-----------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          | Amount Received                                               |                 |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                 |

**Total of Section D**

| I. MONETARY RECEIPTS (Section A-K)                                                                         |       |          |                           |                 |
|------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                                                          |       |          | TYPE OF REPORT            |                 |
| Republican Roundtable Of Greenwich                                                                         |       |          | July 10 Filing - Original |                 |
| E. Receipts from Entities other than Individuals or Other Committees ( <i>Referendum Committees ONLY</i> ) |       |          |                           |                 |
| Name of Entity                                                                                             |       |          |                           |                 |
| Street Address                                                                                             |       |          | Date Received             | Amount Received |
| City                                                                                                       | State | Zip Code | Aggregate Contributions   |                 |
| Total of Section E                                                                                         |       |          |                           |                 |

| I. MONETARY RECEIPTS (Section A-K)                                                                 |                                                                      |    |                           |        |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----|---------------------------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                     |                                                                      |    | TYPE OF REPORT            |        |
| Republican Roundtable Of Greenwich                                                                 |                                                                      |    | July 10 Filing - Original |        |
| F. Amount Transferred from Affiliated Business Treasury ( <i>Business Entity Committees ONLY</i> ) |                                                                      |    |                           |        |
| Date of Receipt                                                                                    | Is this transaction associated with an event reported in Section L1? |    |                           | Amount |
|                                                                                                    | Yes                                                                  | No | If yes, list Event #      |        |
| Total of Section F                                                                                 |                                                                      |    |                           |        |

| I. MONETARY RECEIPTS (Section A-K)                                                                                       |                           |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                        | TYPE OF REPORT            |
| Republican Roundtable Of Greenwich                                                                                       | July 10 Filing - Original |
| G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury ( <i>Organization Committees ONLY</i> ) |                           |
| Date of Receipt                                                                                                          | Amount                    |
| Total of Section G                                                                                                       |                           |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                  | TYPE OF REPORT            |
|------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich | July 10 Filing - Original |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section H</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**J. Interest from Deposits in Authorized Accounts**

|                                    |                             |               |
|------------------------------------|-----------------------------|---------------|
| Name of Institution<br>M&T Bank    | Date Received<br>04/30/2026 | Amount        |
| Street Address<br>119 E Putnam Ave | City<br>Cos Cob             | State<br>CT   |
|                                    | Zip Code<br>06807           | \$0.80        |
| Name of Institution<br>M&T Bank    | Date Received<br>05/30/2026 | Amount        |
| Street Address<br>119 E Putnam Ave | City<br>Cos Cob             | State<br>CT   |
|                                    | Zip Code<br>06807           | \$0.83        |
| Name of Institution<br>M&T Bank    | Date Received<br>06/30/2026 | Amount        |
| Street Address<br>119 E Putnam Ave | City<br>Cos Cob             | State<br>CT   |
|                                    | Zip Code<br>06807           | \$0.80        |
| <b>Total of Section J</b>          |                             | <b>\$2.43</b> |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Republican Roundtable Of Greenwich                                     |      |                     | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section K</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                             |        |             |                                                                                                                                                                                                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                              |        |             | TYPE OF REPORT                                                                                                                                                                                                  |          |
| Republican Roundtable Of Greenwich                                                                                                          |        |             | July 10 Filing - Original                                                                                                                                                                                       |          |
| <b>L1. Event Information</b>                                                                                                                |        |             |                                                                                                                                                                                                                 |          |
| Event #<br>Date of Event                                                                                                                    | Letter | Description | Was this a fundraising event?<br>Yes No                                                                                                                                                                         |          |
| Location: Street Address                                                                                                                    |        | City        | State                                                                                                                                                                                                           | Zip Code |
| <i>Subpart 1: (All Committees)</i>                                                                                                          |        |             |                                                                                                                                                                                                                 |          |
| Was this event hosted at a personal residence?                                                                                              |        | Yes No      | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |        | Yes No      | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |        | Yes No      | (If yes, enter Total Receipts here.)                                                                                                                                                                            |          |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i>                       |        |             |                                                                                                                                                                                                                 |          |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |        | Yes No      | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |          |
| <i>Subpart 3: (Town Committees ONLY)</i>                                                                                                    |        |             |                                                                                                                                                                                                                 |          |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |        | Yes No      | (If yes, enter Total Receipts here.)                                                                                                                                                                            |          |
| <b>Total of Section L1</b>                                                                                                                  |        |             |                                                                                                                                                                                                                 |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**L3. Purchases of Advertising in a Program Book or on a Sign**

|                            |         |                                    |                               |                                                                              |          |
|----------------------------|---------|------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------|
| Name of Purchaser          |         |                                    |                               | Purchase Made By:                                                            |          |
|                            |         |                                    |                               | <b>Business Entity</b> <b>Other</b><br><b>Individual/Sole Proprietorship</b> |          |
| Street Address             |         |                                    | City                          | State                                                                        | Zip Code |
| Date Received              | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                      |          |
| <b>Total of Section L3</b> |         |                                    |                               |                                                                              |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                            |                         |         |                                |                               |          |
|----------------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Name of the Donor          |                         |         |                                |                               |          |
| Street Address             |                         |         | City                           | State                         | Zip Code |
| Donation Given by:         | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Business Entity            |                         |         |                                |                               |          |
| Individual                 | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship        |                         |         |                                |                               |          |
| <b>Total of Section L4</b> |                         |         |                                |                               |          |

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich                                             | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with: Executive Legislative                                                                                                                                      |                                        |

**Total of Section M**

**III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                  | TYPE OF REPORT            |
|------------------------------------|---------------------------|
| Republican Roundtable Of Greenwich | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |                   |
|----------------------------|------------|-------|-------------------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |                   |
| Residential Street Address | City       | State | Zip Code          | Amount of Deposit |
| Name of Telephone company  |            |       |                   |                   |
| Street Address             | City       | State | Zip Code          |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Republican Roundtable Of Greenwich

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>04/08/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>119 E Putnam Ave          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Cos Cob               | State<br>CT                                                                                                                          | Zip Code<br>06807     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>Bank charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$12.50 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>04/08/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>119 E Putnam Ave          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Cos Cob               | State<br>CT                                                                                                                          | Zip Code<br>06807     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>Bank charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$12.50 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>04/08/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>119 E Putnam Ave          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Cos Cob               | State<br>CT                                                                                                                          | Zip Code<br>06807     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>Bank charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$12.50 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>M&T Bank                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>04/08/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>119 E Putnam Ave          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Cos Cob               | State<br>CT                                                                                                                          | Zip Code<br>06807     |
| Purpose of Expenditure (by code)<br><br>BNK | Description<br>Bank charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$12.50 |

|                           |  |                |  |  |
|---------------------------|--|----------------|--|--|
| <b>Total of Section P</b> |  | <b>\$37.50</b> |  |  |
|---------------------------|--|----------------|--|--|

| <b>IV. EXPENDITURES (Sections P - T)</b>                                       |             |                 |                                                                                 |
|--------------------------------------------------------------------------------|-------------|-----------------|---------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |                 | TYPE OF REPORT                                                                  |
|                                                                                |             |                 | July 10 Filing - Original                                                       |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |                 |                                                                                 |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             | Date of Payment | Is Reimbursement Claimed?<br><div style="text-align: center;">Yes      No</div> |
| Street Address                                                                 | City        |                 | State      Zip Code                                                             |
| Purpose of Expenditure (by code)                                               | Description | Event #         | <b>Amount</b>                                                                   |
| <b>Total of Section Q</b>                                                      |             |                 |                                                                                 |

| <b>IV. EXPENDITURES</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   |                           |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   | TYPE OF REPORT            |
| Republican Roundtable Of Greenwich                                             |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   | July 10 Filing - Original |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   |                           |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                              | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> Other |                           |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   | Date of Transaction       |
| Street Address                                                                 | City                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                   | State      Zip Code       |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                   | Event #                   |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) <div style="font-size: small; margin-top: 5px;"> None of the below<br/> Coordinated with reimbursement sought (joint expenditure)      Independent<br/> Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D </div> |                                                                                                                                                                                                                   | Amount                    |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                   |                           |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                           |      | TYPE OF REPORT            |                                      |
| Republican Roundtable Of Greenwich                                             |                                                                                                                                                                                                                                                                                                                                           |      | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                           |      | Date Incurred             |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                           | City | State                     | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                               |      |                           | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization :      A      B      C      D |      |                           | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | TYPE OF REPORT            |                                             |
| Republican Roundtable Of Greenwich                                             |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | July 10 Filing - Original |                                             |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                          | First                                                                                                             | MI                        | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><br>Check #      Debit Card      EFT |                           |                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                          | City                                                                                                              | State                     | Zip Code                                    |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                           | Event #                                     |
| Expenditure #                                                                  | Type of Expenditure ( <i>Itemization in Addendum T Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                                                                   |                           | Amount                                      |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |

### Section L5. ADDENDUM

NAME OF COMMITTEE

TYPE OF REPORT

#### L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum

Event #

Name of Candidate or Committee

### Section P. ADDENDUM

NAME OF COMMITTEE

TYPE OF REPORT

#### P. Expenses Paid By Committee - Addendum

Expenditure #

Supported

Opposed

Amount of Expenditure

Name of Candidate or Committee

Office Sought (if applicable)

Cost Allocated to Candidate or Committee

Are Limits Aggregated?

Yes

No

Aggregating Committees

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |