

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 21

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Senate Republican Majority Committee                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| First<br>Nolan                                                                                                                                                                                                                                                 | MI                                                      | Last<br>Davis                           | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Street Address<br>86 Griffin Rd                                                                                                                                                                                                                                | City<br>Broad Brook                                     | State<br>CT                             | Zip Code<br>06016                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                         | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                         |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                    | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| Beginning Date<br>04/01/2026                                                                                                                                                                                                                                   |                                                         |                                         |                                    |
| Ending Date<br>06/30/2026                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                         |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Nolan Davis<br>PRINT NAME OF THE SIGNER                 | 07/09/2026 12:52:13PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                         |                                    |

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Senate Republican Majority Committee</b>                                                                                                              | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$29,423.45</b>    |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$32,132.45</b>        |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$1,875.00</b>         | <b>\$6,390.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$3,500.00</b>         | <b>\$5,000.00</b>     |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$500.00</b>           | <b>\$3,000.00</b>     |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$5,875.00</b>         | <b>\$14,390.00</b>    |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$38,007.45</b>        | <b>\$43,813.45</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$176.40</b>           | <b>\$5,982.40</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$37,831.05</b>        | <b>\$37,831.05</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Senate Republican Majority Committee                                           | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                   |  |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------------------|
| Last Name<br><b>Sabolesky</b>                                                                                                                                                                                                         |  | First Name<br><b>Joseph</b>                                                                                                                                                                                                                                                                       |  | MI                     |                          |
| Residential Street Address<br><b>28 Pequot Trl</b>                                                                                                                                                                                    |  | City<br><b>Jewett City</b>                                                                                                                                                                                                                                                                        |  | State<br><b>CT</b>     | Zip Code<br><b>06351</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                |  |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No                   |  |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/15/2026</b>                                                                                                                                                                                                                                                                |  |                        |                          |
|                                                                                                                                                                                                                                       |  | Aggregate Contributions<br><b>\$25.00</b>                                                                                                                                                                                                                                                         |  | <b>\$25.00</b>         |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                   |  |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------------------|
| Last Name<br><b>Vamos</b>                                                                                                                                                                                                             |  | First Name<br><b>John</b>                                                                                                                                                                                                                                                                         |  | MI                     |                          |
| Residential Street Address<br><b>15 Laurel Dr</b>                                                                                                                                                                                     |  | City<br><b>Granby</b>                                                                                                                                                                                                                                                                             |  | State<br><b>CT</b>     | Zip Code<br><b>06035</b> |
| Principal Occupation<br><b>Vice President</b>                                                                                                                                                                                         |  | Name of Employer<br><b>United Illuminating</b>                                                                                                                                                                                                                                                    |  |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                    |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input checked="" type="checkbox"/> No                   |  |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                |  |                        |                          |
|                                                                                                                                                                                                                                       |  | Aggregate Contributions<br><b>\$100.00</b>                                                                                                                                                                                                                                                        |  | <b>\$100.00</b>        |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                   |  |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------------------|
| Last Name<br><b>Buckley</b>                                                                                                                                                                                                           |  | First Name<br><b>Karen-Marie</b>                                                                                                                                                                                                                                                                  |  | MI                     |                          |
| Residential Street Address<br><b>25 Christian's Xing</b>                                                                                                                                                                              |  | City<br><b>Durham</b>                                                                                                                                                                                                                                                                             |  | State<br><b>CT</b>     | Zip Code<br><b>06422</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |  | Name of Employer<br><b>CT Hospital Association</b>                                                                                                                                                                                                                                                |  |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <input checked="" type="checkbox"/> No                                                                                                  |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with: <input checked="" type="checkbox"/> Executive <input type="checkbox"/> Legislative <input type="checkbox"/> No                   |  |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                |  |                        |                          |
|                                                                                                                                                                                                                                       |  | Aggregate Contributions<br><b>\$200.00</b>                                                                                                                                                                                                                                                        |  | <b>\$100.00</b>        |                          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Senate Republican Majority Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Weeks</b>                                                                                                                                                                                                             |  | First Name<br><b>Brad</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>5 Twin Pines Dr .</b>                                                                                                                                                                                |  | City<br><b>Wallingford</b>                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                         | Zip Code<br><b>06492</b> |
| Principal Occupation<br><b>Government Relations</b>                                                                                                                                                                                   |  | Name of Employer<br><b>Rome, Smith, Lutz &amp; Kowalski</b>                                                                                                                                                                                                                                                        |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>Weeks</b>                                                                                                                                                                                                             |  | First Name<br><b>Karen</b>                                                                                                                                                                                                                                                                                         |                                            | MI                     |
| Residential Street Address<br><b>5 Twin Pines Dr .</b>                                                                                                                                                                                |  | City<br><b>Wallingford</b>                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Rome, Smith, Lutz &amp; Kowalski</b>                                                                                                                                                                                                                                                        |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Gingras</b>                                                                                                                                                                                                           |  | First Name<br><b>Margaux</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>C</b>           |
| Residential Street Address<br><b>154 Cheshire Rd .</b>                                                                                                                                                                                |  | City<br><b>Wallingford</b>                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                         | Zip Code<br><b>06492</b> |
| Principal Occupation<br><b>COO</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>G &amp; G Beverage</b>                                                                                                                                                                                                                                                                      |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/27/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Senate Republican Majority Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Cimini                                                                                                                                                                                                                   |  | First Name<br>Jacqueline                                                                                                                                                                                                                                                                                           |                                     | MI                     |
| Residential Street Address<br>71 Hunters Ridge Rd .                                                                                                                                                                                   |  | City<br>Rocky Hill                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06067      |
| Principal Occupation<br>retired                                                                                                                                                                                                       |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05272026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
| <div style="text-align: right;">\$100.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Dendas                                                                                                                                                                                                                   |  | First Name<br>Zachary                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>2 Curiosity Ln                                                                                                                                                                                          |  | City<br>Essex                                                                                                                                                                                                                                                                                                      | State<br>CT                         | Zip Code<br>06426      |
| Principal Occupation<br>Government Affairs                                                                                                                                                                                            |  | Name of Employer<br>Sullivan & Leshane                                                                                                                                                                                                                                                                             |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05272026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
| <div style="text-align: right;">\$100.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Mongellow                                                                                                                                                                                                                |  | First Name<br>Thomas                                                                                                                                                                                                                                                                                               |                                     | MI<br>S                |
| Residential Street Address<br>257 Adrian Ave .                                                                                                                                                                                        |  | City<br>Newington                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06111      |
| Principal Occupation<br>Lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>CT Bankers Associat                                                                                                                                                                                                                                                                            |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>05272026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>05/27/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
| <div style="text-align: right;">\$100.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Senate Republican Majority Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Corey</b>                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Arthur</b>                      |                                            | MI                       |
| Residential Street Address<br><b>24 Valley View Rd</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>Glastonbury</b>                       | State<br><b>CT</b>                         | Zip Code<br><b>06033</b> |
| Principal Occupation<br><b>Trade Executive</b>                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>CT Bankers Associaton</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                  |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>               | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                  |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Filardi</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Eric</b>                         |                                            | MI                       |
| Residential Street Address<br><b>12 Club House Point Rd .</b>                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br><b>Groton</b>                             | State<br><b>CT</b>                         | Zip Code<br><b>06340</b> |
| Principal Occupation<br><b>Distributor</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>F &amp; F Distributors</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                   |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                   |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>                | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Gemski</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Elizabeth</b>                |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>35 Garden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>                     | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Kozak &amp; Salina</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                               |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>            | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                            |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Herb</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Christian</b>                             |                                            | MI                       |
| Residential Street Address<br><b>149 Evelyn Dr</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Naugatuck</b>                                   | State<br><b>CT</b>                         | Zip Code<br><b>06770</b> |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>CT Energy Marketers Association</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                            |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                            |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>                         | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                            |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Formica</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Paul</b>                |                                            | MI                       |
| Residential Street Address<br><b>11 S Lee Rd .</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Niantic</b>                   | State<br><b>CT</b>                         | Zip Code<br><b>06357</b> |
| Principal Occupation<br><b>Restaurant Owner</b>                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self Employed</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                          |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>       | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$250.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Sheehan</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Madison</b>                      |                                           | MI                       |
| Residential Street Address<br><b>462 N Main St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Seymour</b>                            | State<br><b>CT</b>                        | Zip Code<br><b>06483</b> |
| Principal Occupation<br><b>Government Relations Associate</b>                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>CT Bankers Association</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                   |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                   |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>                | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                     |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Hallisey</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Matthew</b>                                        |                                           | MI<br><b>P</b>           |
| Residential Street Address<br><b>13 Standcliff Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Glastonbury</b>                                          | State<br><b>CT</b>                        | Zip Code<br><b>06033</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Matthew Hallisey Government Affairs, LLC</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                                     |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                     |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>                                  | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                                     |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Bibisi</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Suzan</b>               |                                            | MI                       |
| Residential Street Address<br><b>27 Dorchester Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Wethersfield</b>              | State<br><b>CT</b>                         | Zip Code<br><b>06109</b> |
| Principal Occupation<br><b>Self Employed</b>                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Self Employed</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                          |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>05/27/2026</b>       | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Shea</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Timothy</b>             |                                            | MI                       |
| Residential Street Address<br><b>9 Hatheway Rd .</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Ellington</b>                 | State<br><b>CT</b>                         | Zip Code<br><b>06029</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Brown Rudnick</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                          |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>05272026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/11/2026</b>       | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                          |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Ciccetti                                                                                                                                                                                                                 |  | First Name<br>Michael                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>27 Castlewood Rd .                                                                                                                                                                                      |  | City<br>West Hartford                                                                                                                                                                                                                                                                                              | State<br>CT                         | Zip Code<br>06107      |
| Principal Occupation<br>Lobbyist                                                                                                                                                                                                      |  | Name of Employer<br>Frontier Communications                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$100.00               |
| <b>Total of Section B</b>                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                    |                                     | <b>\$1,875.00</b>      |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page)                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                    |                                     | <b>\$1,875.00</b>      |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**C1. Contributions from Other Committees**

|                                       |             |                                                                                                                                                                                |                             |                                        |  |
|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|--|
| Name of Committee<br>CT Realtors PAC  |             |                                                                                                                                                                                |                             | Name of Treasurer<br>Joseph S Stafford |  |
| Address<br>90 State House Sq Ste 1120 |             | Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # 05272026A |                             | Amount of Contribution<br><br>\$500.00 |  |
| City<br>Hartford                      | State<br>CT | Zip Code<br>06103                                                                                                                                                              | Date Received<br>05/27/2026 |                                        |  |

|                                 |             |                                                                                                                                                                                |                             |                                          |  |
|---------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|--|
| Name of Committee<br>Somers PAC |             |                                                                                                                                                                                |                             | Name of Treasurer<br>Constantine Antipas |  |
| Address<br>28 Cottrell St       |             | Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # 05272026A |                             | Amount of Contribution<br><br>\$2,000.00 |  |
| City<br>Mystic                  | State<br>CT | Zip Code<br>06355                                                                                                                                                              | Date Received<br>05/27/2026 |                                          |  |

|                                                       |             |                                                                                                                                                                                |                             |                                          |  |
|-------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------|--|
| Name of Committee<br>AT & T Connecticut Employees PAC |             |                                                                                                                                                                                |                             | Name of Treasurer<br>Dianne M Romans     |  |
| Address<br>84 Deerfield Ln Rm 1B2                     |             | Is this contribution associated with an event reported in Section L1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # 05272026A |                             | Amount of Contribution<br><br>\$1,000.00 |  |
| City<br>Meriden                                       | State<br>CT | Zip Code<br>06450                                                                                                                                                              | Date Received<br>05/27/2026 |                                          |  |

**Total of Section C1****\$3,500.00****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |  |                 |           |                           |                                                |
|--------------------------------------------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |                 |           | TYPE OF REPORT            |                                                |
| Senate Republican Majority Committee                                           |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>                                           |  |                 |           |                           |                                                |
| Name of Lender                                                                 |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                                                                |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                                                                 |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                                                                |  |                 |           |                           | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable)                                     |  |                 |           |                           | <b>Amount Received</b>                         |
| Street Address                                                                 |  | City            | State     | Zip Code                  |                                                |
| <b>Total of Section D</b>                                                      |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                                          |       |          |                         |                           |                 |
|----------------------------------------------------------------------------------------------------------|-------|----------|-------------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                                                        |       |          |                         | TYPE OF REPORT            |                 |
| Senate Republican Majority Committee                                                                     |       |          |                         | July 10 Filing - Original |                 |
| <b>E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)</b> |       |          |                         |                           |                 |
| Name of Entity                                                                                           |       |          |                         |                           |                 |
| Street Address                                                                                           |       |          | Date Received           |                           | Amount Received |
| City                                                                                                     | State | Zip Code | Aggregate Contributions |                           |                 |
| <b>Total of Section E</b>                                                                                |       |          |                         |                           |                 |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                                  |                                                                      |    |                      |                           |        |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----|----------------------|---------------------------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                   |                                                                      |    |                      | TYPE OF REPORT            |        |
| Senate Republican Majority Committee                                                             |                                                                      |    |                      | July 10 Filing - Original |        |
| <b>F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)</b> |                                                                      |    |                      |                           |        |
| Date of Receipt                                                                                  | Is this transaction associated with an event reported in Section L1? |    |                      |                           | Amount |
|                                                                                                  | Yes                                                                  | No | If yes, list Event # |                           |        |
| <b>Total of Section F</b>                                                                        |                                                                      |    |                      |                           |        |

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT            |
| Senate Republican Majority Committee                                                                                          | July 10 Filing - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                           |
| Date of Receipt                                                                                                               | Amount                    |
| Total of Section G                                                                                                            |                           |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                                  |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                                   |
| Senate Republican Majority Committee                                                       | July 10 Filing - Original                                                                                        |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                                  |
| Date of Receipt                                                                            | <div>Method of Payment</div> <div> <div>Cash</div> <div>Personal Check</div> <div>Credit/Debit Card</div> </div> |
| Amount                                                                                     |                                                                                                                  |
| Total of Section H                                                                         |                                                                                                                  |

| I. Monetary Receipts (Section A-K)                                             |      |               |                           |
|--------------------------------------------------------------------------------|------|---------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |               | TYPE OF REPORT            |
| Senate Republican Majority Committee                                           |      |               | July 10 Filing - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |               |                           |
| Name of Institution                                                            |      | Date Received | Amount                    |
| Street Address                                                                 | City | State         |                           |
| Total of Section J                                                             |      |               |                           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Senate Republican Majority Committee                                   |      |                     | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section K</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |             |                                                                        | TYPE OF REPORT                                                                                                                                                                                                         |                   |
| Senate Republican Majority Committee                                                                                                                                                                                               |             |                                                                        | July 10 Filing - Original                                                                                                                                                                                              |                   |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |             |                                                                        |                                                                                                                                                                                                                        |                   |
| Event #<br>Date of Event<br>05/27/2026                                                                                                                                                                                             | Letter<br>A | Description<br>Meet and Greet Event                                    | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                   |
| Location: Street Address<br>360 Broad St                                                                                                                                                                                           |             | City<br>Hartford                                                       | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06106 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                   |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                   |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                   |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input type="checkbox"/> No            | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |             |                                                                        |                                                                                                                                                                                                                        | <b>\$0.00</b>     |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Senate Republican Majority Committee                                           | July 10 Filing - Original |

**L3. Purchases of Advertising in a Program Book or on a Sign**

|                                             |                      |                                                |                                           |                                                                                                                                                                    |                   |
|---------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Purchaser<br>Sullivan & LeShane Inc |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |                   |
| Street Address<br>287 Capitol Ave .         |                      |                                                | City<br>Hartford                          | State<br>CT                                                                                                                                                        | Zip Code<br>06106 |
| Date Received<br>05/27/2026                 | Event #<br>05272026A | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |                   |

|                                               |                      |                                                |                                           |                                                                                                                                                                    |                   |
|-----------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Purchaser<br>Majority Strategies, LLC |                      |                                                |                                           | Purchase Made By:<br><input checked="" type="checkbox"/> Business Entity <input type="checkbox"/> Other<br><input type="checkbox"/> Individual/Sole Proprietorship |                   |
| Street Address<br>34 Bellevue Ave             |                      |                                                | City<br>Dallas                            | State<br>TX                                                                                                                                                        | Zip Code<br>75219 |
| Date Received<br>06/04/2026                   | Event #<br>05272026A | Aggregate Purchases for All Events<br>\$250.00 | Amount of Program Ad Purchase<br>\$250.00 | Amount of Sign Purchase                                                                                                                                            |                   |

|                            |                 |
|----------------------------|-----------------|
| <b>Total of Section L3</b> | <b>\$500.00</b> |
|----------------------------|-----------------|

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Senate Republican Majority Committee                                           | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                                |                               |          |
|----------------------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Name of the Donor                                                                      |                         |         |                                |                               |          |
| Street Address                                                                         |                         |         | City                           | State                         | Zip Code |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation |         |                                | Fair Market Value of Donation |          |
|                                                                                        | Date Received           | Event # | Aggregate value for this event |                               |          |

|                            |  |
|----------------------------|--|
| <b>Total of Section L4</b> |  |
|----------------------------|--|

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Senate Republican Majority Committee                                           | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Senate Republican Majority Committee                                           | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                                        |
|                                                                       |               | Executive<br>Legislative                                                                                                                                                                                                                 |                                        |

**Total of Section M**

**III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                    | TYPE OF REPORT            |
|--------------------------------------|---------------------------|
| Senate Republican Majority Committee | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |      |            |          |                   |                   |
|----------------------------|------|------------|----------|-------------------|-------------------|
| Last Name of Individual    |      | First Name |          | MI                | Date Deposit Made |
| Residential Street Address | City | State      | Zip Code | Amount of Deposit |                   |
| Name of Telephone company  |      |            |          |                   |                   |
| Street Address             | City | State      | Zip Code |                   |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Senate Republican Majority Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Kevin Reynolds

Date of Payment

04/14/2026

Method of Payment

☐ Check #☐ Debit Card☒ EFT

Street Address

71 Sycamore Rd

City

West Hartford

State

CT

Zip Code

06117

Purpose of  
Expenditure (by code)

REF

Description

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$100.00

Name of Payee

Anedot, Inc.

Date of Payment

06/30/2026

Method of Payment

☐ Check #☐ Debit Card☒ EFT

Street Address

450 Laurel St Ste 2105

City

Baton Rouge

State

LA

Zip Code

70801

Purpose of  
Expenditure (by code)

WEB

Description

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ None of the below☐ Coordinated with reimbursement sought (joint expenditure)☐ Independent☐ Coordinated without reimbursement sought (in-kind contribution)☐ Organization☐ A☐ B☐ C☐ D

Amount

\$76.40

**Total of Section P****\$176.40**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |      |                 |                           |                           |
|--------------------------------------------------------------------------------|-------------|------|-----------------|---------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |      |                 | TYPE OF REPORT            |                           |
|                                                                                |             |      |                 | July 10 Filing - Original |                           |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |      |                 |                           |                           |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             |      | Date of Payment |                           | Is Reimbursement Claimed? |
|                                                                                |             |      |                 |                           | Yes No                    |
| Street Address                                                                 |             | City |                 | State                     | Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description |      | Event #         |                           | Amount                    |
|                                                                                |             |      |                 |                           |                           |
| <b>Total of Section Q</b>                                                      |             |      |                 |                           |                           |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | TYPE OF REPORT            |          |
| Senate Republican Majority Committee                                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | July 10 Filing - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                 |      | Type of Credit Card:                                               |                           |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      | Visa      Master Card      Discover      American Express<br>Other |                           |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | Date of Transaction       |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                 | City |                                                                    | State                     | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                     |      |                                                                    |                           | Event #  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |      |                                                                    |                           | Amount   |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                           |      | TYPE OF REPORT            |                                      |
| Senate Republican Majority Committee                                           |                                                                                                                                                                                                                                                                                                                                           |      | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>       |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                           |      | Date Incurred             |                                      |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                           | City | State                     | Zip Code                             |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                               |      |                           | Event #                              |
| Expenditure# (if applicable)                                                   | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization :      A      B      C      D |      |                           | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                      |                                                                                                                                                                                                                                                                                                                                           |      |                           |                                      |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | TYPE OF REPORT            |                                             |
| Senate Republican Majority Committee                                           |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   | July 10 Filing - Original |                                             |
| <b>T. Itemization of Reimbursements and Secondary Payees</b>                   |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                                          | First                                                                                                             | MI                        | Date of Payment to Vendor, Person or Entity |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><br>Check #      Debit Card      EFT |                           |                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                                          | City                                                                                                              | State                     | Zip Code                                    |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                           | Event #                                     |
| Expenditure #                                                                  | Type of Expenditure ( <i>Itemization in Addendum T Required unless "None of the below" is checked</i> )<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                                                                   |                           | Amount                                      |
| <b>Total of Section T</b>                                                      |                                                                                                                                                                                                                                                                                                                                          |                                                                                                                   |                           |                                             |

### Section L5. ADDENDUM

NAME OF COMMITTEE

TYPE OF REPORT

#### L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum

Event #

Name of Candidate or Committee

### Section P. ADDENDUM

NAME OF COMMITTEE

TYPE OF REPORT

#### P. Expenses Paid By Committee - Addendum

Expenditure #

Supported

Opposed

Amount of Expenditure

Name of Candidate or Committee

Office Sought (if applicable)

Cost Allocated to Candidate or Committee

Are Limits Aggregated?

Yes

No

Aggregating Committees

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |