

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 16

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Mansfield Democratic Town Committee                                                                                                                                                                                                                            |                                                         |                                        |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| First<br>Rosemary                                                                                                                                                                                                                                              | MI                                                      | Last<br>Marcellino                     | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| Street Address<br>87 Davis Rd                                                                                                                                                                                                                                  | City<br>Storrs                                          | State<br>CT                            | Zip Code<br>06268                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                        | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                        |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                        |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                   | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| Beginning Date<br>04/01/2026                                                                                                                                                                                                                                   |                                                         |                                        |                                    |
| Ending Date<br>06/30/2026                                                                                                                                                                                                                                      |                                                         |                                        |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                        |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                        |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                        |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Rosemary Marcellino<br>PRINT NAME OF THE SIGNER         | 07/08/2026 3:06:54PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                        |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Mansfield Democratic Town Committee</b>                                                                                                               | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$8,537.96</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$8,306.54</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$0.00</b>             | <b>\$60.00</b>        |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$0.00</b>             | <b>\$60.00</b>        |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$8,306.54</b>         | <b>\$8,597.96</b>     |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$359.63</b>           | <b>\$651.05</b>       |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$7,946.91</b>         | <b>\$7,946.91</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|-------------------------|---------------------------|-----------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                   |  |           |                                                                                                                                                                                                                                       |      |                  |                         | TYPE OF REPORT            |           |                        |
| Mansfield Democratic Town Committee                                                                                                              |  |           |                                                                                                                                                                                                                                       |      |                  |                         | July 10 Filing - Original |           |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i> |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
| <b>Subtotal Section A</b>                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
| Last Name                                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      | First Name       |                         |                           | MI        |                        |
| Residential Street Address                                                                                                                       |  |           |                                                                                                                                                                                                                                       | City |                  |                         | State                     | Zip Code  |                        |
| Principal Occupation                                                                                                                             |  |           |                                                                                                                                                                                                                                       |      | Name of Employer |                         |                           |           |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                             |  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |      |                  |                         |                           | Yes<br>No | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                    |  | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |      |                  |                         |                           | Yes<br>No |                        |
|                                                                                                                                                  |  |           | Executive      Legislative                                                                                                                                                                                                            |      |                  |                         |                           |           |                        |
| Method of Contribution                                                                                                                           |  |           |                                                                                                                                                                                                                                       |      | Date Received    | Aggregate Contributions |                           |           |                        |
| Cash      Personal Check      Credit/Debit Card      Payroll Deduction      Money Order                                                          |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
| <b>Total of Section B</b>                                                                                                                        |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                    |  |           |                                                                                                                                                                                                                                       |      |                  |                         |                           |           |                        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                      |  |  |                                                                       |          |                   |                         |                           |                        |  |
|--------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------|----------|-------------------|-------------------------|---------------------------|------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |  |                                                                       |          |                   |                         | TYPE OF REPORT            |                        |  |
| Mansfield Democratic Town Committee                                            |  |  |                                                                       |          |                   |                         | July 10 Filing - Original |                        |  |
| <b>C1. Contributions from Other Committees</b>                                 |  |  |                                                                       |          |                   |                         |                           |                        |  |
| Name of Committee                                                              |  |  |                                                                       |          | Name of Treasurer |                         |                           |                        |  |
| Address                                                                        |  |  | Is this contribution associated with an event reported in Section L1? |          |                   |                         |                           | Amount of Contribution |  |
|                                                                                |  |  | Yes      No                                                           |          |                   |                         |                           |                        |  |
| City                                                                           |  |  | State                                                                 | Zip Code | Date Received     | Aggregate Contributions |                           |                        |  |
| <b>Total of Section C1</b>                                                     |  |  |                                                                       |          |                   |                         |                           |                        |  |

**I. MONETARY RECEIPTS (Section A-K)**

|                                     |                           |
|-------------------------------------|---------------------------|
| NAME OF COMMITTEE                   | TYPE OF REPORT            |
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |
| <b>Total of Section C2</b>    |             |          |                                                                          |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                        |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|------------------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt        |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                        |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          |                                                               | <b>Amount Received</b> |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                        |
| <b>Total of Section D</b>                  |  |                                                                   |       |          |                                                               |                        |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**E. Receipts from Entities other than Individuals or Other Committees (*Referendum Committees ONLY*)**

|                    |       |               |                 |
|--------------------|-------|---------------|-----------------|
| Name of Entity     |       |               |                 |
| Street Address     |       | Date Received | Amount Received |
| City               | State | Zip Code      |                 |
| Total of Section E |       |               |                 |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**F. Amount Transferred from Affiliated Business Treasury (*Business Entity Committees ONLY*)**

|                    |                                                                      |     |    |                      |        |
|--------------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt    | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
| Total of Section F |                                                                      |     |    |                      |        |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (*Organization Committees ONLY*)**

|                    |        |
|--------------------|--------|
| Date of Receipt    | Amount |
| Total of Section G |        |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section H</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**J. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section J</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**K. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                      | Date of Transaction | Amount Received     |
|---------------------------|---------------------|---------------------|
| Street Address            | City                | State      Zip Code |
| Description               |                     |                     |
| <b>Total of Section K</b> |                     |                     |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                     |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |        | TYPE OF REPORT                                                                                                                                                                                                                      |                                         |
| Mansfield Democratic Town Committee                                                                                                                                                                                                |        | July 10 Filing - Original                                                                                                                                                                                                           |                                         |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                     |                                         |
| Event #<br>Date of Event                                                                                                                                                                                                           | Letter | Description                                                                                                                                                                                                                         | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                                                                                                           |        | City                                                                                                                                                                                                                                | State Zip Code                          |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |        | Yes<br>No<br><i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                                         |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |        | Yes<br>No<br><i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                                         |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |        | Yes<br>No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                                         |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |        | Yes<br>No<br><i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                                         |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |        | Yes<br>No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                                         |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |        |                                                                                                                                                                                                                                     |                                         |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                |         |                                                                              |                                                       |
|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         | TYPE OF REPORT                                                               |                                                       |
| Mansfield Democratic Town Committee                                            |         | July 10 Filing - Original                                                    |                                                       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                                                              |                                                       |
| Name of Purchaser                                                              |         | Purchase Made By:<br>Business Entity Other<br>Individual/Sole Proprietorship |                                                       |
| Street Address                                                                 |         | City                                                                         | State Zip Code                                        |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events                                           | Amount of Program Ad Purchase Amount of Sign Purchase |
| <b>Total of Section L3</b>                                                     |         |                                                                              |                                                       |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

Name of the Donor

|                     |                         |         |                                |                               |          |
|---------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Street Address      |                         |         | City                           | State                         | Zip Code |
| Donation Given by:  | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Business Entity     |                         |         |                                |                               |          |
| Individual          | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship |                         |         |                                |                               |          |

**Total of Section L4****II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                                                |                                                     |                                             |
|-------------------------|----------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| Name of the Host        | Is this event supporting more than one candidate or committee? |                                                     |                                             |
|                         | Yes                                                            | No                                                  | If yes, complete Itemization in Addendum L5 |
| Street Address          | City                                                           | State                                               | Zip Code                                    |
| Description of Donation |                                                                |                                                     | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts                      | Aggregate value of all Events - this host/candidate |                                             |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |           |                                                                                                                                                                                                                                          |                                     |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                          |                                     |
| Street Address                                                        |           | City                                                                                                                                                                                                                                     | State<br>Zip Code                   |
| Type of Contributor:                                                  | Committee | Date Received                                                                                                                                                                                                                            | Aggregate contributions             |
| Individual / Sole Proprietorship                                      | Other     |                                                                                                                                                                                                                                          | Description of In-Kind Contribution |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                           |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          | Yes<br>No                           |
| If yes, list Event#                                                   |           | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            | Executive<br>Legislative            |
|                                                                       |           | Fair Market Value of this Contribution                                                                                                                                                                                                   |                                     |

**Total of Section M****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Mansfield Democratic Town Committee | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| Amount of Deposit          |            |       |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Mansfield Democratic Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Rosemary Marcellino

Date of Payment

05/03/2026

Method of Payment

☒ X

Check # 1312

☐

Debit Card

☐

EFT

Street Address

87 Davis Rd

City

Storrs

State

CT

Zip Code

06268-2523

Purpose of  
Expenditure (by code)

OFFICE

Description

pre-inked stamp for check deposits

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$20.20

Name of Payee

Ben Shaiken

Date of Payment

05/03/2026

Method of Payment

☒ X

Check # 1313

☐

Debit Card

☐

EFT

Street Address

27 Hawthorn Ln

City

Mansfield Center

State

CT

Zip Code

06250

Purpose of  
Expenditure (by code)

A-NEWS

Description

Chronicle Advertisement

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$158.74

Name of Payee

Ben Shaiken

Date of Payment

06/18/2026

Method of Payment

☒ X

Check # 1314

☐

Debit Card

☐

EFT

Street Address

27 Hawthorn Ln

City

Mansfield Center

State

CT

Zip Code

06250

Purpose of  
Expenditure (by code)

WEB

Description

ZOOM subscription yearly

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$180.69

**Total of Section P****\$359.63**

| <b>IV. EXPENDITURES (Sections P - T)</b>                                       |             |                 |                                                                                                 |          |
|--------------------------------------------------------------------------------|-------------|-----------------|-------------------------------------------------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |                 | TYPE OF REPORT                                                                                  |          |
|                                                                                |             |                 | July 10 Filing - Original                                                                       |          |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |                 |                                                                                                 |          |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             | Date of Payment | Is Reimbursement Claimed?<br><div style="text-align: center;">Yes                      No</div> |          |
| Street Address                                                                 | City        |                 | State                                                                                           | Zip Code |
| Purpose of Expenditure (by code)                                               | Description | Event #         | <b>Amount</b>                                                                                   |          |
| <b>Total of Section Q</b>                                                      |             |                 |                                                                                                 |          |

| <b>IV. EXPENDITURES</b>                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           |                           |          |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           | TYPE OF REPORT            |          |
| Mansfield Democratic Town Committee                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           | July 10 Filing - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           |                           |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> <div style="text-align: center; margin-top: 5px;">Other</div> |                           |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           | Date of Transaction       |          |
| Street Address                                                                 | City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                           | State                     | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                           |                           | Event #  |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div style="display: flex; justify-content: space-between; font-size: small;"> <div>           None of the below<br/><br/>           Coordinated with reimbursement sought (joint expenditure)<br/><br/>           Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Independent<br/><br/>           Organization      A      B      C      D         </div> </div> |                                                                                                                                                                                                                                                                           |                           | Amount   |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                           |                           |          |

#### IV. EXPENDITURES

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Mansfield Democratic Town Committee

July 10 Filing - Original

#### S. Expenses Incurred By Committee but Not Paid During this Period

Name of Creditor

Date Incurred

Street Address

City

State

Zip Code

Purpose of Expenditure  
(by code)

Description

Event #

Expenditure#  
(if applicable)Type of Expenditure (*Itemization in Addendum S Required unless "None of the below" is checked*)Amount Incurred  
(Estimate or Actual)

None of the below

Coordinated with reimbursement sought (joint expenditure)

Independent

Coordinated without reimbursement sought (in-kind contribution)

Organization :

A

B

C

D

**Total of Section S**

### IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

#### T. Itemization of Reimbursements and Secondary Payees

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                               |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-----------------------|----|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|-------------------------|-------------------------------------------|------------------------------------------------|----------------------------------|--|---------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|
| Last Name of Worker/Consultant<br><br>Marcellino                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | First<br><br>Rosemary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MI                                                                                                                                                                                             | Date of Payment to Vendor, Person or Entity<br><br>05/03/2026 |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>Amazon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # 1312 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                               |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>440 Terry Ave N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City<br><br>Seattle                                                                                                                                                                            | State<br><br>WA     Zip Code<br><br>98109                     |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Purpose of Expenditure (by code)<br><br>OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description<br><br>Pre-inked stamp for deposits in Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Event #                                                       |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Expenditure #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                | Amount<br><br>\$20.20                                         |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Last Name of Worker/Consultant<br/><br/>Shaiken</td> <td style="width: 20%;">First<br/><br/>Benjamin</td> <td style="width: 10%;">MI</td> <td style="width: 30%;">Date of Payment to Vendor, Person or Entity<br/><br/>05/14/2026</td> </tr> <tr> <td colspan="2">Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br/><br/>The Chronicle</td> <td colspan="2">Payment to Reimburse Committee Worker/Consultant as reported in Section P<br/> <input checked="" type="checkbox"/> Check # 1313               <input type="checkbox"/> Debit Card               <input type="checkbox"/> EFT         </td> </tr> <tr> <td colspan="2">Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br/><br/>375 A Tuckie Rd</td> <td>City<br/><br/>Willimantic</td> <td>State<br/><br/>CT     Zip Code<br/><br/>06256</td> </tr> <tr> <td>Purpose of Expenditure (by code)<br/><br/>A-NEWS</td> <td colspan="2">Description<br/><br/>Advertisement</td> <td>Event #</td> </tr> <tr> <td>Expenditure #</td> <td colspan="2">         Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br/> <input checked="" type="checkbox"/> None of the below<br/> <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)             <input type="checkbox"/> Independent<br/> <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution)             <input type="checkbox"/> Organization:            <input type="checkbox"/> A    <input type="checkbox"/> B    <input type="checkbox"/> C    <input type="checkbox"/> D       </td> <td>Amount<br/><br/>\$158.74</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                |                                                               | Last Name of Worker/Consultant<br><br>Shaiken | First<br><br>Benjamin | MI | Date of Payment to Vendor, Person or Entity<br><br>05/14/2026 | Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>The Chronicle |  | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # 1313 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |  | Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>375 A Tuckie Rd |  | City<br><br>Willimantic | State<br><br>CT     Zip Code<br><br>06256 | Purpose of Expenditure (by code)<br><br>A-NEWS | Description<br><br>Advertisement |  | Event # | Expenditure # | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |  | Amount<br><br>\$158.74 |
| Last Name of Worker/Consultant<br><br>Shaiken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | First<br><br>Benjamin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MI                                                                                                                                                                                             | Date of Payment to Vendor, Person or Entity<br><br>05/14/2026 |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>The Chronicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # 1313 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                               |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><br>375 A Tuckie Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City<br><br>Willimantic                                                                                                                                                                        | State<br><br>CT     Zip Code<br><br>06256                     |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Purpose of Expenditure (by code)<br><br>A-NEWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Description<br><br>Advertisement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Event #                                                       |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |
| Expenditure #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                | Amount<br><br>\$158.74                                        |                                               |                       |    |                                                               |                                                                                           |  |                                                                                                                                                                                                |  |                                                                                                       |  |                         |                                           |                                                |                                  |  |         |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                        |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Mansfield Democratic Town Committee                                            | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                                                                                                                                                                                                |                                                           |                    |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| Last Name of Worker/Consultant<br>Shaiken                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First<br>Benjamin | MI                                                                                                                                                                                             | Date of Payment to Vendor, Person or Entity<br>06/18/2026 |                    |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br>Zoom Communications Inc.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # 1314 <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                           |                    |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br>55 Almaden Blvd Fl 6 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City<br>San Jose  |                                                                                                                                                                                                | State<br>CA                                               | Zip Code<br>95113  |
| Purpose of Expenditure (by code)<br>WEB                                                                | Description<br>ZOOM subscription annual membership                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   |                                                                                                                                                                                                |                                                           | Event #            |
| Expenditure #                                                                                          | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                   |                                                                                                                                                                                                |                                                           | Amount<br>\$180.69 |

**Total of Section T****\$359.63****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| Event #                        |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

|                                                 |                               |                                          |                              |
|-------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                               |                               | TYPE OF REPORT                           |                              |
|                                                 |                               |                                          |                              |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees        |                                          |                              |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            |                               | TYPE OF REPORT                           |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                |                               | TYPE OF REPORT                           |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |