

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 16

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                      |                                    |
| Waterbury Democratic Town Committee                                                                                                                                                                                                                            |                                                         |                      |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                 | Suffix                             |
| Trayvonn                                                                                                                                                                                                                                                       | A                                                       | Diaz                 |                                    |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                      |                                    |
| Street Address                                                                                                                                                                                                                                                 | City                                                    | State                | Zip Code                           |
| 42 Linwood St                                                                                                                                                                                                                                                  | Waterbury                                               | CT                   | 06704                              |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                      | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                      |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                 | Suffix                             |
|                                                                                                                                                                                                                                                                |                                                         |                      |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                      |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| Beginning Date                      Ending Date                                                                                                                                                                                                                |                                                         |                      |                                    |
| 04/01/2026                      thru                      06/30/2026                                                                                                                                                                                           |                                                         |                      |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                      |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                      |                                    |
| Electronic Filing                                                                                                                                                                                                                                              | Trayvonn Diaz                                           | 07/10/2026 2:31:09AM |                                    |
| SIGNATURE                                                                                                                                                                                                                                                      | PRINT NAME OF THE SIGNER                                | DATE CERTIFIED       |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                      |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Waterbury Democratic Town Committee</b>                                                                                                               | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$9,093.12</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$9,908.74</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$144.90</b>           | <b>\$1,144.90</b>     |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$144.90</b>           | <b>\$1,144.90</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$10,053.64</b>        | <b>\$10,238.02</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$4,155.07</b>         | <b>\$4,339.45</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$5,898.57</b>         | <b>\$5,898.57</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$105.51</b>           | <b>\$105.51</b>       |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$232.98</b>           |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$232.98</b>           |                       |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                                                                                        |  |               |                                                                                                                                                                                                                                       |      |                  |                           |                         |               |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------|---------------------------|-------------------------|---------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                   |  |               |                                                                                                                                                                                                                                       |      |                  | TYPE OF REPORT            |                         |               |                        |
| Waterbury Democratic Town Committee                                                                                                              |  |               |                                                                                                                                                                                                                                       |      |                  | July 10 Filing - Original |                         |               |                        |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b><br><i>(See instructions for definition of Small Contributor)</i> |  |               |                                                                                                                                                                                                                                       |      |                  | <b>Subtotal Section A</b> |                         |               |                        |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                |  |               |                                                                                                                                                                                                                                       |      |                  |                           |                         |               |                        |
| Last Name                                                                                                                                        |  |               |                                                                                                                                                                                                                                       |      | First Name       |                           |                         | MI            |                        |
| Residential Street Address                                                                                                                       |  |               |                                                                                                                                                                                                                                       | City |                  |                           | State                   | Zip Code      |                        |
| Principal Occupation                                                                                                                             |  |               |                                                                                                                                                                                                                                       |      | Name of Employer |                           |                         |               |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                             |  | Yes<br><br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |      |                  |                           |                         | Yes<br><br>No | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #                                                    |  | Yes<br><br>No | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:                                                                      |      |                  |                           |                         | Yes<br><br>No |                        |
|                                                                                                                                                  |  |               | Executive      Legislative                                                                                                                                                                                                            |      |                  |                           |                         |               |                        |
| Method of Contribution                                                                                                                           |  |               |                                                                                                                                                                                                                                       |      |                  | Date Received             | Aggregate Contributions |               |                        |
| Cash      Personal Check      Credit/Debit Card      Payroll Deduction      Money Order                                                          |  |               |                                                                                                                                                                                                                                       |      |                  |                           |                         |               |                        |
| <b>Total of Section B</b>                                                                                                                        |  |               |                                                                                                                                                                                                                                       |      |                  |                           |                         |               |                        |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) <i>(Total on Line 13 of Summary Page)</i>                                    |  |               |                                                                                                                                                                                                                                       |      |                  |                           |                         |               |                        |

| <b>I. MONETARY RECEIPTS (Section A-K)</b>                                      |  |       |                                                                       |               |                         |                           |  |                        |  |
|--------------------------------------------------------------------------------|--|-------|-----------------------------------------------------------------------|---------------|-------------------------|---------------------------|--|------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  |       |                                                                       |               |                         | TYPE OF REPORT            |  |                        |  |
| Waterbury Democratic Town Committee                                            |  |       |                                                                       |               |                         | July 10 Filing - Original |  |                        |  |
| <b>C1. Contributions from Other Committees</b>                                 |  |       |                                                                       |               |                         |                           |  |                        |  |
| Name of Committee                                                              |  |       |                                                                       |               | Name of Treasurer       |                           |  |                        |  |
| Address                                                                        |  |       | Is this contribution associated with an event reported in Section L1? |               |                         |                           |  | Amount of Contribution |  |
|                                                                                |  |       | Yes      No<br>If yes, list Event #                                   |               |                         |                           |  |                        |  |
| City                                                                           |  | State | Zip Code                                                              | Date Received | Aggregate Contributions |                           |  |                        |  |
| <b>Total of Section C1</b>                                                     |  |       |                                                                       |               |                         |                           |  |                        |  |

**I. MONETARY RECEIPTS (Section A-K)**

|                                     |                           |
|-------------------------------------|---------------------------|
| NAME OF COMMITTEE                   | TYPE OF REPORT            |
| Waterbury Democratic Town Committee | July 10 Filing - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |
| <b>Total of Section C2</b>    |             |          |                                                                          |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                 |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|-----------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          | Amount Received                                               |                 |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                 |
| <b>Total of Section D</b>                  |  |                                                                   |       |          |                                                               |                 |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Waterbury Democratic Town Committee

July 10 Filing - Original

**E. Receipts from Entities other than Individuals or Other Committees (*Referendum Committees ONLY*)**

Name of Entity

Street Address

Date Received

Amount Received

City

State

Zip Code

Aggregate Contributions

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Waterbury Democratic Town Committee

July 10 Filing - Original

**F. Amount Transferred from Affiliated Business Treasury (*Business Entity Committees ONLY*)**

Date of Receipt

Is this transaction associated with an event  
reported in Section L1?

Yes

No

If yes, list Event #

Amount

**Total of Section F****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Waterbury Democratic Town Committee

July 10 Filing - Original

**G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (*Organization Committees ONLY*)**

Date of Receipt

Amount

**Total of Section G**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Waterbury Democratic Town Committee | July 10 Filing - Original |

**H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section H</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**J. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section J</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Waterbury Democratic Town Committee | July 10 Filing - Original |

**K. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                        | Date of Transaction | Amount Received     |
|-----------------------------|---------------------|---------------------|
| Eversource                  | 04/08/2026          |                     |
| Street Address              | City                | State      Zip Code |
| PO Box 5017                 | Hartford            | CT      06102-5017  |
| Description                 |                     |                     |
| Reimbursement for Utilities |                     | \$144.90            |
| <b>Total of Section K</b>   |                     | <b>\$144.90</b>     |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                                                                                                                                                                    |        |                                                                                                                                                                                                                                     |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |        | TYPE OF REPORT                                                                                                                                                                                                                      |                |
| Waterbury Democratic Town Committee                                                                                                                                                                                                |        | July 10 Filing - Original                                                                                                                                                                                                           |                |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |        |                                                                                                                                                                                                                                     |                |
| Event #<br>Date of Event                                                                                                                                                                                                           | Letter | Description                                                                                                                                                                                                                         |                |
|                                                                                                                                                                                                                                    |        | Was this a fundraising event?<br>Yes No                                                                                                                                                                                             |                |
| Location: Street Address                                                                                                                                                                                                           |        | City                                                                                                                                                                                                                                | State Zip Code |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |        | Yes<br>No<br><i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |        | Yes<br>No<br><i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |        | Yes<br>No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |        | Yes<br>No<br><i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |        | Yes<br>No<br><i>(If yes, enter Total Receipts here.)</i>                                                                                                                                                                            |                |
|                                                                                                                                                                                                                                    |        | <b>Total of Section L1</b>                                                                                                                                                                                                          |                |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                |         |                                                                              |                                                       |
|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         | TYPE OF REPORT                                                               |                                                       |
| Waterbury Democratic Town Committee                                            |         | July 10 Filing - Original                                                    |                                                       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                                                              |                                                       |
| Name of Purchaser                                                              |         | Purchase Made By:<br>Business Entity Other<br>Individual/Sole Proprietorship |                                                       |
| Street Address                                                                 |         | City                                                                         | State Zip Code                                        |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events                                           | Amount of Program Ad Purchase Amount of Sign Purchase |
|                                                                                |         | <b>Total of Section L3</b>                                                   |                                                       |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                                |                               |
|----------------------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor                                                                      |                         |         |                                |                               |
| Street Address                                                                         |                         | City    |                                | State    Zip Code             |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation |         |                                | Fair Market Value of Donation |
|                                                                                        | Date Received           | Event # | Aggregate value for this event |                               |

**Total of Section L4****II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                                             |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|---------------------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                                             |
|                         |                                           | Yes    No                                                      | If yes, complete Itemization in Addendum L5 |
| Street Address          |                                           | City    State    Zip Code                                      |                                             |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                                             |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                                                                                             |                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                 |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name<br>Trayvonn Diaz                                                                                                                       |                                                                                                                                                                                                                                                                                                                 |                                     |                                                                                                                                                                                                                                                                                                                 |                   |
| Street Address<br>42 Linwood St                                                                                                             |                                                                                                                                                                                                                                                                                                                 | City<br>Waterbury                   | State<br>CT                                                                                                                                                                                                                                                                                                     | Zip Code<br>06704 |
| Type of Contributor: <input type="checkbox"/> Committee                                                                                     | Date Received<br>05/13/2026                                                                                                                                                                                                                                                                                     | Aggregate contributions<br>\$105.51 | Description of In-Kind Contribution<br>Paid for pizza and tip during leadership meeting.                                                                                                                                                                                                                        |                   |
| <input checked="" type="checkbox"/> Individual / Sole Proprietorship <input type="checkbox"/> Other                                         | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     | Fair Market Value of this Contribution                                                                                                                                                                                                                                                                          |                   |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Is this contribution associated with an event reported in Section L1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                    |                                     | Is contributor a principal of state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                   |
| If yes, list Event#                                                                                                                         |                                                                                                                                                                                                                                                                                                                 | \$105.51                            |                                                                                                                                                                                                                                                                                                                 |                   |

**Total of Section M****\$105.51****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                   | TYPE OF REPORT            |
|-------------------------------------|---------------------------|
| Waterbury Democratic Town Committee | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| Amount of Deposit          |            |       |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Waterbury Democratic Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

New England Realty Company

Date of Payment

05/07/2026

Method of Payment

☒ X

Check # 1594

☐

Debit Card

☐

EFT

Street Address

146 Sheridan Dr

City

Waterbury

State

CT

Zip Code

06770

Purpose of  
Expenditure (by code)

OVHD

Description

Rent for first month and one month security deposit

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$2,000.00

Name of Payee

Montagno Insurance Agency

Date of Payment

05/07/2026

Method of Payment

☒ X

Check # 1595

☐

Debit Card

☐

EFT

Street Address

344 Robbins St

City

Waterbury

State

CT

Zip Code

06708-2750

Purpose of  
Expenditure (by code)

OVHD

Description

Insurance for HQ

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$698.28

Name of Payee

Kenny Curran

Date of Payment

05/07/2026

Method of Payment

☒ X

Check # 1596

☐

Debit Card

☐

EFT

Street Address

139 Eastfield Rd

City

Waterbury

State

CT

Zip Code

06708

Purpose of  
Expenditure (by code)

OFFICE

Description

Reimbursement for purchases at Staples and Post Office

Event #

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒ X

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐ A☐ B☐ C☐ D

Amount

\$456.79

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |
| <b>P. Expenses Paid By Committee</b>                                           |                           |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                              |                      |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>New England Realty Company |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/18/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1220570<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                      |
| Street Address<br>146 Sheridan Dr           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Waterbury             | State<br>CT                                                                                                                                  | Zip Code<br>06770    |
| Purpose of Expenditure (by code)<br>OVHD    | Description<br>June Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                                                                              | Event #              |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                              | Amount<br>\$1,000.00 |

**Total of Section P****\$4,155.07****IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|                                                                                | July 10 Filing - Original |

**Q. Campaign Expenses Paid By Candidate**

|                                                                              |             |                 |                                     |          |
|------------------------------------------------------------------------------|-------------|-----------------|-------------------------------------|----------|
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) |             | Date of Payment | Is Reimbursement Claimed?<br>Yes No |          |
| Street Address                                                               |             | City            | State                               | Zip Code |
| Purpose of Expenditure (by code)                                             | Description | Event #         | Amount                              |          |

**Total of Section Q**

| IV. EXPENDITURES                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                           |          |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                | TYPE OF REPORT            |          |
| Waterbury Democratic Town Committee                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                | July 10 Filing - Original |          |
| R. Expenses Incurred on Committee Credit Card                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                           |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                         <input type="checkbox"/> Master Card                         <input type="checkbox"/> Discover                         <input type="checkbox"/> American Express                     </div> <input type="checkbox"/> Other |                           |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                | Date of Transaction       |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City                                                                                                                                                                                                                                                                                                           | State                     | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                |                           | Event #  |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div> <input type="checkbox"/> None of the below                     </div> <div> <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)                     </div> <div> <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution)                 </div> <div> <input type="checkbox"/> Independent                 </div> <div> <input type="checkbox"/> Organization                 </div> <div> <input type="checkbox"/> A                     <input type="checkbox"/> B                     <input type="checkbox"/> C                     <input type="checkbox"/> D                 </div> |                                                                                                                                                                                                                                                                                                                |                           | Amount   |
| Total of Section R                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                |                           |          |

### IV. EXPENDITURES

| IV. EXPENDITURES                                                                                                                                                                            |                                                                                                                                                                                                                                         |           |                           |                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                              |                                                                                                                                                                                                                                         |           | TYPE OF REPORT            |                                      |
| Waterbury Democratic Town Committee                                                                                                                                                         |                                                                                                                                                                                                                                         |           | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                    |                                                                                                                                                                                                                                         |           |                           |                                      |
| Name of Creditor                                                                                                                                                                            |                                                                                                                                                                                                                                         |           | Date Incurred             |                                      |
| Cindy Navarro                                                                                                                                                                               |                                                                                                                                                                                                                                         |           | 06/02/2026                |                                      |
| Street Address                                                                                                                                                                              |                                                                                                                                                                                                                                         | City      |                           | State                                |
| 26 Aron Ave                                                                                                                                                                                 |                                                                                                                                                                                                                                         | Waterbury |                           | CT                                   |
| Zip Code                                                                                                                                                                                    |                                                                                                                                                                                                                                         | Event #   |                           |                                      |
| 06708                                                                                                                                                                                       |                                                                                                                                                                                                                                         |           |                           |                                      |
| Purpose of Expenditure (by code)                                                                                                                                                            | Description                                                                                                                                                                                                                             |           |                           | Event #                              |
| WEB                                                                                                                                                                                         | Reimbursement for website renewal. Awaiting invoice.                                                                                                                                                                                    |           |                           |                                      |
| Expenditure# (if applicable)                                                                                                                                                                | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)                                                                                                                                          |           |                           | Amount Incurred (Estimate or Actual) |
| 626324                                                                                                                                                                                      | <input type="checkbox"/> None of the below<br><input checked="" type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |           |                           | \$21.35                              |
| <input type="checkbox"/> Independent<br><input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                                                         |           |                           |                                      |
| Name of Creditor                                                                                                                                                                            |                                                                                                                                                                                                                                         |           | Date Incurred             |                                      |
| Ronald Napoli Sr.                                                                                                                                                                           |                                                                                                                                                                                                                                         |           | 06/24/2026                |                                      |
| Street Address                                                                                                                                                                              |                                                                                                                                                                                                                                         | City      |                           | State                                |
| 70 Trumpet Brook Rd                                                                                                                                                                         |                                                                                                                                                                                                                                         | Waterbury |                           | CT                                   |
| Zip Code                                                                                                                                                                                    |                                                                                                                                                                                                                                         | Event #   |                           |                                      |
| 06708                                                                                                                                                                                       |                                                                                                                                                                                                                                         |           |                           |                                      |
| Purpose of Expenditure (by code)                                                                                                                                                            | Description                                                                                                                                                                                                                             |           |                           | Event #                              |
| RMB                                                                                                                                                                                         | Reimbursement for printer as overhead                                                                                                                                                                                                   |           |                           |                                      |
| Expenditure# (if applicable)                                                                                                                                                                | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)                                                                                                                                          |           |                           | Amount Incurred (Estimate or Actual) |
|                                                                                                                                                                                             | <input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |           |                           | \$211.63                             |
| <input type="checkbox"/> Independent<br><input type="checkbox"/> Organization : <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                                                                                                                                                                                                                         |           |                           |                                      |
| <b>Total of Section S</b>                                                                                                                                                                   |                                                                                                                                                                                                                                         |           |                           | <b>\$232.98</b>                      |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Waterbury Democratic Town Committee                                            | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                |                                                                                                                                                                                                                                                                                                                          |       |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| Last Name of Worker/Consultant                                                 |                                                                                                                                                                                                                                                                                                                          | First | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                          |       | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                          |       | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                          | City  |                                                                           | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                              |       |                                                                           |                                             | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><br>None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |       |                                                                           |                                             | Amount   |

**Total of Section T****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| <b>Event #</b>                 |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

|                                                 |                               |                                          |                              |
|-------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                               |                               | TYPE OF REPORT                           |                              |
|                                                 |                               |                                          |                              |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees        |                                          |                              |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

| Section S. ADDENDUM                                                          |                                                                                |                                                                                           |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT                                                                 |                                                                                           |
| Waterbury Democratic Town Committee                                          | July 10 Filing - Original                                                      |                                                                                           |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                                                                                |                                                                                           |
| Expenditure #<br><br><div style="text-align: right;"><b>626324</b></div>     | <input checked="" type="checkbox"/> Supported <input type="checkbox"/> Opposed | Amount of Expenditure<br><br><div style="text-align: right;"><b>\$21.35</b></div>         |
| Name of Candidate or Committee<br>Waterbury Democratic Town Committee        | Office Sought (if applicable)                                                  | Cost Allocated to Candidate or Committee<br><div style="text-align: right;">\$21.35</div> |

| Section T. ADDENDUM                                              |                                                                                                                |                                          |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                | TYPE OF REPORT                                                                                                 |                                          |
|                                                                  |                                                                                                                |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                                                                                                                |                                          |
| Expenditure #                                                    | <div style="display: flex; justify-content: space-around;"> <span>Supported</span> <span>Opposed</span> </div> | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable)                                                                                  | Cost Allocated to Candidate or Committee |