# SEEC FORM 20

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

Electronic Filing

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## COVER PAGE

1. NAME OF COMMITTEE

**Stamford Firefighters Local 786 PAC**

2. TREASURER NAME

| First | MI | Last | Suffix |
|---|---|---|---|
| **Matthew** | | **DeFilippis** | |

3. TREASURER ADDRESS

| Street Address | City | State | Zip Code |
|---|---|---|---|
| **45 Park St** | **Trumbull** | **CT** | **06611** |

| 4. ELECTION/REFERENDUM DATE | 5. OFFICE SOUGHT *(Complete only if Candidate Committee)* | 6. DISTRICT NUMBER *(if applicable)* |
|---|---|---|
| | | |

7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)

| First | MI | Last | Suffix |
|---|---|---|---|
| | | | |

8. TYPE OF REPORT

**July 10 Filing - Original**

9. PERIOD COVERED

| Beginning Date | | Ending Date |
|---|---|---|
| **04/01/2026** | thru | **06/30/2026** |

10. CERTIFICATION

☑ I hereby certify and state, under penalties of false statement, that all of the information set forth on this **Itemized Campaign Finance Disclosure Statement** for the period covered is true, accurate and complete.

| **Electronic Filing** | **Joseph Micalizzi** | **07/10/2026 4:46:26PM** |
|---|---|---|
| SIGNATURE | PRINT NAME OF THE SIGNER | DATE CERTIFIED |

**A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.**

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

## SUMMARY PAGE TOTALS

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT | |
|---|---|---|
| **Stamford Firefighters Local 786 PAC** | **July 10 Filing - Original** | |
| | COLUMN A<br>This Period | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees | | **$75,549.39** |
| 12. Balance on hand at the beginning of Reporting Period | **$77,829.39** | |
| 13. Contributions received from Individuals (Section A and B) | **$1,710.00** | **$3,990.00** |
| 14. Receipts from Other Committees (Sections C1 and C2) | **$0.00** | **$0.00** |
| 15. Other Monetary Receipts (Section D through K) | **$0.00** | **$0.00** |
| 16a. Total Proceeds from Small Puchases (Section L1 Subpart 1 + Subpart 3) | **$0.00** | **$0.00** |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed | | |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3) | **$0.00** | **$0.00** |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c) | **$1,710.00** | **$3,990.00** |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B) | **$79,539.39** | **$79,539.39** |
| 19. Expenses Paid by Committee (Section P) | **$0.00** | **$0.00** |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns) | **$79,539.39** | **$79,539.39** |
| 21. In-Kind Donations not Considered Contributions Received (Section L4) | **$0.00** | **$0.00** |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5) | **$0.00** | **$0.00** |
| 23. In-Kind Contributions Received (Section M) | **$0.00** | **$0.00** |
| 24. Refundable Deposit to Telephone Company (Section N) | **$0.00** | **$0.00** |
| 25. Loan Balance | **$0.00** | |
| 25a. + Loans Received (Section D) | **$0.00** | **$0.00** |
| 25b. + Interest and Penalties on Loan(s) | **$0.00** | **$0.00** |
| 25c. - Payments on Loan | **$0.00** | **$0.00** |
| 25d. Total Outstanding Loan Amount | **$0.00** | |
| 26. Campaign Expenses Paid By Candidate (Section Q) | **$0.00** | **$0.00** |
| 27. Expenses Incurred on Committee Credit Card (Section R) | **$0.00** | **$0.00** |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S) | **$0.00** | |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S) | **$0.00** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**
*(See instructions for definition of Small Contributor)* **Subtotal Section A** **$0.00**

**B. Itemized Contributions from Individuals**

| Last Name | First Name | MI |
|---|---|---|
| Mullins | Bryan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 58 Coachlamp Ln | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

Date Received: 06/18/2026

Aggregate Contributions: $21.00

| Last Name | First Name | MI |
|---|---|---|
| Morris | Colin | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 31 Melrose Ave | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

Date Received: 06/18/2026

Aggregate Contributions: $21.00

| Last Name | First Name | MI |
|---|---|---|
| Serrichio | Tyler | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 34 Edwards Pl | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

Date Received: 06/18/2026

Aggregate Contributions: $121.00

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Hetherington | William | S |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 510 Frogtown Rd | New Canaan | CT | 06840 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Fitzgerald | Joseph | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 160 Shagbark Dr | Derby | CT | 06418 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Buchas | Trevor | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 99 Melville Ave | Fairfield | CT | 06825 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $17.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Markowitz III | Johnathan | A |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 133 Lakeview Ave | West Harrison | NY | |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Butkovsky | Brock | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 44 Swendsen Dr | Monroe | CT | 06468 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Santos | Christian | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 780 St Anns Ave | Bronx | NY | 10456 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Vitiello | Anthony | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 190 Rocky Rapids Rd | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Vitiello |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Heffner | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 3 Mercer Ct | Scarsdale | NY | 10583 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| RIVERA | WILLIAM | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 8 River Rd | Tompkins Cove | NY | 10986 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $45.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $105.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| HORRY | LYNELL | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 279 N Broadway Apt 6S | Yonkers | NY | 10701 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $105.00 | $45.00 |

| Last Name | First Name | MI |
|---|---|---|
| SCHENK | MICHAEL | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 303 Circle Dr | Stratford | CT | 06614 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $63.00 | $27.00 |

| Last Name | First Name | MI |
|---|---|---|
| Lang | Kyle | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 52 Point Lookout | Milford | CT | 06460 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $210.00 | $90.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Magnotta | Alan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1 Williams Rd | New Fairfield | CT | 06812 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| ALFANO | VINCENT | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 4 Woods Brroke Ln Unit 4 | Yorktown Heights | NY | 10598 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $105.00 | $45.00 |

| Last Name | First Name | MI |
|---|---|---|
| SAND | JOHN | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1 Greyrock Pl | Stamford | CT | 06901 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $105.00 | $45.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Camillo | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 135 Woodbridge Dr S | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Cacciola | Nicholas | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 2266 Palmer Ave | New Rochelle | NY | 10801 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $105.00 | $45.00 |

| Last Name | First Name | MI |
|---|---|---|
| Nicholson | Brian | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 111 Towne St . | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Stewart | Scott | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 28 Bishop Dr S | Greenwich | CT | 06831 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $105.00 | $45.00 |

| Last Name | First Name | MI |
|---|---|---|
| Somma | Aiden | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 63 Iron Gate Rd | Bridgeport | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| fire department | Stamford Fire Dpeartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| connington | Sean | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 227 Club Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Wilson | Matthew | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 2955 Curry St | Yorktown Heights | NY | 10598 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| IEMMA | DOMINIC | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 121 Towne St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| SIMONIS | KYLE | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 30 Curt Ter | Greenwich | CT | 06831 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $45.00 | $45.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| PARENTI | DAVID | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 33 Milford Hunt Ln | Milford | CT | 06461 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $45.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $105.00 |

| Last Name | First Name | MI |
|---|---|---|
| O'Brien | Kiley | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 73 Cedar Heights Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Holmes | Thomas | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 126 Green Hill Rd | Middlebury | CT | 06762 |

| Principal Occupation | Name of Employer |
|---|---|
| firefighter | Stamford Fire Deppartment |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Balzar | Roman | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 3 William St | Norwalk | CT | 06851 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Houser | Kyle | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 160 Franklin St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $45.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $105.00 |

| Last Name | First Name | MI |
|---|---|---|
| Micalizzi, III | Joseph | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 3845 Park Ave Unit 7 | Fairfield | CT | 06825 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| DeAngelo | Nicholas | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 83 Rugby St | Shelton | CT | 06484 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Gloerson | Christopher | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1305 Cutspring Rd | Stratford | CT | 06614 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Vartuli | Dante | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 54 Bellmere Ave | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $42.00 | $18.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Meenan | Daniel | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 7 Vail Rd | Bethel | CT | 06801 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Maluk | Robert | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 25 Arcadia Ave | Hamden | CT | 06514 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $42.00 | $18.00 |

| Last Name | First Name | MI |
|---|---|---|
| Walsh | Stephen | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 32 North St | Ridgefield | CT | 06877 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $42.00 | $18.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| DeFilippis | Matthew | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 45 Park St | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| FIREFIGHTER | STAMFORD FIRE DEPARTMENT |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Slattery | Brian | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 117 Cottage St | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Gallas | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 19 Colonial Rd Apt 11 | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| O'Neil, Jr | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 175 Litchfield St | Thomaston | CT | 06787 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| O'Neill | Adam | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 43 Wyndover Ln | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Zeale | Peter | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 629 Main St | Stamford | CT | 06901 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $84.00 | $36.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Fullilove | Adam | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 19 Stonybrook Rd | Norwalk | CT | 06851 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| O'Connor | Christopher | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 130 Blachley Rd | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Caldarone, Jr | Nicholas | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 645 High Ridge Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Beach | Gregory | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 177 Edwards Rd | Cheshire | CT | 06410 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Southard | Ryan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 103 Ochsner Pl | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Lund | Jonathan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 29 Richards Pl | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Duffy | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1860 N Peters Ln | Stratford | CT | 06614 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Degnan | Peter | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 52 Nells Rd | Milford | CT | 06460 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Campbell | Kevin | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 298 Roseville Ter | Fairfield | CT | 06824 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Comarella | Anthony | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 27 Cherry St | Sandy Hook | CT | 06482 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Loddo | Jeffrey | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 32 Lacona Rd | Mahopac | NY | 10541 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Jones | Troy | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 39 Keith St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Coscarelli | Jonathan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 105 Alpine St | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Rosero | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 14 Eastwood Rd | Norwalk | CT | 06851 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Gill | Patrick | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 44 Sherwood Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Strain | Eric | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 25 Sutton Dr W | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| O'Brien | Brandon | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 283 Sundance Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Basile, Jr | Renato | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 66 Hilltop Ave | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Stanek | Theodore | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 35 Hemmelskamp Rd | Wilton | CT | 06897 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Perry | Andrew | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 32 Franklin Rd | Milford | CT | 06460 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Fellows | Cris | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 37 Parkwood Rd | Fairfield | CT | 06824 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $42.00 | $18.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Silverstone | Adam | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 22 Meadowview Ter | Monroe | CT | 06468 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Avalos | Scott | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1 Edice Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Breault | Marc | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 15 Mitchell St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Teitelbaum | Brian | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 64 Willard Ter | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Teitelbaum | Jason | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 66 Dann Dr | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Doherty | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 501 Brooklawn Ave | Fairfield | CT | 06825 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $90.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $210.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Esposito | Paul | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 35 Wallace St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Hickman | Daniel | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 349 Sylvan Knoll Rd | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Broadbent | Christopher | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 32 Bishop Dr S | Greenwich | CT | 06831 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $10.50 | $4.50 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Lynch | Daniel | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 20 Rexview Cir | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Newman | Paul | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 92 W Hill Cir | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Davis | David | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 81 Kenwood Ave | Fairfield | CT | 06824 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $45.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No

If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No

If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $105.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Roy | Jaques | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 20 Edgewood Ave | Trumbull | CT | 06611 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Repp, Jr | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 2 Boxwood Dr | Mahopac | NY | 10541 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Lobozza | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 20 Tower Ave | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $42.00 | $18.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Munger | Bryan | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 253 Minivale Rd | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $18.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $42.00 |

| Last Name | First Name | MI |
|---|---|---|
| Orgera | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 21 Berrian Rd | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $13.50

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $31.50 |

| Last Name | First Name | MI |
|---|---|---|
| Strangio | Matthew | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 129 Carroll St | Brooklyn | NY | 11231 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Murphy | Todd | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 27 Maitland Rd | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $13.50

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $31.50 |

| Last Name | First Name | MI |
|---|---|---|
| Anderson | Paul | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 44 Lawrence Hill Rd | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $22.50

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $52.50 |

| Last Name | First Name | MI |
|---|---|---|
| Tarzia, Jr | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 6 Beech Tree Rd | Brookfield | CT | 06804 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $18.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $42.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Voytas | Robert | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 533 Mill Hill Ter | Southport | CT | 06490 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Malarkey | Daniel | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 80 Oakland Ave | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Pepe | Andrew | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 5 Hunting Ridge Rd | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Samson | Scott | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 6 Watson Ct | Norwalk | CT | 06854 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Cappello | kaylee | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 209 Norfolk Rd | Litchfield | CT | 06759 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Volta | Michael | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 54 Green Hill Rd | Orange | CT | 06477 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Petrafesa | Nicholas | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 52 Sterling Pl | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Allegra | Jamison | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 28 Carriagehill Dr | Branford | CT | 06405 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Curtis | Kevin | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 98 Courtland Cir | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Tomczyk | jason | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 1633 Washington Blvd # 3E | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Williams | David | T |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 15 Midland Ave | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| O'Donoghue | John | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 8 Emily Ln | Seymour | CT | 06483 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Rotschild | Kyle | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 43 Coachlamp Ln | Darien | CT | 06820 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Gray-Smith | Tavar | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 39 Pond St | Bridgeport | CT | 06606 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Forman | Christopher | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 68 Sandy Ln | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|
| 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Velez | Edward | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 13 Parker Ave | Stamford | CT | 06906 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Christophersen | Brittany | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 2 Woodcock Ln | Westport | CT | 06880 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Adams | Owen | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 17 Honey Hill Rd | Norwalk | CT | 06851 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Adams, IV | Lance | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 157 Wardwell St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $9.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Japha | Adam | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 107 Red Frox Rd | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $42.00 | $18.00 |

| Last Name | First Name | MI |
|---|---|---|
| Brewer | Bradley | D |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 29 Andover Rd | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| Lane | Riis | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 282 Barn Hill Rd | Monroe | CT | 06468 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Robustelli | Krista | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 105 Bouton St W | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Cruz | Ervin | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 32 Middlebury St | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| O'Brien | Keven | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 27 Pine Hill Ter | Stamford | CT | 06903 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Murphy | Toren | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 131 Lawn Ave | Stamford | CT | 06902 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Sinaguglia | Matthew | M |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 76 Oaklawn Ave | Stamford | CT | 06905 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

| Method of Contribution | Date Received | Aggregate Contributions | Amount of Contribution |
|---|---|---|---|
| ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order | 06/18/2026 | $21.00 | $9.00 |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### B. Itemized Contributions from Individuals

| Last Name | First Name | MI |
|---|---|---|
| LoRusso | Christopher | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 75 Hidden Brook Dr | Stamford | CT | 06907 |

| Principal Occupation | Name of Employer |
|---|---|
| Fire Fighter | City Of Stamford |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $21.00 |

| Last Name | First Name | MI |
|---|---|---|
| Andreozzi | James | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 6 Williams Rd | New Fairfield | CT | 06812 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $9.00 |

| Last Name | First Name | MI |
|---|---|---|
| Ferris | Jeremy | |

| Residential Street Address | City | State | Zip Code |
|---|---|---|---|
| 3 Quago Trl | Shelton | CT | 06854 |

| Principal Occupation | Name of Employer |
|---|---|
| Firefighter | Stamford Fire Department |

Is contributor a lobbyist, spouse, or dependent child of a lobbyist? ☐ Yes ☒ No

If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than $5000? ☐ Yes ☐ No

Amount of Contribution: $9.00

Is this contribution associated with an event reported in Section L1? ☐ Yes ☒ No
If yes, list Event #

Is contributor a principal of state contractor or prospective state contractor? ☐ Yes ☒ No
If yes, indicate which branch or branches of government the contract is with: ☐ Executive ☐ Legislative

Method of Contribution: ☐ Cash ☐ Personal Check ☐ Credit/Debit Card ☒ Payroll Deduction ☐ Money Order

| Date Received | Aggregate Contributions |
|---|---|
| 06/18/2026 | $9.00 |

| | |
|---|---|
| **Total of Section B** | **$1,710.00** |
| **TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS** (Sections A & B) *(Total on Line 13 of Summary Page)* | **$1,710.00** |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### C1. Contributions from Other Committees

| Name of Committee | | | Name of Treasurer | | |
|---|---|---|---|---|---|
| Address | | Is this contribution associated with an event reported in Section L1? Yes No<br>If yes, list Event # | | | Amount of Contribution |
| City | State | Zip Code | Date Received | Aggregate Contributions | |

**Total of Section C1**

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### C2. Reimbursements or Surplus Distributions from other Committees

| Name of Committee | | | Name of Treasurer | |
|---|---|---|---|---|
| Address | | | Date Received | Amount of Receipt |
| City | State | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution | |
| Expenditure # (if applicable) | Description | | | |

**Total of Section C2**

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### D. Loans Received this Period

| Name of Lender | Source of Loan: Bank Candidate Individual Other | | | Date of Receipt |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | Is there a cosigner or Guarantor of this loan? Yes No |
| Name of Cosigner/Guarantor (if applicable) | | | | **Amount Received** |
| Street Address | City | State | Zip Code | |
| | | | **Total of Section D** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### E. Receipts from Entities other than Individuals or Other Committees *(Referendum Committees ONLY)*

| Name of Entity | | | | |
|---|---|---|---|---|
| Street Address | | | Date Received | Amount Received |
| City | State | Zip Code | Aggregate Contributions | |
| | | | **Total of Section E** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### F. Amount Transferred from Affiliated Business Treasury *(Business Entity Committees ONLY)*

| Date of Receipt | Is this transaction associated with an event reported in Section L1? Yes No If yes, list Event # | Amount |
|---|---|---|
| | **Total of Section F** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury *(Organization Committees ONLY)*

| Date of Receipt | Amount |
|---|---|
| | |

| | |
|---|---|
| **Total of Section G** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)

| Date of Receipt | Method of Payment | | | Amount |
|---|---|---|---|---|
| | Cash | Personal Check | Credit/Debit Card | |

| | |
|---|---|
| **Total of Section H** | |

## I. Monetary Receipts (Section A-K)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### J. Interest from Deposits in Authorized Accounts

| Name of Institution | | Date Received | | Amount |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | |

| | |
|---|---|
| **Total of Section J** | |

## I. MONETARY RECEIPTS (Section A-K)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### K. Miscellaneous Monetary Receipts not Considered Contributions

| Name | | Date of Transaction | | Amount Received |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | |
| Description | | | | |
| | | **Total of Section K** | | |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### L1. Event Information

| Event # / Date of Event / Letter | Description | Was this a fundraising event? Yes / No |
|---|---|---|
| Location: Street Address | City | State / Zip Code |

| | | |
|---|---|---|
| *Subpart 1: (All Committees)*<br>Was this event hosted at a personal residence? | Yes<br>No | *(If yes*, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any puchases made by host(s) for food, beverage and invitations.) |
| Did this fundraiser include goods or services donated by a business entity of up to $200 or items donated by an individual of up to $100? | Yes<br>No | *(If yes*, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.) |
| Was this fundraiser a tag sale, auction, or other sale of donated items with puchases from an individual of up to $100? | Yes<br>No | *(If yes*, enter Total Receipts here.) |
| *Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)*<br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? | Yes<br>No | *(If yes*, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.) |
| *Subpart 3: (Town Committees ONLY)*<br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser? | Yes<br>No | *(If yes*, enter Total Receipts here.) |
| | | **Total of Section L1** |

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### L3. Purchases of Advertising in a Program Book or on a Sign

| Name of Purchaser | | | | Purchase Made By: **Business Entity** **Other** **Individual/Sole Proprietorship** |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | |
| Date Received | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase |

| **Total of Section L3** | |
|---|---|

## II. EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### L4. In-Kind Donations Not Considered Contributions

| Name of the Donor | | | | |
|---|---|---|---|---|
| Street Address | City | State | Zip Code | |
| Donation Given by: Business Entity / Individual / Sole Proprietorship | Description of Donation | | | Fair Market Value of Donation |
| | Date Received | Event # | Aggregate value for this event | |

| **Total of Section L4** | |
|---|---|

## II.EVENT ACTIVITY (Sections L1 - L5)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### L5. In-Kind Donations Not Considered Contributions Associated with a House Party

| Name of the Host | | | Is this event supporting more than one candidate or committee? Yes No If yes, complete Itemization in Addendum L5 | |
|---|---|---|---|---|
| Street Address | City | | State | Zip Code |
| Description of Donation | | | | Fair Market Value of Donation |
| Event # | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate | | |

| Total of Section L5 | |
|---|---|

## III. NONMONETARY RECEIPTS (Sections M - O)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### M. In-Kind Contributions

| Name | | | |
|---|---|---|---|
| Street Address | City | State | Zip Code |

| Type of Contributor: Committee / Individual / Sole Proprietorship / Other | Date Received | Aggregate contributions | Description of In-Kind Contribution |
|---|---|---|---|
| | | | |

| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist? Yes / No | If contribution is in excess of $400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than $5000? Yes / No | Fair Market Value of this Contribution |
|---|---|---|
| Is this contribution associated with an event reported in Section L1? Yes / No<br>If yes, list Event# | Is contributor a principal of state contractor or prospective state contractor? Yes / No<br>If yes, indicate which branch or branches of government the contract is with: Executive / Legislative | |

| Total of Section M | |
|---|---|

## III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### N. Refundable Deposit to Telephone Company

| Last Name of Individual | First Name | MI | Date Deposit Made |
|---|---|---|---|

| Residential Street Address | City | State | Zip Code | Amount of Deposit |
|---|---|---|---|---|
| | | | | |

| Name of Telephone company |
|---|
| |

| Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

**Total of Section N**

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### P. Expenses Paid By Committee

| Name of Payee | Date of Payment | Method of Payment<br>Check #<br>Debit Card EFT |
|---|---|---|

| Street Address | City | State | Zip Code |
|---|---|---|---|
| | | | |

| Purpose of Expenditure (by code) | Description | Event # |
|---|---|---|
| | | |

| Expenditure # (if applicable) | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked) | Amount |
|---|---|---|
| | None of the below | |
| | Coordinated with reimbursement sought (joint expenditure) Independent | |
| | Coordinated without reimbursement sought (in-kind contribution) Organization A B C D | |

**Total of Section P**

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| | July 10 Filing - Original |

### Q. Campaign Expenses Paid By Candidate

| Name of Payee (Name of vendor, Person or Entity who candidate paid directly) | Date of Payment | Is Reimbursement Claimed? Yes No |
|---|---|---|
| Street Address | City | State / Zip Code |
| Purpose of Expenditure (by code) | Description | Event # / **Amount** |

| | |
|---|---|
| **Total of Section Q** | |

## IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### R. Expenses Incurred on Committee Credit Card

| Name of Issuing Institution | Type of Credit Card: Visa Master Card Discover American Express Other |
|---|---|
| Name of Vendor, Person or Entity | Date of Transaction |
| Street Address / City / State / Zip Code | |
| Purpose of Expenditure (by code) | Description / Event # |

| Expenditure # (if applicable) | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) | Amount |
|---|---|---|
| | None of the below | |
| | Coordinated with reimbursement sought (joint expenditure) Independent | |
| | Coordinated without reimbursement sought (in-kind contribution) Organization A B C D | |

| | |
|---|---|
| **Total of Section R** | |

## IV. EXPENDITURES

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### S. Expenses Incurred By Committee but Not Paid During this Period

| Name of Creditor | | | Date Incurred | |
|---|---|---|---|---|
| Street Address | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | | Event # |
| Expenditure# (if applicable) | Type of Expenditure *(Itemization in Addendum S Required unless "None of the below" is checked)* | | | Amount Incurred (Estimate or Actual) |
| | None of the below | | | |
| | Coordinated with reimbursement sought (joint expenditure) | Independent | | |
| | Coordinated without reimbursement sought (in-kind contribution) | Organization : A B C D | | |
| | | | **Total of Section S** | |

## IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT |
|---|---|
| Stamford Firefighters Local 786 PAC | July 10 Filing - Original |

### T. Itemization of Reimbursements and Secondary Payees

| Last Name of Worker/Consultant | First | MI | Date of Payment to Vendor, Person or Entity | |
|---|---|---|---|---|
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant | | | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br>Check # Debit Card EFT | |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant | City | | State | Zip Code |
| Purpose of Expenditure (by code) | Description | | | Event # |
| Expenditure # | Type of Expenditure ( Itemization in Addendem T Required unless "None of the below" is checked) | | | Amount |
| | None of the below | | | |
| | Coordinated with reimbursement sought (joint expenditure) | Independent | | |
| | Coordinated without reimbursement sought (in-kind contribution) | Organization: A B C D | | |
| | | | **Total of Section T** | |

| Section L5. ADDENDUM | |
|---|---|
| NAME OF COMMITTEE | TYPE OF REPORT |
| | |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

| | |
|---|---|
| **Event #** | |
| Name of Candidate or Committee | |

| Section P. ADDENDUM | |
|---|---|
| NAME OF COMMITTEE | TYPE OF REPORT |
| | |

**P. Expenses Paid By Committee - Addendum**

| **Expenditure #** | **Supported** **Opposed** | **Amount of Expenditure** |
|---|---|---|
| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
| | | |

| Are Limits Aggregated? **Yes** **No** | Aggregating Committees |
|---|---|

| Section R. ADDENDUM | |
|---|---|
| NAME OF COMMITTEE | TYPE OF REPORT |
| | |

**R. Expenses Incurred on Committee Credit Card - Addendum**

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |

| Section S. ADDENDUM | |
|---|---|
| NAME OF COMMITTEE | TYPE OF REPORT |
| | |

**S. Expenses Incurred by Committee but Not Paid During this Period - Addendum**

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |

| Section T. ADDENDUM | |
|---|---|
| NAME OF COMMITTEE | TYPE OF REPORT |
| | |

**T. Itemization of Reimbursements and Secondary Payees - Addendum**

| Expenditure # | Supported Opposed | Amount of Expenditure |
|---|---|---|
| | | |

| Name of Candidate or Committee | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
|---|---|---|
| | | |