

SEEC FORM 20

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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COVER PAGE

|                                                                                                                                                                                                                                                                           |                                                         |                       |                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                      |                                                         |                       |                                    |
| Farmington Democratic Town Committee                                                                                                                                                                                                                                      |                                                         |                       |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                                         |                                                         |                       |                                    |
| First                                                                                                                                                                                                                                                                     | MI                                                      | Last                  | Suffix                             |
| Andre                                                                                                                                                                                                                                                                     | L                                                       | Simons                |                                    |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                                      |                                                         |                       |                                    |
| Street Address                                                                                                                                                                                                                                                            | City                                                    | State                 | Zip Code                           |
| 4 Lazy Ln                                                                                                                                                                                                                                                                 | Farmington                                              | CT                    | 06032                              |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                               | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                       | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                           |                                                         |                       |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                                   |                                                         |                       |                                    |
| First                                                                                                                                                                                                                                                                     | MI                                                      | Last                  | Suffix                             |
|                                                                                                                                                                                                                                                                           |                                                         |                       |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                                         |                                                         |                       |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                                 |                                                         |                       |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                                         |                                                         |                       |                                    |
| Beginning Date                      Ending Date                                                                                                                                                                                                                           |                                                         |                       |                                    |
| 04/01/2026                      thru                      06/30/2026                                                                                                                                                                                                      |                                                         |                       |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                                         |                                                         |                       |                                    |
| <div><input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.</div> |                                                         |                       |                                    |
| Electronic Filing                                                                                                                                                                                                                                                         | Andre Simons                                            | 07/10/2026 10:27:30PM |                                    |
| SIGNATURE                                                                                                                                                                                                                                                                 | PRINT NAME OF THE SIGNER                                | DATE CERTIFIED        |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                             |                                                         |                       |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Farmington Democratic Town Committee</b>                                                                                                              | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$1,159.88</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$4,920.65</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$7,013.09</b>         | <b>\$11,113.09</b>    |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$99.40</b>        |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$240.00</b>       |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$7,013.09</b>         | <b>\$11,452.49</b>    |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$11,933.74</b>        | <b>\$12,612.37</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$0.00</b>             | <b>\$678.63</b>       |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$11,933.74</b>        | <b>\$11,933.74</b>    |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|--------------------------|
| Last Name<br><b>Feder</b>                                                                                                                                                                                                             |  | First Name<br><b>Terry</b>                                                                                                                                                                                                                                                                                         |                                           | MI                     |                          |
| Residential Street Address<br><b>5 Carrington Ln</b>                                                                                                                                                                                  |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          |                                           | State<br><b>CT</b>     | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Teacher/Artist</b>                                                                                                                                                                                         |  | Name of Employer<br><b>Hartford Art School</b>                                                                                                                                                                                                                                                                     |                                           |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/02/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                        | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|--------------------------|
| Last Name<br><b>DeDominicis</b>                                                                                                                                                                                                       |  | First Name<br><b>Felicia</b>                                                                                                                                                                                                                                                                                       |                                            | MI                     |                          |
| Residential Street Address<br><b>4 Old Gate Ln</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          |                                            | State<br><b>CT</b>     | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/16/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                        | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|--------------------------|
| Last Name<br><b>LaPlaca</b>                                                                                                                                                                                                           |  | First Name<br><b>Leah</b>                                                                                                                                                                                                                                                                                          |                                           | MI                     |                          |
| Residential Street Address<br><b>8 Garden Gate</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          |                                           | State<br><b>CT</b>     | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                        | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Vidwans</b>                                                                                                                                                                                                           |  | First Name<br><b>Malavika</b>                                                                                                                                                                                                                                                                                      |                                            | MI                       |
| Residential Street Address<br><b>1 Stratford Rd</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Pathologist</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Labcorp</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|
| Last Name<br><b>McCaffrey</b>                                                                                                                                                                                                         |  | First Name<br><b>Jim Francis</b>                                                                                                                                                                                                                                                                                   |                                              | MI                       |
| Residential Street Address<br><b>122 Main St</b>                                                                                                                                                                                      |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                           | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>CEO Software</b>                                                                                                                                                                                           |  | Name of Employer<br><b>Honor Integrity Systems, Inc.</b>                                                                                                                                                                                                                                                           |                                              |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                              | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                              |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$2,050.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                              | <b>\$1,000.00</b>        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Gerratana</b>                                                                                                                                                                                                         |  | First Name<br><b>Theresa</b>                                                                                                                                                                                                                                                                                       |                                            | MI                       |
| Residential Street Address<br><b>674 Lincoln St .</b>                                                                                                                                                                                 |  | City<br><b>New Britain</b>                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                         | Zip Code<br><b>06052</b> |
| Principal Occupation<br><b>Legislator</b>                                                                                                                                                                                             |  | Name of Employer<br><b>State of CT</b>                                                                                                                                                                                                                                                                             |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Polsky</b>                                                                                                                                                                                                            |  | First Name<br><b>Bruce</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>30 Hatters Ln</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Raviele</b>                                                                                                                                                                                                           |  | First Name<br><b>Dorothy</b>                                                                                                                                                                                                                                                                                       |                                            | MI                       |
| Residential Street Address<br><b>25 Munson Rd</b>                                                                                                                                                                                     |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/29/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Russell</b>                                                                                                                                                                                                           |  | First Name<br><b>Mary Beth</b>                                                                                                                                                                                                                                                                                     |                                            | MI                       |
| Residential Street Address<br><b>8 Locust Laner</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------|
| Last Name<br><b>Werner</b>                                                                                                                                                                                                            |  | First Name<br><b>Elaine</b>                                                                                                                                                                                                                                                                                        |                                           | MI<br><b>C</b>         |
| Residential Street Address<br><b>48 Mallard Dr</b>                                                                                                                                                                                    |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                        | Zip Code               |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$90.00</b> |                        |
| <b>\$50.00</b>                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                           |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Parlow</b>                                                                                                                                                                                                            |  | First Name<br><b>Mary Jane</b>                                                                                                                                                                                                                                                                                     |                                           | MI                       |
| Residential Street Address<br><b>83 Farmington Chase Cres</b>                                                                                                                                                                         |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>05/31/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$90.00</b> |                          |
| <b>\$50.00</b>                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Darling</b>                                                                                                                                                                                                           |  | First Name<br><b>Elaine</b>                                                                                                                                                                                                                                                                                        |                                            | MI                       |
| Residential Street Address<br><b>1 Newberry Ct</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/02/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
| <b>\$100.00</b>                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>DonAroma</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Kathleen</b>      |                                            | MI<br>                   |
| Residential Street Address<br><b>3 Newberry Ct</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/02/2026</b> | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Gemski</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Elizabeth</b>                |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>32 Garden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>                     | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Lobbyist</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Kozak &amp; Salina</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                               |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                               |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/05/2026</b>            | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                               |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Gorjanc</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Ann</b>                          |                                           | MI<br><b>T</b>           |
| Residential Street Address<br><b>62 Cottage St</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Unionville</b>                         | State<br><b>CT</b>                        | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Pediatric PA</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Connecticut Children's</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                   |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                   |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/06/2026</b>                | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                   |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Rackliffe</b>                                                                                                                                                                                                         |  | First Name<br><b>James</b>                                                                                                                                                                                                                                                                                         |                                           | MI<br><b>R</b>           |
| Residential Street Address<br><b>92 Knollwood Rd</b>                                                                                                                                                                                  |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Underwriting Manager</b>                                                                                                                                                                                   |  | Name of Employer<br><b>WR Berkley Corporation</b>                                                                                                                                                                                                                                                                  |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Parlow</b>                                                                                                                                                                                                            |  | First Name<br><b>Mary Jane</b>                                                                                                                                                                                                                                                                                     |                                            | MI<br><b></b>            |
| Residential Street Address<br><b>83 Farmington Chase Cres</b>                                                                                                                                                                         |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$140.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Giannaros</b>                                                                                                                                                                                                         |  | First Name<br><b>Edward</b>                                                                                                                                                                                                                                                                                        |                                            | MI<br><b>S</b>           |
| Residential Street Address<br><b>9 Mallard Dr</b>                                                                                                                                                                                     |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Software Developer</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Travelers Insurance</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Wortman</b>                                                                                                                                                                                                           |  | First Name<br><b>Sara</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>42 Mountain Rd</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/07/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|
| Last Name<br><b>Quinby</b>                                                                                                                                                                                                            |  | First Name<br><b>Brie</b>                                                                                                                                                                                                                                                                                          |                                            | MI<br><b>P</b>                |
| Residential Street Address<br><b>148 Main St</b>                                                                                                                                                                                      |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032-2241</b> |
| Principal Occupation<br><b>N/A</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                               |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution        |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                               |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/10/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                               |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>               |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Vibert</b>                                                                                                                                                                                                            |  | First Name<br><b>John</b>                                                                                                                                                                                                                                                                                          |                                            | MI<br><b>W</b>           |
| Residential Street Address<br><b>126 Main St</b>                                                                                                                                                                                      |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/11/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>Werner</b>                                                                                                                                                                                                            |  | First Name<br><b>Elaine</b>                                                                                                                                                                                                                                                                                        |                                            | MI<br><b>C</b>         |
| Residential Street Address<br><b>48 Mallard Dr</b>                                                                                                                                                                                    |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$115.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$25.00</b>         |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Marsh</b>                                                                                                                                                                                                             |  | First Name<br><b>Barbara</b>                                                                                                                                                                                                                                                                                       |                                           | MI<br><b>E</b>           |
| Residential Street Address<br><b>56 Great Meadow Ln .</b>                                                                                                                                                                             |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                        | Zip Code<br><b>06001</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Tulin</b>                                                                                                                                                                                                             |  | First Name<br><b>James</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>39 Timberline Dr</b>                                                                                                                                                                                 |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$18.09</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$18.09</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Reed</b>                                                                                                                                                                                                              |  | First Name<br><b>Mary Grace</b>                                                                                                                                                                                                                                                                                    |                                            | MI                       |
| Residential Street Address<br><b>22 Stonegate</b>                                                                                                                                                                                     |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Project Manager, Medical Developmen</b>                                                                                                                                                                    |  | Name of Employer<br><b>Mary Grace Reed LLC</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Hale</b>                                                                                                                                                                                                              |  | First Name<br><b>Denise</b>                                                                                                                                                                                                                                                                                        |                                           | MI                       |
| Residential Street Address<br><b>14 Crocus Ln</b>                                                                                                                                                                                     |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                        | Zip Code<br><b>06001</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Cavanaugh</b>                                                                                                                                                                                                         |  | First Name<br><b>Lorey</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>42 Bidwell Sq</b>                                                                                                                                                                                    |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Remodeling Contractor</b>                                                                                                                                                                                  |  | Name of Employer<br><b>KDBC</b>                                                                                                                                                                                                                                                                                    |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/16/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Reilly-Bombara</b>                                                                                                                                                                                                    |  | First Name<br><b>Allison</b>                                                                                                                                                                                                                                                                                       |                                           | MI                       |
| Residential Street Address<br><b>13 Mountain Rd</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/17/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Feder</b>                                                                                                                                                                                                             |  | First Name<br><b>Terry</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>5 Carrington Ln</b>                                                                                                                                                                                  |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Teacher/Artist</b>                                                                                                                                                                                         |  | Name of Employer<br><b>Hartford Art School</b>                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Petruszella</b>                                                                                                                                                                                                       |  | First Name<br><b>Maggie</b>                                                                                                                                                                                                                                                                                        |                                           | MI                       |
| Residential Street Address<br><b>32 High St</b>                                                                                                                                                                                       |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$20.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$20.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Skydel</b>                                                                                                                                                                                                            |  | First Name<br><b>Joan</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>44 Mallard Dr</b>                                                                                                                                                                                    |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                        | Zip Code<br><b>06001</b> |
| Principal Occupation<br><b>N/A</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>N/A</b>                                                                                                                                                                                                                                                                                     |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/18/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$25.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Connolly</b>                                                                                                                                                                                                          |  | First Name<br><b>Denise</b>                                                                                                                                                                                                                                                                                        |                                           | MI<br><b>C</b>           |
| Residential Street Address<br><b>43 Gail Rd</b>                                                                                                                                                                                       |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Sales Associate</b>                                                                                                                                                                                        |  | Name of Employer<br><b>Jcrew</b>                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/19/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$90.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------|
| Last Name<br><b>Stafford</b>                                                                                                                                                                                                          |  | First Name<br><b>Joseph</b>                                                                                                                                                                                                                                                                                        |                                            | MI                     |
| Residential Street Address<br><b>48 Claybar Dr</b>                                                                                                                                                                                    |  | City<br><b>West Hartford</b>                                                                                                                                                                                                                                                                                       | State<br><b>CT</b>                         | Zip Code               |
| Principal Occupation<br><b>realtor</b>                                                                                                                                                                                                |  | Name of Employer<br><b>self</b>                                                                                                                                                                                                                                                                                    |                                            |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/19/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Festa</b>                                                                                                                                                                                                             |  | First Name<br><b>Jean Denning</b>                                                                                                                                                                                                                                                                                  |                                            | MI                       |
| Residential Street Address<br><b>11 Extension St</b>                                                                                                                                                                                  |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/20/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$500.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$500.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Whilby</b>                                                                                                                                                                                                            |  | First Name<br><b>Anna</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>9 Dunne Wood Ct</b>                                                                                                                                                                                  |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>N/A</b>                                                                                                                                                                                                    |  | Name of Employer<br><b>N/A</b>                                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
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| Last Name<br><b>Connolly</b>                                                                                                                                                                                                          |  | First Name<br><b>Brian</b>                                                                                                                                                                                                                                                                                         |                                           | MI<br><b>F</b>           |
| Residential Street Address<br><b>43 Gail Rd</b>                                                                                                                                                                                       |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>Live Well</b>                                                                                                                                                                                                                                                                               |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/21/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Krell</b>                                                                                                                                                                                                             |  | First Name<br><b>Paul</b>                                                                                                                                                                                                                                                                                          |                                            | MI<br>                   |
| Residential Street Address<br><b>86 Vine Rd</b>                                                                                                                                                                                       |  | City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06010</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/23/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Hutvagner</b>                                                                                                                                                                                                         |  | First Name<br><b>Matthew</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>L</b>           |
| Residential Street Address<br><b>4 Deepwood Rd</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Manager Financial Accounting</b>                                                                                                                                                                           |  | Name of Employer<br><b>ESPN</b>                                                                                                                                                                                                                                                                                    |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/24/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Weaver</b>                                                                                                                                                                                                            |  | First Name<br><b>Deirdre</b>                                                                                                                                                                                                                                                                                       |                                           | MI<br><b>C</b>           |
| Residential Street Address<br><b>13 Crocus Ln</b>                                                                                                                                                                                     |  | City<br><b>Avon</b>                                                                                                                                                                                                                                                                                                | State<br><b>CT</b>                        | Zip Code<br><b>06001</b> |
| Principal Occupation<br><b>Drector, Board Relations</b>                                                                                                                                                                               |  | Name of Employer<br><b>The Jackson Laboratory</b>                                                                                                                                                                                                                                                                  |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/24/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Grady-Benson</b>                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Catherine</b>     |                                            | MI                       |
| Residential Street Address<br><b>32 Mountain Rd</b>                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No       |                                    |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$700.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$500.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                         |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Demicco</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Michael</b>                            |                                            | MI                       |
| Residential Street Address<br><b>6 Deborah Ln</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>                               | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Legislator</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Connecticut General Assembly</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                         |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                         |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/24/2026</b>                      | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                         |                                            | <b>\$150.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Cordeiro</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Philip</b>                     |                                            | MI<br><b>J</b>           |
| Residential Street Address<br><b>35 Garden St</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Farmington</b>                       | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Electrical Engineer</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Gilbarco Veeder-Root</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                 |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                 |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>06/24/2026</b>              | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                 |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Fenton</b>                                                                                                                                                                                                            |  | First Name<br><b>Leahanne</b>                                                                                                                                                                                                                                                                                      |                                           | MI                       |
| Residential Street Address<br><b>3 Long Ridge Ct</b>                                                                                                                                                                                  |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Assistant Director of Auxiliary Programs</b>                                                                                                                                                               |  | Name of Employer<br><b>Miss Porter's School</b>                                                                                                                                                                                                                                                                    |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Lister</b>                                                                                                                                                                                                            |  | First Name<br><b>Jessica</b>                                                                                                                                                                                                                                                                                       |                                           | MI<br><b>R</b>           |
| Residential Street Address<br><b>8 Candlewood Ln</b>                                                                                                                                                                                  |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Marketer</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Cantor Col Burn LLPe</b>                                                                                                                                                                                                                                                                    |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$25.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Petruszella</b>                                                                                                                                                                                                       |  | First Name<br><b>Stacey</b>                                                                                                                                                                                                                                                                                        |                                            | MI                       |
| Residential Street Address<br><b>32 High St</b>                                                                                                                                                                                       |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Epidemiologist</b>                                                                                                                                                                                         |  | Name of Employer<br><b>MSKCC</b>                                                                                                                                                                                                                                                                                   |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Owens</b>                                                                                                                                                                                                             |  | First Name<br><b>Nicole</b>                                                                                                                                                                                                                                                                                        |                                           | MI<br><b>M</b>           |
| Residential Street Address<br><b>7 Old Gate Ln</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Marketing Manager</b>                                                                                                                                                                                      |  | Name of Employer<br><b>Amenta Emma Architects</b>                                                                                                                                                                                                                                                                  |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
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| Last Name<br><b>Tremaglio</b>                                                                                                                                                                                                         |  | First Name<br><b>Chadene</b>                                                                                                                                                                                                                                                                                       |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>15 Great Oak Ln</b>                                                                                                                                                                                  |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                              |  | Name of Employer<br><b>University of Saint Joseph</b>                                                                                                                                                                                                                                                              |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
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| Last Name<br><b>Davidson</b>                                                                                                                                                                                                          |  | First Name<br><b>Joshua</b>                                                                                                                                                                                                                                                                                        |                                           | MI<br><b>M</b>           |
| Residential Street Address<br><b>74 Basswood Rd</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                              |  | Name of Employer<br><b>Concast</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Ribeiro</b>                                                                                                                                                                                                           |  | First Name<br><b>Catherine</b>                                                                                                                                                                                                                                                                                     |                                            | MI<br><b>M</b>           |
| Residential Street Address<br><b>Timber Brook Road</b>                                                                                                                                                                                |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Communications Consultant</b>                                                                                                                                                                              |  | Name of Employer<br><b>Self</b>                                                                                                                                                                                                                                                                                    |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$100.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Bedard</b>                                                                                                                                                                                                            |  | First Name<br><b>Sylvia</b>                                                                                                                                                                                                                                                                                        |                                           | MI                       |
| Residential Street Address<br><b>158 Steeple Chase Dr</b>                                                                                                                                                                             |  | City<br><b>Southington</b>                                                                                                                                                                                                                                                                                         | State<br><b>CT</b>                        | Zip Code<br><b>06489</b> |
| Principal Occupation<br><b>Human Resources</b>                                                                                                                                                                                        |  | Name of Employer<br><b>Yale University</b>                                                                                                                                                                                                                                                                         |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Nakhimovsky</b>                                                                                                                                                                                                       |  | First Name<br><b>Zalman</b>                                                                                                                                                                                                                                                                                        |                                           | MI                       |
| Residential Street Address<br><b>53 Walnut St</b>                                                                                                                                                                                     |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Clerk</b>                                                                                                                                                                                                  |  | Name of Employer<br><b>Stop &amp; Shop</b>                                                                                                                                                                                                                                                                         |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$90.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Bedard</b>                                                                                                                                                                                                            |  | First Name<br><b>Paul</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>123 Main St</b>                                                                                                                                                                                      |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06032</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Bacchus Lee</b>                                                                                                                                                                                                       |  | First Name<br><b>Rafeena</b>                                                                                                                                                                                                                                                                                       |                                            | MI                       |
| Residential Street Address<br><b>3 Hamilton Way</b>                                                                                                                                                                                   |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |  | Name of Employer<br><b>State of Connecticut Office of the Attorney Genera</b>                                                                                                                                                                                                                                      |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$100.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Lebouthillier</b>                                                                                                                                                                                                     |  | First Name<br><b>Tim</b>                                                                                                                                                                                                                                                                                           |                                           | MI                       |
| Residential Street Address<br><b>77 Sylvan Ave</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Director of Marketing</b>                                                                                                                                                                                  |  | Name of Employer<br><b>Charlotte Hungerford Hospital</b>                                                                                                                                                                                                                                                           |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>06252026A</b><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$50.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$50.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>LeBouthillier</b>                                                                                                                                                                                                     |  | First Name<br><b>Patricia</b>                                                                                                                                                                                                                                                                                      |                                           | MI                       |
| Residential Street Address<br><b>44 Progress Ave</b>                                                                                                                                                                                  |  | City<br><b>Unionville</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06085</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
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| Last Name<br><b>Naujoks</b>                                                                                                                                                                                                           |  | First Name<br><b>Meghan</b>                                                                                                                                                                                                                                                                                        |                                            | MI                       |
| Residential Street Address<br><b>5 Trumbull Ln</b>                                                                                                                                                                                    |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Development</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Farmington Land Trust</b>                                                                                                                                                                                                                                                                   |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$250.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$250.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Smith</b>                                                                                                                                                                                                             |  | First Name<br><b>Christina</b>                                                                                                                                                                                                                                                                                     |                                            | MI                       |
| Residential Street Address<br><b>46 High St</b>                                                                                                                                                                                       |  | City<br><b>Farmington</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                         | Zip Code<br><b>06032</b> |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                              |  | Name of Employer<br><b>N/A</b>                                                                                                                                                                                                                                                                                     |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/25/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$200.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Schoenhorn                                                                                                                                                                                                               |  | First Name<br>Jon                                                                                                                                                                                                                                                                                                  |                                     | MI                     |
| Residential Street Address<br>155 Town Farm Rd                                                                                                                                                                                        |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code               |
| Principal Occupation<br>Attorney                                                                                                                                                                                                      |  | Name of Employer<br>self                                                                                                                                                                                                                                                                                           |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$200.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Sobinski                                                                                                                                                                                                                 |  | First Name<br>Andrea                                                                                                                                                                                                                                                                                               |                                    | MI                     |
| Residential Street Address<br>49 Tall Timbers Dr                                                                                                                                                                                      |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06032      |
| Principal Occupation<br>Realtor                                                                                                                                                                                                       |  | Name of Employer<br>Keller Williams                                                                                                                                                                                                                                                                                |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Wlodkowski                                                                                                                                                                                                               |  | First Name<br>David                                                                                                                                                                                                                                                                                                |                                    | MI                     |
| Residential Street Address<br>28 Mountain Rd                                                                                                                                                                                          |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code               |
| Principal Occupation<br>Architect                                                                                                                                                                                                     |  | Name of Employer<br>DCS - Connecticut                                                                                                                                                                                                                                                                              |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Farmington Democratic Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| Last Name<br>Tucci                                                                                                                                                                                                                    |  | First Name<br>Mike                                                                                                                                                                                                                                                                                                 |                                    | MI                     |                   |
| Residential Street Address<br>369 Mountain St                                                                                                                                                                                         |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 |                                    | State<br>CT            | Zip Code<br>06032 |
| Principal Occupation<br>Professional Volunteer                                                                                                                                                                                        |  | Name of Employer<br>Unemployed                                                                                                                                                                                                                                                                                     |                                    |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/28/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$50.00 |                        |                   |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|-------------------|
| Last Name<br>Reville                                                                                                                                                                                                                  |  | First Name<br>Patricia                                                                                                                                                                                                                                                                                             |                                     | MI                     |                   |
| Residential Street Address<br>17 Pinnacle Ridge Rd                                                                                                                                                                                    |  | City<br>Farmington                                                                                                                                                                                                                                                                                                 |                                     | State<br>CT            | Zip Code<br>06032 |
| Principal Occupation<br>Politics and Yoga                                                                                                                                                                                             |  | Name of Employer<br>Self                                                                                                                                                                                                                                                                                           |                                     |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>06/28/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |                   |
| <b>Total of Section B</b>                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        | <b>\$7,013.09</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page)                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        | <b>\$7,013.09</b> |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**C1. Contributions from Other Committees**

Name of Committee

Name of Treasurer

Address

Is this contribution associated with an  
event reported in Section L1?

Yes

No

Amount of Contribution

If yes, list Event #

City

State

Zip Code

Date Received

Aggregate Contributions

**Total of Section C1****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

Farmington Democratic Town Committee

TYPE OF REPORT

July 10 Filing - Original

**C2. Reimbursements or Surplus Distributions from other Committees**

Name of Committee

Name of Treasurer

Address

Date Received

Amount of Receipt

City

State

Zip Code

Payment Type

Reimbursement for shared expense

Surplus Distribution

Expenditure # (if applicable)

Description

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |      |                 |           |                                                |
|--------------------------------------------|------|-----------------|-----------|------------------------------------------------|
| Name of Lender                             |      | Source of Loan: |           | Date of Receipt                                |
|                                            |      | Bank            | Candidate | Individual      Other                          |
| Street Address                             | City | State           | Zip Code  | Is there a cosigner or Guarantor of this loan? |
|                                            |      |                 |           | Yes      No                                    |
| Name of Cosigner/Guarantor (if applicable) |      |                 |           | Amount Received                                |
| Street Address                             | City | State           | Zip Code  |                                                |

**Total of Section D****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                    | TYPE OF REPORT            |
|--------------------------------------|---------------------------|
| Farmington Democratic Town Committee | July 10 Filing - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                |       |          |                         |                 |
|----------------|-------|----------|-------------------------|-----------------|
| Name of Entity |       |          |                         |                 |
| Street Address |       |          | Date Received           | Amount Received |
| City           | State | Zip Code | Aggregate Contributions |                 |

**Total of Section E****I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                 |                                                                      |     |    |                      |        |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
|-----------------|----------------------------------------------------------------------|-----|----|----------------------|--------|

**Total of Section F**

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT            |
| Farmington Democratic Town Committee                                                                                          | July 10 Filing - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                           |
| Date of Receipt                                                                                                               | Amount                    |
| Total of Section G                                                                                                            |                           |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                       |
| Farmington Democratic Town Committee                                                       | July 10 Filing - Original                                                                            |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |
| Amount                                                                                     |                                                                                                      |
| Total of Section H                                                                         |                                                                                                      |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                           |
|--------------------------------------------------------------------------------|------|---------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT            |
| Farmington Democratic Town Committee                                           |      |                     | July 10 Filing - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                           |
| Name of Institution                                                            |      | Date Received       | Amount                    |
| Street Address                                                                 | City | State      Zip Code |                           |
| Total of Section J                                                             |      |                     |                           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Farmington Democratic Town Committee                                   |      |                     | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section K</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                                                                                                                    |             |                                                                        |                                                                                                                                                                                                                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                                                                                                     |             |                                                                        | TYPE OF REPORT                                                                                                                                                                                                         |                   |
| Farmington Democratic Town Committee                                                                                                                                                                                               |             |                                                                        | July 10 Filing - Original                                                                                                                                                                                              |                   |
| <b>L1. Event Information</b>                                                                                                                                                                                                       |             |                                                                        |                                                                                                                                                                                                                        |                   |
| Event #<br>Date of Event<br>06/25/2026                                                                                                                                                                                             | Letter<br>A | Description<br>Party Event                                             | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                   |                   |
| Location: Street Address<br>3 Hidden Spring Ln                                                                                                                                                                                     |             | City<br>Farmington                                                     | State<br>CT                                                                                                                                                                                                            | Zip Code<br>06032 |
| <i>Subpart 1: (All Committees)</i><br>Was this event hosted at a personal residence?                                                                                                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.)</i> |                   |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                                                                                        |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)</i>                                                                                                    |                   |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                                                                                                          |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i><br>Were there purchases of advertising space in a program book or on a sign associated with this fundraiser? |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)</i>                                                                                     |                   |
| <i>Subpart 3: (Town Committees ONLY)</i><br>Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                                                               |             | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | <i>(If yes, enter Total Receipts here.)</i> <span style="border: 1px solid black; padding: 2px;">\$0.00</span>                                                                                                         |                   |
| <b>Total of Section L1</b>                                                                                                                                                                                                         |             |                                                                        | <b>\$0.00</b>                                                                                                                                                                                                          |                   |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**L3. Purchases of Advertising in a Program Book or on a Sign**

|                            |         |                                    |                               |                                                                              |          |
|----------------------------|---------|------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------|
| Name of Purchaser          |         |                                    |                               | Purchase Made By:                                                            |          |
|                            |         |                                    |                               | <b>Business Entity</b> <b>Other</b><br><b>Individual/Sole Proprietorship</b> |          |
| Street Address             |         |                                    | City                          | State                                                                        | Zip Code |
| Date Received              | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                      |          |
| <b>Total of Section L3</b> |         |                                    |                               |                                                                              |          |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                            |                         |         |                                |                               |          |
|----------------------------|-------------------------|---------|--------------------------------|-------------------------------|----------|
| Name of the Donor          |                         |         |                                |                               |          |
| Street Address             |                         |         | City                           | State                         | Zip Code |
| Donation Given by:         | Description of Donation |         |                                | Fair Market Value of Donation |          |
| Business Entity            |                         |         |                                |                               |          |
| Individual                 | Date Received           | Event # | Aggregate value for this event |                               |          |
| Sole Proprietorship        |                         |         |                                |                               |          |
| <b>Total of Section L4</b> |                         |         |                                |                               |          |

**II.EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Fair Market Value of this Contribution |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          |                                        |
|                                                                       |               | Yes<br>No                                                                                                                                                                                                                                |                                        |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            |                                        |
|                                                                       |               | Executive<br>Legislative                                                                                                                                                                                                                 |                                        |

**Total of Section M**

### III. Non Monetary Receipts (Sections M - O)

| NAME OF COMMITTEE                    | TYPE OF REPORT            |
|--------------------------------------|---------------------------|
| Farmington Democratic Town Committee | July 10 Filing - Original |

#### N. Refundable Deposit to Telephone Company

|                            |      |            |          |                   |                   |
|----------------------------|------|------------|----------|-------------------|-------------------|
| Last Name of Individual    |      | First Name |          | MI                | Date Deposit Made |
| Residential Street Address | City | State      | Zip Code | Amount of Deposit |                   |
| Name of Telephone company  |      |            |          |                   |                   |
| Street Address             | City | State      | Zip Code |                   |                   |

**Total of Section N**

### IV. EXPENDITURES (Sections P - T)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

#### P. Expenses Paid By Committee

|                                  |                                                                                                                                                                                                                                                                                                                                 |                 |                                                     |         |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------|---------|
| Name of Payee                    |                                                                                                                                                                                                                                                                                                                                 | Date of Payment | Method of Payment<br>Check #<br>Debit Card      EFT |         |
| Street Address                   | City                                                                                                                                                                                                                                                                                                                            | State           | Zip Code                                            |         |
| Purpose of Expenditure (by code) | Description                                                                                                                                                                                                                                                                                                                     |                 |                                                     | Event # |
| Expenditure # (if applicable)    | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |                 |                                                     | Amount  |

**Total of Section P**

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |             |      |                 |                           |                           |
|--------------------------------------------------------------------------------|-------------|------|-----------------|---------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |             |      |                 | TYPE OF REPORT            |                           |
|                                                                                |             |      |                 | July 10 Filing - Original |                           |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |             |      |                 |                           |                           |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   |             |      | Date of Payment |                           | Is Reimbursement Claimed? |
|                                                                                |             |      |                 |                           | Yes No                    |
| Street Address                                                                 |             | City |                 | State                     | Zip Code                  |
| Purpose of Expenditure (by code)                                               | Description |      | Event #         |                           | Amount                    |
|                                                                                |             |      |                 |                           |                           |
| <b>Total of Section Q</b>                                                      |             |      |                 |                           |                           |

**IV. EXPENDITURES**

|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | TYPE OF REPORT            |          |
| Farmington Democratic Town Committee                                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | July 10 Filing - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                           |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Name of Issuing Institution                                                    |                                                                                                                                                                                                                                                                                                                                 |      | Type of Credit Card:                                               |                           |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      | Visa      Master Card      Discover      American Express<br>Other |                           |          |
| Name of Vendor, Person or Entity                                               |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    | Date of Transaction       |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                 | City |                                                                    | State                     | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                                     |      |                                                                    |                           | Event #  |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| Expenditure # (if applicable)                                                  | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br>None of the below<br><br>Coordinated with reimbursement sought (joint expenditure)      Independent<br><br>Coordinated without reimbursement sought (in-kind contribution)      Organization      A      B      C      D |      |                                                                    |                           | Amount   |
|                                                                                |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |
| <b>Total of Section R</b>                                                      |                                                                                                                                                                                                                                                                                                                                 |      |                                                                    |                           |          |

| IV. EXPENDITURES                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                           |                                         |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | TYPE OF REPORT            |                                         |
| Farmington Democratic Town Committee                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | July 10 Filing - Original |                                         |
| S. Expenses Incurred By Committee but Not Paid During this Period              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                           |                                         |
| Name of Creditor                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | Date Incurred             |                                         |
| Street Address                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City | State                     | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                            | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                           | Event #                                 |
| Expenditure#<br>(if applicable)                                                | Type of Expenditure ( <i>Itemization in Addendum S Required unless "None of the below" is checked</i> )<br><br><div> <input type="checkbox"/> None of the below           <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)           <input type="checkbox"/> Independent           <input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution)         </div> <div>           Organization :      A      B      C      D         </div> |      |                           | Amount Incurred<br>(Estimate or Actual) |
| Total of Section S                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                           |                                         |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Farmington Democratic Town Committee                                           | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                                        |                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                                                                                                                                     |                                                                  |                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><b>Russell</b>                                                       |                                                                                                                                                                                                                                                                                                                                            | First<br><b>Mary</b>      | MI<br><b>Beth</b>                                                                                                                                                                                   | Date of Payment to Vendor, Person or Entity<br><b>06/10/2026</b> |                                                                                                                                                                                                                             |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>Mary Beth Russell</b>       |                                                                                                                                                                                                                                                                                                                                            |                           | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # <b>01</b> <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                                  |                                                                                                                                                                                                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>8 Locust Ln</b>   |                                                                                                                                                                                                                                                                                                                                            | City<br><b>Farmington</b> |                                                                                                                                                                                                     | State<br><b>CT</b>                                               | Zip Code<br><b>06032</b>                                                                                                                                                                                                    |
| Purpose of Expenditure (by code)<br><b>FNDR *</b>                                                      | Description<br><b>Baloons and Flowers</b>                                                                                                                                                                                                                                                                                                  |                           |                                                                                                                                                                                                     |                                                                  | Event #<br><b>06252026A</b>                                                                                                                                                                                                 |
| Expenditure #                                                                                          | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |                           |                                                                                                                                                                                                     |                                                                  | Amount<br><br><input type="checkbox"/> Independent<br><input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D<br><b>\$61.22</b>  |
| Last Name of Worker/Consultant<br><b>Werner</b>                                                        |                                                                                                                                                                                                                                                                                                                                            | First<br><b>Elaine</b>    | MI                                                                                                                                                                                                  | Date of Payment to Vendor, Person or Entity<br><b>06/13/2026</b> |                                                                                                                                                                                                                             |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant                                   |                                                                                                                                                                                                                                                                                                                                            |                           | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input checked="" type="checkbox"/> Check # <b>02</b> <input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                                  |                                                                                                                                                                                                                             |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br><b>48 Mallard Dr</b> |                                                                                                                                                                                                                                                                                                                                            | City<br><b>Avon</b>       |                                                                                                                                                                                                     | State<br><b>CT</b>                                               | Zip Code<br><b>06001</b>                                                                                                                                                                                                    |
| Purpose of Expenditure (by code)<br><b>FOOD</b>                                                        | Description<br><b>Pizza</b>                                                                                                                                                                                                                                                                                                                |                           |                                                                                                                                                                                                     |                                                                  | Event #                                                                                                                                                                                                                     |
| Expenditure #                                                                                          | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure)<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) |                           |                                                                                                                                                                                                     |                                                                  | Amount<br><br><input type="checkbox"/> Independent<br><input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D<br><b>\$150.00</b> |
| <b>Total of Section T</b>                                                                              |                                                                                                                                                                                                                                                                                                                                            |                           |                                                                                                                                                                                                     |                                                                  | <b>\$211.22</b>                                                                                                                                                                                                             |

| Section L5. ADDENDUM                                                                                |                |
|-----------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|                                                                                                     |                |
| <b>L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate or Committee                                                                      |                |

| Section P. ADDENDUM                             |                               |                                          |
|-------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                               | TYPE OF REPORT                |                                          |
|                                                 |                               |                                          |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |
| Expenditure #                                   | Supported                     | Opposed                                  |
|                                                 |                               |                                          |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |
| Are Limits Aggregated?                          | Aggregating Committees        |                                          |
| Yes      No                                     |                               |                                          |

| Section R. ADDENDUM                                             |                               |                                          |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT                |                                          |
|                                                                 |                               |                                          |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |
| Expenditure #                                                   | Supported                     | Opposed                                  |
|                                                                 |                               |                                          |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

### Section S. ADDENDUM

|                                                                                     |                               |                                          |                              |
|-------------------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   |                               | TYPE OF REPORT                           |                              |
|                                                                                     |                               |                                          |                              |
| <b>S. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                                | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                                      | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

### Section T. ADDENDUM

|                                                                         |                               |                                          |                              |
|-------------------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       |                               | TYPE OF REPORT                           |                              |
|                                                                         |                               |                                          |                              |
| <b>T. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                                    | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                          | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |