

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 30

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Clinton Republican Town Committee                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| First<br>Mary                                                                                                                                                                                                                                                  | MI                                                      | Last<br>Saunders                        | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Street Address<br>5 Willow Ln                                                                                                                                                                                                                                  | City<br>Clinton                                         | State<br>CT                             | Zip Code<br>06413                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                         | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                         |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                    | Suffix                             |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| Beginning Date<br>04/01/2026                                                                                                                                                                                                                                   |                                                         |                                         |                                    |
| Ending Date<br>06/30/2026                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| thru                                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                         |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Mary Saunders<br>PRINT NAME OF THE SIGNER               | 07/10/2026 11:56:53PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                         |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Clinton Republican Town Committee</b>                                                                                                                 | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$6,432.31</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$6,352.13</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$3,825.00</b>         | <b>\$4,725.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$3,825.00</b>         | <b>\$4,725.00</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$10,177.13</b>        | <b>\$11,157.31</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$3,310.56</b>         | <b>\$4,290.74</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$6,866.57</b>         | <b>\$6,866.57</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$178.11</b>           |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| Last Name<br>Rupernicker Jr.                                                                                                                                                                                |                                                                        | First Name<br>Harry                                                                                                                                                                                                                   |                         | MI                                                       |
| Residential Street Address<br>17 Hammock Rd S                                                                                                                                                               |                                                                        | City<br>Westbrook                                                                                                                                                                                                                     | State<br>CT             | Zip Code<br>06498                                        |
| Principal Occupation                                                                                                                                                                                        |                                                                        | Name of Employer<br>Harry's Marine                                                                                                                                                                                                    |                         |                                                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If yes, list Event # <u>04302026A</u>                                                                                                                                                                                                 |                         |                                                          |
| Is contributor a principal of state contractor or prospective state contractor?                                                                                                                             |                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |                         |                                                          |
| If yes, indicate which branch or branches of government the contract is with:                                                                                                                               |                                                                        | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                         |                                                          |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                          |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 04/02/2026                                                                                                                                                                                                                            | \$300.00                |                                                          |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$300.00                |                                                          |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| Last Name<br>Spash                                                                                                                                                                                          |                                                                        | First Name<br>Gabriela                                                                                                                                                                                                                |                         | MI                                                       |
| Residential Street Address<br>197 McVeagh Rd                                                                                                                                                                |                                                                        | City<br>Westbrook                                                                                                                                                                                                                     | State<br>CT             | Zip Code<br>06498                                        |
| Principal Occupation                                                                                                                                                                                        |                                                                        | Name of Employer<br>Sweet Ps Ice Cream                                                                                                                                                                                                |                         |                                                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If yes, list Event # <u>04302026A</u>                                                                                                                                                                                                 |                         |                                                          |
| Is contributor a principal of state contractor or prospective state contractor?                                                                                                                             |                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |                         |                                                          |
| If yes, indicate which branch or branches of government the contract is with:                                                                                                                               |                                                                        | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                         |                                                          |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                          |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 04/04/2026                                                                                                                                                                                                                            | \$150.00                |                                                          |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$150.00                |                                                          |

|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       |                         |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------|
| Last Name<br>Campbell                                                                                                                                                                                       |                                                                        | First Name<br>Joseph                                                                                                                                                                                                                  |                         | MI                                                       |
| Residential Street Address<br>93 Old Salt Works Rd                                                                                                                                                          |                                                                        | City<br>Westbrook                                                                                                                                                                                                                     | State<br>CT             | Zip Code<br>06498                                        |
| Principal Occupation                                                                                                                                                                                        |                                                                        | Name of Employer<br>Cup of Joe Coffee Shop, owner                                                                                                                                                                                     |                         |                                                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                                                                                                        | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000? |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is this contribution associated with an event reported in Section L1?                                                                                                                                       | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No | If yes, list Event # <u>04302026A</u>                                                                                                                                                                                                 |                         |                                                          |
| Is contributor a principal of state contractor or prospective state contractor?                                                                                                                             |                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                   |                         |                                                          |
| If yes, indicate which branch or branches of government the contract is with:                                                                                                                               |                                                                        | <input type="checkbox"/> Executive <input type="checkbox"/> Legislative                                                                                                                                                               |                         |                                                          |
| Method of Contribution                                                                                                                                                                                      |                                                                        | Date Received                                                                                                                                                                                                                         | Aggregate Contributions |                                                          |
| <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                        | 04/14/2026                                                                                                                                                                                                                            | \$150.00                |                                                          |
|                                                                                                                                                                                                             |                                                                        |                                                                                                                                                                                                                                       | \$150.00                |                                                          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Way</b>                                                                                                                                                                                                               |  | First Name<br><b>Candace</b>                                                                                                                                                                                                                                                                                       |                                            | MI                       |
| Residential Street Address<br><b>51 Pratt Rd</b>                                                                                                                                                                                      |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/15/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Walter</b>                                                                                                                                                                                                            |  | First Name<br><b>Dylan</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>31 Pratt Rd</b>                                                                                                                                                                                      |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Real Estate Agent</b>                                                                                                                                                                                      |  | Name of Employer<br><b>Self Employed</b>                                                                                                                                                                                                                                                                           |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/16/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Guarnieri</b>                                                                                                                                                                                                         |  | First Name<br><b>Matthew</b>                                                                                                                                                                                                                                                                                       |                                           | MI                       |
| Residential Street Address<br><b>23 Lochbourne Dr</b>                                                                                                                                                                                 |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>teacher</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Guilford Public Schools</b>                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/19/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Dunn                                                                                                                                                                                                                     |  | First Name<br>Donna                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>82 Old Post Rd                                                                                                                                                                                          |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06413      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/23/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
| <div style="text-align: right;">\$150.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Corey                                                                                                                                                                                                                    |  | First Name<br>Matt                                                                                                                                                                                                                                                                                                 |                                    | MI                     |
| Residential Street Address<br>181 Center St                                                                                                                                                                                           |  | City<br>Manchester                                                                                                                                                                                                                                                                                                 | State<br>CT                        | Zip Code<br>06040      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer                                                                                                                                                                                                                                                                                                   |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/24/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |
| <div style="text-align: right;">\$75.00</div>                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Buchanan                                                                                                                                                                                                                 |  | First Name<br>Wayne                                                                                                                                                                                                                                                                                                |                                     | MI                     |
| Residential Street Address<br>16 James Vincent Dr                                                                                                                                                                                     |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06413      |
| Principal Occupation<br>Manager                                                                                                                                                                                                       |  | Name of Employer<br>Booz Allen Hamilton                                                                                                                                                                                                                                                                            |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
| <div style="text-align: right;">\$150.00</div>                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Smith                                                                                                                                                                                                                    |  | First Name<br>Brian                                                                                                                                                                                                                                                                                                |                                    | MI                     |
| Residential Street Address<br>205 Cow Hill Rd                                                                                                                                                                                         |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                        | Zip Code<br>06413      |
| Principal Occupation<br>Equipment Director                                                                                                                                                                                            |  | Name of Employer<br>Town of Clinton                                                                                                                                                                                                                                                                                |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$75.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Shove                                                                                                                                                                                                                    |  | First Name<br>Michael                                                                                                                                                                                                                                                                                              |                                    | MI                     |
| Residential Street Address<br>31 Willow Ln                                                                                                                                                                                            |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                        | Zip Code<br>06413      |
| Principal Occupation<br>Public Service                                                                                                                                                                                                |  | Name of Employer<br>Town of Guilford                                                                                                                                                                                                                                                                               |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/25/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$75.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Robison                                                                                                                                                                                                                  |  | First Name<br>Jessica                                                                                                                                                                                                                                                                                              |                                     | MI                     |
| Residential Street Address<br>28 Ben Merrill Rd                                                                                                                                                                                       |  | City<br>Clinton                                                                                                                                                                                                                                                                                                    | State<br>CT                         | Zip Code<br>06413      |
| Principal Occupation<br>Insurance Broker                                                                                                                                                                                              |  | Name of Employer<br>Brown & Brown                                                                                                                                                                                                                                                                                  |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/26/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$150.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Caggiano</b>                                                                                                                                                                                                          |  | First Name<br><b>Jeff</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>100 N Main St Apt 306</b>                                                                                                                                                                            |  | City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06010</b> |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Phalcon</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Young</b>                                                                                                                                                                                                             |  | First Name<br><b>Mary</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>13 Indian Dr</b>                                                                                                                                                                                     |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/26/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Gulliford</b>                                                                                                                                                                                                         |  | First Name<br><b>Curtis</b>                                                                                                                                                                                                                                                                                        |                                            | MI                       |
| Residential Street Address<br><b>4 Longate Rd</b>                                                                                                                                                                                     |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>GM</b>                                                                                                                                                                                                     |  | Name of Employer<br><b>SC Ballard</b>                                                                                                                                                                                                                                                                              |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Walter</b>                                                                                                                                                                                                            |  | First Name<br><b>Carol</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>5 Buell Ct</b>                                                                                                                                                                                       |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/28/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$300.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$225.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Saunders</b>                                                                                                                                                                                                          |  | First Name<br><b>Leah</b>                                                                                                                                                                                                                                                                                          |                                            | MI                       |
| Residential Street Address<br><b>23 Kelseytown Bridge Rd</b>                                                                                                                                                                          |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Case Manager</b>                                                                                                                                                                                           |  | Name of Employer<br><b>Aflac</b>                                                                                                                                                                                                                                                                                   |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$150.00</b>          |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>webster</b>                                                                                                                                                                                                           |  | First Name<br><b>amber</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>186 New London Rd</b>                                                                                                                                                                                |  | City<br><b>Colchester</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06415</b> |
| Principal Occupation<br><b>field staff</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Fazio Inc</b>                                                                                                                                                                                                                                                                               |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$95.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Carignan</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>James</b>         |                                           | MI                       |
| Residential Street Address<br><b>428 N Burnham Hwy</b>                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | City<br><b>Canterbury</b>          | State<br><b>CT</b>                        | Zip Code<br><b>06351</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Retired</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Stefanowski</b>                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Amy</b>           |                                            | MI                       |
| Residential Street Address<br><b>1046 Boston Post Rd</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Madison</b>             | State<br><b>CT</b>                         | Zip Code<br><b>06443</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$150.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                            | <b>\$150.00</b>          |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                        |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>France</b>                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Mike</b>                              |                                            | MI                       |
| Residential Street Address<br><b>17 Garden Dr</b>                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    | City<br><b>Gales Ferry</b>                             | State<br><b>CT</b>                         | Zip Code<br><b>06335</b> |
| Principal Occupation<br><b>Eng Manager</b>                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Progeny Systems Corporation</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                        |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                        |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b>                     | Aggregate Contributions<br><b>\$200.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                        |                                            | <b>\$200.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                     |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Sulmasy</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Glen</b>                           |                                           | MI                       |
| Residential Street Address<br><b>10 Seaside Lanee</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Old Lyme</b>                             | State<br><b>CT</b>                        | Zip Code<br><b>06371</b> |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Friedman, Fromme, Thrush</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                     |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                     |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b>                  | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                     |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Kay</b>                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Paula</b>         |                                           | MI                       |
| Residential Street Address<br><b>87 Cypress Rd</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | City<br><b>Old Saybrook</b>        | State<br><b>CT</b>                        | Zip Code<br><b>06475</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Wellman</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Maureen</b>       |                                           | MI                       |
| Residential Street Address<br><b>23 Waterside Dr</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Clinton</b>             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$75.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Alves</b>                                                                                                                                                                                                             |  | First Name<br><b>Joseph</b>                                                                                                                                                                                                                                                                                        |                                           | MI                       |
| Residential Street Address<br><b>23 Waterside Ln</b>                                                                                                                                                                                  |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                |  | Name of Employer<br><b>Retired</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>King</b>                                                                                                                                                                                                              |  | First Name<br><b>Julia</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>8 Ironworks Rd</b>                                                                                                                                                                                   |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>self employed</b>                                                                                                                                                                                                                                                                           |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$25.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$25.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Lumaj</b>                                                                                                                                                                                                             |  | First Name<br><b>Peter</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>745 Mill Plain Rd</b>                                                                                                                                                                                |  | City<br><b>Fairfield</b>                                                                                                                                                                                                                                                                                           | State<br><b>CT</b>                        | Zip Code<br><b>06824</b> |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br><b>Lumaj Law office</b>                                                                                                                                                                                                                                                                        |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$75.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Ferraro</b>                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Charles</b>       |                                           | MI                       |
| Residential Street Address<br><b>16 Tower Hill Rd</b>                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                    | City<br><b>Clinton</b>             | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>retired</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b> | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Voss</b>                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Bob</b>                   |                                           | MI                       |
| Residential Street Address<br><b>170 Glenwood Rd</b>                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                    | City<br><b>Clinton</b>                     | State<br><b>CT</b>                        | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Construction</b>                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Town of Clinton</b> |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                                           |                          |
| Method of Contribution<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b>         | Aggregate Contributions<br><b>\$75.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                            |                                           | <b>\$75.00</b>           |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Buchanan</b>                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                    | First Name<br><b>Wayne</b>                     |                                            | MI                       |
| Residential Street Address<br><b>16 James Vincent Dr</b>                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                    | City<br><b>Clinton</b>                         | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Booz Allen Hamilton</b> |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                                |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br><b>04/30/2026</b>             | Aggregate Contributions<br><b>\$175.00</b> |                          |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                                |                                            | <b>\$25.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>webster</b>                                                                                                                                                                                                           |  | First Name<br><b>amber</b>                                                                                                                                                                                                                                                                                         |                                           | MI                       |
| Residential Street Address<br><b>186 New London Rd</b>                                                                                                                                                                                |  | City<br><b>Colchester</b>                                                                                                                                                                                                                                                                                          | State<br><b>CT</b>                        | Zip Code<br><b>06415</b> |
| Principal Occupation<br><b>field staff</b>                                                                                                                                                                                            |  | Name of Employer<br><b>Fazio Inc</b>                                                                                                                                                                                                                                                                               |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$95.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$20.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------|
| Last Name<br><b>Smith</b>                                                                                                                                                                                                             |  | First Name<br><b>Brian</b>                                                                                                                                                                                                                                                                                         |                                            | MI                       |
| Residential Street Address<br><b>205 Cow Hill Rd</b>                                                                                                                                                                                  |  | City<br><b>Clinton</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                         | Zip Code<br><b>06413</b> |
| Principal Occupation<br><b>Equipment Director</b>                                                                                                                                                                                     |  | Name of Employer<br><b>Town of Clinton</b>                                                                                                                                                                                                                                                                         |                                            |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                            | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                            |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$115.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                            | <b>\$40.00</b>           |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------|
| Last Name<br><b>Caggiano</b>                                                                                                                                                                                                          |  | First Name<br><b>Jeff</b>                                                                                                                                                                                                                                                                                          |                                           | MI                       |
| Residential Street Address<br><b>100 N Main St Apt 306</b>                                                                                                                                                                            |  | City<br><b>Bristol</b>                                                                                                                                                                                                                                                                                             | State<br><b>CT</b>                        | Zip Code<br><b>06010</b> |
| Principal Occupation<br><b>Director</b>                                                                                                                                                                                               |  | Name of Employer<br><b>Phalcon</b>                                                                                                                                                                                                                                                                                 |                                           |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                           | Amount of Contribution   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <b>04302026A</b><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>04/30/2026</b>                                                                                                                                                                                                                                                                                 | Aggregate Contributions<br><b>\$95.00</b> |                          |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                           | <b>\$20.00</b>           |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Clinton Republican Town Committee

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|
| Last Name<br>Gregorio                                                                                                                                                                                                                 |  | First Name<br>Michele                                                                                                                                                                                                                                                                                              |                                    | MI                     |
| Residential Street Address<br>4 Grove St Unit 23                                                                                                                                                                                      |  | City<br>Moodus                                                                                                                                                                                                                                                                                                     | State<br>CT                        | Zip Code<br>06469      |
| Principal Occupation<br>Realtor                                                                                                                                                                                                       |  | Name of Employer<br>Century 21                                                                                                                                                                                                                                                                                     |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/30/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$25.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$25.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Spash                                                                                                                                                                                                                    |  | First Name<br>Gabriela                                                                                                                                                                                                                                                                                             |                                     | MI                     |
| Residential Street Address<br>197 McVeagh Rd                                                                                                                                                                                          |  | City<br>Westbrook                                                                                                                                                                                                                                                                                                  | State<br>CT                         | Zip Code<br>06498      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>Sweet Ps Ice Cream                                                                                                                                                                                                                                                                             |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/30/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$170.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$20.00                |

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| Last Name<br>Costello                                                                                                                                                                                                                 |  | First Name<br>Catherine                                                                                                                                                                                                                                                                                            |                                     | MI                     |
| Residential Street Address<br>220 Main St                                                                                                                                                                                             |  | City<br>Deep River                                                                                                                                                                                                                                                                                                 | State<br>CT                         | Zip Code<br>06417      |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/30/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$150.00 |                        |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                     | \$150.00               |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| Last Name<br>Kuehlewind                                                                                                                                                                                                               |  | First Name<br>Chrissy                                                                                                                                                                                                                                                                                              |                                    | MI                     |                   |
| Residential Street Address<br>931 Old Clinton Rd                                                                                                                                                                                      |  | City<br>Westbrook                                                                                                                                                                                                                                                                                                  |                                    | State<br>CT            | Zip Code<br>06498 |
| Principal Occupation<br>Education Consultant                                                                                                                                                                                          |  | Name of Employer<br>State Education Resource Center                                                                                                                                                                                                                                                                |                                    |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/30/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |                   |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$75.00                |                   |

  

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    |                        |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------|-------------------|
| Last Name<br>Foley                                                                                                                                                                                                                    |  | First Name<br>John                                                                                                                                                                                                                                                                                                 |                                    | MI                     |                   |
| Residential Street Address<br>164 Great Neck Rd                                                                                                                                                                                       |  | City<br>Waterford                                                                                                                                                                                                                                                                                                  |                                    | State<br>CT            | Zip Code<br>06385 |
| Principal Occupation                                                                                                                                                                                                                  |  | Name of Employer<br>retired                                                                                                                                                                                                                                                                                        |                                    |                        |                   |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    | Amount of Contribution |                   |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event # <u>04302026A</u><br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                              |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                        |                   |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br>04/30/2026                                                                                                                                                                                                                                                                                        | Aggregate Contributions<br>\$75.00 |                        |                   |
|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |                                    | \$75.00                |                   |

  

|                                                                                                        |  |                   |
|--------------------------------------------------------------------------------------------------------|--|-------------------|
| <b>Total of Section B</b>                                                                              |  | <b>\$3,825.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page) |  | <b>\$3,825.00</b> |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**C1. Contributions from Other Committees**

Name of Committee

Name of Treasurer

Address

Is this contribution associated with an  
event reported in Section L1?

Yes

No

Amount of Contribution

If yes, list Event #

City

State

Zip Code

Date Received

Aggregate Contributions

**Total of Section C1****I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**C2. Reimbursements or Surplus Distributions from other Committees**

Name of Committee

Name of Treasurer

Address

Date Received

Amount of Receipt

City

State

Zip Code

Payment Type

Reimbursement for shared expense

Surplus Distribution

Expenditure # (if applicable)

Description

**Total of Section C2**

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |                 |           |            |                                                |                 |
|--------------------------------------------|-----------------|-----------|------------|------------------------------------------------|-----------------|
| Name of Lender                             | Source of Loan: |           |            |                                                | Date of Receipt |
|                                            | Bank            | Candidate | Individual | Other                                          |                 |
| Street Address                             | City            | State     | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |
|                                            |                 |           |            | Yes No                                         |                 |
| Name of Cosigner/Guarantor (if applicable) |                 |           |            | Amount Received                                |                 |
| Street Address                             | City            | State     | Zip Code   |                                                |                 |
| <b>Total of Section D</b>                  |                 |           |            |                                                |                 |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE                 | TYPE OF REPORT            |
|-----------------------------------|---------------------------|
| Clinton Republican Town Committee | July 10 Filing - Original |

**E. Receipts from Entities other than Individuals or Other Committees (Referendum Committees ONLY)**

|                           |       |          |                         |                 |
|---------------------------|-------|----------|-------------------------|-----------------|
| Name of Entity            |       |          |                         |                 |
| Street Address            |       |          | Date Received           | Amount Received |
| City                      | State | Zip Code | Aggregate Contributions |                 |
| <b>Total of Section E</b> |       |          |                         |                 |

**I. MONETARY RECEIPTS (Section A-K)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**F. Amount Transferred from Affiliated Business Treasury (Business Entity Committees ONLY)**

|                           |                                                                      |     |    |                      |        |
|---------------------------|----------------------------------------------------------------------|-----|----|----------------------|--------|
| Date of Receipt           | Is this transaction associated with an event reported in Section L1? | Yes | No | If yes, list Event # | Amount |
| <b>Total of Section F</b> |                                                                      |     |    |                      |        |

| I. MONETARY RECEIPTS (Section A-K)                                                                                            |                           |
|-------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                             | TYPE OF REPORT            |
| Clinton Republican Town Committee                                                                                             | July 10 Filing - Original |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (<i>Organization Committees ONLY</i>)</b> |                           |
| Date of Receipt                                                                                                               | Amount                    |
| Total of Section G                                                                                                            |                           |

| I. MONETARY RECEIPTS (Section A-K)                                                         |                                                                                                      |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                                                                          | TYPE OF REPORT                                                                                       |
| Clinton Republican Town Committee                                                          | July 10 Filing - Original                                                                            |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |
| Amount                                                                                     |                                                                                                      |
| Total of Section H                                                                         |                                                                                                      |

| I. Monetary Receipts (Section A-K)                                             |      |                     |                           |
|--------------------------------------------------------------------------------|------|---------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |      |                     | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              |      |                     | July 10 Filing - Original |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |      |                     |                           |
| Name of Institution                                                            |      | Date Received       | Amount                    |
| Street Address                                                                 | City | State      Zip Code |                           |
| Total of Section J                                                             |      |                     |                           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Clinton Republican Town Committee                                      |      |                     | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section K</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections L1 - L5)**

|                                                                                                                                             |        |             |                                                                                                                                                                                                                 |          |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                              |        |             | TYPE OF REPORT                                                                                                                                                                                                  |          |
| Clinton Republican Town Committee                                                                                                           |        |             | July 10 Filing - Original                                                                                                                                                                                       |          |
| <b>L1. Event Information</b>                                                                                                                |        |             |                                                                                                                                                                                                                 |          |
| Event #<br>Date of Event                                                                                                                    | Letter | Description | Was this a fundraising event?<br>Yes No                                                                                                                                                                         |          |
| Location: Street Address                                                                                                                    |        | City        | State                                                                                                                                                                                                           | Zip Code |
| <i>Subpart 1: (All Committees)</i>                                                                                                          |        |             |                                                                                                                                                                                                                 |          |
| Was this event hosted at a personal residence?                                                                                              |        | Yes No      | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |          |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |        | Yes No      | (If yes, go to Section L4 In-Kind Donations not Considered Contributions and complete required information.)                                                                                                    |          |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |        | Yes No      | (If yes, enter Total Receipts here.)                                                                                                                                                                            |          |
| <i>Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)</i>                       |        |             |                                                                                                                                                                                                                 |          |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |        | Yes No      | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |          |
| <i>Subpart 3: (Town Committees ONLY)</i>                                                                                                    |        |             |                                                                                                                                                                                                                 |          |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |        | Yes No      | (If yes, enter Total Receipts here.)                                                                                                                                                                            |          |
| <b>Total of Section L1</b>                                                                                                                  |        |             |                                                                                                                                                                                                                 |          |

| <b>II. EVENT ACTIVITY (Sections L1 - L5)</b>                                   |         |                                    |                               |                                                                                                                                                                                              |       |
|--------------------------------------------------------------------------------|---------|------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         |                                    |                               | TYPE OF REPORT                                                                                                                                                                               |       |
| Clinton Republican Town Committee                                              |         |                                    |                               | July 10 Filing - Original                                                                                                                                                                    |       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                    |                               |                                                                                                                                                                                              |       |
| Name of Purchaser                                                              |         |                                    |                               | Purchase Made By:<br><div style="display: flex; justify-content: space-between;"> <span><b>Business Entity</b></span> <span><b>Other</b></span> </div> <b>Individual/Sole Proprietorship</b> |       |
| Street Address                                                                 |         |                                    | City                          |                                                                                                                                                                                              | State |
| Zip Code                                                                       |         |                                    |                               |                                                                                                                                                                                              |       |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events | Amount of Program Ad Purchase | Amount of Sign Purchase                                                                                                                                                                      |       |
| <b>Total of Section L3</b>                                                     |         |                                    |                               |                                                                                                                                                                                              |       |

| <b>II. EVENT ACTIVITY (Sections L1 - L5)</b>                                           |                         |                                |      |                               |       |
|----------------------------------------------------------------------------------------|-------------------------|--------------------------------|------|-------------------------------|-------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)         |                         |                                |      | TYPE OF REPORT                |       |
| Clinton Republican Town Committee                                                      |                         |                                |      | July 10 Filing - Original     |       |
| <b>L4. In-Kind Donations Not Considered Contributions</b>                              |                         |                                |      |                               |       |
| Name of the Donor                                                                      |                         |                                |      |                               |       |
| Street Address                                                                         |                         |                                | City |                               | State |
| Zip Code                                                                               |                         |                                |      |                               |       |
| Donation Given by:<br><br>Business Entity<br><br>Individual<br><br>Sole Proprietorship | Description of Donation |                                |      | Fair Market Value of Donation |       |
| Date Received                                                                          | Event #                 | Aggregate value for this event |      |                               |       |
| <b>Total of Section L4</b>                                                             |                         |                                |      |                               |       |

**II.EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                               |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|-------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                               |
|                         |                                           | Yes                                                            | No                            |
|                         |                                           | If yes, complete Itemization in Addendum L5                    |                               |
| Street Address          | City                                      | State                                                          | Zip Code                      |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                               |

**Total of Section L5****III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |               |                                                                                                                                                                                                                                          |                                        |
|-----------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                                                                          |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                                                                     | State                                  |
|                                                                       |               |                                                                                                                                                                                                                                          | Zip Code                               |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                                                                  | Description of In-Kind Contribution    |
| Committee                                                             |               |                                                                                                                                                                                                                                          |                                        |
| Individual / Sole Proprietorship                                      | Other         |                                                                                                                                                                                                                                          |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                              |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No     | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          | Yes<br>No                              |
| If yes, list Event#                                                   |               | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            | Executive<br>Legislative               |
|                                                                       |               |                                                                                                                                                                                                                                          | Fair Market Value of this Contribution |

**Total of Section M**

**III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE                 | TYPE OF REPORT            |
|-----------------------------------|---------------------------|
| Clinton Republican Town Committee | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |  |            |       |          |                   |
|----------------------------|--|------------|-------|----------|-------------------|
| Last Name of Individual    |  | First Name |       | MI       | Date Deposit Made |
| Residential Street Address |  | City       | State | Zip Code | Amount of Deposit |
| Name of Telephone company  |  |            |       |          |                   |
| Street Address             |  | City       | State | Zip Code |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Anedot</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/07/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>5555 Hilton Ave</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Baton Rouge</b>           | State<br><b>LA</b>                                                                                                                   | Zip Code                     |
| Purpose of Expenditure (by code)<br><br><b>BNK</b> | Description<br><b>Anedot fees</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                      | Event #                      |
| Expenditure # (if applicable)                      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$18.60</b> |

  

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>zoom.com</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/10/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>55 Almaden Blvd</b>            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>San Jose</b>              | State<br><b>CA</b>                                                                                                                   | Zip Code<br><b>95113</b>     |
| Purpose of Expenditure (by code)<br><br><b>OVHD</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                      |
| Expenditure # (if applicable)                       | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$18.07</b> |

  

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                                 |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name of Payee<br><b>Award.com</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/10/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                 |
| Street Address<br><b>2875 Lakeview Ct</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Fremont</b>               | State<br><b>CA</b>                                                                                                                   | Zip Code<br><b>94538</b>        |
| Purpose of Expenditure (by code)<br><br><b>Gift *</b> | Description<br><b>Awards</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                      | Event #<br><br><b>04302026A</b> |
| Expenditure # (if applicable)                         | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$135.10</b>   |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                             |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Name of Payee<br><b>Anedot</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/22/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                             |
| Street Address<br><b>5555 Hilton Ave</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Baton Rouge</b>           | State<br><b>LA</b>                                                                                                                   | Zip Code                    |
| Purpose of Expenditure (by code)<br><br><b>BNK</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                     |
| Expenditure # (if applicable)                      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$9.60</b> |

  

|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Anedot</b>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>5555 Hilton Ave</b>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Baton Rouge</b>           | State<br><b>LA</b>                                                                                                                   | Zip Code                     |
| Purpose of Expenditure (by code)<br><br><b>BNK</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                      |
| Expenditure # (if applicable)                      | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$21.80</b> |

  

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                      |                              |
|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Shoprite</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br><b>04/30/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                              |
| Street Address<br><b>266 E Main St</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br><b>Clinton</b>               | State<br><b>CT</b>                                                                                                                   | Zip Code<br><b>06413</b>     |
| Purpose of Expenditure (by code)<br><br><b>OFFICE</b> | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      |                                                                                                                                      | Event #                      |
| Expenditure # (if applicable)                         | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                                      |                                                                                                                                      | Amount<br><br><b>\$63.44</b> |

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Clinton Republican Town Committee

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                           |                          |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Westbrook Elks                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/05/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # 1039<br><input type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                          |
| Street Address<br>142 Seaside Ave              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Westbrook             | State<br>CT                                                                                                                               | Zip Code<br>06498        |
| Purpose of Expenditure (by code)<br><br>FNDR * | Description<br>dinner fundraiser event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                                                                                                           | Event #<br><br>04302026A |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                           | Amount<br><br>\$2,972.51 |

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Anedot                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/05/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                       |
| Street Address<br>5555 Hilton Ave           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Baton Rouge           | State<br>LA                                                                                                                          | Zip Code              |
| Purpose of Expenditure (by code)<br><br>BNK | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$35.30 |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>zoom.com                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>05/10/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                       |
| Street Address<br>55 Almaden Blvd            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>San Jose              | State<br>CA                                                                                                                          | Zip Code<br>95113     |
| Purpose of Expenditure (by code)<br><br>OVHD | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$18.07 |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Clinton Republican Town Committee                                              | July 10 Filing - Original |
| <b>P. Expenses Paid By Committee</b>                                           |                           |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                       |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>zoom.com                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/10/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                       |
| Street Address<br>55 Almaden Blvd            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>San Jose              | State<br>CA                                                                                                                          | Zip Code<br>95113     |
| Purpose of Expenditure (by code)<br><br>OVHD | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                      | Event #               |
| Expenditure # (if applicable)                | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$18.07 |
| <b>Total of Section P</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      | <b>\$3,310.56</b>     |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |                                     |          |
|--------------------------------------------------------------------------------|---------------------------|-------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |                                     |          |
|                                                                                | July 10 Filing - Original |                                     |          |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |                           |                                     |          |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   | Date of Payment           | Is Reimbursement Claimed?<br>Yes No |          |
| Street Address                                                                 | City                      | State                               | Zip Code |
| Purpose of Expenditure (by code)                                               | Description               | Event #                             | Amount   |
| <b>Total of Section Q</b>                                                      |                           |                                     |          |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                           |                     |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              | <b>TYPE OF REPORT</b>     |                     |
| Clinton Republican Town Committee                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              | July 10 Filing - Original |                     |
| <b>R. Expenses Incurred on Committee Credit Card</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                           |                     |
| Name of Issuing Institution                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Type of Credit Card:<br><div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> <div>Other</div> </div> |                           |                     |
| Name of Vendor, Person or Entity                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                           | Date of Transaction |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |  | City                                                                                                                                         | State                     | Zip Code            |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                              |                           | Event #             |
| Expenditure # (if applicable)                                                         | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked)<br><br><div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |                                                                                                                                              |                           | Amount              |
| <b>Total of Section R</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |                           |                     |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                           |                                      |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------------------------|--------------------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      | <b>TYPE OF REPORT</b>     |                                      |
| Clinton Republican Town Committee                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>              |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                           |                                      |
| Name of Creditor                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                           | Date Incurred                        |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                   |  | City | State                     | Zip Code                             |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                       |  |      |                           | Event #                              |
| Expenditure# (if applicable)                                                          | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked)<br><br><div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization :</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |      |                           | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |      |                           |                                      |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Clinton Republican Town Committee                                              | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                |                                                                                                                                                                                                                                                                                                                          |                                                                           |                                             |          |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------|----------|
| Last Name of Worker/Consultant                                                 | First                                                                                                                                                                                                                                                                                                                    | MI                                                                        | Date of Payment to Vendor, Person or Entity |          |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant           |                                                                                                                                                                                                                                                                                                                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P |                                             |          |
|                                                                                |                                                                                                                                                                                                                                                                                                                          | Check #                                                                   | Debit Card                                  | EFT      |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant |                                                                                                                                                                                                                                                                                                                          | City                                                                      | State                                       | Zip Code |
| Purpose of Expenditure (by code)                                               | Description                                                                                                                                                                                                                                                                                                              |                                                                           |                                             | Event #  |
| Expenditure #                                                                  | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><br>None of the below<br>Coordinated with reimbursement sought (joint expenditure)      Independent<br>Coordinated without reimbursement sought (in-kind contribution)      Organization:      A      B      C      D |                                                                           |                                             | Amount   |

**Total of Section T****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| <b>Event #</b>                 |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

|                                                 |                               |                                          |                              |
|-------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                               |                               | TYPE OF REPORT                           |                              |
|                                                 |                               |                                          |                              |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees        |                                          |                              |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            |                               | TYPE OF REPORT                           |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                |                               | TYPE OF REPORT                           |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |