

**SEEC FORM 20**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised January 2024



Electronic Filing

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Page 1 of 17

**COVER PAGE**

|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Quiet Corner Democrats                                                                                                                                                                                                                                         |                                                         |                                         |                                    |
| 2. TREASURER NAME                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| First<br>Thomas                                                                                                                                                                                                                                                | MI<br>J                                                 | Last<br>Sinkewicz                       | Suffix                             |
| 3. TREASURER ADDRESS                                                                                                                                                                                                                                           |                                                         |                                         |                                    |
| Street Address<br>38 Railroad Ave Apt B                                                                                                                                                                                                                        | City<br>Plainfield                                      | State<br>CT                             | Zip Code<br>06374                  |
| 4. ELECTION/REFERENDUM DATE                                                                                                                                                                                                                                    | 5. OFFICE SOUGHT (Complete only if Candidate Committee) |                                         | 6. DISTRICT NUMBER (if applicable) |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 7. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                        |                                                         |                                         |                                    |
| First                                                                                                                                                                                                                                                          | MI                                                      | Last                                    | Suffix                             |
|                                                                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 8. TYPE OF REPORT                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| July 10 Filing - Original                                                                                                                                                                                                                                      |                                                         |                                         |                                    |
| 9. PERIOD COVERED                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| Beginning Date                      Ending Date                                                                                                                                                                                                                |                                                         |                                         |                                    |
| 04/01/2026                      thru                      06/30/2026                                                                                                                                                                                           |                                                         |                                         |                                    |
| 10. CERTIFICATION                                                                                                                                                                                                                                              |                                                         |                                         |                                    |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete. |                                                         |                                         |                                    |
| Electronic Filing<br>SIGNATURE                                                                                                                                                                                                                                 | Thomas Sinkewicz<br>PRINT NAME OF THE SIGNER            | 07/10/2026 11:33:45PM<br>DATE CERTIFIED |                                    |
| A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty or imprisonment or both.                                                                                                  |                                                         |                                         |                                    |

**SEEC FORM 20**

## Itemized Campaign Finance Disclosure Statement

## CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised January 2024

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                                           | TYPE OF REPORT            |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Quiet Corner Democrats</b>                                                                                                                            | July 10 Filing - Original |                       |
|                                                                                                                                                          | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 11. Balance on hand January 1 of current year for Ongoing and Party Committees OR Balance on hand from day Committee was formed for all other Committees |                           | <b>\$6,461.38</b>     |
| 12. Balance on hand at the beginning of Reporting Period                                                                                                 | <b>\$8,653.92</b>         |                       |
| 13. Contributions received from Individuals (Section A and B)                                                                                            | <b>\$100.00</b>           | <b>\$2,186.00</b>     |
| 14. Receipts from Other Committees (Sections C1 and C2)                                                                                                  | <b>\$0.00</b>             | <b>\$2,000.00</b>     |
| 15. Other Monetary Receipts (Section D through K)                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16a. Total Proceeds from Small Purchases (Section L1 Subpart 1 + Subpart 3)                                                                              | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16b. Per Public Act 11-48, effective January 1,2012 Section L2 removed                                                                                   |                           |                       |
| 16c. Total Purchases of Advertising - Program Book or Sign (Section L3)                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Monetary Receipts (add totals for lines 13 through 16c)                                                                                        | <b>\$100.00</b>           | <b>\$4,186.00</b>     |
| 18. Subtotals (add totals in Line 12 + 17 in Column A and in Line 11 + 17 in Column B)                                                                   | <b>\$8,753.92</b>         | <b>\$10,647.38</b>    |
| 19. Expenses Paid by Committee (Section P)                                                                                                               | <b>\$1,371.49</b>         | <b>\$3,264.95</b>     |
| 20. Balance on hand at close of Reporting Period (Subtract line 19 from line 18 in both columns)                                                         | <b>\$7,382.43</b>         | <b>\$7,382.43</b>     |
| 21. In-Kind Donations not Considered Contributions Received (Section L4)                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 22. In-Kind Donations not Considered Contributions - House Party (Section L5)                                                                            | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Contributions Received (Section M)                                                                                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. Refundable Deposit to Telephone Company (Section N)                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Loan Balance                                                                                                                                         | <b>\$0.00</b>             |                       |
| 25a. + Loans Received (Section D)                                                                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25b. + Interest and Penalties on Loan(s)                                                                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25c. - Payments on Loan                                                                                                                                  | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25d. Total Outstanding Loan Amount                                                                                                                       | <b>\$0.00</b>             |                       |
| 26. Campaign Expenses Paid By Candidate (Section Q)                                                                                                      | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 27. Expenses Incurred on Committee Credit Card (Section R)                                                                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred by Committee During this Period but Not Paid (Section S)                                                                           | <b>\$0.00</b>             |                       |
| 28a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section S)                                                                           | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

(See instructions for definition of Small Contributor)

Subtotal Section A

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                              |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|------------------------|
| Last Name<br>Rivers                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | First Name<br>Christopher    |                                     | MI                     |
| Residential Street Address<br>27 Cambridge Ct                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>Colchester           | State<br>CT                         | Zip Code<br>06415      |
| Principal Occupation<br>Government Consultant                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Deloitte |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                              |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                              |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>04/24/2026  | Aggregate Contributions<br>\$100.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                              |                                     | \$25.00                |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|------------------------|
| Last Name<br>Wurst                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                    | First Name<br>Donald               |                                    | MI                     |
| Residential Street Address<br>65 Circle Dr                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                    | City<br>Mansfield Center           | State<br>CT                        | Zip Code<br>06250      |
| Principal Occupation<br>Civil Engineer                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>CHA Consulting |                                    |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                                    |                                    | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |                                    |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>05/03/2026        | Aggregate Contributions<br>\$25.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                                    |                                    | \$25.00                |

|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                              |                                     |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------|------------------------|
| Last Name<br>Rivers                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                    | First Name<br>Christopher    |                                     | MI                     |
| Residential Street Address<br>27 Cambridge Ct                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | City<br>Colchester           | State<br>CT                         | Zip Code<br>06415      |
| Principal Occupation<br>Government Consultant                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                    | Name of Employer<br>Deloitte |                                     |                        |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |                              |                                     | Amount of Contribution |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                              |                                     |                        |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |                                                                                                                                                                                                                                                                                                                    | Date Received<br>05/24/2026  | Aggregate Contributions<br>\$125.00 |                        |
|                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                    |                              |                                     | \$25.00                |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Quiet Corner Democrats

TYPE OF REPORT

July 10 Filing - Original

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                    |  |                        |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------|--------------------------|
| Last Name<br><b>Rivers</b>                                                                                                                                                                                                            |  | First Name<br><b>Christopher</b>                                                                                                                                                                                                                                                                                   |  | MI                     |                          |
| Residential Street Address<br><b>27 Cambridge Ct</b>                                                                                                                                                                                  |  | City<br><b>Colchester</b>                                                                                                                                                                                                                                                                                          |  | State<br><b>CT</b>     | Zip Code<br><b>06415</b> |
| Principal Occupation<br><b>Government Consultant</b>                                                                                                                                                                                  |  | Name of Employer<br><b>Deloitte</b>                                                                                                                                                                                                                                                                                |  |                        |                          |
| Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                                        |  | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she associated with have a contract with said municipality valued at more than \$5000?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                  |  | Amount of Contribution |                          |
| Is this contribution associated with an event reported in Section L1?<br>If yes, list Event #<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                               |  | Is contributor a principal of state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                        |                          |
| Method of Contribution<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input checked="" type="checkbox"/> Credit/Debit Card <input type="checkbox"/> Payroll Deduction <input type="checkbox"/> Money Order |  | Date Received<br><b>06/24/2026</b>                                                                                                                                                                                                                                                                                 |  |                        |                          |
|                                                                                                                                                                                                                                       |  | Aggregate Contributions<br><b>\$150.00</b>                                                                                                                                                                                                                                                                         |  | <b>\$25.00</b>         |                          |
| <b>Total of Section B</b>                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                    |  |                        | <b>\$100.00</b>          |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A & B) (Total on Line 13 of Summary Page)                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                    |  |                        | <b>\$100.00</b>          |

**I. MONETARY RECEIPTS (Section A-K)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

Quiet Corner Democrats

TYPE OF REPORT

July 10 Filing - Original

**C1. Contributions from Other Committees**

|                            |       |                                                                                                         |               |                        |  |
|----------------------------|-------|---------------------------------------------------------------------------------------------------------|---------------|------------------------|--|
| Name of Committee          |       |                                                                                                         |               | Name of Treasurer      |  |
| Address                    |       | Is this contribution associated with an event reported in Section L1?<br>Yes No<br>If yes, list Event # |               | Amount of Contribution |  |
| City                       | State | Zip Code                                                                                                | Date Received |                        |  |
| <b>Total of Section C1</b> |       |                                                                                                         |               |                        |  |

**I. MONETARY RECEIPTS (Section A-K)**

|                        |                           |
|------------------------|---------------------------|
| NAME OF COMMITTEE      | TYPE OF REPORT            |
| Quiet Corner Democrats | July 10 Filing - Original |

**C2. Reimbursements or Surplus Distributions from other Committees**

|                               |             |          |                                                                          |  |                   |
|-------------------------------|-------------|----------|--------------------------------------------------------------------------|--|-------------------|
| Name of Committee             |             |          | Name of Treasurer                                                        |  |                   |
| Address                       |             |          | Date Received                                                            |  | Amount of Receipt |
| City                          | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus Distribution |  |                   |
| Expenditure # (if applicable) | Description |          |                                                                          |  |                   |
| <b>Total of Section C2</b>    |             |          |                                                                          |  |                   |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |  |                                                                   |       |          |                                                               |                 |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|----------|---------------------------------------------------------------|-----------------|
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |          |                                                               | Date of Receipt |
| Street Address                             |  | City                                                              | State | Zip Code | Is there a cosigner or Guarantor of this loan?<br>Yes      No |                 |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |          | Amount Received                                               |                 |
| Street Address                             |  | City                                                              | State | Zip Code |                                                               |                 |
| <b>Total of Section D</b>                  |  |                                                                   |       |          |                                                               |                 |

| I. MONETARY RECEIPTS (Section A-K)                                                                         |       |          |                           |                 |
|------------------------------------------------------------------------------------------------------------|-------|----------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                                                          |       |          | TYPE OF REPORT            |                 |
| Quiet Corner Democrats                                                                                     |       |          | July 10 Filing - Original |                 |
| E. Receipts from Entities other than Individuals or Other Committees ( <i>Referendum Committees ONLY</i> ) |       |          |                           |                 |
| Name of Entity                                                                                             |       |          |                           |                 |
| Street Address                                                                                             |       |          | Date Received             | Amount Received |
| City                                                                                                       | State | Zip Code | Aggregate Contributions   |                 |
| Total of Section E                                                                                         |       |          |                           |                 |

| I. MONETARY RECEIPTS (Section A-K)                                                                 |                                                                      |    |                           |        |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----|---------------------------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                     |                                                                      |    | TYPE OF REPORT            |        |
| Quiet Corner Democrats                                                                             |                                                                      |    | July 10 Filing - Original |        |
| F. Amount Transferred from Affiliated Business Treasury ( <i>Business Entity Committees ONLY</i> ) |                                                                      |    |                           |        |
| Date of Receipt                                                                                    | Is this transaction associated with an event reported in Section L1? |    |                           | Amount |
|                                                                                                    | Yes                                                                  | No | If yes, list Event #      |        |
| Total of Section F                                                                                 |                                                                      |    |                           |        |

| I. MONETARY RECEIPTS (Section A-K)                                                                                       |                           |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE                                                                                                        | TYPE OF REPORT            |
| Quiet Corner Democrats                                                                                                   | July 10 Filing - Original |
| G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury ( <i>Organization Committees ONLY</i> ) |                           |
| Date of Receipt                                                                                                          | Amount                    |
| Total of Section G                                                                                                       |                           |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                                            |                   |                           |                   |
|--------------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                                          |                   | TYPE OF REPORT            |                   |
| Quiet Corner Democrats                                                                     |                   | July 10 Filing - Original |                   |
| <b>H. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                   |                           |                   |
| Date of Receipt                                                                            | Method of Payment |                           | Amount            |
|                                                                                            | Cash              | Personal Check            | Credit/Debit Card |
| Total of Section H                                                                         |                   |                           |                   |

**I. Monetary Receipts (Section A-K)**

|                                                                                |  |                           |          |
|--------------------------------------------------------------------------------|--|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |  | TYPE OF REPORT            |          |
| Quiet Corner Democrats                                                         |  | July 10 Filing - Original |          |
| <b>J. Interest from Deposits in Authorized Accounts</b>                        |  |                           |          |
| Name of Institution                                                            |  | Date Received             |          |
| Street Address                                                                 |  | City                      | State    |
|                                                                                |  |                           | Zip Code |
| Total of Section J                                                             |  |                           |          |

**I. MONETARY RECEIPTS (Section A-K)**

|                                                                        |  |                           |                 |
|------------------------------------------------------------------------|--|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |  | TYPE OF REPORT            |                 |
| Quiet Corner Democrats                                                 |  | July 10 Filing - Original |                 |
| <b>K. Miscellaneous Monetary Receipts not Considered Contributions</b> |  |                           |                 |
| Name                                                                   |  | Date of Transaction       |                 |
| Street Address                                                         |  | City                      | State           |
|                                                                        |  |                           | Zip Code        |
| Description                                                            |  |                           | Amount Received |
| Total of Section K                                                     |  |                           |                 |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                                                                             |        |                                                                                                                                                                                                                 |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)                                                              |        | TYPE OF REPORT                                                                                                                                                                                                  |                                         |
| Quiet Corner Democrats                                                                                                                      |        | July 10 Filing - Original                                                                                                                                                                                       |                                         |
| <b>L1. Event Information</b>                                                                                                                |        |                                                                                                                                                                                                                 |                                         |
| Event #<br>Date of Event                                                                                                                    | Letter | Description                                                                                                                                                                                                     | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                    |        | City                                                                                                                                                                                                            | State Zip Code                          |
| Subpart 1: (All Committees)                                                                                                                 |        | (If yes, go to Section L5 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations.) |                                         |
| Was this event hosted at a personal residence?                                                                                              |        | Yes No                                                                                                                                                                                                          |                                         |
| Did this fundraiser include goods or services donated by a business entity of up to \$200 or items donated by an individual of up to \$100? |        | Yes No                                                                                                                                                                                                          |                                         |
| Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100?                   |        | Yes No                                                                                                                                                                                                          |                                         |
| Subpart 2: (Party Committees, Municipal Candidates and Political Committees other than Exploratory Committees)                              |        | (If yes, go to Section L3 Purchases of Advertising Space in a Program Book or on a Sign and complete required information.)                                                                                     |                                         |
| Were there purchases of advertising space in a program book or on a sign associated with this fundraiser?                                   |        | Yes No                                                                                                                                                                                                          |                                         |
| Subpart 3: (Town Committees ONLY)                                                                                                           |        | (If yes, enter Total Receipts here.)                                                                                                                                                                            |                                         |
| Did your committee sell food or beverage at a fair or similar mass gathering held within the state with this fundraiser?                    |        | Yes No                                                                                                                                                                                                          |                                         |
| Total of Section L1                                                                                                                         |        |                                                                                                                                                                                                                 |                                         |

## II. EVENT ACTIVITY (Sections L1 - L5)

|                                                                                |         |                                                                              |                                                       |
|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------|-------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) |         | TYPE OF REPORT                                                               |                                                       |
| Quiet Corner Democrats                                                         |         | July 10 Filing - Original                                                    |                                                       |
| <b>L3. Purchases of Advertising in a Program Book or on a Sign</b>             |         |                                                                              |                                                       |
| Name of Purchaser                                                              |         | Purchase Made By:<br>Business Entity Other<br>Individual/Sole Proprietorship |                                                       |
| Street Address                                                                 |         | City                                                                         | State Zip Code                                        |
| Date Received                                                                  | Event # | Aggregate Purchases for All Events                                           | Amount of Program Ad Purchase Amount of Sign Purchase |
| Total of Section L3                                                            |         |                                                                              |                                                       |

**II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**L4. In-Kind Donations Not Considered Contributions**

|                     |                         |         |                                |                               |
|---------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor   |                         |         |                                |                               |
| Street Address      |                         | City    |                                | State    Zip Code             |
| Donation Given by:  | Description of Donation |         |                                | Fair Market Value of Donation |
| Business Entity     |                         |         |                                |                               |
| Individual          | Date Received           | Event # | Aggregate value for this event |                               |
| Sole Proprietorship |                         |         |                                |                               |

**Total of Section L4****II. EVENT ACTIVITY (Sections L1 - L5)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**L5. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                |                                             |
|-------------------------|-------------------------------------------|----------------------------------------------------------------|---------------------------------------------|
| Name of the Host        |                                           | Is this event supporting more than one candidate or committee? |                                             |
|                         |                                           | Yes    No                                                      | If yes, complete Itemization in Addendum L5 |
| Street Address          |                                           | City    State    Zip Code                                      |                                             |
| Description of Donation |                                           |                                                                | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate            |                                             |

**Total of Section L5**

**III. NONMONETARY RECEIPTS (Sections M - O)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**M. In-Kind Contributions**

|                                                                       |           |                                                                                                                                                                                                                                          |                                     |
|-----------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Name                                                                  |           |                                                                                                                                                                                                                                          |                                     |
| Street Address                                                        |           | City                                                                                                                                                                                                                                     | State<br>Zip Code                   |
| Type of Contributor:                                                  | Committee | Date Received                                                                                                                                                                                                                            | Aggregate contributions             |
| Individual / Sole Proprietorship                                      | Other     |                                                                                                                                                                                                                                          | Description of In-Kind Contribution |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No | If contribution is in excess of \$400 to a candidate committee for a chief executive officer of a municipality does contributor or business he/she is associated with have a contract with said municipality valued at more than \$5000? | Yes<br>No                           |
| Is this contribution associated with an event reported in Section L1? | Yes<br>No | Is contributor a principal of state contractor or prospective state contractor?                                                                                                                                                          | Yes<br>No                           |
| If yes, list Event#                                                   |           | If yes, indicate which branch or branches of government the contract is with:                                                                                                                                                            | Executive<br>Legislative            |
|                                                                       |           | Fair Market Value of this Contribution                                                                                                                                                                                                   |                                     |

**Total of Section M****III. Non Monetary Receipts (Sections M - O)**

| NAME OF COMMITTEE      | TYPE OF REPORT            |
|------------------------|---------------------------|
| Quiet Corner Democrats | July 10 Filing - Original |

**N. Refundable Deposit to Telephone Company**

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| Amount of Deposit          |            |       |                   |

**Total of Section N**

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Quiet Corner Democrats

July 10 Filing - Original

**P. Expenses Paid By Committee**

Name of Payee

Anedot, Inc.

Date of Payment

04/28/2026

Method of Payment

☐

Check #

☐

Debit Card

☒

EFT

Street Address

1340 Poydras St Ste 1770

City

New Orleans

State

LA

Zip Code

70112

Purpose of  
Expenditure (by code)

Description

Electronic Transactions Fee for Online Contributions Portal

Event #

Misc \*

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐

A

☐

B

☐

C

☐

D

Amount

\$1.30

Name of Payee

Anedot, Inc.

Date of Payment

05/06/2026

Method of Payment

☐

Check #

☐

Debit Card

☒

EFT

Street Address

1340 Poydras St Ste 1770

City

New Orleans

State

LA

Zip Code

70112

Purpose of  
Expenditure (by code)

Description

Electronic Transactions Fee for Online Contributions Portal

Event #

Misc \*

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐

A

☐

B

☐

C

☐

D

Amount

\$1.30

Name of Payee

Anedot, Inc.

Date of Payment

05/28/2026

Method of Payment

☐

Check #

☐

Debit Card

☒

EFT

Street Address

1340 Poydras St Ste 1770

City

New Orleans

State

LA

Zip Code

70112

Purpose of  
Expenditure (by code)

Description

Electronic Transactions Fee for Online Contributions Portal

Event #

Misc \*

Expenditure #  
(if applicable)

Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)

☒

None of the below

☐

Coordinated with reimbursement sought (joint expenditure)

☐

Independent

☐

Coordinated without reimbursement sought (in-kind contribution)

☐

Organization

☐

A

☐

B

☐

C

☐

D

Amount

\$1.30

**IV. EXPENDITURES (Sections P - T)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)

TYPE OF REPORT

Quiet Corner Democrats

July 10 Filing - Original

**P. Expenses Paid By Committee**

|                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Max Gile                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/23/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>656 Chaffeeville Rd       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Mansfield             | State<br>CT                                                                                                                          | Zip Code<br>06268      |
| Purpose of Expenditure (by code)<br><br>RMB | Description<br>Refreshment Supplies for event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)               | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$442.29 |

  

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>EASTCONN Capitol Theater      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/28/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>896 Main St                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Willimantic           | State<br>CT                                                                                                                          | Zip Code<br>06226      |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>Facility Rental Fee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$725.00 |

  

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                        |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Smith Brothers Insurance      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/28/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>68 National Dr               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>Glastonbury           | State<br>CT                                                                                                                          | Zip Code<br>06033      |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>Event Liability Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                                                                      | Event #                |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$199.00 |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |
|--------------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
| Quiet Corner Democrats                                                         | July 10 Filing - Original |
| <b>P. Expenses Paid By Committee</b>                                           |                           |

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      |                      |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot, Inc.                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Date of Payment<br>06/29/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card <input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>1340 Poydras St Ste 1770     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City<br>New Orleans           | State<br>LA                                                                                                                          | Zip Code<br>70112    |
| Purpose of Expenditure (by code)<br><br>Misc * | Description<br>Electronic Transactions Fee for online contributions portal                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                      | Event #              |
| Expenditure # (if applicable)                  | Type of Expenditure ( Itemization in Addendum P Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below<br><input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                               |                                                                                                                                      | Amount<br><br>\$1.30 |
| <b>Total of Section P</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                                                                                                                      | <b>\$1,371.49</b>    |

**IV. EXPENDITURES (Sections P - T)**

|                                                                                |                           |                                        |          |
|--------------------------------------------------------------------------------|---------------------------|----------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |                                        |          |
|                                                                                | July 10 Filing - Original |                                        |          |
| <b>Q. Campaign Expenses Paid By Candidate</b>                                  |                           |                                        |          |
| Name of Payee (Name of vendor, Person or Entity who candidate paid directly)   | Date of Payment           | Is Reimbursement Claimed?<br>Yes    No |          |
| Street Address                                                                 | City                      | State                                  | Zip Code |
| Purpose of Expenditure (by code)                                               | Description               | Event #                                | Amount   |
| <b>Total of Section Q</b>                                                      |                           |                                        |          |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | <b>TYPE OF REPORT</b>     |          |
| Quiet Corner Democrats                                                                |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | July 10 Filing - Original |          |
| <b>R. Expenses Incurred on Committee Credit Card</b>                                  |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |
| Name of Issuing Institution                                                           |                                                                                                                                                                                                                                                                                                                                                                                                           |  | Type of Credit Card:<br><div> <div>Visa</div> <div>Master Card</div> <div>Discover</div> <div>American Express</div> <div>Other</div> </div> |                           |          |
| Name of Vendor, Person or Entity                                                      |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              | Date of Transaction       |          |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                           |  | City                                                                                                                                         | State                     | Zip Code |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                              |                           | Event #  |
| Expenditure # (if applicable)                                                         | Type of Expenditure ( Itemization in Addendum R Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |                                                                                                                                              |                           | Amount   |
| <b>Total of Section R</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                              |                           |          |

**IV. EXPENDITURES**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------|---------------------------|--------------------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository)</b> |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | <b>TYPE OF REPORT</b>     |                                      |
| Quiet Corner Democrats                                                                |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | July 10 Filing - Original |                                      |
| <b>S. Expenses Incurred By Committee but Not Paid During this Period</b>              |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |
| Name of Creditor                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      | Date Incurred             |                                      |
| Street Address                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                            |  | City | State                     | Zip Code                             |
| Purpose of Expenditure (by code)                                                      | Description                                                                                                                                                                                                                                                                                                                                                                                                |  |      |                           | Event #                              |
| Expenditure# (if applicable)                                                          | Type of Expenditure (Itemization in Addendum S Required unless "None of the below" is checked) <div> <div>None of the below</div> <div>Coordinated with reimbursement sought (joint expenditure)</div> <div>Coordinated without reimbursement sought (in-kind contribution)</div> </div> <div> <div>Independent</div> <div>Organization :</div> <div>A</div> <div>B</div> <div>C</div> <div>D</div> </div> |  |      |                           | Amount Incurred (Estimate or Actual) |
| <b>Total of Section S</b>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                            |  |      |                           |                                      |

**IV. EXPENDITURES (Sections P - T)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Filing Repository) | TYPE OF REPORT            |
|--------------------------------------------------------------------------------|---------------------------|
| Quiet Corner Democrats                                                         | July 10 Filing - Original |

**T. Itemization of Reimbursements and Secondary Payees**

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                           |                                                           |                    |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|
| Last Name of Worker/Consultant<br>Gigle                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | First<br>Max             | MI                                                                                                                                                                                        | Date of Payment to Vendor, Person or Entity<br>06/23/2026 |                    |
| Name of Vendor, Person or Entity Paid by Committee Worker/Consultant<br>Big Y Grocery Store      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          | Payment to Reimburse Committee Worker/Consultant as reported in Section P<br><input type="checkbox"/> Check # <input checked="" type="checkbox"/> Debit Card <input type="checkbox"/> EFT |                                                           |                    |
| Street Address of Vendor, Person or Entity Paid by Committee Worker/Consultant<br>141B Storrs Rd |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City<br>Mansfield Center |                                                                                                                                                                                           | State<br>CT                                               | Zip Code<br>06250  |
| Purpose of Expenditure (by code)<br>FOOD                                                         | Description<br>Reimbursement for cost of refreshments for event                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                                           |                                                           | Event #            |
| Expenditure #                                                                                    | Type of Expenditure ( Itemization in Addendum T Required unless "None of the below" is checked)<br><input checked="" type="checkbox"/> None of the below <input type="checkbox"/> Coordinated with reimbursement sought (joint expenditure) <input type="checkbox"/> Independent<br><input type="checkbox"/> Coordinated without reimbursement sought (in-kind contribution) <input type="checkbox"/> Organization: <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D |                          |                                                                                                                                                                                           |                                                           | Amount<br>\$442.29 |

**Total of Section T****\$442.29****Section L5. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**L5. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                                |  |
|--------------------------------|--|
| Event #                        |  |
| Name of Candidate or Committee |  |

### Section P. ADDENDUM

|                                                 |                               |                                          |                              |
|-------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                               |                               | TYPE OF REPORT                           |                              |
|                                                 |                               |                                          |                              |
| <b>P. Expenses Paid By Committee - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |
| Are Limits Aggregated?<br><b>Yes</b> <b>No</b>  | Aggregating Committees        |                                          |                              |

### Section R. ADDENDUM

|                                                                 |                               |                                          |                              |
|-----------------------------------------------------------------|-------------------------------|------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               |                               | TYPE OF REPORT                           |                              |
|                                                                 |                               |                                          |                              |
| <b>R. Expenses Incurred on Committee Credit Card - Addendum</b> |                               |                                          |                              |
| <b>Expenditure #</b>                                            | <b>Supported</b>              | <b>Opposed</b>                           | <b>Amount of Expenditure</b> |
| Name of Candidate or Committee                                  | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |                              |

| Section S. ADDENDUM                                                          |                               |                                          |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                            |                               | TYPE OF REPORT                           |
|                                                                              |                               |                                          |
| S. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                               |                                          |
| Expenditure #                                                                | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                               | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |

| Section T. ADDENDUM                                              |                               |                                          |
|------------------------------------------------------------------|-------------------------------|------------------------------------------|
| NAME OF COMMITTEE                                                |                               | TYPE OF REPORT                           |
|                                                                  |                               |                                          |
| T. Itemization of Reimbursements and Secondary Payees - Addendum |                               |                                          |
| Expenditure #                                                    | Supported      Opposed        | Amount of Expenditure                    |
| Name of Candidate or Committee                                   | Office Sought (if applicable) | Cost Allocated to Candidate or Committee |