

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
 CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
 Revised February 2015



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**COVER PAGE**

|                                                                                                                                                                                                                                                                                         |                                                         |                                  |                                                                                                |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                                    |                                                         |                                  | 2. TYPE OF COMMITTEE                                                                           |  |
| <b>Democratic Coalition Of NW CT</b>                                                                                                                                                                                                                                                    |                                                         |                                  | <input type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |  |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                       |                                                         |                                  |                                                                                                |  |
| First<br><b>Albert</b>                                                                                                                                                                                                                                                                  | MI<br><b>P</b>                                          | Last<br><b>Ginouves</b>          | Suffix                                                                                         |  |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                                    |                                                         |                                  |                                                                                                |  |
| Street Address<br><b>22 Meadow St</b>                                                                                                                                                                                                                                                   | City<br><b>Lakeville</b>                                | State<br><b>CT</b>               | Zip Code<br><b>06039</b>                                                                       |  |
| 5. ELECTION DATE                                                                                                                                                                                                                                                                        | 6. OFFICE SOUGHT (Complete only if Candidate Committee) |                                  | 7. DISTRICT NUMBER (if applicable)                                                             |  |
|                                                                                                                                                                                                                                                                                         |                                                         |                                  |                                                                                                |  |
| 8. CANDIDATE NAME (Complete only if Candidate or Exploratory Committee)                                                                                                                                                                                                                 |                                                         |                                  |                                                                                                |  |
| First                                                                                                                                                                                                                                                                                   | MI                                                      | Last                             | Suffix                                                                                         |  |
|                                                                                                                                                                                                                                                                                         |                                                         |                                  |                                                                                                |  |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                                       |                                                         |                                  |                                                                                                |  |
| <b>July 10 Filing - Original</b>                                                                                                                                                                                                                                                        |                                                         |                                  |                                                                                                |  |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                                      |                                                         |                                  |                                                                                                |  |
| Beginning Date<br><b>04/01/2026</b>                                                                                                                                                                                                                                                     |                                                         | Ending Date<br><b>06/30/2026</b> |                                                                                                |  |
| thru                                                                                                                                                                                                                                                                                    |                                                         |                                  |                                                                                                |  |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                       |                                                         |                                  |                                                                                                |  |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                          |                                                         |                                  |                                                                                                |  |
| <b>Electronic Filing</b>                                                                                                                                                                                                                                                                | <b>Albert Ginouves</b>                                  | <b>07/25/2026</b>                |                                                                                                |  |
| SIGNATURE                                                                                                                                                                                                                                                                               | PRINT NAME OF THE SIGNER                                | DATE CERTIFIED                   |                                                                                                |  |
| <p><b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b></p> |                                                         |                                  |                                                                                                |  |

**SEEC FORM 30**

## Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

| <b>SUMMARY PAGE TOTALS</b>                                                                        |                                |                              |
|---------------------------------------------------------------------------------------------------|--------------------------------|------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT                 |                              |
| <b>Democratic Coalition Of NW CT</b>                                                              | July 10 Filing - Original      |                              |
|                                                                                                   | <b>COLUMN A</b><br>This Period | <b>COLUMN B</b><br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                                | <b>\$1,896.50</b>            |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$1,896.50</b>              |                              |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$1,896.50</b>              | <b>\$1,896.50</b>            |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$1,896.50</b>              | <b>\$1,896.50</b>            |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>                  |                              |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>                  |                              |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>                  | <b>\$0.00</b>                |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>                  |                              |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>                  |                              |

| <b>I. MONETARY RECEIPTS (Section A-I)</b>                                                                                                                                                                                                                                                           |                  |                                                                                                                                                          |                                      |                        |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------|-------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                                                                                             |                  |                                                                                                                                                          | TYPE OF REPORT                       |                        |                         |
| Democratic Coalition Of NW CT                                                                                                                                                                                                                                                                       |                  |                                                                                                                                                          | July 10 Filing - Original            |                        |                         |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b>                                                                                                                                                                                                                     |                  |                                                                                                                                                          | For Nonparticipating Candidates ONLY |                        |                         |
| <b>B. Itemized Contributions from Individuals</b>                                                                                                                                                                                                                                                   |                  |                                                                                                                                                          |                                      |                        |                         |
| Last Name                                                                                                                                                                                                                                                                                           | First Name       | MI                                                                                                                                                       | Contribution ID #                    |                        |                         |
| Residential Street Address                                                                                                                                                                                                                                                                          | City             | State                                                                                                                                                    | Zip Code                             |                        |                         |
| Principal Occupation                                                                                                                                                                                                                                                                                | Name of Employer |                                                                                                                                                          |                                      |                        |                         |
| Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                  | Is contributor a lobbyist, spouse, or dependent child of a lobbyist? <input type="checkbox"/> Yes <input type="checkbox"/> No                            |                                      | Amount of Contribution |                         |
| Is this contribution associated with an event reported in Section L1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event #                                                                                                                                              |                  | Method of Contribution                                                                                                                                   | Date Received                        |                        | Aggregate Contributions |
|                                                                                                                                                                                                                                                                                                     |                  | <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                      |                        |                         |
| <b>Total of Section B</b>                                                                                                                                                                                                                                                                           |                  |                                                                                                                                                          |                                      |                        |                         |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS (Sections A &amp; B) (Total on Line 14, Column A of Summary Page)</b>                                                                                                                                                                                |                  |                                                                                                                                                          |                                      | <b>\$0.00</b>          |                         |

| <b>I. MONETARY RECEIPTS (Section A-I)</b>                               |       |                                                                                                                                                        |                           |                        |
|-------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |                                                                                                                                                        | TYPE OF REPORT            |                        |
| Democratic Coalition Of NW CT                                           |       |                                                                                                                                                        | July 10 Filing - Original |                        |
| <b>C1. Contributions from Other Committees</b>                          |       |                                                                                                                                                        |                           |                        |
| Name of Committee                                                       |       | Name of Treasurer                                                                                                                                      |                           |                        |
| Address                                                                 |       | Is this contribution associated with an event reported in Section J1? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # |                           | Amount of Contribution |
| City                                                                    | State | Zip Code                                                                                                                                               | Date Received             |                        |
| <b>Total of Section C1</b>                                              |       |                                                                                                                                                        |                           |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |       |                                                                                                                                       |                   |                           |                            |
|--------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------|----------------------------|
| NAME OF COMMITTEE                                                        |       |                                                                                                                                       |                   | TYPE OF REPORT            |                            |
| Democratic Coalition Of NW CT                                            |       |                                                                                                                                       |                   | July 10 Filing - Original |                            |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |       |                                                                                                                                       |                   |                           |                            |
| Name of Committee                                                        |       |                                                                                                                                       | Name of Treasurer |                           |                            |
| Address                                                                  |       |                                                                                                                                       | Date Received     |                           | Amount of Receipt          |
| City                                                                     | State | Zip Code                                                                                                                              | Payment Type      |                           |                            |
|                                                                          |       | <input type="checkbox"/> Reimbursement for shared expense<br><input type="checkbox"/> Surplus distribution from exploratory committee |                   |                           |                            |
| Expenditure # (if applicable)                                            |       | Description                                                                                                                           |                   |                           |                            |
|                                                                          |       |                                                                                                                                       |                   |                           | <b>Total of Section C2</b> |

**I. MONETARY RECEIPTS (Section A-K)**

|                                            |  |                                                                                                                                                        |       |                           |                                                                                                            |
|--------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------|------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE                          |  |                                                                                                                                                        |       | TYPE OF REPORT            |                                                                                                            |
| Democratic Coalition Of NW CT              |  |                                                                                                                                                        |       | July 10 Filing - Original |                                                                                                            |
| <b>D. Loans Received this Period</b>       |  |                                                                                                                                                        |       |                           |                                                                                                            |
| Name of Lender                             |  | Source of Loan:<br><input type="checkbox"/> Bank <input type="checkbox"/> Candidate <input type="checkbox"/> Individual <input type="checkbox"/> Other |       |                           | Date of Receipt                                                                                            |
| Street Address                             |  | City                                                                                                                                                   | State | Zip Code                  | Is there a cosigner or Guarantor of this loan?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                                                                                                        |       |                           | Amount Received                                                                                            |
| Street Address                             |  | City                                                                                                                                                   | State | Zip Code                  |                                                                                                            |
|                                            |  |                                                                                                                                                        |       |                           | <b>Total of Section D</b>                                                                                  |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                            |                                                                                                                  |                           |        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------|--------|
| NAME OF COMMITTEE                                                                          |                                                                                                                  | TYPE OF REPORT            |        |
| Democratic Coalition Of NW CT                                                              |                                                                                                                  | July 10 Filing - Original |        |
| <b>E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                                  |                           |        |
| Date of Receipt                                                                            | Method of Payment                                                                                                |                           | Amount |
|                                                                                            | <input type="checkbox"/> Cash <input type="checkbox"/> Personal Check <input type="checkbox"/> Credit/Debit Card |                           |        |
| <b>Total of Section E</b>                                                                  |                                                                                                                  |                           |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                        |        |                     |
|------------------------------------------------------------------------------------------------------------------------|--------|---------------------|
| NAME OF COMMITTEE                                                                                                      |        | FILING DUE DATE     |
| Democratic Coalition Of NW CT                                                                                          |        | Original 07/10/2026 |
| <b>G. Amount Transferred from Affiliated Labor Union or Other Organization Treasury (Organization Committees ONLY)</b> |        |                     |
| Date of Receipt                                                                                                        | Amount |                     |
| <b>Total of Section G</b>                                                                                              |        |                     |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                                           |  |                                                                                                                      |                 |
|-------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|-----------------|
| NAME OF COMMITTEE                                                                                                                         |  | TYPE OF REPORT                                                                                                       |                 |
| Democratic Coalition Of NW CT                                                                                                             |  | July 10 Filing - Original                                                                                            |                 |
| <b>H. Public Grant Funds Received from the Citizens' Election Fund</b>                                                                    |  |                                                                                                                      |                 |
| Purpose of Grant                                                                                                                          |  | Grant Cycle                                                                                                          | Date of Receipt |
| <input type="checkbox"/> Initial <input type="checkbox"/> Grant Adjustment<br><input type="checkbox"/> Supplemental/Post Election Deficit |  | <input type="checkbox"/> Primary <input type="checkbox"/> General Election <input type="checkbox"/> Special Election | Amount          |
| <b>Total of Section H</b>                                                                                                                 |  |                                                                                                                      |                 |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |                     |                           |                 |
|------------------------------------------------------------------------|------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |                     | TYPE OF REPORT            |                 |
| Democratic Coalition Of NW CT                                          |      |                     | July 10 Filing - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |                     |                           |                 |
| Name                                                                   |      | Date of Transaction |                           | Amount Received |
| Street Address                                                         | City | State               | Zip Code                  |                 |
| Description                                                            |      |                     |                           |                 |
| <b>Total of Section I</b>                                              |      |                     |                           |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                                |        |                                                             |                                                                                                                                                                                                               |          |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                        |        |                                                             | TYPE OF REPORT                                                                                                                                                                                                |          |
| Democratic Coalition Of NW CT                                                                                                                  |        |                                                             | July 10 Filing - Original                                                                                                                                                                                     |          |
| <b>J1. Event Information</b>                                                                                                                   |        |                                                             |                                                                                                                                                                                                               |          |
| Event #<br>Date of Event                                                                                                                       | Letter | Description                                                 | Was this a fundraising event?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                     |          |
| Location: Street Address                                                                                                                       |        | City                                                        | State                                                                                                                                                                                                         | Zip Code |
| Was this event hosted at a personal residence?                                                                                                 |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |          |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |          |
| <b>Subpart 1:</b><br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | <input type="checkbox"/> Yes<br><input type="checkbox"/> No | (If yes, enter Total Receipts here.) <input type="text"/>                                                                                                                                                     |          |
| <b>Total of Section J1</b>                                                                                                                     |        |                                                             |                                                                                                                                                                                                               |          |

**II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                                       |                         |                                |                               |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|-------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                               |                         |                                | TYPE OF REPORT                |          |
| Democratic Coalition Of NW CT                                                                                                                         |                         |                                | July 10 Filing - Original     |          |
| <b>J3. In-Kind Donations Not Considered Contributions</b>                                                                                             |                         |                                |                               |          |
| Name of the Donor                                                                                                                                     |                         |                                |                               |          |
| Street Address                                                                                                                                        |                         | City                           | State                         | Zip Code |
| Donation Given by:<br><input type="checkbox"/> Individual<br><input type="checkbox"/> Business Entity<br><input type="checkbox"/> Sole Proprietorship | Description of Donation |                                | Fair Market Value of Donation |          |
| Date Received                                                                                                                                         | Event #                 | Aggregate value for this event |                               |          |
| <b>Total of Section J3</b>                                                                                                                            |                         |                                |                               |          |

**II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                         |               |                                                                                                                                                             |                               |          |
|-----------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                 |               |                                                                                                                                                             | TYPE OF REPORT                |          |
| Democratic Coalition Of NW CT                                                           |               |                                                                                                                                                             | July 10 Filing - Original     |          |
| <b>J4. In-Kind Donations Not Considered Contributions Associated with a House Party</b> |               |                                                                                                                                                             |                               |          |
| Name of Host                                                                            |               | Is this event supporting more than one candidate?<br><input type="checkbox"/> Yes <input type="checkbox"/> No   If yes, complete Itemization in Addendum J4 |                               |          |
| Street Address                                                                          |               | City                                                                                                                                                        | State                         | Zip Code |
| Description of Donation                                                                 |               |                                                                                                                                                             | Fair Market Value of Donation |          |
| Event #                                                                                 | Date Received | Aggregate value of this Event - all hosts                                                                                                                   |                               |          |
| <b>Total of Section J4</b>                                                              |               |                                                                                                                                                             |                               |          |

**III. NONMONETARY RECEIPTS (Sections K - L)**

|                                                                                                                     |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |
|---------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                             |  |                                                             |                         | TYPE OF REPORT                                                                                                                                                                                                                                                                                      |                                        |
| Democratic Coalition Of NW CT                                                                                       |  |                                                             |                         | July 10 Filing - Original                                                                                                                                                                                                                                                                           |                                        |
| <b>K. In-Kind Contributions</b>                                                                                     |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |
| Name                                                                                                                |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |
| Street Address                                                                                                      |  | City                                                        |                         | State                                                                                                                                                                                                                                                                                               | Zip Code                               |
| Is this contribution associated with an event reported in Section J1?                                               |  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                         | Description of In-Kind Contribution                                                                                                                                                                                                                                                                 |                                        |
| If yes, list Event#                                                                                                 |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?                                                |  | <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                         | Is contributor a principal of a state contractor or prospective state contractor? <input type="checkbox"/> Yes<br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative <input type="checkbox"/> No |                                        |
| Type of Contributor:                                                                                                |  | Date Received                                               | Aggregate contributions |                                                                                                                                                                                                                                                                                                     | Fair Market Value of this Contribution |
| <input type="checkbox"/> Individual <input type="checkbox"/> Committee <input type="checkbox"/> Sole Proprietorship |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |
| <b>Total of Section K</b>                                                                                           |  |                                                             |                         |                                                                                                                                                                                                                                                                                                     |                                        |

**III. Non Monetary Receipts (Sections K - L)**

|                                                                         |  |            |       |                           |                   |
|-------------------------------------------------------------------------|--|------------|-------|---------------------------|-------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |  |            |       | TYPE OF REPORT            |                   |
| Democratic Coalition Of NW CT                                           |  |            |       | July 10 Filing - Original |                   |
| <b>L. Refundable Deposit to Telephone Company</b>                       |  |            |       |                           |                   |
| Last Name of Individual                                                 |  | First Name |       | MI                        | Date Deposit Made |
| Residential Street Address                                              |  | City       | State | Zip Code                  | Amount of Deposit |
| Name of Telephone company                                               |  |            |       |                           |                   |
| Street Address                                                          |  | City       | State | Zip Code                  |                   |
| <b>Total of Section L</b>                                               |  |            |       |                           |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                    |             |                               |                 |                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                            |             |                               |                 | TYPE OF REPORT                                                                                                               |  |
| Democratic Coalition Of NW CT                                                                                                                                                                                                      |             |                               |                 | July 10 Filing - Original                                                                                                    |  |
| <b>N. Expenses Paid By Committee</b>                                                                                                                                                                                               |             |                               |                 |                                                                                                                              |  |
| Name of Payee                                                                                                                                                                                                                      |             |                               | Date of Payment | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |  |
| Street Address                                                                                                                                                                                                                     |             | City                          | State           | Zip Code                                                                                                                     |  |
| Purpose of Expenditure (by code)                                                                                                                                                                                                   | Description |                               |                 |                                                                                                                              |  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable) | Event #         | Amount                                                                                                                       |  |
| <b>Total of Section N</b>                                                                                                                                                                                                          |             |                               |                 |                                                                                                                              |  |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                                                                                       |        |
|-------------------------------------------------------------------------|-------------|------|-----------------|---------------------------------------------------------------------------------------|--------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT                                                                        |        |
| Democratic Coalition Of NW CT                                           |             |      |                 | July 10 Filing - Original                                                             |        |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                                                                                       |        |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment | Is Reimbursement Claimed?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |        |
| Street Address                                                          |             | City | State           | Zip Code                                                                              | Amount |
| Purpose of Expenditure (by code)                                        | Description |      | Event #         |                                                                                       |        |
| <b>Total of Section O</b>                                               |             |      |                 |                                                                                       |        |

### IV. EXPENDITURES (Sections N - S)

|                                                                                                                                                                                                                                 |             |                               |                                                                                                                                                                                                          |                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                         |             |                               |                                                                                                                                                                                                          | TYPE OF REPORT            |          |
| Democratic Coalition Of NW CT                                                                                                                                                                                                   |             |                               |                                                                                                                                                                                                          | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                                                                                                                                                            |             |                               |                                                                                                                                                                                                          |                           |          |
| Name of Issuing Institution                                                                                                                                                                                                     |             |                               | Type of Credit Card:<br><input type="checkbox"/> Visa <input type="checkbox"/> Master Card <input type="checkbox"/> Discover <input type="checkbox"/> American Express<br><input type="checkbox"/> Other |                           |          |
| Name of Vendor                                                                                                                                                                                                                  |             |                               |                                                                                                                                                                                                          | Date of Transaction       |          |
| Street Address                                                                                                                                                                                                                  |             | City                          |                                                                                                                                                                                                          | State                     | Zip Code |
| Purpose of Expenditure (by code)                                                                                                                                                                                                | Description |                               |                                                                                                                                                                                                          | Amount                    |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum P |             | Expenditure # (if applicable) | Event #                                                                                                                                                                                                  |                           |          |
| <b>Total of Section P</b>                                                                                                                                                                                                       |             |                               |                                                                                                                                                                                                          |                           |          |

### IV. EXPENDITURES (Sections N - S)

|                                                                                                                                                                                                                                 |             |                               |         |                                      |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------|--------------------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                         |             |                               |         | TYPE OF REPORT                       |          |
| Democratic Coalition Of NW CT                                                                                                                                                                                                   |             |                               |         | July 10 Filing - Original            |          |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                        |             |                               |         |                                      |          |
| Name of Creditor                                                                                                                                                                                                                |             |                               |         | Date Incurred                        |          |
| Street Address                                                                                                                                                                                                                  |             | City                          |         | State                                | Zip Code |
| Purpose of Expenditure (by code)                                                                                                                                                                                                | Description |                               |         | Amount Incurred (Estimate or Actual) |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum Q |             | Expenditure # (if applicable) | Event # |                                      |          |
| <b>Total of Section Q</b>                                                                                                                                                                                                       |             |                               |         |                                      |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                    |             |                               |         |                           |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                            |             |                               |         | TYPE OF REPORT            |                                                                                                                              |
| Democratic Coalition Of NW CT                                                                                                                                                                                                      |             |                               |         | July 10 Filing - Original |                                                                                                                              |
| <b>R. Itemization of Reimbursements and Secondary Payees</b>                                                                                                                                                                       |             |                               |         |                           |                                                                                                                              |
| Last Name of Worker/Consultant                                                                                                                                                                                                     |             | First                         | MI      | Date of Payment           | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant                                                                                                                                                                                 |             |                               |         |                           |                                                                                                                              |
| Street Address of Vendor                                                                                                                                                                                                           |             |                               | City    | State                     | Zip Code                                                                                                                     |
| Purpose of Expenditure (by code)                                                                                                                                                                                                   | Description |                               |         |                           |                                                                                                                              |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum R |             | Expenditure # (if applicable) | Event # | Amount                    |                                                                                                                              |
| <b>Total of Section R</b>                                                                                                                                                                                                          |             |                               |         |                           |                                                                                                                              |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |  |      |       |                           |                                  |
|-------------------------------------------------------------------------|--|------|-------|---------------------------|----------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |  |      |       | TYPE OF REPORT            |                                  |
| Democratic Coalition Of NW CT                                           |  |      |       | July 10 Filing - Original |                                  |
| <b>S. Surplus Distribution of Equipment and Furniture</b>               |  |      |       |                           |                                  |
| Name of Recipient                                                       |  |      |       |                           |                                  |
| Street Address                                                          |  | City | State | Zip Code                  | Original Purchase Amount of Item |
| Description of Item                                                     |  |      |       |                           |                                  |
| <b>Total of Section S</b>                                               |  |      |       |                           |                                  |

Section J4 Addendum, In - Kind Donations Not Considered Contribution Associated with a House Party, contains no transactions.

Section N Addendum, Expenses Paid By Committee, contains no transactions.

Section P Addendum, Expenses Incurred on Committee Credit Card, contains no transactions.

Section Q Addendum, Expenses Incurred by Committee but Not Paid During this Period, contains no transactions.

Section R Addendum, Itemization of Reimbursements and Secondary Payees, contains no transactions.