

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                           |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                   |                       | 2. TYPE OF COMMITTEE                                                                                      |                                                     |
| <b>Sam in 26</b>                                                                                                                                                                                                                                                                 |  |                                                                                   |                       | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                           |                                                     |
| First<br><b>Christopher</b>                                                                                                                                                                                                                                                      |  | MI<br><b>E</b>                                                                    | Last<br><b>Bryant</b> |                                                                                                           | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                   |                       |                                                                                                           |                                                     |
| Street Address<br><b>24 Ledgewood Dr</b>                                                                                                                                                                                                                                         |  | City<br><b>Weston</b>                                                             |                       | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06883</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Senator</b> |                       |                                                                                                           | 7. DISTRICT NUMBER ( if applicable )<br><b>S026</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                   |                       |                                                                                                           |                                                     |
| First<br><b>Samantha</b>                                                                                                                                                                                                                                                         |  | MI                                                                                | Last<br><b>Nestor</b> |                                                                                                           | Suffix                                              |
| 9. TYPE OF REPORT<br><b>April 10 Filing - Amendment</b>                                                                                                                                                                                                                          |  |                                                                                   |                       |                                                                                                           |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                   |                       |                                                                                                           |                                                     |
| Beginning Date                      Ending Date<br><br><b>02/27/2026</b> thru <b>03/31/2026</b>                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                           |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                           |                                                     |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                   |  |                                                                                   |                       |                                                                                                           |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Christopher Bryant</b><br>PRINT NAME OF THE SIGNER                             |                       | <b>06/29/2026 2:23:42PM</b><br>DATE CERTIFIED                                                             |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                   |                       |                                                                                                           |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT              |                       |
|---------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Sam in 26</b>                                                                                  | April 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period     | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                             | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>               |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$18,595.26</b>          | <b>\$18,595.26</b>    |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$18,595.26</b>          | <b>\$18,595.26</b>    |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$18,595.26</b>          | <b>\$18,595.26</b>    |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$658.16</b>             | <b>\$658.16</b>       |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$17,937.10</b>          | <b>\$17,937.10</b>    |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>               |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>               |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>               |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>               |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |                                      |
|---------------------------------------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         | TYPE OF REPORT                       |
| Sam in 26                                                                       | April 10 Filing - Amendment          |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> | For Nonparticipating Candidates ONLY |
|                                                                                 | <b>\$0.00</b>                        |
| <b>B. Itemized Contributions from Individuals</b>                               |                                      |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Bryant</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0152</b> |
| Residential Street Address<br><b>24 Ledgewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Entrepreneur/Exective</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>CT Innovates</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/12/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Korngold</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>K.T.</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0006</b> |
| Residential Street Address<br><b>235 Scofieldtown Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06903</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/17/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Halberg</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0005</b> |
| Residential Street Address<br><b>11 Old Hyde Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Restaurants</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Barcelona Restaurants</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/17/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                     |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>gutman                                                                                                                                                                                                                               |                                                                                                                                                                                                    | First<br>jason                                                                                                                                  |                             | MI                                  | Contribution ID #<br>0004 |
| Residential Street Address<br>10 Humble Ln                                                                                                                                                                                                        |                                                                                                                                                                                                    | City<br>Weston                                                                                                                                  |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                    | Name of Employer                                                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                     |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>goldstein                                                                                                                                                                                                                            |                                                                                                                                                                                                    | First<br>fran                                                                                                                                   |                             | MI                                  | Contribution ID #<br>0003 |
| Residential Street Address<br>43 Good Hill Rd                                                                                                                                                                                                     |                                                                                                                                                                                                    | City<br>Weston                                                                                                                                  |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                   |                                                                                                                                                                                                    | Name of Employer<br>retired                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                     |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Cook Unger                                                                                                                                                                                                                           |                                                                                                                                                                                                    | First<br>Joan                                                                                                                                   |                             | MI                                  | Contribution ID #<br>0002 |
| Residential Street Address<br>22 Beaverbrook Rd                                                                                                                                                                                                   |                                                                                                                                                                                                    | City<br>Weston                                                                                                                                  |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Professor                                                                                                                                                                                                                 |                                                                                                                                                                                                    | Name of Employer<br>Yale School of Medicine                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                    |                                                                                                                                                 |                             |                                     |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Baldwin                                                                                                                                                                                                                              |                                                                                                                                                                                                    | First<br>Carol                                                                                                                                  |                             | MI                                  | Contribution ID #<br>0001 |
| Residential Street Address<br>31 Fanton Hill Rd                                                                                                                                                                                                   |                                                                                                                                                                                                    | City<br>Weston                                                                                                                                  |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                   |                                                                                                                                                                                                    | Name of Employer<br>retired                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                    | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Tobin                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michael Edward                                                                                                                     |                             | MI                                  | Contribution ID #<br>0011 |
| Residential Street Address<br>25 Davis Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Shapiro                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI                                | Contribution ID #<br>0010 |
| Residential Street Address<br>8 Bridge Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06883         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$5.52 | \$5.52                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Mechanic                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                  | Contribution ID #<br>0009 |
| Residential Street Address<br>6 Blackberry Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>Attorney/Consultant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Law Office of Michelle Mechanic                                                                                         |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>McMahon                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Courtney                                                                                                                           |                             | MI                                  | Contribution ID #<br>0008 |
| Residential Street Address<br>52 Hillspoint Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>HR                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Colgate Palmolive                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/17/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Levey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Janie</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>9 Burritts Lndg N</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/17/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Neblett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Cathleen</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0019</b> |
| Residential Street Address<br><b>31 Ashbee Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Ridgefield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06877</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/18/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

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| Last Name<br><b>Muller</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0018</b> |
| Residential Street Address<br><b>221 Weston Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Substitute Teacher</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Weston Public Schools</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/18/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Muller</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0017</b> |
| Residential Street Address<br><b>221 Weston Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Norwalk Conservatory of the Arts</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/18/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>McKenzie                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Cheri                                                                                                                              |                             | MI                                  | Contribution ID #<br>0016 |
| Residential Street Address<br>85 Newtown Tpke                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$208.65 | \$208.65                  |

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| Last Name<br>Lisbon                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Allison                                                                                                                            |                             | MI                                  | Contribution ID #<br>0015 |
| Residential Street Address<br>301 Newtown Tpke                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Social Worker                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Town of Weston                                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Hutchison                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Sarah                                                                                                                              |                             | MI                                  | Contribution ID #<br>0014 |
| Residential Street Address<br>20 Aspetuck Gln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$208.65 | \$208.65                  |

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| Last Name<br>Christensen                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Gus                                                                                                                                |                             | MI                                  | Contribution ID #<br>0013 |
| Residential Street Address<br>65 Norfield Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Chase                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Andrea                                                                                                                             |                             | MI                                  | Contribution ID #<br>0012 |
| Residential Street Address<br>18 High Acre Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Thiel                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                  | Contribution ID #<br>0024 |
| Residential Street Address<br>1480 Post Rd E # 5A                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>Architect                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Skodis                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Holly                                                                                                                              |                             | MI                                  | Contribution ID #<br>0023 |
| Residential Street Address<br>3 Christopher Hill Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Co-President                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Real Pie Media                                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Skodis                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Kirk                                                                                                                               |                             | MI                                  | Contribution ID #<br>0022 |
| Residential Street Address<br>3 Christopher Hill Rd                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Real Pie Media Inc                                                                                                      |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/18/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Shore</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Larry</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>30 Blueberry Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Hunter College</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Ponte</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Natalie</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>6 Willow Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Business Development</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Libro.fm</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/18/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Pesco</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Anthony</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>30 Tall Pines Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Pemberton</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Julia</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>159 Umpawaug Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Redding</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation<br><b>Chief Executive Officer</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Town of Redding</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>OSuilleabhain                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Cian                                                                                                                               |                             | MI                                  | Contribution ID #<br>0036 |
| Residential Street Address<br>7 Soundview Farm Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Nestor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Samantha                                                                                                                           |                             | MI                                  | Contribution ID #<br>0035 |
| Residential Street Address<br>8 Humble Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>First Selection                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Town of Weston                                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Mosley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Dasha                                                                                                                              |                             | MI                                  | Contribution ID #<br>0034 |
| Residential Street Address<br>4 Humble Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Low                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI                                  | Contribution ID #<br>0033 |
| Residential Street Address<br>18 Norfield Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$260.73 | \$260.73                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Kirk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Erin                                                                                                                               |                             | MI                                  | Contribution ID #<br>0032 |
| Residential Street Address<br>747 Old Stamford Rd .                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Cannabis Ombudsman                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

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| Last Name<br>Kirk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Erin                                                                                                                               |                             | MI                                  | Contribution ID #<br>0031 |
| Residential Street Address<br>747 Old Stamford Rd .                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Financial advisor                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Wells Fargo                                                                                                             |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$200.00 | \$100.00                  |

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| Last Name<br>King                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Nathan                                                                                                                             |                             | MI                                 | Contribution ID #<br>0030 |
| Residential Street Address<br>288 Godfrey Rd E                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Nathan King DC                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Frimmer                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ben                                                                                                                                |                             | MI                                  | Contribution ID #<br>0029 |
| Residential Street Address<br>27 Old Easton Tpke                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/19/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Friedman</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Diana</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>303 Park Ave S Apt 418</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>New York</b>                                                                                                                     |                                    | State<br><b>NY</b>                        | Zip Code<br><b>10010</b>         |
| Principal Occupation<br><b>Designer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

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| Last Name<br><b>Crown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ellen</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>36 Kellogg Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Cohen</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Craig</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0026</b> |
| Residential Street Address<br><b>20 Old Kings Hwy</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Craig Cohen</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Boucher</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Antionietta Toni</b>                                                                                                            |                                    | MI                                         | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>5 Wicks End Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Wilton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06897</b>         |
| Principal Occupation<br><b>First Selectman</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Town of Wilton</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Reiner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>187 Steep Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Resource International</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$187.81</b> | <b>\$187.81</b>                  |

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| Last Name<br><b>Morales</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Shannon</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>9 Joanne Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

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| Last Name<br><b>Matson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Amy</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0045</b> |
| Residential Street Address<br><b>91 Bayberry Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

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| Last Name<br><b>Luft</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Harvey</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>32 Hidden Meadow Rd .</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Managing Director</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Network1Financial</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Luft                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0043 |
| Residential Street Address<br>32 Hidden Mdw                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$26.35 | \$26.35                   |

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| Last Name<br>Korsh                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sally                                                                                                                              |                             | MI                                  | Contribution ID #<br>0042 |
| Residential Street Address<br>9 Great Hill Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$260.73 | \$260.73                  |

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| Last Name<br>Egan                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Dawn                                                                                                                               |                             | MI                                  | Contribution ID #<br>0041 |
| Residential Street Address<br>10 Pheasant Hill Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Crown                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Daniel                                                                                                                             |                             | MI                                  | Contribution ID #<br>0040 |
| Residential Street Address<br>960 Park Ave                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New York                                                                                                                            |                             | State<br>NY                         | Zip Code<br>10028         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Becker                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                  | Contribution ID #<br>0039 |
| Residential Street Address<br>30 Tall Pines Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Teplica                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Danielle                                                                                                                           |                             | MI                                 | Contribution ID #<br>0048 |
| Residential Street Address<br>52 Maple Ave S                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06880         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/20/2026 | Aggregate Contributions<br>\$21.15 | \$21.15                   |

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| Last Name<br>Wright                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Erika                                                                                                                              |                             | MI                                  | Contribution ID #<br>0059 |
| Residential Street Address<br>6 The Mews                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Plotkin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Amanda                                                                                                                             |                             | MI                                  | Contribution ID #<br>0058 |
| Residential Street Address<br>7 White Birch Rdg                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Marketing                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>O'Suilleabhain                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br>Shalini                                                                                                                            |                             | MI                                  | Contribution ID #<br>0057 |
| Residential Street Address<br>7 Soundview Farm                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Relationship Director                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>CWAN                                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Lautenberg                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Ellen                                                                                                                              |                             | MI                                  | Contribution ID #<br>0056 |
| Residential Street Address<br>10 Woody Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Korsh                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Kevin                                                                                                                              |                             | MI                                  | Contribution ID #<br>0055 |
| Residential Street Address<br>9 Great Hill Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$260.73 | \$260.73                  |

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| Last Name<br>Kolodney                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Shara                                                                                                                              |                             | MI                                 | Contribution ID #<br>0054 |
| Residential Street Address<br>36 Heritage Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Weston BOE                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/21/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hennessey</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lynda</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>1 Humble Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

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| Last Name<br><b>Goldstein</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Monica</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>40 Wildwood Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>New World Resilience LLC</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Dubin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Tom</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>197 Signal Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Wilton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06897</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Daniel</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kermit</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>10 Woods End Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bernheim</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>10 Treadwell Ct</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

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| Last Name<br><b>Whaley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>235 Scofieldtown Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code                         |
| Principal Occupation<br><b>Designer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Self employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$5.52</b> | <b>\$5.52</b>                    |

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| Last Name<br><b>Whaley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Emma</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>235 Scofieldtown Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06903</b>         |
| Principal Occupation<br><b>Advertising</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Dentsu</b>                                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schlechter</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>5 Woods End Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>President</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Schlechter Business Holdings</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$19.06</b> | <b>\$19.06</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Reynolds</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Barbara A</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>20 Cannondale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Brown Harris Stevens</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

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| Last Name<br><b>Plotkin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jonathan</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>28 Pheasant Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Plotkin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lesley</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>28 Pheasant Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Naughton</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>127 Valley Forge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$208.65</b> | <b>\$208.65</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>37 Hemlock Rdg</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Self employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Weston pharmacy</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>37 Hemlock Rdg</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Westport Pharmacy LLC</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |

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| Last Name<br><b>kamisar</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>stacy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>4 Parade Ground</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Director of programs</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Jewish Federation of Greater Fairfield County</b>                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

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| Last Name<br><b>Fazi</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Alan</b>                                                                                                                        |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>20 Cannondale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Bernheim                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Eric                                                                                                                               |                             | MI                                 | Contribution ID #<br>0060 |
| Residential Street Address<br>10 Treadwell Ct                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>FLB Law PLLC                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/22/2026 | Aggregate Contributions<br>\$26.35 | \$26.35                   |

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| Last Name<br>Whaley                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Sarah                                                                                                                              |                             | MI                                | Contribution ID #<br>0085 |
| Residential Street Address<br>235 Scofieldtown Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Stamford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06903         |
| Principal Occupation<br>Art Supervisor                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Real Chemistry                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Tracey                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Home                                                                                                                               |                             | MI                                  | Contribution ID #<br>0084 |
| Residential Street Address<br>113 Pin Pack Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Ridgefield                                                                                                                          |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>Lawyer                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Hogan Lovells                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>roughan                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>christina                                                                                                                          |                             | MI                                  | Contribution ID #<br>0083 |
| Residential Street Address<br>78 Godfrey Rd W                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Interior Designer                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Roughan Interiors                                                                                                       |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Rebecca                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI                                 | Contribution ID #<br>0082 |
| Residential Street Address<br>185 North Ave .                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06880         |
| Principal Occupation<br>Fundraiser                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Reproductive Equity Now                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>POIRIER                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>ROLAND                                                                                                                             |                             | MI                                 | Contribution ID #<br>0081 |
| Residential Street Address<br>12 Woodchuck Hill Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$52.40 | \$52.40                   |

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| Last Name<br>Pearl- Belpont                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br>Adria                                                                                                                              |                             | MI                                  | Contribution ID #<br>0080 |
| Residential Street Address<br>44 W Branch Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Owner- President                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>Van Pearl LLC                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Nestor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                  | Contribution ID #<br>0079 |
| Residential Street Address<br>8 Humble Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Genpact                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/23/2026 | Aggregate Contributions<br>\$338.85 | \$338.85                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Moch</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>12 Woodchuck Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

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| Last Name<br><b>Massingale</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Alesia</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>9 Cedar Hls</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Crew</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Trader Joe's</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$26.35</b> | <b>\$26.35</b>                   |

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| Last Name<br><b>Liccione</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Sebastian sal</b>                                                                                                               |                                    | MI                                       | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>50 Church Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06880</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>None</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$5.52</b> | <b>\$5.52</b>                    |

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| Last Name<br><b>Levey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Marc</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>9 Burrits Lndg N</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Baker McKenzie</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$260.73</b> | <b>\$260.73</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>KANAGA</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>KAREEN</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>296 Newtown Tpke</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Realtor</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Camelot</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Glazer</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ruth</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0073</b> |
| Residential Street Address<br><b>14 Nimrod Farm Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Data Privacy Counsel</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Barclays</b>                                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Ben-Zvi</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Keri</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>7 Cedar Hls</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/23/2026</b> | Aggregate Contributions<br><b>\$5.52</b> | <b>\$5.52</b>                    |

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| Last Name<br><b>Prissert</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Shaunna</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0089</b> |
| Residential Street Address<br><b>60 Lords Hwy</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code                         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/24/2026</b> | Aggregate Contributions<br><b>\$104.48</b> | <b>\$104.48</b>                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Kirk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Neil                                                                                                                               |                             | MI                                 | Contribution ID #<br>0088 |
| Residential Street Address<br>747 Old Stamford Rd .                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Financial advisor                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Wells Fargo                                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/24/2026 | Aggregate Contributions<br>\$26.35 | \$26.35                   |

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| Last Name<br>goldstein                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Lee                                                                                                                                |                             | MI                                  | Contribution ID #<br>0087 |
| Residential Street Address<br>31 Greenlea Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/24/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Ferraro                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sharon                                                                                                                             |                             | MI                                  | Contribution ID #<br>0086 |
| Residential Street Address<br>2 High Noon Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/24/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Vogel                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jason                                                                                                                              |                             | MI                                 | Contribution ID #<br>0097 |
| Residential Street Address<br>13 Stonehenge Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/25/2026 | Aggregate Contributions<br>\$26.35 | \$26.35                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Unger</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jan</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>22 Beaverbrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Savin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Candice</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>17 Twin Falls Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Candice Savin, Attorney at Law</b>                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$260.73</b> | <b>\$260.73</b>                  |

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| Last Name<br><b>Reilly</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christine</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>16 Tannery Ln N</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>TV Stage Manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>NBCUniversal</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Hussain</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Benita</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>9 Salem Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>NY</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>American Forests</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Ginsburg</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Amanda</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0092</b> |
| Residential Street Address<br><b>83 Kettle Creek Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$78.44</b> | <b>\$78.44</b>                   |

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| Last Name<br><b>Feingold</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Stephanie</b>                                                                                                                   |                                    | MI                                         | Contribution ID #<br><b>0091</b> |
| Residential Street Address<br><b>3 Pink Cloud Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$123.23</b> | <b>\$123.23</b>                  |

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| Last Name<br><b>Cook Unger</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Joan</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0090</b> |
| Residential Street Address<br><b>22 Beaverbrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Yale School of Medicine</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$680.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Quimi</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Kerry</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>9 Calvin Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code                         |
| Principal Occupation<br><b>Psychologist</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Norwalk Public Schools</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/26/2026</b> | Aggregate Contributions<br><b>\$52.40</b> | <b>\$52.40</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Gare                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Amy                                                                                                                                |                             | MI                                  | Contribution ID #<br>0100 |
| Residential Street Address<br>amy.gare@gare-lawcom                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>self-employed                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/26/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Gare                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Marc                                                                                                                               |                             | MI                                  | Contribution ID #<br>0099 |
| Residential Street Address<br>31 Bridge Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/26/2026 | Aggregate Contributions<br>\$104.48 | \$104.48                  |

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| Last Name<br>Christensen                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Courtney                                                                                                                           |                             | MI                                 | Contribution ID #<br>0098 |
| Residential Street Address<br>65 Norfield Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>Appraiser and Advisor                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Winston Artory Group                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/26/2026 | Aggregate Contributions<br>\$26.35 | \$26.35                   |

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| Last Name<br>Lee                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Daniel                                                                                                                             |                             | MI                                | Contribution ID #<br>0106 |
| Residential Street Address<br>37 Hemlock Rdg                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06883         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Hill</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Carolyn</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>155 Weston Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Producer/Agent</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Carolyn Reps</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Donohue</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ronan</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>86 Elm St</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Fairfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06824</b>         |
| Principal Occupation<br><b>student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Burke</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Annabel</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>50 Forest St 1601</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06901</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/27/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Bryant</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                         | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>24 Ledgewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Executive</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Entrepreneur</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Vogel                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sarah                                                                                                                              |                             | MI                                 | Contribution ID #<br>0107 |
| Residential Street Address<br>13 Stonehenge Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/27/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Crafts                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Trevor                                                                                                                             |                             | MI                                  | Contribution ID #<br>0109 |
| Residential Street Address<br>5 Norfield Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Producer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Macrocosm Entertainment                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/28/2026 | Aggregate Contributions<br>\$200.00 | \$200.00                  |

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| Last Name<br>Cofsky                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Bridgett                                                                                                                           |                             | MI                                  | Contribution ID #<br>0108 |
| Residential Street Address<br>5 Soundview Farm                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Data entry                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Mco                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/28/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Williams                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jennai                                                                                                                             |                             | MI                                  | Contribution ID #<br>0112 |
| Residential Street Address<br>146 Old Hyde Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Philip Morris International                                                                                             |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/29/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Opotzner</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0111</b> |
| Residential Street Address<br><b>44 E Farm Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Ridgefield</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06877</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Collins Hannafin PC</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Crafts</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ellen</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0110</b> |
| Residential Street Address<br><b>5 Norfield Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Producer</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Macrocosm</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/29/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Volper</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Vicki</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>57 Old Hill Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Vicki Volper</b>                                                                                                     |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Schulz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Evelyn</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>61 Newtown Tpke</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rubin                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jennifer                                                                                                                           |                             | MI                                  | Contribution ID #<br>0124 |
| Residential Street Address<br>63 Cavalry Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code                  |
| Principal Occupation<br>Conference planning                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Freelance                                                                                                               |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Rechner                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Susanne                                                                                                                            |                             | MI                                  | Contribution ID #<br>0123 |
| Residential Street Address<br>85 Newtown Tpke                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>CEO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Xero Shoes                                                                                                              |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Plotkin                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Bruce                                                                                                                              |                             | MI                                  | Contribution ID #<br>0122 |
| Residential Street Address<br>68 Godfrey Rd W                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Miller                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Taffy                                                                                                                              |                             | MI                                  | Contribution ID #<br>0121 |
| Residential Street Address<br>146 Old Redding Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Klein                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Evonne                                                                                                                             |                             | MI                                 | Contribution ID #<br>0120 |
| Residential Street Address<br>19 Salt Box Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Darien                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06820         |
| Principal Occupation<br>Consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>The Housing Collective                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Kesraoui                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Ramla                                                                                                                              |                             | MI                                 | Contribution ID #<br>0119 |
| Residential Street Address<br>61 High Noon Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06883         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Stamford Public School                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Kalt                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Richard                                                                                                                            |                             | MI                                  | Contribution ID #<br>0118 |
| Residential Street Address<br>8 Eno Ln                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06880         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Israely                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Ruth                                                                                                                               |                             | MI                                  | Contribution ID #<br>0117 |
| Residential Street Address<br>11 Nordholm Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Maya and Associates                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/30/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Goertz</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lori</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0116</b> |
| Residential Street Address<br><b>8 Wells Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Nonprofit Marketing and Development</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>LifeBridge Community Services</b>                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Gershburg</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Anamaria</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>72 Catbrier Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Self employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Anamaria Gershburg</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Freeman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Todd</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>11 Bermuda Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Daniel</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Claire</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>10 Woods End Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Server</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Jennifer Leyton</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Weiner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Betty</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0151</b> |
| Residential Street Address<br><b>43 Lyons Plain Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Ccs</b>                                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Weiner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0150</b> |
| Residential Street Address<br><b>43 Lyons Plain Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Sponsorship brand manager</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Live Nation</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>von Herrmann</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Anne</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>22 Bulkley Ave N .</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Admin</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Midwood Financial</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Villepigue</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Marlo</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>11 Norfield Woods Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Paraprofessional</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Weston public school</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Sobel</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0147</b> |
| Residential Street Address<br><b>7 Deer Path Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06893</b>         |
| Principal Occupation<br><b>Investment Advisor</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Altai Capital LLC</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Sheffer</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ann</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0146</b> |
| Residential Street Address<br><b>17 Walker Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Shafer</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jesse</b>                                                                                                                       |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0145</b> |
| Residential Street Address<br><b>35 Silver Ridge Cmn</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Compass</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Schlechter</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Sarah</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0144</b> |
| Residential Street Address<br><b>5 Woods End Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Data Managment</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Cannondale</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Scheffler</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Bill</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>17 Walker Ln</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Ryan</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>91 Old Hyde Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Furniture</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Canopy VTA, LLC</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Rudolph</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>40 Tannery Ln S</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Investments</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Rudolph capital</b>                                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Reiner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Erica</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>187 Steep Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Business Executive</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Resource International Inc.</b>                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$180.00</b> | <b>\$180.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Rademacher</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>April</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>215 Ridgebury Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Ridgefield</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06877</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>U.S. patent and trademark office</b>                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Ponte</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ryan</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0138</b> |
| Residential Street Address<br><b>6 Willow Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Software Engineer</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Advance Local</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Mutescu</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Costel</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0137</b> |
| Residential Street Address<br><b>22 Hale St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Westport</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06880</b>         |
| Principal Occupation<br><b>Executive Director ector</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>RowAmerica Greenwich</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Lubell</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0136</b> |
| Residential Street Address<br><b>36 Davis Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Weston</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06883</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>CCNY</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/31/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Lombardi                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Jeanine                                                                                                                            |                             | MI                                  | Contribution ID #<br>0135 |
| Residential Street Address<br>320 Good Hill Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Accountant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>2912 Advisors                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Kirk                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Kendall                                                                                                                            |                             | MI                                | Contribution ID #<br>0134 |
| Residential Street Address<br>163 Franklin St Apt 201                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Stamford                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06901         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Attorney                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Johnson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Keith                                                                                                                              |                             | MI                                  | Contribution ID #<br>0133 |
| Residential Street Address<br>44 Singing Oaks Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Goldstein                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jeff                                                                                                                               |                             | MI                                  | Contribution ID #<br>0132 |
| Residential Street Address<br>40 Wildwood Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>sales manager                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>Mitratch                                                                                                                |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$232.00 | \$232.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Gillman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Theodore                                                                                                                           |                             | MI                                 | Contribution ID #<br>0131 |
| Residential Street Address<br>61 Hermit Ln                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06880         |
| Principal Occupation<br>Brokerage Executive                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Crito Capital LLC                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Francois                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                  | Contribution ID #<br>0130 |
| Residential Street Address<br>73 Kellogg Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>consultant                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>818 Political                                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Baron                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Betsy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0129 |
| Residential Street Address<br>50 Strathmore Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06880         |
| Principal Occupation<br>Fundraiser                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Alzheimer's Association                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Audan                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Kim                                                                                                                                |                             | MI                                  | Contribution ID #<br>0128 |
| Residential Street Address<br>41 Singing Oaks Dr                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Weston                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06883         |
| Principal Occupation<br>Svp                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>David Yurman                                                                                                            |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                     |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------|
| Last Name<br>Andreski                                                                                                                                                                                                                                                                                                |  | First<br>Carin                                                                                                                                                                                 |                                                                                                                                             | MI                                  | Contribution ID #<br>0127              |
| Residential Street Address<br>46 Flora Blvd                                                                                                                                                                                                                                                                          |  | City<br>Fairfield                                                                                                                                                                              |                                                                                                                                             | State<br>CT                         | Zip Code<br>06824                      |
| Principal Occupation<br>homemaker                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                | Name of Employer<br>homemaker                                                                                                               |                                     |                                        |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     | Amount of Contribution<br><br>\$100.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/31/2026         |                                        |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$100.00 |                                        |

**Total of Section B****\$18,595.26****TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS**

(Sections A + B)

(Total on Line 14, Column A of Summary Page)

**\$18,595.26****I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                   |       |          |                                                                                                                                                           |                         |                        |
|-------------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee |       |          | Name of Treasurer                                                                                                                                         |                         |                        |
| Address           |       |          | Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # |                         | Amount of Contribution |
| City              | State | Zip Code | Date Received                                                                                                                                             | Aggregate Contributions |                        |

**Total of Section C1**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                             |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT              |                   |
| Sam in 26                                                                |             |          |                                                                                                     | April 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                             |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                             |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received               | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                             |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                             |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                             |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                                                                   |       |                             |                                                               |
|--------------------------------------------|--|-------------------------------------------------------------------|-------|-----------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE                          |  |                                                                   |       | TYPE OF REPORT              |                                                               |
| Sam in 26                                  |  |                                                                   |       | April 10 Filing - Amendment |                                                               |
| <b>D. Loans Received this Period</b>       |  |                                                                   |       |                             |                                                               |
| Name of Lender                             |  | Source of Loan:<br>Bank      Candidate      Individual      Other |       |                             | Date of Receipt                                               |
| Street Address                             |  | City                                                              | State | Zip Code                    | Is there a cosigner or Guarantor of this loan?<br>Yes      No |
| Name of Cosigner/Guarantor (if applicable) |  |                                                                   |       |                             | <b>Amount Received</b>                                        |
| Street Address                             |  | City                                                              | Stat  | Zip Code                    |                                                               |
| <b>Total of Section D</b>                  |  |                                                                   |       |                             |                                                               |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Sam in 26         | April 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

| Date of Receipt           | Method of Payment                                                               | Amount |
|---------------------------|---------------------------------------------------------------------------------|--------|
|                           | Cash                      Personal Check                      Credit/Debit Card |        |
| <b>Total of Section E</b> |                                                                                 |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Sam in 26         | April 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

| Name of Institution       | Date Received | Amount              |
|---------------------------|---------------|---------------------|
| Street Address            | City          | State      Zip Code |
| <b>Total of Section G</b> |               |                     |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Sam in 26         | April 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                   | Grant Cycle:                                                                        | Date Received | Amount |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------|--------|
| Initial                      Grant Adjustment<br>Supplemental/Post Election Deficit | Primary                      General Election                      Special Election |               |        |
| <b>Total of Section H</b>                                                           |                                                                                     |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |      |       |                     |                             |                 |
|------------------------------------------------------------------------|------|-------|---------------------|-----------------------------|-----------------|
| NAME OF COMMITTEE                                                      |      |       |                     | TYPE OF REPORT              |                 |
| Sam in 26                                                              |      |       |                     | April 10 Filing - Amendment |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |      |       |                     |                             |                 |
| Name                                                                   |      |       | Date of Transaction |                             | Amount Received |
| Street Address                                                         | City | State | Zip Code            |                             |                 |
| Description                                                            |      |       |                     |                             |                 |
| <b>Total of Section I</b>                                              |      |       |                     |                             |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                             |                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT              |                                              |
| Sam in 26                                                                                                                               |        |             |                                                                                                                                                                                                               | April 10 Filing - Amendment |                                              |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                             |                                              |
| Event #<br>Date of Event                                                                                                                | Letter | Description |                                                                                                                                                                                                               |                             | Was this a fundraising event?<br>Yes      No |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                       | Zip Code                                     |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                             |                                              |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                              |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                             |                                              |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                              |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                             |                                              |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                              |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                             |                                              |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Sam in 26

April 10 Filing - Amendment

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Sam in 26

April 10 Filing - Amendment

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Sam in 26

April 10 Filing - Amendment

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Sam in 26

April 10 Filing - Amendment

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                       |                                  |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Erin Kirk                                                                                                                                                                                                                    |                       | Date of Payment<br>03/23/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>747 Old Stamford Rd .                                                                                                                                                                                                       |                       | City<br>New Canaan               | State<br>CT Zip Code<br>06840                                                                                                           |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Refund |                                  | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                       | Expenditure #<br>(if applicable) | Event #<br>\$100.00                                                                                                                     |

|                                                                                                                                                                                                                                               |                                                                                        |                                  |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Harland Clarke                                                                                                                                                                                                               |                                                                                        | Date of Payment<br>03/25/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>15955 La Cantera Pkwy                                                                                                                                                                                                       |                                                                                        | City<br>San Antonio              | State<br>TX Zip Code<br>78256                                                                                                           |
| Purpose of Expendit<br>OFFICE                                                                                                                                                                                                                 | Description<br>Committee check order / check printing for campaign depository account. |                                  | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                        | Expenditure #<br>(if applicable) | Event #<br>\$41.71                                                                                                                      |

|                                                                                                                                                                                                                                    |                                                                        |                                  |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                            |                                                                        | Date of Payment<br>03/31/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>1340 Poydras St Ste 1770                                                                                                                                                                                         |                                                                        | City<br>New Orleans              | State<br>LA Zip Code<br>70112                                                                                                           |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                         | Description<br>Merchant account / online contribution processing fees. |                                  | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                        | Expenditure #<br>(if applicable) | Event #<br>\$516.45                                                                                                                     |

Total of Section N

**\$658.16**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                             |                                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|-----------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT              |                                                          |
|                                                                         |             |      |                 | April 10 Filing - Amendment |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                             |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                             | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City | State           | Zip Code                    | Amount                                                   |
| Purpose of Expenditure (by code)                                        | Description |      | Event #         |                             |                                                          |
|                                                                         |             |      |                 |                             |                                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                             |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                                                                                                                                                                                                                                                                   |                             |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                                                                                                                                                                                                                                                                   | TYPE OF REPORT              |          |
| Sam in 26                                                                                 |             |           |                                                                                                                                                                                                                                                                                   | April 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                                                                                                                                                                                                                                                                   |                             |          |
| Name of Issuing Institution                                                               |             |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express </div> <input type="checkbox"/> Other |                             |          |
| Name of Vendor                                                                            |             |           |                                                                                                                                                                                                                                                                                   | Date of Transaction         |          |
| Street Address                                                                            |             | City      |                                                                                                                                                                                                                                                                                   | State                       | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |           |                                                                                                                                                                                                                                                                                   |                             | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure # (if applicable)                                                                                                                                                                                                                                                     | Event #                     |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                                                                                                                                                                                                                                                                   |                             |          |
| <b>Total of Section P</b>                                                                 |             |           |                                                                                                                                                                                                                                                                                   |                             |          |



**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**Q. Expenses Incurred By Committee but Not Paid During this Period**

|                                                                                                                                                                                                                |             |               |                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-----------------------------------------|
| Name of Creditor                                                                                                                                                                                               |             | Date Incurred |                                         |
| Street Address                                                                                                                                                                                                 |             | City          | State      Zip Code                     |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                            | Description |               | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>Expenditure #<br/>(if applicable)</div> <div>Event #</div> |             |               |                                         |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                                                                        |             |               |                                         |

**Total of Section Q**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                           |             |      |                               |                                                                                                                        |          |
|-------------------------------------------------------------------------------------------|-------------|------|-------------------------------|------------------------------------------------------------------------------------------------------------------------|----------|
| Last Name of Worker/Consultant                                                            | First       | MI   | Date of Payment to Vendor     | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br>Check #<br><br>Debit Card<br><br>EFT |          |
| Name of Vendor Paid by Committee Worker/Consultant                                        |             |      |                               |                                                                                                                        |          |
| Street Address of Vendor                                                                  |             | City |                               | State                                                                                                                  | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |      |                               |                                                                                                                        |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes  | Expenditure # (if applicable) | Event #                                                                                                                | Amount   |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                   |             | No   |                               |                                                                                                                        |          |
| <b>Total of Section R</b>                                                                 |             |      |                               |                                                                                                                        |          |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Sam in 26                                                               | April 10 Filing - Amendment |

**S. Surplus Distribution of Equipment and Furniture**

|                           |      |       |          |                                  |
|---------------------------|------|-------|----------|----------------------------------|
| Name of Recipient         |      |       |          |                                  |
| Street Address            | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item       |      |       |          |                                  |
| <b>Total of Section S</b> |      |       |          |                                  |

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                          |                       |
|------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                            | TYPE OF REPORT        |
|                                                                              |                       |
| Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum |                       |
| Expenditure #                                                                | Amount of Expenditure |
| Name of Candidate                                                            | Office Sought         |

| Section R. ADDENDUM                                              |                       |
|------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                | TYPE OF REPORT        |
|                                                                  |                       |
| R. Itemization of Reimbursements and Secondary Payees - Addendum |                       |
| Expenditure #                                                    | Amount of Expenditure |
| Name of Candidate                                                | Office Sought         |