

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                           |                        |                                                                                                           |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                           |                        | 2. TYPE OF COMMITTEE                                                                                      |                                      |
| <b>Lucy 2026</b>                                                                                                                                                                                                                                                                 |  |                                                           |                        | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                      |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                           |                        |                                                                                                           |                                      |
| First<br><b>Angela</b>                                                                                                                                                                                                                                                           |  | MI                                                        | Last<br><b>Jameson</b> |                                                                                                           | Suffix                               |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                           |                        |                                                                                                           |                                      |
| Street Address<br><b>1370 Ponus Ridge Rd</b>                                                                                                                                                                                                                                     |  | City<br><b>New Canaan</b>                                 |                        | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06840</b>             |
| 5. ELECTION DATE                                                                                                                                                                                                                                                                 |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                        |                                                                                                           | 7. DISTRICT NUMBER ( if applicable ) |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                                |  | <b>State Representative</b>                               |                        |                                                                                                           | <b>R142</b>                          |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                           |                        |                                                                                                           |                                      |
| First<br><b>Lucia "Lucy"</b>                                                                                                                                                                                                                                                     |  | MI<br><b>S</b>                                            | Last<br><b>Dathan</b>  |                                                                                                           | Suffix                               |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                                |  |                                                           |                        |                                                                                                           |                                      |
| <b>April 10 Filing - Amendment</b>                                                                                                                                                                                                                                               |  |                                                           |                        |                                                                                                           |                                      |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                           |                        |                                                                                                           |                                      |
| Beginning Date                      Ending Date<br><br><b>01/06/2026</b> thru <b>03/31/2026</b>                                                                                                                                                                                  |  |                                                           |                        |                                                                                                           |                                      |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                           |                        |                                                                                                           |                                      |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                   |  |                                                           |                        |                                                                                                           |                                      |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Angela Jameson</b><br>PRINT NAME OF THE SIGNER         |                        | <b>07/05/2026 4:18:07PM</b><br>DATE CERTIFIED                                                             |                                      |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                           |                        |                                                                                                           |                                      |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT              |                       |
|---------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Lucy 2026</b>                                                                                  | April 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period     | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                             | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>               |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$6,490.00</b>           | <b>\$6,490.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$6,490.00</b>           | <b>\$6,490.00</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$6,490.00</b>           | <b>\$6,490.00</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$5,738.27</b>           | <b>\$5,738.27</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$751.73</b>             | <b>\$751.73</b>       |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>               |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>               |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>               |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>               |                       |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**A. Total Contributions from Small Contributors-Received this Period ONLY**

For Nonparticipating Candidates ONLY

**\$0.00****B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Jameson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Angela</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0162</b> |
| Residential Street Address<br><b>1370 Ponus Ridge Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>01/23/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Edmands</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b>B</b>                           | Contribution ID #<br><b>0002</b> |
| Residential Street Address<br><b>4 Mead St</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>BST America LLc</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>01/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Willett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0001</b> |
| Residential Street Address<br><b>60 Spring Water Ln</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>NA</b>                                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>01/28/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Hosten                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Colin                                                                                                                              |                             | MI                                 | Contribution ID #<br>0003 |
| Residential Street Address<br>28 Dock Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06854         |
| Principal Occupation<br>Lecturer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Fairfield University                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>01/30/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>MacKenzie                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Alyssa                                                                                                                             |                             | MI                                | Contribution ID #<br>0006 |
| Residential Street Address<br>80 Forest St                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Peer support provider                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Mae lemonade with lupus                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Kantor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lauren                                                                                                                             |                             | MI                                 | Contribution ID #<br>0005 |
| Residential Street Address<br>25 Hawthorne Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Wilton                                                                                                                  |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Kantor                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Nicholas                                                                                                                           |                             | MI                                 | Contribution ID #<br>0004 |
| Residential Street Address<br>25 Hawthorne Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Advocate                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Pro-Homes CT                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Wennerstrand                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Anne                                                                                                                               |                             | MI                                  | Contribution ID #<br>0019 |
| Residential Street Address<br>17 Rome St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06851         |
| Principal Occupation<br>Clinical Social Worker                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Integrated Psychotherapy LCSW PC                                                                                        |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Harris                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Tracey                                                                                                                             |                             | MI                                  | Contribution ID #<br>0018 |
| Residential Street Address<br>236 S Bald Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>CFO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>The Southport School                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Woods Matthews                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI<br>R                            | Contribution ID #<br>0017 |
| Residential Street Address<br>51 Myrtle Street Ext                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06855         |
| Principal Occupation<br>Communications                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Town of Stratford CT                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Seaman                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Deborah                                                                                                                            |                             | MI<br>A                            | Contribution ID #<br>0016 |
| Residential Street Address<br>8 Old Saugatuck Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06855         |
| Principal Occupation<br>Substitute teacher                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Self as sub teacher                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Turrentine                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Toddy                                                                                                                              |                             | MI<br>T                            | Contribution ID #<br>0015 |
| Residential Street Address<br>79 Greenley Rd .                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Bermudez Hallstrom                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Andres                                                                                                                             |                             | MI<br>J                            | Contribution ID #<br>0014 |
| Residential Street Address<br>158 Perry Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>CT Division of Criminal Justice                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Cheung                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Emma                                                                                                                               |                             | MI                                  | Contribution ID #<br>0013 |
| Residential Street Address<br>152 Hoyt Farm Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>NA                                                                                                                      |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

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| Last Name<br>Fagerstal                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Christina                                                                                                                          |                             | MI<br>T                            | Contribution ID #<br>0012 |
| Residential Street Address<br>289 Weed St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Englund                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sven                                                                                                                               |                             | MI<br>R                             | Contribution ID #<br>0011 |
| Residential Street Address<br>9 Fairty Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Himmel                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jane                                                                                                                               |                             | MI                                  | Contribution ID #<br>0010 |
| Residential Street Address<br>50 Braeburn Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Boris                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jamie                                                                                                                              |                             | MI                                | Contribution ID #<br>0009 |
| Residential Street Address<br>22 Crystal St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Manager                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>ABC New Canaan                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>rama                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Sandy                                                                                                                              |                             | MI                                | Contribution ID #<br>0008 |
| Residential Street Address<br>300 Glover Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/01/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Hannich</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>90 Kimberly Pl</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/01/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Jones</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0163</b> |
| Residential Street Address<br><b>101 Harrison Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Gardener</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Elizabeth Jones</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/01/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Bennett</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>12 Olmstead Ct</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>CTO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Circular Services, Inc</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Rilling</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Lucia</b>                                                                                                                       |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>98 Gillies Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Real Estate Agent</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>William Raveis</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>DeVito                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                | Contribution ID #<br>0035 |
| Residential Street Address<br>263 S Bald Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Self employed independent contractor                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Andrasko                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI<br>D                            | Contribution ID #<br>0034 |
| Residential Street Address<br>28 Dock Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06854         |
| Principal Occupation<br>Banking                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Synchrony                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Lee                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Alison                                                                                                                             |                             | MI<br>V                           | Contribution ID #<br>0033 |
| Residential Street Address<br>407 Newtown Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06851         |
| Principal Occupation<br>digital content creator                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Craftcast Productions, LLC                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>DEGENSHEIN                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>JAN                                                                                                                                |                             | MI<br>S                           | Contribution ID #<br>0032 |
| Residential Street Address<br>407 Newtown Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06851         |
| Principal Occupation<br>Architect - Planner                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Degenshein Architects                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Tobitsch                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Meredith                                                                                                                           |                             | MI                                | Contribution ID #<br>0031 |
| Residential Street Address<br>203 Putnam Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Meredith Tobitsch                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Stonehill                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Elisabeth                                                                                                                          |                             | MI                                 | Contribution ID #<br>0030 |
| Residential Street Address<br>7 Ravenwood Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Software Engineer                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>EDKS Associates                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Goldstein                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Josh                                                                                                                               |                             | MI                                 | Contribution ID #<br>0029 |
| Residential Street Address<br>22 Princes Pine Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Adelman Connors & Krevolin, LLP                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Clancy                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Louise                                                                                                                             |                             | MI                                 | Contribution ID #<br>0028 |
| Residential Street Address<br>126 Woodland Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>matley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>justin</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>4 Cindy Ln</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>audio producer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>self employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Lina</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0026</b> |
| Residential Street Address<br><b>160 Ferris Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>CBA</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>feral</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>priscilla</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>5 McKinley St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Rowayton</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06853</b>         |
| Principal Occupation<br><b>president of Friends of Animals</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Friends of Animals</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Westmoreland</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI<br><b>G</b>                            | Contribution ID #<br><b>0024</b> |
| Residential Street Address<br><b>50 Elmwood Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Landscape Architect</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Tuliptree Site Design Inc</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/02/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Fields                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI<br>C                            | Contribution ID #<br>0023 |
| Residential Street Address<br>280 Silvermine Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Davis                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI<br>CT                            | Contribution ID #<br>0022 |
| Residential Street Address<br>200 Glover Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Niedzielski-Eichner                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Nora                                                                                                                               |                             | MI<br>CT                           | Contribution ID #<br>0021 |
| Residential Street Address<br>7 Outer Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06854         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Clarick Gueron Reisbaum                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Washer                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Louise                                                                                                                             |                             | MI<br>CT                            | Contribution ID #<br>0020 |
| Residential Street Address<br>280 Silvermine Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/02/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Leija-Wheeler                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Tiffany                                                                                                                            |                             | MI                                  | Contribution ID #<br>0040 |
| Residential Street Address<br>134 Millport Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>School Psychologist                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Stamford Public Schools                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/03/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Martin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Rebecca                                                                                                                            |                             | MI<br>B                            | Contribution ID #<br>0039 |
| Residential Street Address<br>185 North Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Westport                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06880         |
| Principal Occupation<br>Associate Director of Development                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>Reproductive Equity Now                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/03/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Smyth                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI                                 | Contribution ID #<br>0038 |
| Residential Street Address<br>4 Brookhill Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Mayor                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>City of Norwalk                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/03/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Fasciolo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Adam                                                                                                                               |                             | MI                                | Contribution ID #<br>0043 |
| Residential Street Address<br>29 Marlborough Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06851         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/04/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Garfunkel                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Andy                                                                                                                               |                             | MI                                 | Contribution ID #<br>0042 |
| Residential Street Address<br>41 Beau St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/04/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Lauricella                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Diane                                                                                                                              |                             | MI                                | Contribution ID #<br>0041 |
| Residential Street Address<br>21 Little Fox Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/04/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Cohler                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Luke                                                                                                                               |                             | MI                                 | Contribution ID #<br>0046 |
| Residential Street Address<br>375 Canoe Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Headhunter                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Human Capitalist LLC                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/05/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Dorfsman                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI<br>J                           | Contribution ID #<br>0045 |
| Residential Street Address<br>172 Putnam Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/05/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Levine                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Eva                                                                                                                                |                             | MI<br>S                            | Contribution ID #<br>0044 |
| Residential Street Address<br>240 Davenport Ridge Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/05/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Rodgers                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Rachel                                                                                                                             |                             | MI<br>CT                            | Contribution ID #<br>0047 |
| Residential Street Address<br>237 S Bald Hill Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Management Exec                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Ipsos                                                                                                                   |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/06/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>MARSHOCK                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>PATRICIA                                                                                                                           |                             | MI<br>CT                          | Contribution ID #<br>0051 |
| Residential Street Address<br>12 Edith Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06851         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Schoen                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Claire                                                                                                                             |                             | MI<br>CT                            | Contribution ID #<br>0050 |
| Residential Street Address<br>7 Studio Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/06/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dellinger</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Richard</b>                                                                                                                     |                                    | MI<br><b>N</b>                            | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>45 Purdy Rd E</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/06/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Wieser Scott</b>                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Kirsten</b>                                                                                                                     |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>205 Silvermine Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Caregiver</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/06/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Carroll</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Heather</b>                                                                                                                     |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>118 Evergreen Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retail</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>ESB</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>West</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Sheri &amp; Brian</b>                                                                                                           |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>255 W Hills Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Nonprofit</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>LiveGirl</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Rothseid                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Ruth                                                                                                                               |                             | MI                                 | Contribution ID #<br>0060 |
| Residential Street Address<br>205 Main St Apt 23                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/07/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Madigan                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Geraldyn                                                                                                                           |                             | MI                                | Contribution ID #<br>0059 |
| Residential Street Address<br>347 Galloway Oaks Dr                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Ballwin                                                                                                                             |                             | State<br>MO                       | Zip Code<br>63021         |
| Principal Occupation<br>Retail                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Painted Tree                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/07/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Ridley-Kaye                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Megan                                                                                                                              |                             | MI<br>E                            | Contribution ID #<br>0058 |
| Residential Street Address<br>927 Silvermine Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Hogan Lovells                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Kaye                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Joshua                                                                                                                             |                             | MI<br>D                            | Contribution ID #<br>0057 |
| Residential Street Address<br>927 Silvermine Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Arcadian Risk Capital                                                                                                   |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Gulyas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>bryan</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>5 Cliffview</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Nope</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Nope</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Klimpl</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Timothy</b>                                                                                                                     |                                    | MI<br><b>S</b>                            | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>109 Benedict Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Klimpl Benefits Law PLLC</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Williams</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Brandalyn</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>26 Belden Ave # 1449</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Policy &amp; Communications Strategist</b>                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>City of Norwalk</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Cosker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Tom</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>52 Tall Pines Ln</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>Advocate</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>DRCT</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/07/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Hosten                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Colin                                                                                                                              |                             | MI                                 | Contribution ID #<br>0052 |
| Residential Street Address<br>71 Aiken St # A14                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Lecturer                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Fairfield University                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Ault                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Andrew                                                                                                                             |                             | MI                                | Contribution ID #<br>0088 |
| Residential Street Address<br>308 Greenley Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Advertising                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Duplock                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Sophie                                                                                                                             |                             | MI                                | Contribution ID #<br>0087 |
| Residential Street Address<br>2 Silvermine Rdg                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Paraeducator                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>New Canaan Public Schools                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kinsella                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Katy                                                                                                                               |                             | MI                                  | Contribution ID #<br>0086 |
| Residential Street Address<br>34 Channel Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                         | Zip Code<br>06854         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>1000                                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Reed                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Kristin                                                                                                                            |                             | MI<br>T                             | Contribution ID #<br>0085 |
| Residential Street Address<br>824 N Wilton Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                         | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Goldstein                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI<br>CT                          | Contribution ID #<br>0084 |
| Residential Street Address<br>22 Princes Pine Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Datadog                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lurie                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Richard                                                                                                                            |                             | MI<br>C                           | Contribution ID #<br>0083 |
| Residential Street Address<br>341 Jelliff Mill Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Tepas                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Kevin                                                                                                                              |                             | MI<br>M                            | Contribution ID #<br>0082 |
| Residential Street Address<br>7 Barnfield Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06853         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Stewart                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Julia                                                                                                                              |                             | MI                                 | Contribution ID #<br>0081 |
| Residential Street Address<br>433 Old Stamford Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Social Media                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Walter Stewarts Co                                                                                                      |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>D'Arinzo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Debra                                                                                                                              |                             | MI                                | Contribution ID #<br>0080 |
| Residential Street Address<br>28 Morehouse Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Bennett                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jo                                                                                                                                 |                             | MI                                | Contribution ID #<br>0079 |
| Residential Street Address<br>8 Silver Ledge Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Volunteer & communications manager                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Malta House                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>D'Arinzo                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Ken                                                                                                                                |                             | MI                                 | Contribution ID #<br>0078 |
| Residential Street Address<br>28 Morehouse Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Ken D'Arinzo Real Estate                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Shonfield</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lise</b>                                                                                                                        |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>34 Bayberry Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Consultant</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>True North College Advisors</b>                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Ault</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Laura</b>                                                                                                                       |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>308 Greenley Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Writer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schilo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kristen</b>                                                                                                                     |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0075</b> |
| Residential Street Address<br><b>18 Seminary St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Dog care</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>New Canaan Dogs</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Pavia</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jack</b>                                                                                                                        |                                    | MI<br><b>T</b>                           | Contribution ID #<br><b>0074</b> |
| Residential Street Address<br><b>32 Vanderbilt Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Intern</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Norwalk Transit District</b>                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Okeefe                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Dan                                                                                                                                |                             | MI                                | Contribution ID #<br>0073 |
| Residential Street Address<br>21 Brooks Rd                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>State commissioner                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>State of CT                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Major                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Luella                                                                                                                             |                             | MI                                | Contribution ID #<br>0072 |
| Residential Street Address<br>9 Glenwood Ave Unit 13                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06854         |
| Principal Occupation<br>Nanny                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Ellen De Moll                                                                                                           |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Lloyd                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Elaine                                                                                                                             |                             | MI                                 | Contribution ID #<br>0071 |
| Residential Street Address<br>3 Holmewood Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Hott                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Terri                                                                                                                              |                             | MI                                 | Contribution ID #<br>0070 |
| Residential Street Address<br>145 Orchard Dr                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/08/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Barksdale</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Russell</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>249 Old Stamford Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Leung</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Janet</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0068</b> |
| Residential Street Address<br><b>90 South Ave</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Cullen</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Y</b>                                                                                                                           |                                    | MI                                       | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>40 Pond View Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hladick</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>77 Knollwood Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bettino</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rita</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>94 Field Crest Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>CMO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Global Orange Development</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Mitrakis</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Nick</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>201 Mill Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>SVP Corporate Controller</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>WSP</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Chapman-Bakal</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Kathy</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>107 Pocconock Trl</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Real estate appraiser</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Self employed</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/08/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Moore</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lynne</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>813 Foxboro Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Norwalk Public Schools</b>                                                                                           |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>DRUCKER</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>RACHEL</b>                                                                                                                      |                                    | MI<br><b>D</b>                            | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>108 New Canaan Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/09/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Sead</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jalin</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>140 Main St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Transportation Manager</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Star Inc</b>                                                                                                         |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wells</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sonja</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>71 Haviland Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06903</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Yordon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>X</b>                            | Contribution ID #<br><b>0092</b> |
| Residential Street Address<br><b>67 North St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Norwalk Public Schools</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/09/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Jellerette                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Diane                                                                                                                              |                             | MI                                 | Contribution ID #<br>0091 |
| Residential Street Address<br>25 Ellen St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Museum Director                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Norwalk Historical Society                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/09/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Buccolo                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jesse                                                                                                                              |                             | MI                                 | Contribution ID #<br>0090 |
| Residential Street Address<br>5 Alden Ave                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06855         |
| Principal Occupation<br>Deputy director                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Norwalk acts                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/09/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Rucci                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Barbara                                                                                                                            |                             | MI<br>B                            | Contribution ID #<br>0089 |
| Residential Street Address<br>697 Valley Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Arts Educator                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>B. Rucci Studio                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/09/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Mitchell                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Julia                                                                                                                              |                             | MI<br>K                           | Contribution ID #<br>0164 |
| Residential Street Address<br>923 Sturbridge Hill Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>AIRBNB Host Mother                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Julia Mitchell                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/09/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Vollmer</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Edward</b>                                                                                                                      |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0165</b> |
| Residential Street Address<br><b>377 Main St Unit 13</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Heuvelman</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0119</b> |
| Residential Street Address<br><b>10 Buckingham Pl</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>DBH Legal LLC</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Wells</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Robin</b>                                                                                                                       |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0118</b> |
| Residential Street Address<br><b>71 Haviland Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Stamford</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06903</b>         |
| Principal Occupation<br><b>Wealth Manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Grove Capital Advisors</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Keefe</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0117</b> |
| Residential Street Address<br><b>249 Chestnut Hill Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Deal</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Ryan</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0116</b> |
| Residential Street Address<br><b>141 Rowayton Woods Dr</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Nonprofit</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Fairfield County's Community Foundation</b>                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Siegelbaum</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Beth</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>57 Russell St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06855</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Livingston</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI<br><b>P</b>                            | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>23 Crockett St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06853</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Byron</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Jacquen</b>                                                                                                                     |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>100 San Vincenzo Pl Unit 5</b>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Accounting Clerk</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Charter Brokerage LLC</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Duryea                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Tina                                                                                                                               |                             | MI                                 | Contribution ID #<br>0112 |
| Residential Street Address<br>6 Deane Ct                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06853         |
| Principal Occupation<br>Artist                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>TL Duryea                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/10/2026 | Aggregate Contributions<br>\$15.00 | \$15.00                   |

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| Last Name<br>Stonehill                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                 | Contribution ID #<br>0111 |
| Residential Street Address<br>7 Ravenwood Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>CTO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>EDKS Associates LLC                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Sullivan                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kathryn                                                                                                                            |                             | MI                                 | Contribution ID #<br>0110 |
| Residential Street Address<br>1 Red Barn Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Office manager                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>Private family                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Wells                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Stuart                                                                                                                             |                             | MI<br>W                           | Contribution ID #<br>0109 |
| Residential Street Address<br>224 W Norwalk Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06850         |
| Principal Occupation<br>Registrar of Voters                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>City of Norwalk2038669045                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/10/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Wells</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Galen</b>                                                                                                                       |                                    | MI<br><b>W</b>                             | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>224 W Norwalk Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Watford</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>benita</b>                                                                                                                      |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>107 Maywood Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>rug hooking teacher</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Prescott</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI<br><b>CT</b>                          | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>5 Libby Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Marketing Director</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Consortium for School Networking</b>                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Davidson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                       |                                    | MI<br><b>S</b>                           | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>16 Betmarlea Rd .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Rende</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI<br><b>K</b>                            | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>115 N Seir Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Accounting</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Allen Management Inc</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Orteig</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>108 Bayberry Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Antique Restorer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Elizabeth Orteig antique restoration</b>                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Baker</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Bonnie</b>                                                                                                                      |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>925 New Norwalk Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Management consulting</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>The Change Collective</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Wexler</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Adam</b>                                                                                                                        |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>84 Rilling Rdg</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Take-Two Interactive</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kimmich</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Scott</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>186 Gillies Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Tepper</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>186 Gillies Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Lopez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Johan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>41 Fairfield Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06854</b>         |
| Principal Occupation<br><b>Analyst</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>World Bank</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Eaddy</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Nicolé</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>230 East Ave Apt C208</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06855</b>         |
| Principal Occupation<br><b>Finance</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>GameChange Solar</b>                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/10/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Bergman                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Meredith                                                                                                                           |                             | MI                                 | Contribution ID #<br>0122 |
| Residential Street Address<br>183 Smith Ridge Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/11/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Meyer                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Alicia                                                                                                                             |                             | MI<br>C                            | Contribution ID #<br>0121 |
| Residential Street Address<br>21 Maple St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Nussbaum                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Lauren                                                                                                                             |                             | MI                                 | Contribution ID #<br>0120 |
| Residential Street Address<br>65 Whiffle Tree Ln                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>N/A                                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/11/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Dathan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>James                                                                                                                              |                             | MI<br>H                            | Contribution ID #<br>0168 |
| Residential Street Address<br>950 Silvermine Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Dathan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Charles                                                                                                                            |                             | MI<br>E                            | Contribution ID #<br>0167 |
| Residential Street Address<br>950 Silvermine Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Dathan                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jacqueline                                                                                                                         |                             | MI<br>A                            | Contribution ID #<br>0166 |
| Residential Street Address<br>950 Silvermine Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Penn-Williams                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Brenda                                                                                                                             |                             | MI                                 | Contribution ID #<br>0125 |
| Residential Street Address<br>21 Karen Dr                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06851         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/13/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Brotherton                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Sue                                                                                                                                |                             | MI                                 | Contribution ID #<br>0124 |
| Residential Street Address<br>45 Weed Ave .                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Chiropractic assistant                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Chiropractic Associates                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/13/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Roen</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Renee</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0123</b> |
| Residential Street Address<br><b>723 Silvermine Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Strategist</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>The Estée Lauder companies inc</b>                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/13/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>E Bernier</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Andrea</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>232 W Norwalk Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/14/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Chadwick</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0127</b> |
| Residential Street Address<br><b>33 Geneva Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Banker</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Wells Fargo</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/15/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Obuchowski</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Elsa</b>                                                                                                                        |                                    | MI<br><b>P</b>                            | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>41 East Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Editor Writer</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Elsa Peterson Ltd</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/15/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Johnson                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Linda                                                                                                                              |                             | MI<br>K                            | Contribution ID #<br>0130 |
| Residential Street Address<br>36 Fawn Ridge Ln                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Wilton                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06897         |
| Principal Occupation<br>Realtor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>self employed                                                                                                           |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/16/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Bernier                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI<br>E                            | Contribution ID #<br>0129 |
| Residential Street Address<br>232 W Norwalk Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/16/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Flaherty-Ludwig                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br>Mary Ellen                                                                                                                         |                             | MI                                 | Contribution ID #<br>0128 |
| Residential Street Address<br>89 Soundview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06854         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/16/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Silber                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Matthew                                                                                                                            |                             | MI                                | Contribution ID #<br>0132 |
| Residential Street Address<br>230 East Ave                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06855         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Norwalk Public Schools                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/17/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Orteig</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0131</b> |
| Residential Street Address<br><b>108 Bayberry Rd .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>O'Connell</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Pia</b>                                                                                                                         |                                    | MI<br><b>G</b>                            | Contribution ID #<br><b>0170</b> |
| Residential Street Address<br><b>12 Coachmans Ct</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>MacKenzie</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Addi</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0134</b> |
| Residential Street Address<br><b>174 Gerdes Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Teacher Assistant</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Thistle Waithe Learning Center</b>                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/19/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>MacKenzie</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Tess</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0133</b> |
| Residential Street Address<br><b>174 Gerdes Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Self employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Me</b>                                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Murphy</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0136</b> |
| Residential Street Address<br><b>43 Chichester Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Selectman</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Town of New Canaan</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Baanante</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Sharon</b>                                                                                                                      |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0135</b> |
| Residential Street Address<br><b>64 Comstock Hill Ave</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>Relationship Management</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Morgan Stanley</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>RAMIREZ</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>ADAM</b>                                                                                                                        |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0137</b> |
| Residential Street Address<br><b>40 Shady Knoll Ln</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Chief Risk Officer</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Tokyo Century (USA) Inc</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Hannich</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Charlotte</b>                                                                                                                   |                                    | MI<br><b>R</b>                           | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>90 Kimberly Pl</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hannich</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ivy</b>                                                                                                                         |                                    | MI<br><b>G</b>                           | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>90 Kimberly Pl</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Whitcher</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Joanna</b>                                                                                                                      |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>1108 Inverness Pl</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>San Luis Obispo</b>                                                                                                              |                                    | State<br><b>CA</b>                        | Zip Code<br><b>93401</b>         |
| Principal Occupation<br><b>Real Estate Management</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Self</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Gulyas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ashley</b>                                                                                                                      |                                    | MI<br><b>S</b>                           | Contribution ID #<br><b>0140</b> |
| Residential Street Address<br><b>5 Cliffview Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06850</b>         |
| Principal Occupation<br><b>music teacher</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>self employed</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Murray</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Melissa</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0139</b> |
| Residential Street Address<br><b>8 Norden Pl Apt 222</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06855</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>N/A</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/22/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hannich</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ulrich</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0138</b> |
| Residential Street Address<br><b>90 Kimberly Pl</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>UBS</b>                                                                                                              |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>McMurrer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jenn</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>71 Gregory Blvd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06855</b>         |
| Principal Occupation<br><b>Communications Director</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>City of Norwalk</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Golden</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>22 Sunrise Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Norwalk</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06851</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Landers</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Danika</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>77 Grove St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Product Designer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Ormond                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Hilary                                                                                                                             |                             | MI                                | Contribution ID #<br>0147 |
| Residential Street Address<br>36 Brushy Ridge Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Duff                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Joanne                                                                                                                             |                             | MI<br>J                            | Contribution ID #<br>0146 |
| Residential Street Address<br>2 Red Barn Ln                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/24/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>lmsilver@gmail.com                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI<br>S                           | Contribution ID #<br>0145 |
| Residential Street Address<br>181 Benedict Hill Rd                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>NA                                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Smyth                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Peter                                                                                                                              |                             | MI                                | Contribution ID #<br>0144 |
| Residential Street Address<br>4 Brookhill Ln                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06851         |
| Principal Occupation<br>Graphic Designer                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br>BrandSmyth LLC                                                                                                          |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Badanes</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Alan</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>175 Hickok Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Badanes</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jillian</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>36 Mead St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Reinsurance manager</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Swiss Re</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Berliet</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Jean Pierre</b>                                                                                                                 |                                    | MI                                       | Contribution ID #<br><b>0174</b> |
| Residential Street Address<br><b>166 Ferris Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Howard</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Parisa</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0151</b> |
| Residential Street Address<br><b>52 Adams Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Marketing</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Momentum Worldwide</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>HECKERLING</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Jessica</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0150</b> |
| Residential Street Address<br><b>123 Colonial Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Face Communications</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/26/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Compton</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Stephanie</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0153</b> |
| Residential Street Address<br><b>928 Amarillo</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Palo Alto</b>                                                                                                                    |                                    | State<br><b>CA</b>                        | Zip Code<br><b>94303</b>         |
| Principal Occupation<br><b>Teachers aide</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Pausd</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Harris</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mark</b>                                                                                                                        |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0152</b> |
| Residential Street Address<br><b>236 S Bald Hill Rd .</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>CFO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>FGS Gobal</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Bussmann</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0154</b> |
| Residential Street Address<br><b>354 Seale Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Palo Alto</b>                                                                                                                    |                                    | State<br><b>CA</b>                         | Zip Code<br><b>94301</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Segalas</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Francesca</b>                                                                                                                   |                                    | MI<br><b>F</b>                           | Contribution ID #<br><b>0176</b> |
| Residential Street Address<br><b>48 Old Norwalk Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Dog Care</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Francesca Segalas</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Berliet</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Martine</b>                                                                                                                     |                                    | MI<br><b>C</b>                             | Contribution ID #<br><b>0175</b> |
| Residential Street Address<br><b>166 Ferris Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Constantine</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Savet</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0156</b> |
| Residential Street Address<br><b>135 Whipstick Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Wilton</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06897</b>         |
| Principal Occupation<br><b>State Legislator</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Ct General Assembly</b>                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Beall</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0155</b> |
| Residential Street Address<br><b>34 Scofield Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>New Canaan</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06840</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/03/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Foley                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jim                                                                                                                                |                             | MI                                 | Contribution ID #<br>0157 |
| Residential Street Address<br>4 Ravenwood Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06850         |
| Principal Occupation<br>Construction Estimating                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>A. Pappajohn Company                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/04/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Hampton                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Nicole                                                                                                                             |                             | MI                                | Contribution ID #<br>0159 |
| Residential Street Address<br>8 Norden Pl                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Norwalk                                                                                                                             |                             | State<br>CT                       | Zip Code<br>06855         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/05/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Walker                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Douglas                                                                                                                            |                             | MI<br>P                           | Contribution ID #<br>0158 |
| Residential Street Address<br>4 Mead St                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/05/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Dannemann                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Eric                                                                                                                               |                             | MI<br>W                            | Contribution ID #<br>0161 |
| Residential Street Address<br>71 Brushy Ridge Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>New Canaan                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06840         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/07/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------|
| Last Name<br>Dannemann                                                                                                                                                                                                                                                                                               |  | First<br>Margaret                                                                                                                                                                              |                                                                                                                                             | MI<br>a                            | Contribution ID #<br>0160             |
| Residential Street Address<br>71 Brushy Ridge Rd                                                                                                                                                                                                                                                                     |  | City<br>New Canaan                                                                                                                                                                             |                                                                                                                                             | State<br>CT                        | Zip Code<br>06840                     |
| Principal Occupation<br>Educator (part-time)                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                | Name of Employer<br>National Trust for Historic Preservation                                                                                |                                    |                                       |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution<br><br>\$50.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/07/2026        |                                       |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$50.00 |                                       |

|                                                                                                                  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  | <b>\$6,490.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  | <b>\$6,490.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                             |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|-----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT              |                   |
| Lucy 2026                                                                |             |          |                                                                                                     | April 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                             |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                             |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received               | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                             |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                             |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                             |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                             |                                                |
|--------------------------------------------|--|-----------------|-----------|-----------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT              |                                                |
| Lucy 2026                                  |  |                 |           | April 10 Filing - Amendment |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                             |                                                |
| Name of Lender                             |  | Source of Loan: |           |                             | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                  | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                    | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                             | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                             | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                    |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                             |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

Date of Receipt

Method of Payment

Cash

Personal Check

Credit/Debit Card

Amount

**Total of Section E****I. Monetary Receipts (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**G. Interest from Deposits in Authorized Accounts**

Name of Institution

Date Received

Amount

Street Address

City

State

Zip Code

**Total of Section G****I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**H. Public Grant Funds Received from the Citizens' Election Fund**

Purpose of Grant:

Grant Cycle:

Date Received

Amount

Initial

Grant Adjustment

Primary

General Election

Special Election

Supplemental/Post Election Deficit

**Total of Section H**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |  |      |                     |                             |                 |
|------------------------------------------------------------------------|--|------|---------------------|-----------------------------|-----------------|
| NAME OF COMMITTEE                                                      |  |      |                     | TYPE OF REPORT              |                 |
| Lucy 2026                                                              |  |      |                     | April 10 Filing - Amendment |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |  |      |                     |                             |                 |
| Name                                                                   |  |      | Date of Transaction |                             | Amount Received |
| Street Address                                                         |  | City | State               | Zip Code                    |                 |
| Description                                                            |  |      |                     |                             |                 |
| <b>Total of Section I</b>                                              |  |      |                     |                             |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                             |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT              |                                         |
| Lucy 2026                                                                                                                               |        |             |                                                                                                                                                                                                               | April 10 Filing - Amendment |                                         |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                             |                                         |
| Event #<br>Date of Event                                                                                                                | Letter | Description |                                                                                                                                                                                                               |                             | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                       | Zip Code                                |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                             |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                         |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                             |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                         |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                             |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                             |                                         |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                             |                                         |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Is this event supporting more than one candidate?

Yes

No

If yes, complete Itemization in  
Addendum J4

Street Address

City

State

Zip Code

Description of Donation

Fair Market Value of  
Donation

Event #

Aggregate value of this Event - all hosts

Aggregate value of all Events - this host/candidate

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

# IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

## N. Expenses Paid By Committee

|                                                                                                                                                                                                                                    |                                                     |                                  |                                                                                                                                         |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Day Campaign                                                                                                                                                                                                      |                                                     | Date of Payment<br>02/02/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>112 Bloomfield Ave                                                                                                                                                                                               |                                                     | City<br>Windsor                  | State<br>CT                                                                                                                             | Zip Code<br>06095 |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                         | Description<br>Online Donation Setup Fee (Auto Pay) |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$200.00          |

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| Name of Payee<br><del>Day Campaign</del>                                                                                                                                                                                                      |                                                                          | Date of Payment<br><del>02/02/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                              |
| Street Address<br><del>112 Bloomfield Ave</del>                                                                                                                                                                                               |                                                                          | City<br><del>Windsor</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06095</del> |
| Purpose of Expendit<br><del>BNK</del>                                                                                                                                                                                                         | Description<br><del>Fee for Partial Refund of Online Contributions</del> |                                          |                                                                                                                                         | Amount                       |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                          | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 | <del>\$309.40</del>          |

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| Name of Payee<br><del>Day Campaign</del>                                                                                                                                                                                                      |                                                                          | Date of Payment<br><del>03/24/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                              |
| Street Address<br><del>112 Bloomfield Ave</del>                                                                                                                                                                                               |                                                                          | City<br><del>Windsor</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06095</del> |
| Purpose of Expendit<br><del>BNK</del>                                                                                                                                                                                                         | Description<br><del>Fee for Partial Refund of Online Contributions</del> |                                          |                                                                                                                                         | Amount                       |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                          | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 | <del>\$386.70</del>          |

#### IV. EXPENDITURES (Sections N - S)

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|
| Name of Payee<br><b>Day Campaign</b>                                                                                                                                                                                                    |                                                                      | Date of Payment<br><b>03/24/2026</b>                          | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                               |
| Street Address<br><b>112 Bloomfied Ave</b>                                                                                                                                                                                              |                                                                      | City<br><b>Windsor</b>                                        |                                                                                                                                         | State<br><b>CT</b> |                               |
| Zip Code<br><b>06095</b>                                                                                                                                                                                                                |                                                                      | Amount<br><br><br><br><br><br><br><br><br><br><b>\$386.70</b> |                                                                                                                                         |                    |                               |
| Purpose of Expendit<br><b>BNK</b>                                                                                                                                                                                                       | Description<br><b>Fee for Partial Refund of Online Contributions</b> |                                                               |                                                                                                                                         |                    |                               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                      |                                                               |                                                                                                                                         |                    | Expenditure # (if applicable) |

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| Name of Payee<br><b>Katy Kinsella</b>                                                                                                                                                                                                   |                                                                            | Date of Payment<br><b>03/29/2026</b>                         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                               |
| Street Address<br><b>34 Channel Ave</b>                                                                                                                                                                                                 |                                                                            | City<br><b>Norwalk</b>                                       |                                                                                                                                         | State<br><b>CT</b> |                               |
| Zip Code<br><b>06854</b>                                                                                                                                                                                                                |                                                                            | Amount<br><br><br><br><br><br><br><br><br><br><b>\$82.00</b> |                                                                                                                                         |                    |                               |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                       | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                                              |                                                                                                                                         |                    |                               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            |                                                              |                                                                                                                                         |                    | Expenditure # (if applicable) |

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| Name of Payee<br><b>Andrew Ault</b>                                                                                                                                                                                                     |                                                                            | Date of Payment<br><b>03/29/2026</b>                        | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                               |
| Street Address<br><b>308 Greenley Road 308 Greenley Rd</b>                                                                                                                                                                              |                                                                            | City<br><b>New Canaan</b>                                   |                                                                                                                                         | State<br><b>CT</b> |                               |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                                |                                                                            | Amount<br><br><br><br><br><br><br><br><br><br><b>\$4.20</b> |                                                                                                                                         |                    |                               |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                       | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                                             |                                                                                                                                         |                    |                               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            |                                                             |                                                                                                                                         |                    | Expenditure # (if applicable) |

#### IV. EXPENDITURES (Sections N - S)

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><b>Alyssa MacKenzie</b>                                                                                                                                                                                     |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                             |
| Street Address<br><b>80 Forest St # B</b>                                                                                                                                                                                    |                                                                            | City<br><b>New Canaan</b>            |                                                                                                                                         | State<br><b>CT</b> Zip Code<br><b>06840</b> |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount<br><br><b>\$4.20</b>                 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                             |

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| Name of Payee<br><b>Emma Cheung</b>                                                                                                                                                                                          |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                             |
| Street Address<br><b>152 Hoyt Farm Rd</b>                                                                                                                                                                                    |                                                                            | City<br><b>New Canaan</b>            |                                                                                                                                         | State<br><b>CT</b> Zip Code<br><b>06840</b> |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount<br><br><b>\$285.60</b>               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                             |

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| Name of Payee<br><b>Louise Washer</b>                                                                                                                                                                                        |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                             |
| Street Address<br><b>280 Silvermine Ave</b>                                                                                                                                                                                  |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> Zip Code<br><b>06850</b> |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount<br><br><b>\$285.60</b>               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                             |

#### IV. EXPENDITURES (Sections N - S)

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><b>Michael Davis</b>                                                                                                                                                                                              |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>200 Glover Ave Apt 260</b>                                                                                                                                                                                    |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06850</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                    |
|                                                                                                                                                                                                                                    |                                                                            |                                      | <b>\$82.00</b>                                                                                                                          |                    |

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| Name of Payee<br><b>Alison Lee</b>                                                                                                                                                                                                 |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>407 Newtown Av 407 Newtown Ave</b>                                                                                                                                                                            |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06851</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                    |
|                                                                                                                                                                                                                                    |                                                                            |                                      | <b>\$4.20</b>                                                                                                                           |                    |

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| Name of Payee<br><b>Adam Fasciolo</b>                                                                                                                                                                                              |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>29 Marlborough Rd</b>                                                                                                                                                                                         |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06851</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                    |
|                                                                                                                                                                                                                                    |                                                                            |                                      | <b>\$4.20</b>                                                                                                                           |                    |

#### IV. EXPENDITURES (Sections N - S)

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><b>Rachel Rodgers</b>                                                                                                                                                                                       |                                                                            | Date of Payment<br><b>03/29/2026</b>                         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                                  |
| Street Address<br><b>237 S Bald Hill Rd</b>                                                                                                                                                                                  |                                                                            | City<br><b>New Canaan</b>                                    |                                                                                                                                         | State<br><b>CT</b> |                                  |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                     |                                                                            | Amount<br><br><br><br><br><br><br><br><br><br><b>\$82.00</b> |                                                                                                                                         |                    |                                  |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                                              |                                                                                                                                         |                    |                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            |                                                              |                                                                                                                                         |                    | Expenditure #<br>(if applicable) |

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| Name of Payee<br><b>Brandalyn Williams</b>                                                                                                                                                                                   |                                                                            | Date of Payment<br><b>03/29/2026</b>                        | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                                  |
| Street Address<br><b>26 Belden Ave # 1449</b>                                                                                                                                                                                |                                                                            | City<br><b>Norwalk</b>                                      |                                                                                                                                         | State<br><b>CT</b> |                                  |
| Zip Code<br><b>06850</b>                                                                                                                                                                                                     |                                                                            | Amount<br><br><br><br><br><br><br><br><br><br><b>\$4.20</b> |                                                                                                                                         |                    |                                  |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                                             |                                                                                                                                         |                    |                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            |                                                             |                                                                                                                                         |                    | Expenditure #<br>(if applicable) |

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| Name of Payee<br><b>Russell Barksdale</b>                                                                                                                                                                                    |                                                                            | Date of Payment<br><b>03/29/2026</b>                         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |                                  |
| Street Address<br><b>249 Old Stamford Rd # 249 Old Stamford Road</b>                                                                                                                                                         |                                                                            | City<br><b>New Canaan</b>                                    |                                                                                                                                         | State<br><b>CT</b> |                                  |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                     |                                                                            | Amount<br><br><br><br><br><br><br><br><br><br><b>\$82.00</b> |                                                                                                                                         |                    |                                  |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                                              |                                                                                                                                         |                    |                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            |                                                              |                                                                                                                                         |                    | Expenditure #<br>(if applicable) |

#### IV. EXPENDITURES (Sections N - S)

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><b>Kristin Reed</b>                                                                                                                                                                                               |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>824 N Wilton Rd</b>                                                                                                                                                                                           |                                                                            | City<br><b>New Canaan</b>            |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$82.00</b>     |

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| Name of Payee<br><b>benita Watford</b>                                                                                                                                                                                             |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>107 Maywood Rd</b>                                                                                                                                                                                            |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06850</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$4.20</b>      |

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| Name of Payee<br><b>Galen Wells</b>                                                                                                                                                                                                |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>224 W Norwalk Rd</b>                                                                                                                                                                                          |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06850</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$168.00</b>    |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><b>Renee Roen</b>                                                                                                                                                                                                 |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>723 Silvermine Rd</b>                                                                                                                                                                                         |                                                                            | City<br><b>New Canaan</b>            |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$82.00</b>     |

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| Name of Payee<br><b>Ashley Gulyas</b>                                                                                                                                                                                              |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>5 Cliffview Drive 5 Cliffview Dr</b>                                                                                                                                                                          |                                                                            | City<br><b>Norwalk</b>               |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06850</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$4.20</b>      |

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| Name of Payee<br><b>Alan Badanes</b>                                                                                                                                                                                               |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                    |
| Street Address<br><b>175 Hickok Road 175 Hickok Rd</b>                                                                                                                                                                             |                                                                            | City<br><b>New Canaan</b>            |                                                                                                                                         | State<br><b>CT</b> |
| Zip Code<br><b>06840</b>                                                                                                                                                                                                           |                                                                            |                                      |                                                                                                                                         |                    |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                  | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      |                                                                                                                                         | Amount             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 | <b>\$4.20</b>      |



**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Susan Edmands                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>4 Mead St                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840                                    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

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| Name of Payee<br>Colin Hosten                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>28 Dock Rd                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854                                     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |

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| Name of Payee<br>Nicholas Kantor                                                                                                                                                                                             |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>25 Hawthorne Dr                                                                                                                                                                                            |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851                                     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$15.79 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |



**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Sandy rama                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>300 Glover Ave                                                                                                                                                                                             |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Jamie Boris                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>22 Crystal St                                                                                                                                                                                              |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Jane Himmel                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>50 Braeburn Dr                                                                                                                                                                                             |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Sven Englund                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>9 Fairty Dr                                                                                                                                                                                                      |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Christina Fagerstal                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>289 Weed St 289 Weed St                                                                                                                                                                                          |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br><del>Emma Cheung</del>                                                                                                                                                                                            |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                   |
| Street Address<br><del>152 Hoyt Farm Rd</del>                                                                                                                                                                                      |                                                                                | City<br><del>New Canaan</del>            | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06840</del>      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><del>\$273.84</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Andres Bermudez Hallstrom                                                                                                                                                                                         |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>158 Perry Ave                                                                                                                                                                                                    |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$15.79 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Toddy Turrentine                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>79 Greenley Rd .                                                                                                                                                                                                 |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Deborah Seaman                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>8 Old Saugatuck Rd                                                                                                                                                                                               |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06855     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Michelle Woods Matthews                                                                                                                                                                                           |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>51 Myrtle Street Ext 51 Myrtle Street Ext , 5169658058                                                                                                                                                           |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                          |
| Zip Code<br>06855                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

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| Name of Payee<br>Tracey Harris                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>236 S Bald Hill Rd                                                                                                                                                                                               |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT                                           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |

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| Name of Payee<br>Anne Wennerstrand                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>17 Rome St                                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                           |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br><del>Louise Washer</del>                                                                                                                                                                                    |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                   |
| Street Address<br><del>280 Silvermine Ave</del>                                                                                                                                                                              |                                                                                | City<br><del>Norwalk</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06850</del>      |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                        | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><del>\$273.84</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                   |

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| Name of Payee<br>Nora Niedzielski-Eichner                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>7 Outer Rd                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br><del>Michael Davis</del>                                                                                                                                                                                    |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                  |
| Street Address<br><del>200 Glover Ave Apt 260</del>                                                                                                                                                                          |                                                                                | City<br><del>Norwalk</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06850</del>     |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                        | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><del>\$80.30</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                  |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Mary Fields                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>280 Silvermine Ave                                                                                                                                                                                               |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>David Westmoreland                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>50 Elmwood Ave                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06854                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>priscilla feral                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>5 McKinley Street 5 McKinley St                                                                                                                                                                                  |                                                                     | City<br>Rowayton                 |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06853                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                    |                                                                     |                                  |                                                                                                                                         |                       |
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| Name of Payee<br>Lina Lee                                                                                                                                                                                                          |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>160 Ferris Hill Road 160 Ferris Hill Rd                                                                                                                                                                          |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>justin matley                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>4 Cindy Ln                                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Louise Clancy                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>126 Woodland Rd                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Josh Goldstein                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>22 Princes Pine Rd                                                                                                                                                                                               |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$19.82     |

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| Name of Payee<br>Elisabeth Stonehill                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>7 Ravenwood Rd                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$19.82     |

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| Name of Payee<br>Meredith Tobitsch                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>203 Putnam Rd                                                                                                                                                                                                    |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$3.70      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>JAN DEGENSHEIN                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>407 Newtown Avenue 407 Newtown Ave                                                                                                                                                                               |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br><del>Alison Lee</del>                                                                                                                                                                                             |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                 |
| Street Address<br><del>407 Newtown Av 407 Newtown Ave</del>                                                                                                                                                                        |                                                                                | City<br><del>Norwalk</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06851</del>    |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                              | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><del>\$3.70</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                 |

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| Name of Payee<br>Joseph Andrasko                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>28 Dock Rd                                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>David DeVito                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>263 S Bald Hill Rd                                                                                                                                                                                               |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT                                          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

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| Name of Payee<br>Lucia Rilling                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>98 Gillies Ln                                                                                                                                                                                                    |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                          |
| Zip Code<br>06854                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

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| Name of Payee<br>Jason Bennett                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>12 Olmstead Ct                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT                                          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

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| Name of Payee<br>Barbara Smyth                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>4 Brookhill Ln                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Rebecca Martin                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>185 N Avenue 185 North Ave                                                                                                                                                                                       |                                                                     | City<br>Westport                 |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06880                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Tiffany Leija-Wheeler                                                                                                                                                                                             |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>134 Millport Ave                                                                                                                                                                                                 |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Diane Lauricella                                                                                                                                                                                            |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>21 Little Fox Ln                                                                                                                                                                                           |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Andy Garfunkel                                                                                                                                                                                              |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>41 Beau St                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br><del>Adam Fasciole</del>                                                                                                                                                                                    |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                 |
| Street Address<br><del>29 Marlborough Rd</del>                                                                                                                                                                               |                                                                                | City<br><del>Norwalk</del>               | State<br><del>CT</del>                                                                                                                  | Zip Code<br><del>06851</del>    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><del>\$3.70</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                 |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Eva Levine                                                                                                                                                                                                        |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>240 Davenport Ridge Road 240 Davenport Ridge Rd                                                                                                                                                                  |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Michael Dorfsman                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>172 Putnam Rd                                                                                                                                                                                                    |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Luke Cohler                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>375 Canoe Hill Rd                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |



**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Claire Schoen                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>7 Studio Ln 7 Studio Ln                                                                                                                                                                                          |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>PATRICIA MARSHOCK                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>12 Edith Ln                                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Colin Hosten                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>71 Aiken St # A14                                                                                                                                                                                                |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Tom Cosker                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br>52 Tall Pines Ln                                                                                                                                                                                              |                                                                     | City<br>Rocky Hill                              | State<br>CT      Zip Code<br>06067                                                                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                      | Description<br>Partial refund of contribution_less Credit Card fees |                                                 | Amount<br><br>\$19.82                                                                                                                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

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| Name of Payee<br><del>Brandalyn Williams</del>                                                                                                                                                                                  |                                                                                | Date of Payment<br><del>03/29/2026</del>        | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><del>26 Belden Ave # 1449</del>                                                                                                                                                                               |                                                                                | City<br><del>Norwalk</del>                      | State<br><del>CT</del> Zip Code<br><del>06850</del>                                                                                     |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                           | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                                 | Amount<br><br><del>\$3.70</del>                                                                                                         |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

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| Name of Payee<br>Timothy Klimpl                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br>109 Benedict Hill Rd                                                                                                                                                                                          |                                                                     | City<br>New Canaan                              | State<br>CT      Zip Code<br>06840                                                                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                      | Description<br>Partial refund of contribution_less Credit Card fees |                                                 | Amount<br><br>\$19.82                                                                                                                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>bryan Gulyas                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>5 Cliffview                                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Joshua Kaye                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>927 Silvermine Road 927 Silvermine Rd                                                                                                                                                                            |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Megan Ridley-Kaye                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>927 Silvermine Rd                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Geraldyn Madigan                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>347 Galloway Oaks Dr                                                                                                                                                                                             |                                                                     | City<br>Ballwin                  | State<br>MO                                                                                                                             | Zip Code<br>63021    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Ruth Rothseid                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>205 Main St Apt 23                                                                                                                                                                                               |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Sheri & Brian West                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>255 W Hills Rd                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Heather Carroll                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>118 Evergreen Rd                                                                                                                                                                                                 |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Kathy Chapman-Bakal                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>107 Pocconock Trl                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Nick Mitrakis                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>201 Mill Rd                                                                                                                                                                                                      |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Rita Bettino                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>94 Field Crest Rd                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Jennifer Hladick                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>77 Knollwood Ln                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Y Cullen                                                                                                                                                                                                          |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>40 Pond View Ln                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

#### N. Expenses Paid By Committee

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| Name of Payee<br><b>Janet Leung</b>                                                                                                                                                                                          |                                                                            | Date of Payment<br><b>03/29/2026</b>         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>90 South Ave</b>                                                                                                                                                                                        |                                                                            | City<br><b>New Canaan</b>                    | State<br><b>CT</b> Zip Code<br><b>06840</b>                                                                                             |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                              | Amount<br><br><br><br><br><br><br><br><br><br><b>\$3.70</b>                                                                             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

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| Name of Payee<br><del><b>Russell Barksdale</b></del>                                                                                                                                                                         |                                                                                       | Date of Payment<br><del><b>03/29/2026</b></del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><del><b>249 Old Stamford Rd # 249 Old Stamford Road</b></del>                                                                                                                                              |                                                                                       | City<br><del><b>New Canaan</b></del>            | State<br><del><b>CT</b></del> Zip Code<br><del><b>06840</b></del>                                                                       |
| Purpose of Expendit<br><del><b>REF</b></del>                                                                                                                                                                                 | Description<br><del><b>Partial refund of contribution_less Credit Card fees</b></del> |                                                 | Amount<br><br><br><br><br><br><br><br><br><br><del><b>\$80.30</b></del>                                                                 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                       | Expenditure # (if applicable)<br><br>Event #    |                                                                                                                                         |

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| Name of Payee<br><b>Terri Hott</b>                                                                                                                                                                                           |                                                                            | Date of Payment<br><b>03/29/2026</b>         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>145 Orchard Dr</b>                                                                                                                                                                                      |                                                                            | City<br><b>New Canaan</b>                    | State<br><b>CT</b> Zip Code<br><b>06840</b>                                                                                             |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                              | Amount<br><br><br><br><br><br><br><br><br><br><b>\$39.98</b>                                                                            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Elaine Lloyd                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>3 Holmewood Ln                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Luella Major                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>9 Glenwood Ave Unit 13                                                                                                                                                                                           |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Dan Okeefe                                                                                                                                                                                                        |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>21 Brooks Rd                                                                                                                                                                                                     |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Jack Pavia                                                                                                                                                                                                        |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>32 Vanderbilt Ave                                                                                                                                                                                                |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Kristen Schilo                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>18 Seminary St                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Laura Ault                                                                                                                                                                                                        |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>308 Greenley Rd                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |



**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Debra DArinzo                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>28 Morehouse Ln                                                                                                                                                                                                  |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Julia Stewart                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>433 Old Stamford Rd                                                                                                                                                                                              |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Kevin Tepas                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>7 Barnfield Rd                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06853                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

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| Name of Payee<br>Richard Lurie                                                                                                                                                                                                     |                                                                                | Date of Payment<br>03/29/2026            | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                                  |
| Street Address<br>341 Jelliff Mill Rd                                                                                                                                                                                              |                                                                                | City<br>New Canaan                       |                                                                                                                                         | State<br>CT                                                      |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                                |                                          |                                                                                                                                         |                                                                  |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees            |                                          |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                                                  |
|                                                                                                                                                                                                                                    |                                                                                |                                          |                                                                                                                                         |                                                                  |
| Name of Payee<br>Elizabeth Goldstein                                                                                                                                                                                               |                                                                                | Date of Payment<br>03/29/2026            | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                                  |
| Street Address<br>22 Princes Pine Rd                                                                                                                                                                                               |                                                                                | City<br>Norwalk                          |                                                                                                                                         | State<br>CT                                                      |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                                |                                          |                                                                                                                                         |                                                                  |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees            |                                          |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                                                  |
|                                                                                                                                                                                                                                    |                                                                                |                                          |                                                                                                                                         |                                                                  |
| Name of Payee<br><del>Kristin Reed</del>                                                                                                                                                                                           |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                                  |
| Street Address<br><del>824 N Wilton Rd</del>                                                                                                                                                                                       |                                                                                | City<br><del>New Canaan</del>            |                                                                                                                                         | State<br><del>CT</del>                                           |
| Zip Code<br><del>06840</del>                                                                                                                                                                                                       |                                                                                |                                          |                                                                                                                                         |                                                                  |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br><del>\$80.30</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 |                                                                  |
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**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

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| Name of Payee<br>Barbara Rucci                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>697 Valley Rd                                                                                                                                                                                                    |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Jesse Buccolo                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>5 Alden Ave                                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06855                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Diane Jellerette                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>25 Ellen St                                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06851                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Mary Yordon                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>67 North St                                                                                                                                                                                                |                                                                     | City<br>Easton                   | State<br>CT                                                                                                                             | Zip Code<br>06612     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Sonja Wells                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>71 Haviland Rd                                                                                                                                                                                             |                                                                     | City<br>Stamford                 | State<br>CT                                                                                                                             | Zip Code<br>06903    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Jalin Sead                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>140 Main St Unit 10                                                                                                                                                                                        |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>RACHEL DRUCKER                                                                                                                                                                                              |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>108 New Canaan Ave Unit 320                                                                                                                                                                                |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                            |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Lynne Moore                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>813 Foxboro Dr                                                                                                                                                                                             |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06851                                                                                                                                                                                                            |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Nicolé Eaddy                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>230 East Ave Apt C208                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06855                                                                                                                                                                                                            |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Johan Lopez                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>41 Fairfield Avenue 6 Hendricks Ave                                                                                                                                                                        |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Kathleen Tepper                                                                                                                                                                                             |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>186 Gillies Ln                                                                                                                                                                                             |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Scott Kimmich                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>186 Gillies Ln                                                                                                                                                                                             |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Adam Wexler                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>84 Rilling Rdg                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Bonnie Baker                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>925 New Norwalk Rd                                                                                                                                                                                               |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Elizabeth Orteig                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>108 Bayberry Rd                                                                                                                                                                                                  |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Diane Rende                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>115 N Seir Hill Rd                                                                                                                                                                                               |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>David Davidson                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>16 Betmarlea Rd .                                                                                                                                                                                                |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Jennifer Prescott                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>5 Libby Rd                                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |



**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Kathryn Sullivan                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>1 Red Barn Ln                                                                                                                                                                                                    |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>David Stonehill                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>7 Ravenwood Rd                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Tina Duryea                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>6 Deane Ct                                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06853                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$11.76 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Jacquen Byron                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                      |
| Street Address<br>100 San Vincenzo Pl Unit 5                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                          |
| Zip Code<br>06854                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

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| Name of Payee<br>Thomas Livingston                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>23 Crockett St                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                           |
| Zip Code<br>06853                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |

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| Name of Payee<br>Beth Siegelbaum                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                       |
| Street Address<br>57 Russell St 57 Russell St                                                                                                                                                                                      |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT                                           |
| Zip Code<br>06855                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                                                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Ryan Deal                                                                                                                                                                                                         |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>141 Rowayton Woods Dr                                                                                                                                                                                            |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Diane Keefe                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>249 Chestnut Hill Rd 249 Chestnut Hill Rd                                                                                                                                                                        |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Robin Wells                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>71 Haviland Rd                                                                                                                                                                                                   |                                                                     | City<br>Stamford                 | State<br>CT                                                                                                                             | Zip Code<br>06903     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>David Heuvelman                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>10 Buckingham Pl                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Lauren Nussbaum                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>65 Whiffle Tree Ln                                                                                                                                                                                               |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Alicia Meyer                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>21 Maple St Apt 102                                                                                                                                                                                              |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Meredith Bergman                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>183 Smith Ridge Road 183 Smith Ridge Rd                                                                                                                                                                          |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$15.79     |

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| Name of Payee<br><del>Renee Roen</del>                                                                                                                                                                                             |                                                                                | Date of Payment<br><del>03/29/2026</del> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br><del>723 Silvermine Rd</del>                                                                                                                                                                                     |                                                                                | City<br><del>New Canaan</del>            |                                                                                                                                         | State<br><del>CT</del> |
| Zip Code<br><del>06840</del>                                                                                                                                                                                                       |                                                                                |                                          |                                                                                                                                         |                        |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                              | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                          |                                                                                                                                         | Amount                 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable)         | Event #                                                                                                                                 | <del>\$80.30</del>     |

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| Name of Payee<br>Sue Brotherton                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>45 Weed Ave .                                                                                                                                                                                                    |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$39.98     |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Brenda Penn-Williams                                                                                                                                                                                              |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>21 Karen Drive 21 Karen Dr                                                                                                                                                                                       |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Andrea E Bernier                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>232 W Norwalk Rd                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Jennifer Chadwick                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>33 Geneva Rd                                                                                                                                                                                                     |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Mary Ellen Flaherty-Ludwig                                                                                                                                                                                        |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>89 Soundview Ave                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06854     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Robert Bernier                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>232 W Norwalk Rd                                                                                                                                                                                                 |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Linda Johnson                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>36 Fawn Ridge Lane 36 Fawn Ridge Ln                                                                                                                                                                              |                                                                     | City<br>Wilton                   | State<br>CT                                                                                                                             | Zip Code<br>06897    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Steve Orteig                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>108 Bayberry Rd .                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$19.82     |

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| Name of Payee<br>Matthew Silber                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>230 East Ave                                                                                                                                                                                                     |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT |
| Zip Code<br>06855                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$3.70      |

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| Name of Payee<br>Tess MacKenzie                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |             |
| Street Address<br>174 Gerdes Rd                                                                                                                                                                                                    |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |             |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$3.70      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Addi MacKenzie                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>174 Gerdes Rd                                                                                                                                                                                                    |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Sharon Baanante                                                                                                                                                                                                   |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>64 Comstock Hill Ave                                                                                                                                                                                             |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Mary Murphy                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>43 Chichester Rd                                                                                                                                                                                                 |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>ADAM RAMIREZ                                                                                                                                                                                                      |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>40 Shady Knoll Ln                                                                                                                                                                                                |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Ulrich Hannich                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>90 Kimberly Pl                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT          |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Melissa Murray                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>8 Norden Pl Apt 222                                                                                                                                                                                              |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06855                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

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| Name of Payee<br><del>Ashley Gulyas</del>                                                                                                                                                                                    |                                                                                | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                     |
| Street Address<br><del>5 Cliffview Drive</del> 5 Cliffview Dr                                                                                                                                                                |                                                                                | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850                   |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                  |                                                                                                                                         | Amount<br><br><br><del>\$3.70</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                     |

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| Name of Payee<br>Jenn McMurrer                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>71 Gregory Blvd 71 Gregory Blvd                                                                                                                                                                            |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06855        |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                          |

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| Name of Payee<br>Jillian Badanes                                                                                                                                                                                             |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                           |
| Street Address<br>36 Mead St Unit 6                                                                                                                                                                                          |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840         |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                           |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

#### N. Expenses Paid By Committee

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| Name of Payee<br><b>Alan Badanes</b>                                                                                                                                                                                         |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>175 Hickok Road 175 Hickok Rd</b>                                                                                                                                                                       | City<br><b>New Canaan</b>                                                  | State<br><b>CT</b>                   | Zip Code<br><b>06840</b>                                                                                                                |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #<br><br><b>\$3.70</b>                                                                                                            |

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| Name of Payee<br><b>Peter Smyth</b>                                                                                                                                                                                          |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>4 Brookhill Ln</b>                                                                                                                                                                                      | City<br><b>Norwalk</b>                                                     | State<br><b>CT</b>                   | Zip Code<br><b>06851</b>                                                                                                                |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #<br><br><b>\$3.70</b>                                                                                                            |

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| Name of Payee<br><b>Lisa Silver</b>                                                                                                                                                                                          |                                                                            | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>181 Benedict Hill Road 181 Benedict Hill Rd</b>                                                                                                                                                         | City<br><b>New Canaan</b>                                                  | State<br><b>CT</b>                   | Zip Code<br><b>06840</b>                                                                                                                |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                            | Description<br><b>Partial refund of contribution_less Credit Card fees</b> |                                      | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                            | Expenditure #<br>(if applicable)     | Event #<br><br><b>\$3.69</b>                                                                                                            |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Joanne Duff                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>2 Red Barn Ln                                                                                                                                                                                              |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06850    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$7.73 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Hilary Ormond                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>36 Brushy Ridge Rd                                                                                                                                                                                         |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Danika Landers                                                                                                                                                                                              |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>77 Grove St Unit B                                                                                                                                                                                         |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Elizabeth Golden                                                                                                                                                                                                  |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>22 Sunrise Hill Rd                                                                                                                                                                                               |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06851     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$15.79 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Jessica HECKERLING                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>123 Colonial Road 123 Colonial Rd                                                                                                                                                                                |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Parisa Howard                                                                                                                                                                                                     |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>52 Adams Ln                                                                                                                                                                                                      |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$19.82 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

#### N. Expenses Paid By Committee

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| Name of Payee<br><b>Mark Harris</b>                                                                                                                   |                                                                                | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>236 S Bald Hill Rd.</b>                                                                                                          | City<br><b>New Canaan</b>                                                      |                                      | State<br><b>CT</b> Zip Code<br><b>06840</b>                                                                                             |
| Purpose of Expendit<br><b>REF</b>                                                                                                                     | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                      | Amount<br><br><br><br><br><br><br><br><br><br><b>\$273.84</b>                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                | Expenditure #<br>(if applicable)     |                                                                                                                                         |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |                                                                                | Event #                              |                                                                                                                                         |

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| Name of Payee<br><b>Stephanie Compton</b>                                                                                                             |                                                                                | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>928 Amarillo</b>                                                                                                                 | City<br><b>Palo Alto</b>                                                       |                                      | State<br><b>CA</b> Zip Code<br><b>94303</b>                                                                                             |
| Purpose of Expendit<br><b>REF</b>                                                                                                                     | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                      | Amount<br><br><br><br><br><br><br><br><br><br><b>\$39.98</b>                                                                            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                | Expenditure #<br>(if applicable)     |                                                                                                                                         |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |                                                                                | Event #                              |                                                                                                                                         |

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| Name of Payee<br><del>Mary Bussmann</del>                                                                                                             |                                                                                | Date of Payment<br><b>03/29/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><del>354 Seale Ave</del>                                                                                                            | City<br><del>Palo Alto</del>                                                   |                                      | State<br><del>CA</del> Zip Code<br><del>94301</del>                                                                                     |
| Purpose of Expendit<br><b>REF</b>                                                                                                                     | Description<br><del>Partial refund of contribution_less Credit Card fees</del> |                                      | Amount<br><br><br><br><br><br><br><br><br><br><b>\$160.94</b>                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |                                                                                | Expenditure #<br>(if applicable)     |                                                                                                                                         |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |                                                                                | Event #                              |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

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| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>James Beall                                                                                                                                                                                                       |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>34 Scofield Ln                                                                                                                                                                                                   |                                                                     | City<br>New Canaan               |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06840                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Savet Constantine                                                                                                                                                                                                 |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>135 Whipstick Rd                                                                                                                                                                                                 |                                                                     | City<br>Wilton                   |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06897                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$80.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

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| Name of Payee<br>Jim Foley                                                                                                                                                                                                         |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>4 Ravenwood Rd                                                                                                                                                                                                   |                                                                     | City<br>Norwalk                  |                                                                                                                                         | State<br>CT           |
| Zip Code<br>06850                                                                                                                                                                                                                  |                                                                     |                                  |                                                                                                                                         |                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

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|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

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| Name of Payee<br>Douglas Walker                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>4 Mead St                                                                                                                                                                                                        |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Nicole Hampton                                                                                                                                                                                                    |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>8 Norden Pl Apt 453                                                                                                                                                                                              |                                                                     | City<br>Norwalk                  | State<br>CT                                                                                                                             | Zip Code<br>06855    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$3.70 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

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| Name of Payee<br>Margaret Dannemann                                                                                                                                                                                                |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>71 Brushy Ridge Rd                                                                                                                                                                                               |                                                                     | City<br>New Canaan               | State<br>CT                                                                                                                             | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                         | Description<br>Partial refund of contribution_less Credit Card fees |                                  |                                                                                                                                         | Amount<br><br>\$39.98 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

#### N. Expenses Paid By Committee

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| Name of Payee<br>Eric Dannemann                                                                                                                                                                                                               |                                                                     | Date of Payment<br>03/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br>71 Brushy Ridge Rd                                                                                                                                                                                                          | City<br>New Canaan                                                  | State<br>CT                      | Zip Code<br>06840                                                                                                                       |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Partial refund of contribution_less Credit Card fees |                                  | Amount                                                                                                                                  |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                     | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |
|                                                                                                                                                                                                                                               |                                                                     |                                  | \$39.98                                                                                                                                 |

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| Name of Payee<br><del>Angela Jameson</del>                                                                                                                                                                                                    |                                                                  | Date of Payment<br><del>03/30/2026</del> | Method of Payment<br><input checked="" type="checkbox"/> Check # <del>102</del><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><del>1370 Ponus Ridge Rd</del>                                                                                                                                                                                              | City<br><del>New Canaan</del>                                    | State<br><del>CT</del>                   | Zip Code<br><del>06840</del>                                                                                                                           |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                                         | Description<br><del>Return of contribution net of expenses</del> |                                          | Amount                                                                                                                                                 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                  | Expenditure #<br>(if applicable)         | Event #                                                                                                                                                |
|                                                                                                                                                                                                                                               |                                                                  |                                          | <del>\$84.00</del>                                                                                                                                     |

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| Name of Payee<br>Elizabeth Jones                                                                                                                                                                                                              |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>103</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br>101 Harrison Ave                                                                                                                                                                                                            | City<br>New Canaan                                    | State<br>CT                      | Zip Code<br>06840                                                                                                                                  |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  | Amount                                                                                                                                             |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |
|                                                                                                                                                                                                                                               |                                                       |                                  | \$8.40                                                                                                                                             |

#### IV. EXPENDITURES (Sections N - S)

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Julia Mitchell                                                                                                                                                                                                               |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>104</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>92 Sturbridge Hill Rd                                                                                                                                                                                                       |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Edward Vollmer                                                                                                                                                                                                               |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>105</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>377 Main St Unit 13                                                                                                                                                                                                         |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

|                                                                                                                                                                                                                                               |                                                                  |                                          |                                                                                                                                                        |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Name of Payee<br><del>Jacqueline Dathan</del>                                                                                                                                                                                                 |                                                                  | Date of Payment<br><del>03/30/2026</del> | Method of Payment<br><input checked="" type="checkbox"/> Check # <del>106</del><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                 |
| Street Address<br><del>950 Silvermine Rd</del>                                                                                                                                                                                                |                                                                  | City<br><del>New Canaan</del>            | State<br><del>CT</del>                                                                                                                                 | Zip Code<br><del>06840</del>    |
| Purpose of Expendit<br><del>REF</del>                                                                                                                                                                                                         | Description<br><del>Return of contribution net of expenses</del> |                                          |                                                                                                                                                        | Amount<br><br><del>\$8.40</del> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                  | Expenditure #<br>(if applicable)         | Event #                                                                                                                                                |                                 |

## IV. EXPENDITURES (Sections N - S)

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| N. Expenses Paid By Committee                                           |                             |

|                                                                                                                                                                                                                                               |                                                              |                                      |                                                                                                                                                    |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>Charles Dathan</b>                                                                                                                                                                                                        |                                                              | Date of Payment<br><b>03/30/2026</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>107</b><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                              |
| Street Address<br><b>950 Silvermine Rd</b>                                                                                                                                                                                                    |                                                              | City<br><b>New Canaan</b>            | State<br><b>CT</b>                                                                                                                                 | Zip Code<br><b>06840</b>     |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                             | Description<br><b>Return of contribution net of expenses</b> |                                      |                                                                                                                                                    | Amount<br><br><b>\$8.40-</b> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                              | Expenditure #<br>(if applicable)     | Event #                                                                                                                                            |                              |

|                                                                                                                                                                                                                                               |                                                              |                                      |                                                                                                                                                    |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Name of Payee<br><b>James H W Dathan</b>                                                                                                                                                                                                      |                                                              | Date of Payment<br><b>03/30/2026</b> | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>108</b><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                              |
| Street Address<br><b>950 Silvermine Rd</b>                                                                                                                                                                                                    |                                                              | City<br><b>New Canaan</b>            | State<br><b>CT</b>                                                                                                                                 | Zip Code<br><b>06840</b>     |
| Purpose of Expendit<br><b>REF</b>                                                                                                                                                                                                             | Description<br><b>Return of contribution net of expenses</b> |                                      |                                                                                                                                                    | Amount<br><br><b>\$8.40-</b> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                              | Expenditure #<br>(if applicable)     | Event #                                                                                                                                            |                              |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Elsa Obuchowski                                                                                                                                                                                                              |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <b>109</b><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>41 East Ave                                                                                                                                                                                                                 |                                                       | City<br>Norwalk                  | State<br>CT                                                                                                                                        | Zip Code<br>06851     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$16.80 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                       |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Pia O'Connell                                                                                                                                                                                                                |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>110</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>12 Coachmans Ct                                                                                                                                                                                                             |                                                       | City<br>Norwalk                  | State<br>CT                                                                                                                                        | Zip Code<br>06850     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$21.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                       |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Ivy Hannich                                                                                                                                                                                                                  |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>112</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>90 Kimberly Pl                                                                                                                                                                                                              |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Charlotte Hannich                                                                                                                                                                                                            |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>111</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>90 Kimberly Pl                                                                                                                                                                                                              |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Lucy 2026                                                               | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Joanna Whitcher                                                                                                                                                                                                              |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>113</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>1108 Inverness Pl                                                                                                                                                                                                           |                                                       | City<br>San Luis Obispo          | State<br>CA                                                                                                                                        | Zip Code<br>93401     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$42.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                       |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Jean Pierre Berliet                                                                                                                                                                                                          |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>114</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>166 Ferris Hill Rd                                                                                                                                                                                                          |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

|                                                                                                                                                                                                                                               |                                                       |                                  |                                                                                                                                                    |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Martine Berliet                                                                                                                                                                                                              |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>115</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>166 Ferris Hill Rd                                                                                                                                                                                                          |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840     |
| Purpose of Expendit<br>REF                                                                                                                                                                                                                    | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$84.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                       |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Lucy 2026                                                               | April 10 Filing - Amendment |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                         |                                                       |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Francesca Segalas                                                                                                                                                                                                      |                                                       | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>116</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>48 Old Norwalk Rd                                                                                                                                                                                                     |                                                       | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                              | Description<br>Return of contribution net of expenses |                                  |                                                                                                                                                    | Amount<br><br>\$4.20 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

|                                                                                                                                                                                                                                         |                        |                                  |                                                                                                                                                    |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Angela Jameson                                                                                                                                                                                                         |                        | Date of Payment<br>03/30/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>117</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>1370 Ponus Ridge Rd                                                                                                                                                                                                   |                        | City<br>New Canaan               | State<br>CT                                                                                                                                        | Zip Code<br>06840    |
| Purpose of Expendit<br>POST                                                                                                                                                                                                             | Description<br>Postage |                                  |                                                                                                                                                    | Amount<br><br>\$6.08 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                        | Expenditure #<br>(if applicable) | Event #                                                                                                                                            |                      |

**Total of Section N****\$5,738.27**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |  |                 |                             |                                                          |
|-------------------------------------------------------------------------|-------------|------|--|-----------------|-----------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |  |                 | TYPE OF REPORT              |                                                          |
|                                                                         |             |      |  |                 | April 10 Filing - Amendment |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |  |                 |                             |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      |  | Date of Payment |                             | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City |  | State           | Zip Code                    | Amount                                                   |
| Purpose of Expenditure<br>(by code)                                     | Description |      |  | Event #         |                             |                                                          |
|                                                                         |             |      |  |                 |                             |                                                          |
| <b>Total of Section O</b>                                               |             |      |  |                 |                             |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                  |                                                                                                                                                                                                                                                                                        |                             |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                  |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT              |          |
| Lucy 2026                                                                                 |             |           |                                  |                                                                                                                                                                                                                                                                                        | April 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                  |                                                                                                                                                                                                                                                                                        |                             |          |
| Name of Issuing Institution                                                               |             |           |                                  | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                             |          |
| Name of Vendor                                                                            |             |           |                                  |                                                                                                                                                                                                                                                                                        | Date of Transaction         |          |
| Street Address                                                                            |             |           | City                             |                                                                                                                                                                                                                                                                                        | State                       | Zip Code |
| Purpose of Expenditure<br>(by code)                                                       | Description |           |                                  |                                                                                                                                                                                                                                                                                        | Amount                      |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure #<br>(if applicable) | Event #                                                                                                                                                                                                                                                                                |                             |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                  |                                                                                                                                                                                                                                                                                        |                             |          |
| <b>Total of Section P</b>                                                                 |             |           |                                  |                                                                                                                                                                                                                                                                                        |                             |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Lucy 2026                                                                                                                                                                                                                         |             |  |      | April 10 Filing - Amendment      |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| Total of Section Q                                                                                                                                                                                                                |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Check #

Debit Card

EFT

Name of Vendor Paid by Committee Worker/Consultant

Street Address of Vendor

City

State

Zip Code

Purpose of Expenditure  
(by code)

Description

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?

Yes

No

Expenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

**Total of Section R****IV. EXPENDITURES (Sectuibs N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Lucy 2026

April 10 Filing - Amendment

**S. Surplus Distribution of Equipment and Furniture**

Name of Recipient

Street Address

City

State

Zip Code

Original Purchase  
Amount of Item

Description of Item

**Total of Section S**

### Section J4. ADDENDUM

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

### Section N. ADDENDUM

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

### Section P. ADDENDUM

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |