

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                          |                       |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                          |                       | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Napoli 2026</b>                                                                                                                                                                                                                                                               |  |                                                                                          |                       | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                          |                       |                                                                                                                  |                                                     |
| First<br><b>Seth</b>                                                                                                                                                                                                                                                             |  | MI<br><b>J</b>                                                                           | Last<br><b>Drewry</b> |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                          |                       |                                                                                                                  |                                                     |
| Street Address<br><b>60 Evergreen St</b>                                                                                                                                                                                                                                         |  | City<br><b>Waterbury</b>                                                                 |                       | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06708</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Representative</b> |                       |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>R073</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                          |                       |                                                                                                                  |                                                     |
| First<br><b>Ronald</b>                                                                                                                                                                                                                                                           |  | MI                                                                                       | Last<br><b>Napoli</b> |                                                                                                                  | Suffix<br><b>Jr</b>                                 |
| 9. TYPE OF REPORT<br><b>April 10 Filing - Amendment</b>                                                                                                                                                                                                                          |  |                                                                                          |                       |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                          |                       |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>01/06/2026</b> thru <b>03/31/2026</b>                                                                                                                                                                                  |  |                                                                                          |                       |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                          |                       |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                          |                       |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Seth Drewry</b><br>PRINT NAME OF THE SIGNER                                           |                       | <b>07/08/2026 7:39:11PM</b><br>DATE CERTIFIED                                                                    |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                          |                       |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT              |                       |
|---------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|
| <b>Napoli 2026</b>                                                                                | April 10 Filing - Amendment |                       |
|                                                                                                   | COLUMN A<br>This Period     | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                             | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$0.00</b>               |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$5,725.00</b>           | <b>\$5,725.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$5,725.00</b>           | <b>\$5,725.00</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$5,725.00</b>           | <b>\$5,725.00</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$371.76</b>             | <b>\$371.76</b>       |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$5,353.24</b>           | <b>\$5,353.24</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>               |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>               |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>               | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>               |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>               |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Napoli 2026                                                                     |  | April 10 Filing - Amendment          |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Hartley                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Joan                                                                                                                               |                             | MI<br>V                             | Contribution ID #<br>0001 |
| Residential Street Address<br>206 Columbia Blvd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06710         |
| Principal Occupation<br>Legislator                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/25/2026 | Aggregate Contributions<br>\$340.00 | \$340.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Perillo                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Patricia                                                                                                                           |                             | MI                                  | Contribution ID #<br>0006 |
| Residential Street Address<br>140 Danielle Dr                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06704         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Ford                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Roberta                                                                                                                            |                             | MI<br>S                             | Contribution ID #<br>0005 |
| Residential Street Address<br>487 Bunker Hill Ave                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>02/27/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Blasini</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>MaLisa</b>                                                                                                                      |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0004</b> |
| Residential Street Address<br><b>82</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Berger</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jeffrey</b>                                                                                                                     |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0003</b> |
| Residential Street Address<br><b>134 Gaylord Drive Waterbury Ct , USA</b>                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Napoli</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ronald</b>                                                                                                                      |                                    | MI<br><b>A</b>                             | Contribution ID #<br><b>0002</b> |
| Residential Street Address<br><b>70 Trumpet Brook Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Iorio</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>G</b>                             | Contribution ID #<br><b>0012</b> |
| Residential Street Address<br><b>100 Avalon Cir</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Business Manager</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Up-Wares, Inc.</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Drewry</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0011</b> |
| Residential Street Address<br><b>48 Rockwell Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury, CT</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Byron</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Raymond</b>                                                                                                                     |                                    | MI<br><b>T</b>                             | Contribution ID #<br><b>0010</b> |
| Residential Street Address<br><b>54 Glenn Dr</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>EdAdvance</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Geary</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ryan</b>                                                                                                                        |                                    | MI<br><b>J</b>                             | Contribution ID #<br><b>0009</b> |
| Residential Street Address<br><b>341 Windy Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Public Works Formen</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Vaccarelli</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Matthew</b>                                                                                                                     |                                    | MI<br><b>P</b>                             | Contribution ID #<br><b>0008</b> |
| Residential Street Address<br><b>1159 Highland Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Law Office of Matthew P. Vaccarelli, Esq</b>                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Chiulli</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dominick</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0007</b> |
| Residential Street Address<br><b>24 Applewood Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Southington</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06489</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/27/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Macary</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0018</b> |
| Residential Street Address<br><b>30 Central Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Wolcott</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06716</b>         |
| Principal Occupation<br><b>Superintendent of Schools</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Town of Vernon, CT</b>                                                                                               |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>LUCIAN PERILLO</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>LUCIAN PERILLO</b>                                                                                                              |                                    | MI<br><b>R</b>                             | Contribution ID #<br><b>0017</b> |
| Residential Street Address<br><b>140 Danielle Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Berger</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Noreen</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0016</b> |
| Residential Street Address<br><b>134 Gaylord Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bysiewicz</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>15 Tall Timbers Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Middletown</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06457</b>         |
| Principal Occupation<br><b>Lt. Governor/attorney</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Pernerewski</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI<br><b>K</b>                             | Contribution ID #<br><b>0014</b> |
| Residential Street Address<br><b>98 Stoddard Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Mayor</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>Del Bianco</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Doreen</b>                                                                                                                      |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0013</b> |
| Residential Street Address<br><b>36 Buckland St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plantsville</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06479</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>02/28/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Casey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Garrett</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>1987 E Main St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>owner</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Casey Funeral Services</b>                                                                                           |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hayes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Patrick</b>                                                                                                                     |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0019</b> |
| Residential Street Address<br><b>9717 E Holiday Way</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Sun Lakes</b>                                                                                                                    |                                    | State<br><b>AZ</b>                        | Zip Code<br><b>85248</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Drew</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Mike</b>                                                                                                                        |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>9 Hosner Mountain Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Hopewell Junction</b>                                                                                                            |                                    | State<br><b>NY</b>                         | Zip Code<br><b>12533</b>         |
| Principal Occupation<br><b>Schools Teacher</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Waterbury Public Schools</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>O'Leary</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Neil</b>                                                                                                                        |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0027</b> |
| Residential Street Address<br><b>137 Westridge Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

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| Last Name<br><b>Reyes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Hilda</b>                                                                                                                       |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0026</b> |
| Residential Street Address<br><b>30 Madison St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>Teachers Aide</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Catholic Academy Waterbury</b>                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Reyes</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Geraldo</b>                                                                                                                     |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0025</b> |
| Residential Street Address<br><b>30 Madison St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>State Representative</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>DiGiovancarlo</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0024</b> |
| Residential Street Address<br><b>149 Woodbine St .</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Police Officer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>OLeary</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Dale</b>                                                                                                                        |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>58 Daltonwood Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Guerrera</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>66 Golfview Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Assistant Director of Health</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Town of Fairfield</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Haxhi</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>45 Burr Hall Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Middlebury</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06762</b>         |
| Principal Occupation<br><b>Education</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>City</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/01/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Yamin</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI<br><b>P</b>                             | Contribution ID #<br><b>0033</b> |
| Residential Street Address<br><b>104 Shea Cir</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Cheshire</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06410</b>         |
| Principal Occupation<br><b>School Admin</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>Region 16</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Begnal</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0032</b> |
| Residential Street Address<br><b>38 Lyman Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>self employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>self</b>                                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Egan</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Kevin</b>                                                                                                                       |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0031</b> |
| Residential Street Address<br><b>1020 Guernseytown Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Musto</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Antonio</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0030</b> |
| Residential Street Address<br><b>447 C Heritage Vlg</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Southbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06488</b>         |
| Principal Occupation<br><b>Principal</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>City of waterbury</b>                                                                                                |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Coatsworth</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Deborah</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0029</b> |
| Residential Street Address<br><b>210 Oakville Ave Apt C</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/02/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Drewry</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI<br><b>P</b>                            | Contribution ID #<br><b>0036</b> |
| Residential Street Address<br><b>60 Evergreen St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>School social worker</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Naugatuck Board of Education</b>                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Mosley</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Sean</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0035</b> |
| Residential Street Address<br><b>134 Haddad Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/03/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Leogrande</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0034</b> |
| Residential Street Address<br><b>76 Deepwood Dr</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>therapist</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>LEOGRANDE/ Life-stages counseling and consultatio</b>                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/03/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>SULLIVAN-WELL</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>ELIZABETH</b>                                                                                                                   |                                    | MI<br><b>M</b>                             | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>35 Nathan Ct</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Occupational Therapist</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Yale New Haven Health</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/07/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>225 Alexander Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/08/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Brecher</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Yehuda</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0041</b> |
| Residential Street Address<br><b>141 Cables Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Principal</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Ktana of Waterbury</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Brecher</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Simon</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0040</b> |
| Residential Street Address<br><b>58 Columbia Blvd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Self employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Bright star investments</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/09/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>weinreb</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Yisroel</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0039</b> |
| Residential Street Address<br><b>80 Euclid Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Self</b>                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>W lawns llc</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/09/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>D'Amico</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0042</b> |
| Residential Street Address<br><b>146 Irvington Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/10/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Gewirtzman</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Rebecca</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0044</b> |
| Residential Street Address<br><b>180 Euclid Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>NBG Consulting</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Data Entry Specialist</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/11/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Gewirtzman                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Chaim                                                                                                                              |                             | MI                                 | Contribution ID #<br>0043 |
| Residential Street Address<br>180 Euclid Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06710         |
| Principal Occupation<br>CEO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>NCE Homecare                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Highsmith                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Carolyn                                                                                                                            |                             | MI<br>A                           | Contribution ID #<br>0045 |
| Residential Street Address<br>222 Judith Ln Unit 1                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Butler                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jacqueline                                                                                                                         |                             | MI                                | Contribution ID #<br>0047 |
| Residential Street Address<br>70 Blackman Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/16/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Butler                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Larry                                                                                                                              |                             | MI<br>B                            | Contribution ID #<br>0046 |
| Residential Street Address<br>70 Blackman Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06704         |
| Principal Occupation<br>State Representative                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>03/16/2026 | Aggregate Contributions<br>\$40.00 | \$40.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dorr</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b>G</b>                            | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>96 Windsor St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Clerk</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Credo HDC</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Begnal</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Teresa</b>                                                                                                                      |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>38 Lyman Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Registrar of Voters</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Del Bianco</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Sharon</b>                                                                                                                      |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>54-29 Midfield Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Stanco</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>61 Keefe St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>Mayoral Aid</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Palladino</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Carlo</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>399 Boyden St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/19/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Piccochi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Anthony</b>                                                                                                                     |                                    | MI<br><b>T</b>                           | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>95 Kenmore Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Piccochi</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Celia</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>95 Kenmore Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Our Lady of Mount Carmel School</b>                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schrag</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>36</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Plantsville</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06479</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/20/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Blake</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ian</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0050</b> |
| Residential Street Address<br><b>92 Birch St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Project Manager</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>Nest</b>                                                                                                             |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Noujaim</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>George</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>311 Windy Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>DJR</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/21/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Calo</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>JoAnn</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0052</b> |
| Residential Street Address<br><b>154 Arden Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>DeGirolamo</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Alexandra</b>                                                                                                                   |                                    | MI<br><b>V</b>                            | Contribution ID #<br><b>0051</b> |
| Residential Street Address<br><b>735 Washington Avenue Ext</b>                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Mayoral Aide</b>                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/22/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Moriarty</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Shea</b>                                                                                                                        |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>80 Fern Cir</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Education</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Northwestern Region 7</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>D'Orso</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christian</b>                                                                                                                   |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>42 Rosemount Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Executive Director</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Waterbury Housing Authority</b>                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/24/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$150.00</b>                  |

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| Last Name<br><b>Serrano Adorno</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br><b>Melissa</b>                                                                                                                     |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>228 Fanning St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Public health assistant</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Waterbury Health Department</b>                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hartley</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>444 Upper Whitemore Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06762</b>         |
| Principal Occupation<br><b>attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Drubner, Hartley Mengacci &amp; Hellman</b>                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$680.00</b> | <b>\$340.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Hartley</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>206 Columnia Blvd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Drubner, Hartley Mengacci &amp; Hellman</b>                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/25/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Pagano</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Charles</b>                                                                                                                     |                                    | MI                                         | Contribution ID #<br><b>0057</b> |
| Residential Street Address<br><b>76 Santa Maria Dr</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/27/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Welcome</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>27 Litchfield Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Law Offices Of James A. Welcome</b>                                                                                  |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>03/30/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

|                                                                                                                  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$5,725.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$5,725.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |       |          |                                                                       |                         |                             |    |
|-------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------------|-------------------------|-----------------------------|----|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |          |                                                                       |                         | TYPE OF REPORT              |    |
| Napoli 2026                                                             |       |          |                                                                       |                         | April 10 Filing - Amendment |    |
| <b>C1. Contributions from Other Committees</b>                          |       |          |                                                                       |                         |                             |    |
| Name of Committee                                                       |       |          |                                                                       | Name of Treasurer       |                             |    |
| Address                                                                 |       |          | Is this contribution associated with an event reported in Section J1? |                         | Yes                         | No |
|                                                                         |       |          | If yes, list Event #                                                  |                         | Amount of Contribution      |    |
| City                                                                    | State | Zip Code | Date Received                                                         | Aggregate Contributions |                             |    |
|                                                                         |       |          |                                                                       |                         |                             |    |
| <b>Total of Section C1</b>                                              |       |          |                                                                       |                         |                             |    |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                 |                   |                             |                   |
|--------------------------------------------------------------------------|-------------|----------|-------------------------------------------------|-------------------|-----------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                 |                   | TYPE OF REPORT              |                   |
| Napoli 2026                                                              |             |          |                                                 |                   | April 10 Filing - Amendment |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                 |                   |                             |                   |
| Name of Committee                                                        |             |          |                                                 | Name of Treasurer |                             |                   |
| Address                                                                  |             |          |                                                 | Date Received     |                             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type                                    |                   |                             |                   |
|                                                                          |             |          | Reimbursement for shared expense                |                   |                             |                   |
|                                                                          |             |          | Surplus distribution from exploratory committee |                   |                             |                   |
| Expenditure #                                                            | Description |          |                                                 |                   |                             |                   |
|                                                                          |             |          |                                                 |                   |                             |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                 |                   |                             |                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Napoli 2026       | April 10 Filing - Amendment |

**D. Loans Received this Period**

|                                            |  |                 |           |            |          |                                                |  |
|--------------------------------------------|--|-----------------|-----------|------------|----------|------------------------------------------------|--|
| Name of Lender                             |  | Source of Loan: |           |            |          | Date of Receipt                                |  |
|                                            |  | Bank            | Candidate | Individual | Other    |                                                |  |
| Street Address                             |  | City            |           | State      | Zip Code | Is there a cosigner or Guarantor of this loan? |  |
|                                            |  |                 |           |            |          | Yes      No                                    |  |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |            |          | <b>Amount Received</b>                         |  |
| Street Address                             |  | City            |           | Stat       | Zip Code |                                                |  |
|                                            |  |                 |           |            |          |                                                |  |
| <b>Total of Section D</b>                  |  |                 |           |            |          |                                                |  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Napoli 2026       | April 10 Filing - Amendment |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

|                           |                   |                |                   |        |
|---------------------------|-------------------|----------------|-------------------|--------|
| Date of Receipt           | Method of Payment |                |                   | Amount |
|                           | Cash              | Personal Check | Credit/Debit Card |        |
| <b>Total of Section E</b> |                   |                |                   |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Napoli 2026       | April 10 Filing - Amendment |

**G. Interest from Deposits in Authorized Accounts**

|                           |      |               |          |        |
|---------------------------|------|---------------|----------|--------|
| Name of Institution       |      | Date Received |          | Amount |
| Street Address            | City | State         | Zip Code |        |
| <b>Total of Section G</b> |      |               |          |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Napoli 2026       | April 10 Filing - Amendment |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                            | Grant Cycle:                                                               | Date Received | Amount |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|--------|
| <div>Initial</div> <div>Grant Adjustment</div> <div>Supplemental/Post Election Deficit</div> | <div>Primary</div> <div>General Election</div> <div>Special Election</div> |               |        |
| <b>Total of Section H</b>                                                                    |                                                                            |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT              |
|-------------------|-----------------------------|
| Napoli 2026       | April 10 Filing - Amendment |

**I. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                      | Date of Transaction | Amount Received |
|---------------------------|---------------------|-----------------|
| Street Address            | City                | State           |
|                           |                     | Zip Code        |
| Description               |                     |                 |
| <b>Total of Section I</b> |                     |                 |

| <b>II. EVENT ACTIVITY (Sections J1 - J4)</b>                                                                                            |             |             |                                                                                                                                                                                                               |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |             |                                                                                                                                                                                                               | TYPE OF REPORT                |
| Napoli 2026                                                                                                                             |             |             |                                                                                                                                                                                                               | April 10 Filing - Amendment   |
| <b>J1. Event Information</b>                                                                                                            |             |             |                                                                                                                                                                                                               |                               |
| Event #                                                                                                                                 | Description |             |                                                                                                                                                                                                               | Was this a fundraising event? |
| Date of Event                      Letter                                                                                               |             |             |                                                                                                                                                                                                               | Yes                      No   |
| Location: Street Address                                                                                                                |             |             | City                                                                                                                                                                                                          | State      Zip Code           |
| Was this event hosted at a personal residence?                                                                                          |             | Yes      No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                               |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | Yes      No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                               |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | Yes      No | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                               |
| <b>Total of Section J1</b>                                                                                                              |             |             |                                                                                                                                                                                                               |                               |

| <b>II. EVENT ACTIVITY (Sections J1 - J4)</b>                            |                         |               |         |                               |
|-------------------------------------------------------------------------|-------------------------|---------------|---------|-------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |                         |               |         | TYPE OF REPORT                |
| Napoli 2026                                                             |                         |               |         | April 10 Filing - Amendment   |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                         |               |         |                               |
| Name of the Donor                                                       |                         |               |         |                               |
| Street Address                                                          |                         |               | City    | State      Zip Code           |
| Donation Given by:                                                      | Description of Donation |               |         | Fair Market Value of Donation |
|                                                                         | Individual              |               |         |                               |
|                                                                         | Business Entity         | Date Received | Event # |                               |
| Sole Proprietorship                                                     |                         |               |         |                               |
| <b>Total of Section J3</b>                                              |                         |               |         |                               |

**II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                     |                               |
|-------------------------|-------------------------------------------|-----------------------------------------------------|-------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?   |                               |
|                         |                                           | Yes                                                 | No                            |
|                         |                                           | If yes, complete Itemization in Addendum J4         |                               |
| Street Address          |                                           | City                                                | State Zip Code                |
|                         |                                           |                                                     |                               |
| Description of Donation |                                           |                                                     | Fair Market Value of Donation |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate |                               |

**Total of Section J4****III. NONMONETARY RECEIPTS (Sections K - L)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |

**K. In-Kind Contributions**

|                                                                               |               |                                                                                   |                                        |
|-------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                          |               |                                                                                   |                                        |
| Street Address                                                                |               | City                                                                              | State Zip Code                         |
|                                                                               |               |                                                                                   |                                        |
| Is this contribution associated with an event reported in Section J1?         | Yes           | Description of In-Kind Contribution                                               |                                        |
|                                                                               | No            |                                                                                   |                                        |
| If yes, list Event#                                                           |               |                                                                                   |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?          | Yes           | Is contributor a principal of a state contractor or prospective state contractor? | Fair Market Value of this Contribution |
|                                                                               | No            | Yes                                                                               |                                        |
|                                                                               |               | No                                                                                |                                        |
| If yes, indicate which branch or branches of government the contract is with: |               | Executive                                                                         | Legislative                            |
| Type of Contributor:                                                          | Date Received | Aggregate contributions                                                           |                                        |
| Individual                                                                    | Committee     | Sole Proprietorship                                                               |                                        |

**Total of Section K**



### III. Non Monetary Receipts (Sections K - L)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
|-------------------------------------------------------------------------|-----------------------------|
| Napoli 2026                                                             | April 10 Filing - Amendment |
| <b>L. Refundable Deposit to Telephone Company</b>                       |                             |

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       | Amount of Deposit |
| Street Address             | City       | State |                   |
| <b>Total of Section L</b>  |            |       |                   |

### IV. EXPENDITURES (Sections N - S)

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Napoli 2026                                                             | April 10 Filing - Amendment |
| <b>N. Expenses Paid By Committee</b>                                    |                             |

|                                                                                                                                                                                                                              |                                                            |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br><b>Day Campaign</b>                                                                                                                                                                                         |                                                            | Date of Payment<br><b>02/27/2026</b>         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>112 Bloomfield Ave</b>                                                                                                                                                                                  |                                                            | City<br><b>Windsor</b>                       | State<br><b>CT</b> Zip Code<br><b>06095</b>                                                                                             |
| Purpose of Expendit<br><b>WEB</b>                                                                                                                                                                                            | Description<br><b>Online Donation Setup Fee (Auto Pay)</b> |                                              | Amount<br><br><br><br><br><br><br><br><br><b>\$200.00</b>                                                                               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                            | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |                                                            |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br><b>Day Campaign</b>                                                                                                                                                                                         |                                                            | Date of Payment<br><b>03/31/2026</b>         | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><b>112 Bloomfield Ave</b>                                                                                                                                                                                  |                                                            | City<br><b>Windsor</b>                       | State<br><b>CT</b> Zip Code<br><b>06095</b>                                                                                             |
| Purpose of Expendit<br><b>BNK</b>                                                                                                                                                                                            | Description<br><b>Credit Card/Banking Transaction fees</b> |                                              | Amount<br><br><br><br><br><br><br><br><br><b>\$171.76</b>                                                                               |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                            | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |                                                                |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br><del>Day Campaign</del>                                                                                                                                                                                     |                                                                | Date of Payment<br><del>03/31/2026</del>     | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><del>112 Bloomfield Ave</del>                                                                                                                                                                              |                                                                | City<br><del>Windsor</del>                   | State<br><del>CT</del> Zip Code<br><del>06095</del>                                                                                     |
| Purpose of Expendit<br><del>BNK</del>                                                                                                                                                                                        | Description<br><del>Credit Card/Banking Transaction fees</del> |                                              | Amount<br><br><br><br><br><br><br><br><br><del>\$236.00</del>                                                                           |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

Total of Section N

**\$371.76**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                             |                                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|-----------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT              |                                                          |
|                                                                         |             |      |                 | April 10 Filing - Amendment |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                             |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                             | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City | State           | Zip Code                    | Amount                                                   |
| Purpose of Expenditure (by code)                                        | Description |      | Event #         |                             |                                                          |
|                                                                         |             |      |                 |                             |                                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                             |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                                                                                                                                                                                                                                                                        |                             |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT              |          |
| Napoli 2026                                                                               |             |           |                                                                                                                                                                                                                                                                                        | April 10 Filing - Amendment |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                                                                                                                                                                                                                                                                        |                             |          |
| Name of Issuing Institution                                                               |             |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                             |          |
| Name of Vendor                                                                            |             |           |                                                                                                                                                                                                                                                                                        | Date of Transaction         |          |
| Street Address                                                                            |             | City      |                                                                                                                                                                                                                                                                                        | State                       | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |           |                                                                                                                                                                                                                                                                                        |                             | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure # (if applicable)                                                                                                                                                                                                                                                          | Event #                     |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                                                                                                                                                                                                                                                                        |                             |          |
| <b>Total of Section P</b>                                                                 |             |           |                                                                                                                                                                                                                                                                                        |                             |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Napoli 2026                                                                                                                                                                                                                       |             |  |      | April 10 Filing - Amendment      |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| <b>Total of Section Q</b>                                                                                                                                                                                                         |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                             |
|-------------------------------------------------------------------------|-----------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT              |
| Napoli 2026                                                             | April 10 Filing - Amendment |
| <b>R. Itemization of Reimbursements and Secondary Payees</b>            |                             |

|                                                                                           |               |                               |                           |                                                                                                                        |
|-------------------------------------------------------------------------------------------|---------------|-------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant                                                            | First         | MI                            | Date of Payment to Vendor | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br>Check #<br><br>Debit Card<br><br>EFT |
| Name of Vendor Paid by Committee Worker/Consultant                                        |               |                               |                           |                                                                                                                        |
| Street Address of Vendor                                                                  |               | City                          | State                     | Zip Code                                                                                                               |
| Purpose of Expenditure (by code)                                                          | Description   |                               |                           |                                                                                                                        |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | Yes<br><br>No | Expenditure # (if applicable) | Event #                   | Amount                                                                                                                 |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                   |               |                               |                           |                                                                                                                        |
| <b>Total of Section R</b>                                                                 |               |                               |                           |                                                                                                                        |

**IV. EXPENDITURES (Sectuibs N - S)**

|                                                                         |                                  |
|-------------------------------------------------------------------------|----------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                   |
| Napoli 2026                                                             | April 10 Filing - Amendment      |
| <b>S. Surplus Distribution of Equipment and Furniture</b>               |                                  |
| Name of Recipient                                                       |                                  |
| Street Address                                                          | City                             |
| State                                                                   | Zip Code                         |
| Description of Item                                                     | Original Purchase Amount of Item |
| <b>Total of Section S</b>                                               |                                  |

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |