

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |                                                           |                          |              |                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------|--------------|------------------------------------------------------------------------------------------------------------------|--|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |                                                           |                          |              | 2. TYPE OF COMMITTEE                                                                                             |  |
| <b>Aniskovich for State Rep</b>                                                                                                                                                                                                                                                  |                                                           |                          |              | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |  |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |                                                           |                          |              |                                                                                                                  |  |
| First                                                                                                                                                                                                                                                                            | MI                                                        | Last                     |              | Suffix                                                                                                           |  |
| <b>Andrew</b>                                                                                                                                                                                                                                                                    |                                                           | <b>Richards</b>          |              |                                                                                                                  |  |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |                                                           |                          |              |                                                                                                                  |  |
| Street Address                                                                                                                                                                                                                                                                   | City                                                      | State                    | Zip Code     |                                                                                                                  |  |
| <b>11 Twin Oaks Ln</b>                                                                                                                                                                                                                                                           | <b>Clinton</b>                                            | <b>CT</b>                | <b>06413</b> |                                                                                                                  |  |
| 5. ELECTION DATE                                                                                                                                                                                                                                                                 | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                          |              | 7. DISTRICT NUMBER ( if applicable )                                                                             |  |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                                | <b>State Representative</b>                               |                          |              | <b>R035</b>                                                                                                      |  |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |                                                           |                          |              |                                                                                                                  |  |
| First                                                                                                                                                                                                                                                                            | MI                                                        | Last                     |              | Suffix                                                                                                           |  |
| <b>Christopher</b>                                                                                                                                                                                                                                                               | <b>J</b>                                                  | <b>Aniskovich</b>        |              |                                                                                                                  |  |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                                |                                                           |                          |              |                                                                                                                  |  |
| <b>First Weekly Supplemental Filing Primary - Original</b>                                                                                                                                                                                                                       |                                                           |                          |              |                                                                                                                  |  |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |                                                           |                          |              |                                                                                                                  |  |
| Beginning Date                      Ending Date                                                                                                                                                                                                                                  |                                                           |                          |              |                                                                                                                  |  |
| <b>07/01/2026</b> thru <b>07/21/2026</b>                                                                                                                                                                                                                                         |                                                           |                          |              |                                                                                                                  |  |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |                                                           |                          |              |                                                                                                                  |  |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |                                                           |                          |              |                                                                                                                  |  |
| <b>Electronic Filing</b>                                                                                                                                                                                                                                                         |                                                           | <b>Andrew Richards</b>   |              | <b>07/28/2026 10:07:32PM</b>                                                                                     |  |
| SIGNATURE                                                                                                                                                                                                                                                                        |                                                           | PRINT NAME OF THE SIGNER |              | DATE CERTIFIED                                                                                                   |  |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |                                                           |                          |              |                                                                                                                  |  |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT                                      |                       |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|
| <b>Aniskovich for State Rep</b>                                                                   | First Weekly Supplemental Filing Primary - Original |                       |
|                                                                                                   | COLUMN A<br>This Period                             | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                                                     | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$3,402.76</b>                                   |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$115.00</b>                                     | <b>\$5,810.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.02</b>                                       | <b>\$0.02</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$115.02</b>                                     | <b>\$5,810.02</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$3,517.78</b>                                   | <b>\$5,810.02</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$3.00</b>                                       | <b>\$2,295.24</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$3,514.78</b>                                   | <b>\$3,514.78</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>                                       |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>                                       |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>                                       | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>                                       |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>                                       |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                                     |  |
|---------------------------------------------------------------------------------|--|-----------------------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                                      |  |
| Aniskovich for State Rep                                                        |  | First Weekly Supplemental Filing Primary - Original |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY                |  |
|                                                                                 |  | <b>\$0.00</b>                                       |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                                     |  |

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                             |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| Last Name<br>Kuehlewind                                                                                                                                                                                                                                                                                              |  | First<br>Christine                                                                                                                                                                             |                                                                                                                                             | MI                          | Contribution ID #<br>0139 |
| Residential Street Address<br>931 Old Clinton Rd                                                                                                                                                                                                                                                                     |  | City<br>Westbrook                                                                                                                                                                              |                                                                                                                                             | State<br>CT                 | Zip Code<br>06498         |
| Principal Occupation<br>Education Consultant                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                | Name of Employer<br>State Education Resource Center (SERC)                                                                                  |                             |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>07/01/2026 |                           |
|                                                                                                                                                                                                                                                                                                                      |  | Aggregate Contributions<br>\$10.00                                                                                                                                                             |                                                                                                                                             | \$10.00                     |                           |

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                             |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| Last Name<br>Sacco                                                                                                                                                                                                                                                                                                   |  | First<br>Veronica                                                                                                                                                                              |                                                                                                                                             | MI                          | Contribution ID #<br>0136 |
| Residential Street Address<br>30 Heritage Cir                                                                                                                                                                                                                                                                        |  | City<br>Clinton                                                                                                                                                                                |                                                                                                                                             | State<br>CT                 | Zip Code<br>06413         |
| Principal Occupation<br>Accounts Receivable                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                | Name of Employer<br>Infiltrator Water Technologies                                                                                          |                             |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>07/02/2026 |                           |
|                                                                                                                                                                                                                                                                                                                      |  | Aggregate Contributions<br>\$5.00                                                                                                                                                              |                                                                                                                                             | \$5.00                      |                           |

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                             |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------|
| Last Name<br>Spotts                                                                                                                                                                                                                                                                                                  |  | First<br>Michael                                                                                                                                                                               |                                                                                                                                             | MI                          | Contribution ID #<br>0137 |
| Residential Street Address<br>133 Beach Park Rd                                                                                                                                                                                                                                                                      |  | City<br>Clinton                                                                                                                                                                                |                                                                                                                                             | State<br>CT                 | Zip Code<br>06413         |
| Principal Occupation<br>Glazer                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                | Name of Employer<br>Clinton Glass                                                                                                           |                             |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>07/10/2026 |                           |
|                                                                                                                                                                                                                                                                                                                      |  | Aggregate Contributions<br>\$25.00                                                                                                                                                             |                                                                                                                                             | \$25.00                     |                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Joyce                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Mary                                                                                                                               |                             | MI                                 | Contribution ID #<br>0138 |
| Residential Street Address<br>133 Beach Park Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Clinton                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06413         |
| Principal Occupation<br>Nurse                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>YNH - St. Raphael                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>07/10/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Fontana                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Raymond                                                                                                                            |                             | MI                                 | Contribution ID #<br>0140 |
| Residential Street Address<br>44 Old Clinton Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Westbrook                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06498         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>07/21/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                  |  |  |  |  |                 |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$115.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$115.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                                                     |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT                                      |                   |
| Aniskovich for State Rep                                                 |             |          |                                                                                                     | First Weekly Supplemental Filing Primary - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                                                     |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                                                     |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received                                       | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                                                     |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                                                     |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                                                     |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                                                     |                                                |
|--------------------------------------------|--|-----------------|-----------|-----------------------------------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT                                      |                                                |
| Aniskovich for State Rep                   |  |                 |           | First Weekly Supplemental Filing Primary - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                                                     |                                                |
| Name of Lender                             |  | Source of Loan: |           |                                                     | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                                          | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                                            | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                                                     | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                                                     | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                                            |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                                                     |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                            |                                                                                                      |                                                     |        |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|
| NAME OF COMMITTEE                                                                          |                                                                                                      | TYPE OF REPORT                                      |        |
| Aniskovich for State Rep                                                                   |                                                                                                      | First Weekly Supplemental Filing Primary - Original |        |
| <b>E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)</b> |                                                                                                      |                                                     |        |
| Date of Receipt                                                                            | Method of Payment<br>Cash                      Personal Check                      Credit/Debit Card |                                                     | Amount |
| Total of Section E                                                                         |                                                                                                      |                                                     |        |

**I. Monetary Receipts (Section A-I)**

|                                                         |      |                                                     |        |
|---------------------------------------------------------|------|-----------------------------------------------------|--------|
| NAME OF COMMITTEE                                       |      | TYPE OF REPORT                                      |        |
| Aniskovich for State Rep                                |      | First Weekly Supplemental Filing Primary - Original |        |
| <b>G. Interest from Deposits in Authorized Accounts</b> |      |                                                     |        |
| Name of Institution                                     |      | Date Received                                       | Amount |
| Street Address                                          | City | State                                               |        |
| Total of Section G                                      |      |                                                     |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                                                  |                                                                                                         |                                                     |        |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|
| NAME OF COMMITTEE                                                                                                |                                                                                                         | TYPE OF REPORT                                      |        |
| Aniskovich for State Rep                                                                                         |                                                                                                         | First Weekly Supplemental Filing Primary - Original |        |
| <b>H. Public Grant Funds Received from the Citizens' Election Fund</b>                                           |                                                                                                         |                                                     |        |
| Purpose of Grant:<br><br>Initial                      Grant Adjustment<br><br>Supplemental/Post Election Deficit | Grant Cycle:<br><br>Primary                      General Election                      Special Election | Date Received                                       | Amount |
| Total of Section H                                                                                               |                                                                                                         |                                                     |        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |  |                  |                                   |                                                     |                                                               |
|------------------------------------------------------------------------|--|------------------|-----------------------------------|-----------------------------------------------------|---------------------------------------------------------------|
| NAME OF COMMITTEE                                                      |  |                  |                                   | TYPE OF REPORT                                      |                                                               |
| Aniskovich for State Rep                                               |  |                  |                                   | First Weekly Supplemental Filing Primary - Original |                                                               |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |  |                  |                                   |                                                     |                                                               |
| Name<br>CEF                                                            |  |                  | Date of Transaction<br>07/16/2026 |                                                     | Amount Received<br><br><br><br><br><br><br><br><br><br>\$0.02 |
| Street Address<br>55 Farmington Ave                                    |  | City<br>Hartford | State<br>CT                       | Zip Code<br>06105                                   |                                                               |
| Description<br>Test transaction                                        |  |                  |                                   |                                                     |                                                               |
| <b>Total of Section I</b>                                              |  |                  |                                   |                                                     | <b>\$0.02</b>                                                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                                                                         |        |             |                                                                                                                                                                                                               |                                                     |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |        |             |                                                                                                                                                                                                               | TYPE OF REPORT                                      |                                         |
| Aniskovich for State Rep                                                                                                                |        |             |                                                                                                                                                                                                               | First Weekly Supplemental Filing Primary - Original |                                         |
| <b>J1. Event Information</b>                                                                                                            |        |             |                                                                                                                                                                                                               |                                                     |                                         |
| Event #<br>Date of Event                                                                                                                | Letter | Description |                                                                                                                                                                                                               |                                                     | Was this a fundraising event?<br>Yes No |
| Location: Street Address                                                                                                                |        |             | City                                                                                                                                                                                                          | State                                               | Zip Code                                |
| Was this event hosted at a personal residence?                                                                                          |        | Yes         | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                                                     |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                                                     |                                         |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |        | Yes         | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                                                     |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                                                     |                                         |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |        | Yes         | (If yes, enter Total Receipts here.)                                                                                                                                                                          |                                                     |                                         |
|                                                                                                                                         |        | No          |                                                                                                                                                                                                               |                                                     |                                         |
| <b>Total of Section J1</b>                                                                                                              |        |             |                                                                                                                                                                                                               |                                                     |                                         |

**II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                         |                                                     |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |
| <b>J3. In-Kind Donations Not Considered Contributions</b>               |                                                     |

|                     |                                |         |                               |
|---------------------|--------------------------------|---------|-------------------------------|
| Name of the Donor   |                                |         |                               |
| Street Address      |                                | City    | State    Zip Code             |
| Donation Given by:  | Description of Donation        |         | Fair Market Value of Donation |
| Individual          |                                |         |                               |
| Business Entity     | Date Received                  | Event # |                               |
| Sole Proprietorship | Aggregate value for this event |         |                               |

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

|                                                                                         |                                                     |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                 | TYPE OF REPORT                                      |
| Aniskovich for State Rep                                                                | First Weekly Supplemental Filing Primary - Original |
| <b>J4. In-Kind Donations Not Considered Contributions Associated with a House Party</b> |                                                     |

|                         |                                           |                                                     |                                             |
|-------------------------|-------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?   |                                             |
|                         |                                           | Yes    No                                           | If yes, complete Itemization in Addendum J4 |
| Street Address          |                                           | City                                                | State    Zip Code                           |
| Description of Donation |                                           |                                                     | Fair Market Value of Donation               |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate |                                             |

**Total of Section J4**

### III. NONMONETARY RECEIPTS (Sections K - L)

|                                                                         |                                                     |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |
| <b>K. In-Kind Contributions</b>                                         |                                                     |

|                                                                       |               |                                                                                                                                                                                             |                                        |
|-----------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Name                                                                  |               |                                                                                                                                                                                             |                                        |
| Street Address                                                        |               | City                                                                                                                                                                                        | State Zip Code                         |
| Is this contribution associated with an event reported in Section J1? | Yes<br>No     | Description of In-Kind Contribution                                                                                                                                                         |                                        |
| If yes, list Event#                                                   |               |                                                                                                                                                                                             |                                        |
| Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?  | Yes<br>No     | Is contributor a principal of a state contractor or prospective state contractor?<br>If yes, indicate which branch or branches of government the contract is with:<br>Executive Legislative | Fair Market Value of this Contribution |
| Type of Contributor:                                                  | Date Received | Aggregate contributions                                                                                                                                                                     |                                        |
| Individual Committee Sole Proprietorship                              |               |                                                                                                                                                                                             |                                        |

**Total of Section K**

### III. Non Monetary Receipts (Sections K - L)

|                                                                         |                                                     |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |
| <b>L. Refundable Deposit to Telephone Company</b>                       |                                                     |

|                            |            |       |                   |
|----------------------------|------------|-------|-------------------|
| Last Name of Individual    | First Name | MI    | Date Deposit Made |
| Residential Street Address | City       | State | Zip Code          |
| Name of Telephone company  |            |       |                   |
| Street Address             | City       | State | Zip Code          |
| <b>Total of Section L</b>  |            |       |                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                              |             |                                  |                                   |                                                     |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                      |             |                                  |                                   | TYPE OF REPORT                                      |                                                                                                                                         |
| Aniskovich for State Rep                                                                                                                                                                                                     |             |                                  |                                   | First Weekly Supplemental Filing Primary - Original |                                                                                                                                         |
| <b>N. Expenses Paid By Committee</b>                                                                                                                                                                                         |             |                                  |                                   |                                                     |                                                                                                                                         |
| Name of Payee<br><br>Anedot                                                                                                                                                                                                  |             |                                  | Date of Payment<br><br>07/21/2026 |                                                     | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br><br>1340 Poydras St # 1770                                                                                                                                                                                 |             |                                  | City<br><br>New Orleans           |                                                     | State<br><br>LA      Zip Code<br><br>70112                                                                                              |
| Purpose of Expendit<br><br>Misc *                                                                                                                                                                                            | Description |                                  |                                   |                                                     | Amount<br><br><br><br><br><br><br><br><br><br>\$3.00                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable) | Event #                           |                                                     |                                                                                                                                         |
| <b>Total of Section N</b>                                                                                                                                                                                                    |             |                                  |                                   |                                                     | <b>\$3.00</b>                                                                                                                           |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                                                     |                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|-----------------------------------------------------|------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT                                      |                                          |
| Aniskovich for State Rep                                                |             |      |                 | First Weekly Supplemental Filing Primary - Original |                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                                                     |                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                                                     | Is Reimbursement Claimed?<br>Yes      No |
| Street Address                                                          |             | City | State           | Zip Code                                            | Amount                                   |
| Purpose of Expenditure<br>(by code)                                     | Description |      | Event #         |                                                     |                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                                                     |                                          |

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                        |             |                               |                                                                                                                                                                                                                   |                                                     |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                         |             |                               |                                                                                                                                                                                                                   | TYPE OF REPORT                                      |                     |
| Aniskovich for State Rep                                                                                                                                                                                        |             |                               |                                                                                                                                                                                                                   | First Weekly Supplemental Filing Primary - Original |                     |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                                                                                                                                            |             |                               |                                                                                                                                                                                                                   |                                                     |                     |
| Name of Issuing Institution                                                                                                                                                                                     |             |                               | Type of Credit Card:<br><div style="display: flex; justify-content: space-around; font-size: small;"> <span>Visa</span> <span>Master Card</span> <span>Discover</span> <span>American Express</span> </div> Other |                                                     |                     |
| Name of Vendor                                                                                                                                                                                                  |             |                               |                                                                                                                                                                                                                   | Date of Transaction                                 |                     |
| Street Address                                                                                                                                                                                                  |             |                               | City                                                                                                                                                                                                              |                                                     | State      Zip Code |
| Purpose of Expenditure (by code)                                                                                                                                                                                | Description |                               |                                                                                                                                                                                                                   |                                                     | Amount              |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event #                                                                                                                                                                                                           |                                                     |                     |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                                                                                                                                          |             |                               |                                                                                                                                                                                                                   |                                                     |                     |
| <b>Total of Section P</b>                                                                                                                                                                                       |             |                               |                                                                                                                                                                                                                   |                                                     |                     |

| <b>IV. EXPENDITURES (Sections N - S)</b>                                                                                                                                                                        |             |                               |         |                                                     |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|---------|-----------------------------------------------------|--------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                         |             |                               |         | TYPE OF REPORT                                      |                                      |
| Aniskovich for State Rep                                                                                                                                                                                        |             |                               |         | First Weekly Supplemental Filing Primary - Original |                                      |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                        |             |                               |         |                                                     |                                      |
| Name of Creditor                                                                                                                                                                                                |             |                               |         | Date Incurred                                       |                                      |
| Street Address                                                                                                                                                                                                  |             |                               | City    |                                                     | State      Zip Code                  |
| Purpose of Expenditure (by code)                                                                                                                                                                                | Description |                               |         |                                                     | Amount Incurred (Estimate or Actual) |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <div style="display: flex; justify-content: space-around; font-size: small;"> <span>Yes</span> <span>No</span> </div> |             | Expenditure # (if applicable) | Event # |                                                     |                                      |
| If yes, assign an Expenditure # and completes Itemization in Addendum Q                                                                                                                                         |             |                               |         |                                                     |                                      |
| <b>Total of Section Q</b>                                                                                                                                                                                       |             |                               |         |                                                     |                                      |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |

**R. Itemization of Reimbursements and Secondary Payees**

|                                                                                           |               |                               |                           |                                                                                                                        |
|-------------------------------------------------------------------------------------------|---------------|-------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant                                                            | First         | MI                            | Date of Payment to Vendor | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br>Check #<br><br>Debit Card<br><br>EFT |
| Name of Vendor Paid by Committee Worker/Consultant                                        |               |                               |                           |                                                                                                                        |
| Street Address of Vendor                                                                  |               | City                          |                           | State      Zip Code                                                                                                    |
| Purpose of Expenditure (by code)                                                          | Description   |                               |                           |                                                                                                                        |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? | Yes<br><br>No | Expenditure # (if applicable) | Event #                   | Amount                                                                                                                 |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                   |               |                               |                           |                                                                                                                        |
| Total of Section R                                                                        |               |                               |                           |                                                                                                                        |

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT                                      |
|-------------------------------------------------------------------------|-----------------------------------------------------|
| Aniskovich for State Rep                                                | First Weekly Supplemental Filing Primary - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                  |
|---------------------|------|-------|----------|----------------------------------|
| Name of Recipient   |      |       |          |                                  |
| Street Address      | City | State | Zip Code | Original Purchase Amount of Item |
| Description of Item |      |       |          |                                  |
| Total of Section S  |      |       |          |                                  |

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                       |
|-------------------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT        |
|                                                                                     |                       |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                       |
| Expenditure #                                                                       | Amount of Expenditure |
| Name of Candidate                                                                   | Office Sought         |

| Section R. ADDENDUM                                                     |                       |
|-------------------------------------------------------------------------|-----------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT        |
|                                                                         |                       |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                       |
| Expenditure #                                                           | Amount of Expenditure |
| Name of Candidate                                                       | Office Sought         |