

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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Page 1 of 29

**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                           |                       |                                                                                                           |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                           |                       | 2. TYPE OF COMMITTEE                                                                                      |                                      |
| <b>Rojas 2026</b>                                                                                                                                                                                                                                                                |  |                                                           |                       | <input checked="" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                      |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                           |                       |                                                                                                           |                                      |
| First<br><b>Jeff</b>                                                                                                                                                                                                                                                             |  | MI                                                        | Last<br><b>Currey</b> |                                                                                                           | Suffix                               |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                           |                       |                                                                                                           |                                      |
| Street Address<br><b>50 McKee St</b>                                                                                                                                                                                                                                             |  | City<br><b>East Hartford</b>                              |                       | State<br><b>CT</b>                                                                                        | Zip Code<br><b>06108</b>             |
| 5. ELECTION DATE                                                                                                                                                                                                                                                                 |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee ) |                       |                                                                                                           | 7. DISTRICT NUMBER ( if applicable ) |
| <b>11/03/2026</b>                                                                                                                                                                                                                                                                |  | <b>State Representative</b>                               |                       |                                                                                                           | <b>R009</b>                          |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                           |                       |                                                                                                           |                                      |
| First<br><b>Jason</b>                                                                                                                                                                                                                                                            |  | MI                                                        | Last<br><b>Rojas</b>  |                                                                                                           | Suffix                               |
| 9. TYPE OF REPORT                                                                                                                                                                                                                                                                |  |                                                           |                       |                                                                                                           |                                      |
| <b>July 10 Filing - Original</b>                                                                                                                                                                                                                                                 |  |                                                           |                       |                                                                                                           |                                      |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                           |                       |                                                                                                           |                                      |
| Beginning Date                      Ending Date                                                                                                                                                                                                                                  |  |                                                           |                       |                                                                                                           |                                      |
| <b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                                                                         |  |                                                           |                       |                                                                                                           |                                      |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                           |                       |                                                                                                           |                                      |
| <input checked="" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.                   |  |                                                           |                       |                                                                                                           |                                      |
| <b>Electronic Filing</b>                                                                                                                                                                                                                                                         |  | <b>Jeff Currey</b>                                        |                       | <b>07/09/2026 12:43:27PM</b>                                                                              |                                      |
| SIGNATURE                                                                                                                                                                                                                                                                        |  | PRINT NAME OF THE SIGNER                                  |                       | DATE CERTIFIED                                                                                            |                                      |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                           |                       |                                                                                                           |                                      |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Rojas 2026</b>                                                                                 | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$5,838.97</b>         |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$400.00</b>           | <b>\$7,389.32</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.03</b>             | <b>\$0.03</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$400.03</b>           | <b>\$7,389.35</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$6,239.00</b>         | <b>\$7,389.35</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$1,205.75</b>         | <b>\$2,356.10</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$5,033.25</b>         | <b>\$5,033.25</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$1.00</b>             | <b>\$1.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>             |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Rojas 2026                                                                      |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Rojas                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Stella                                                                                                                             |                             | MI<br>G                           | Contribution ID #<br>0183 |
| Residential Street Address<br>169 Langford Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06118         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/11/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Camejo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Denise                                                                                                                             |                             | MI<br>J                           | Contribution ID #<br>0182 |
| Residential Street Address<br>349 Brewer St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06118         |
| Principal Occupation<br>Maintainer                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>CT State - Asnuntuk                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gold                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                | Contribution ID #<br>0188 |
| Residential Street Address<br>31 High St Apt 11205                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06118         |
| Principal Occupation<br>Marketing Coordinator                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Green-Lespier                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Haylee                                                                                                                             |                             | MI                                | Contribution ID #<br>0190 |
| Residential Street Address<br>14 Melrose St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06108         |
| Principal Occupation<br>Executive Assistant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>City of Hartford                                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Moreland                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kristin                                                                                                                            |                             | MI                                | Contribution ID #<br>0189 |
| Residential Street Address<br>28 Northbrook Ct                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06108         |
| Principal Occupation<br>Advisor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>CT State - Capital                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Green-Lespier                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Haylee                                                                                                                             |                             | MI                                | Contribution ID #<br>0187 |
| Residential Street Address<br>14 Melrose St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06108         |
| Principal Occupation<br>Executive Assistant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>City of Hartford                                                                                                        |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Moreland                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Kristin                                                                                                                            |                             | MI                                | Contribution ID #<br>0186 |
| Residential Street Address<br>28 Northbrook Ct                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06108         |
| Principal Occupation<br>Advisor                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Ct State - Capital                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Gold</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0185</b> |
| Residential Street Address<br><b>31 High St Apt 11205</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Marketing Coordinator</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Salemi</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kathleen</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0184</b> |
| Residential Street Address<br><b>17 Pheasant Ln</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06108</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Apel</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Jayne</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0196</b> |
| Residential Street Address<br><b>136 Langford Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>DeCampos</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Sandra</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0195</b> |
| Residential Street Address<br><b>691 N Main St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Manchester</b>                                                                                                                   |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06042</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Paredes</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Monica Vazquez</b>                                                                                                              |                                    | MI                                       | Contribution ID #<br><b>0194</b> |
| Residential Street Address<br><b>41 Salem Rd</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Perez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Mileidy</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0193</b> |
| Residential Street Address<br><b>724 Brewer St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Andrews</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0192</b> |
| Residential Street Address<br><b>173 Langford Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Lawyer</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Otis Elevator Co</b>                                                                                                 |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Heckman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0191</b> |
| Residential Street Address<br><b>42 Forest St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Unionville</b>                                                                                                                   |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06085</b>         |
| Principal Occupation<br><b>General Counsel</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>CT Realtors</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/11/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Shive</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Pamela</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0200</b> |
| Residential Street Address<br><b>172 Langford Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Shive</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Julie</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0199</b> |
| Residential Street Address<br><b>172 Langford Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>South Windsor Public Schools</b>                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Baker</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Donna</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0198</b> |
| Residential Street Address<br><b>36 Madison St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Bookkeeper</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Accounting Services, Inc</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Gosselin</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0197</b> |
| Residential Street Address<br><b>2525 Main St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Rocky Hill</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06067</b>         |
| Principal Occupation<br><b>Real Estate Broker</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>CBRE, Inc</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/12/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Tarangioli                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Tom                                                                                                                                |                             | MI                                 | Contribution ID #<br>0201 |
| Residential Street Address<br>111 Kent Ave Apt 1C                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Brooklyn                                                                                                                            |                             | State<br>NY                        | Zip Code<br>11249         |
| Principal Occupation<br>Human Resources                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Cushman & Wakefiled                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Vasquez                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Leydi                                                                                                                              |                             | MI                                 | Contribution ID #<br>0207 |
| Residential Street Address<br>639 Oak St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                        | Zip Code<br>06118         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Keily                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Chris                                                                                                                              |                             | MI                                 | Contribution ID #<br>0206 |
| Residential Street Address<br>116 Langford Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                        | Zip Code<br>06118         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Apel                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Allen                                                                                                                              |                             | MI                                | Contribution ID #<br>0205 |
| Residential Street Address<br>136 Langford Ln                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>East Hartford                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06118         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/24/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Teles</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Nancy</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0204</b> |
| Residential Street Address<br><b>58 Gail Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Alicea</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Beatrice</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0203</b> |
| Residential Street Address<br><b>37 Colt St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Social Worker</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Leone</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Vanessa</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0202</b> |
| Residential Street Address<br><b>7 Birchwood Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>School Social Worker</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br><b>Goodwin University Magnet School System</b>                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Baum</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Marissa</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0212</b> |
| Residential Street Address<br><b>58 Bantle Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Communications, PR, and Marketing</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Town of East Hartford</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Bell</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0211</b> |
| Residential Street Address<br><b>105 Ridgewood Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Policy Counsel</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Project On Government Oversight</b>                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Cavaliere</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Brittney</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0210</b> |
| Residential Street Address<br><b>440 Brewer St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Senior Leadership</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Connecticut Foodshare</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Cicero</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Georgette</b>                                                                                                                   |                                    | MI                                       | Contribution ID #<br><b>0209</b> |
| Residential Street Address<br><b>31 High St Unit 6204</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Administrative Assistant</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>State of CT</b>                                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Correia</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Delminda</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0208</b> |
| Residential Street Address<br><b>41 Fitzgerald Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>East Hartford</b>                                                                                                                |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06118</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                   |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|
| Last Name<br>Doucette                                                                                                                                                                                                                                                                                                |  | First<br>Charles                                                                                                                                                                               |                                                                                                                                             | MI                                | Contribution ID #<br>0213            |
| Residential Street Address<br>85 Stephanies Way                                                                                                                                                                                                                                                                      |  | City<br>Manchester                                                                                                                                                                             |                                                                                                                                             | State<br>CT                       | Zip Code<br>06040                    |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                   |                                      |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Amount of Contribution<br><br>\$5.00 |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/26/2026       |                                      |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$5.00 |                                      |

**Total of Section B****\$400.00****TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS**

(Sections A + B)

(Total on Line 14, Column A of Summary Page)

**\$400.00****I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

**Total of Section C1**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT            |                   |
| Rojas 2026                                                               |             |          |                                                                                                     | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                           |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                           |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                           |                                                |
|--------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT            |                                                |
| Rojas 2026                                 |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                           |                                                |
| Name of Lender                             |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                           | Yes No                                         |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                           | Amount Received                                |
| Street Address                             |  | City            | Stat      | Zip Code                  |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

Date of Receipt

Method of Payment

Cash

Personal Check

Credit/Debit Card

Amount

**Total of Section E****I. Monetary Receipts (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**G. Interest from Deposits in Authorized Accounts**

Name of Institution

Date Received

Amount

Street Address

City

State

Zip Code

**Total of Section G****I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**H. Public Grant Funds Received from the Citizens' Election Fund**

Purpose of Grant:

Initial

Grant Adjustment

Supplemental/Post Election Deficit

Grant Cycle:

Primary

General Election

Special Election

Date Received

Amount

**Total of Section H**

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |          |       |                     |                           |                 |
|------------------------------------------------------------------------|----------|-------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |          |       |                     | TYPE OF REPORT            |                 |
| Rojas 2026                                                             |          |       |                     | July 10 Filing - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |          |       |                     |                           |                 |
| Name                                                                   |          |       | Date of Transaction |                           | Amount Received |
| CEF                                                                    |          |       | 04/09/2026          |                           |                 |
| Street Address                                                         | City     | State | Zip Code            |                           |                 |
| 55 Farmington Ave                                                      | Hartford | CT    | 06105               |                           |                 |
| Description                                                            |          |       |                     |                           | \$0.03          |
| Test transaction                                                       |          |       |                     |                           |                 |
| <b>Total of Section I</b>                                              |          |       |                     |                           | <b>\$0.03</b>   |

## II. EVENT ACTIVITY (Sections J1 - J4)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                 |             |                                 |                                                                                                      | TYPE OF REPORT                                                                                                                                                                                                |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Rojas 2026                                                                                                                              |             |                                 |                                                                                                      | July 10 Filing - Original                                                                                                                                                                                     |                   |
| J1. Event Information                                                                                                                   |             |                                 |                                                                                                      |                                                                                                                                                                                                               |                   |
| Event #<br>Date of Event<br>05/20/2026                                                                                                  | Letter<br>C | Description<br>Convention Event | Was this a fundraising event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                               |                   |
| Location: Street Address<br>175 Pine St                                                                                                 |             |                                 | City<br>Manchester                                                                                   | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06040 |
| Was this event hosted at a personal residence?                                                                                          |             |                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             |                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             |                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right; padding: 2px;">\$0.00</div>                                                                     |                   |
| Event #<br>Date of Event<br>06/26/2026                                                                                                  | Letter<br>J | Description<br>Other Event      | Was this a fundraising event?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                                                                                                                                                                               |                   |
| Location: Street Address<br>169 Langford Ln                                                                                             |             |                                 | City<br>East Hartford                                                                                | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06118 |
| Was this event hosted at a personal residence?                                                                                          |             |                                 | <input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                               | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             |                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             |                                 | <input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                               | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right; padding: 2px;">\$0.00</div>                                                                     |                   |
| <b>Total of Section J1</b>                                                                                                              |             |                                 |                                                                                                      |                                                                                                                                                                                                               | <b>\$0.00</b>     |

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Jason Rojas

Is this event supporting more than one candidate?

☐

Yes

☒

No

If yes, complete Itemization in  
Addendum J4

Street Address

169 Langford Ln

City

East Hartford

State

CT

Zip Code

06118

Description of Donation

Location used for organizing correspondence to donors

Fair Market Value of  
Donation

Event #

06262026J

Aggregate value of this Event - all hosts

\$1.00

Aggregate value of all Events - this host/candidate

\$1.00

\$1.00

**Total of Section J4****\$1.00**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Rojas 2026                                                              | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                              |                                                       |                                  |                                                                                                                                         |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Sean Hughes                                                                                                                                                                                                 |                                                       | Date of Payment<br>04/10/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                        |
| Street Address<br>48 Daniels Ave                                                                                                                                                                                             |                                                       | City<br>Waterford                | State<br>CT                                                                                                                             | Zip Code<br>06385      |
| Purpose of Expendit<br>REF                                                                                                                                                                                                   | Description<br>Refund; Double Contribution; Max Limit |                                  |                                                                                                                                         | Amount<br><br>\$100.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                       | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

|                                                                                                                                                                                                                                         |                                                    |                                  |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Jason Rojas                                                                                                                                                                                                            |                                                    | Date of Payment<br>04/14/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1061</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>169 Langford Ln                                                                                                                                                                                                       |                                                    | City<br>East Hartford            | State<br>CT                                                                                                                                         | Zip Code<br>06118     |
| Purpose of Expendit<br>POST                                                                                                                                                                                                             | Description<br>Stamps for Thank You Correspondence |                                  |                                                                                                                                                     | Amount<br><br>\$77.75 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                    | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                       |

|                                                                                                                                                                                                                                         |                                                |                                            |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Manchester Historical Society                                                                                                                                                                                          |                                                | Date of Payment<br>05/11/2026              | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1021</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>175 Pine St                                                                                                                                                                                                           |                                                | City<br>Manchester                         | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>Misc *                                                                                                                                                                                                           | Description<br>Rental Fee for Convention Venue |                                            |                                                                                                                                                     | Amount<br><br>\$187.50 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                | Expenditure #<br>(if applicable)<br>617050 | Event #<br>05202026C                                                                                                                                |                        |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Rojas 2026                                                              | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                          |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Staples                                                                                                                                                                                                                      |                          | Date of Payment<br>05/11/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>49 Putnam Blvd                                                                                                                                                                                                              |                          | City<br>Glastonbury              | State<br>CT                                                                                                                             | Zip Code<br>06033     |
| Purpose of Expendit<br>OFFICE                                                                                                                                                                                                                 | Description<br>Envelopes |                                  |                                                                                                                                         | Amount<br><br>\$12.06 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                               |                                                     |                                            |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Josh Howroyd                                                                                                                                                                                                                 |                                                     | Date of Payment<br>05/26/2026              | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1003</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>155 Mountain Rd                                                                                                                                                                                                             |                                                     | City<br>Manchester                         | State<br>CT                                                                                                                                         | Zip Code<br>06040     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Beer & Wine for Convention Reception |                                            |                                                                                                                                                     | Amount<br><br>\$70.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                     | Expenditure #<br>(if applicable)<br>616914 | Event #<br>05202026C                                                                                                                                |                       |

|                                                                                                                                                                                                                                               |                                              |                                            |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Highland Park Market                                                                                                                                                                                                         |                                              | Date of Payment<br>05/26/2026              | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1004</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>317 Highland Park Market                                                                                                                                                                                                    |                                              | City<br>Manchester                         | State<br>CT                                                                                                                                         | Zip Code<br>06040     |
| Purpose of Expendit<br>FOOD                                                                                                                                                                                                                   | Description<br>Food for Convention Reception |                                            |                                                                                                                                                     | Amount<br><br>\$93.93 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                              | Expenditure #<br>(if applicable)<br>616920 | Event #<br>05202026C                                                                                                                                |                       |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Rojas 2026                                                              | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                 |                                  |                                                                                                                                         |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>SSLGURU                                                                                                                                                                                                                      |                                 | Date of Payment<br>05/27/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>133 N Altadena Dr Ste 402                                                                                                                                                                                                   |                                 | City<br>Pasadena                 | State<br>CA                                                                                                                             | Zip Code<br>91107      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>website security |                                  |                                                                                                                                         | Amount<br><br>\$279.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                 | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                        |

|                                                                                                                                                                                                                                               |                                                  |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Blue Edge Strategies                                                                                                                                                                                                         |                                                  | Date of Payment<br>05/29/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1005</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>54 Robert Rd                                                                                                                                                                                                                |                                                  | City<br>Manchester               | State<br>CT                                                                                                                                         | Zip Code<br>06040      |
| Purpose of Expendit<br>CNSLT                                                                                                                                                                                                                  | Description<br>Contribution Page (Anedot set up) |                                  |                                                                                                                                                     | Amount<br><br>\$125.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

|                                                                                                                                                                                                                                               |                                          |                                  |                                                                                                                                                     |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Name of Payee<br>Jason Rojas                                                                                                                                                                                                                  |                                          | Date of Payment<br>05/29/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1062</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                        |
| Street Address<br>169 Langford Ln                                                                                                                                                                                                             |                                          | City<br>East Hartford            | State<br>CT                                                                                                                                         | Zip Code<br>06118      |
| Purpose of Expendit<br>POST                                                                                                                                                                                                                   | Description<br>Stamps for Correspondence |                                  |                                                                                                                                                     | Amount<br><br>\$155.50 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                          | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                        |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                                             |                                  |                                                                                                                                                     |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Jason Rojas                                                                                                                                                                                                                  |                                                             | Date of Payment<br>06/26/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>1006</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>169 Langford Ln                                                                                                                                                                                                             |                                                             | City<br>East Hartford            | State<br>CT                                                                                                                                         | Zip Code<br>06118     |
| Purpose of Expendit<br>FOOD                                                                                                                                                                                                                   | Description<br>Food for organizing correspondence to donors |                                  |                                                                                                                                                     | Amount<br><br>\$65.81 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                             | Expenditure #<br>(if applicable) | Event #<br>06262026J                                                                                                                                |                       |
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                             | Date of Payment<br>06/30/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT             |                       |
| Street Address<br>1340 Poydras St                                                                                                                                                                                                             |                                                             | City<br>New Orleans              | State<br>LA                                                                                                                                         | Zip Code<br>70112     |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                                    | Description                                                 |                                  |                                                                                                                                                     | Amount<br><br>\$39.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                             |                       |
| <b>Total of Section N</b>                                                                                                                                                                                                                     |                                                             |                                  |                                                                                                                                                     | <b>\$1,205.75</b>     |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |  |      |                 |                           |                                                          |
|-------------------------------------------------------------------------|-------------|--|------|-----------------|---------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |  |      |                 | TYPE OF REPORT            |                                                          |
|                                                                         |             |  |      |                 | July 10 Filing - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |  |      |                 |                           |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |  |      | Date of Payment |                           | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             |  | City |                 | State                     | Zip Code                                                 |
| Purpose of Expenditure<br>(by code)                                     | Description |  |      | Event #         |                           | Amount                                                   |
|                                                                         |             |  |      |                 |                           |                                                          |
| <b>Total of Section O</b>                                               |             |  |      |                 |                           |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
|-------------------------------------------------------------------------------------------|-------------|--|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |  |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT            |          |
| Rojas 2026                                                                                |             |  |           |                                                                                                                                                                                                                                                                                        | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
| Name of Issuing Institution                                                               |             |  |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                           |          |
| Name of Vendor                                                                            |             |  |           |                                                                                                                                                                                                                                                                                        | Date of Transaction       |          |
| Street Address                                                                            |             |  | City      |                                                                                                                                                                                                                                                                                        | State                     | Zip Code |
| Purpose of Expenditure<br>(by code)                                                       | Description |  |           | Amount                                                                                                                                                                                                                                                                                 |                           |          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             |  | Yes<br>No | Expenditure #<br>(if applicable)                                                                                                                                                                                                                                                       | Event #                   |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |
| <b>Total of Section P</b>                                                                 |             |  |           |                                                                                                                                                                                                                                                                                        |                           |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Rojas 2026                                                                                                                                                                                                                        |             |  |      | July 10 Filing - Original        |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| <b>Total of Section Q</b>                                                                                                                                                                                                         |             |  |      |                                  |                                         |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |
| <b>R. Itemization of Reimbursements and Secondary Payees</b>            |                           |

|                                                                                                                                                                         |                                          |                               |                                             |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Rojas                                                                                                                             | First<br><br>Jason                       | MI                            | Date of Payment to Vendor<br><br>01/11/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>BJ's                                                                                                              |                                          |                               |                                             |                                                                                                                                                                                                      |
| Street Address of Vendor<br>1046 Tolland Turnpike                                                                                                                       |                                          | City<br>Manchester            |                                             | State<br>CT                                                                                                                                                                                          |
| Zip Code<br>06040                                                                                                                                                       |                                          |                               |                                             |                                                                                                                                                                                                      |
| Purpose of Expenditure (by code)<br>POST                                                                                                                                | Description<br>Stamps for Correspondence |                               |                                             |                                                                                                                                                                                                      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                          | Expenditure # (if applicable) |                                             | Event #                                                                                                                                                                                              |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                                                                                                 |                                          |                               |                                             | Amount<br><br>\$155.50                                                                                                                                                                               |

|                                                                                                                                                                         |                                                    |                               |                                             |                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Last Name of Worker/Consultant<br><br>Rojas                                                                                                                             | First<br><br>Jason                                 | MI                            | Date of Payment to Vendor<br><br>04/14/2026 | Payment to Reimburse Committee Worker/Consultant as reported in Section N:<br><br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Name of Vendor Paid by Committee Worker/Consultant<br>BJ's                                                                                                              |                                                    |                               |                                             |                                                                                                                                                                                                      |
| Street Address of Vendor<br>1046 Tolland Turnpike                                                                                                                       |                                                    | City<br>Manchester            |                                             | State<br>CT                                                                                                                                                                                          |
| Zip Code<br>06040                                                                                                                                                       |                                                    |                               |                                             |                                                                                                                                                                                                      |
| Purpose of Expenditure (by code)<br>POST                                                                                                                                | Description<br>Stamps for Thank You Correspondence |                               |                                             |                                                                                                                                                                                                      |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No |                                                    | Expenditure # (if applicable) |                                             | Event #                                                                                                                                                                                              |
| If yes, assign an Expenditure # and completes Itemization in Addendum R                                                                                                 |                                                    |                               |                                             | Amount<br><br>\$77.75                                                                                                                                                                                |

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Rojas 2026

July 10 Filing - Original

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Howroyd

Josh

05/20/2026

☐ Check #☒ Debit Card☐ EFT

Name of Vendor Paid by Committee Worker/Consultant

Brown's Package Store

Street Address of Vendor

278 W Middle Tpke

City

Manchester

State

CT

Zip Code

06040

Purpose of Expenditure  
(by code)

FOOD

Description

Beer &amp; Wine for Convention Reception

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?☒ Yes☐ NoExpenditure #  
(if applicable)

616915

Event #

05202026C

Amount

\$70.10

If yes, assign an Expenditure # and completes Itemization in Addendum R

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Rojas

Jason

06/26/2026

☐ Check #☒ Debit Card☐ EFT

Name of Vendor Paid by Committee Worker/Consultant

Mulberry

Street Address of Vendor

981 Main St

City

Manchester

State

CT

Zip Code

06040

Purpose of Expenditure  
(by code)

FOOD

Description

Food for organizing correspondence to donors

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?☐ Yes☒ NoExpenditure #  
(if applicable)

Event #

06262026J

Amount

\$65.81

If yes, assign an Expenditure # and completes Itemization in Addendum R

Total of Section R

**\$369.16**

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Rojas 2026                                                              | July 10 Filing - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                     |
|---------------------|------|-------|----------|-------------------------------------|
| Name of Recipient   |      |       |          |                                     |
| Street Address      | City | State | Zip Code | Original Purchase<br>Amount of Item |
| Description of Item |      |       |          |                                     |
| Total of Section S  |      |       |          |                                     |

**Section J4. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                   |  |
|-------------------|--|
| Event #           |  |
| Name of Candidate |  |

## Section N. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Rojas 2026        | July 10 Filing - Original |

## N. Expenses Paid By Committee - Addendum

| Expenditure #                           | Amount of Expenditure                 |
|-----------------------------------------|---------------------------------------|
| <b>616914</b>                           | <b>\$70.10</b>                        |
| Name of Candidate<br>MD Rahman          | Office Sought<br>State Senator        |
| Name of Candidate<br>Patrick Biggins    | Office Sought<br>State Representative |
| Name of Candidate<br>Jason Doucette     | Office Sought<br>State Representative |
| Name of Candidate<br>Geoffrey Luxenberg | Office Sought<br>State Representative |

| Expenditure #                           | Amount of Expenditure                 |
|-----------------------------------------|---------------------------------------|
| <b>616920</b>                           | <b>\$93.93</b>                        |
| Name of Candidate<br>MD Rahman          | Office Sought<br>State Senator        |
| Name of Candidate<br>Patrick Biggins    | Office Sought<br>State Representative |
| Name of Candidate<br>Jason Doucette     | Office Sought<br>State Representative |
| Name of Candidate<br>Geoffrey Luxenberg | Office Sought<br>State Representative |

| Expenditure #                        | Amount of Expenditure                 |
|--------------------------------------|---------------------------------------|
| <b>617050</b>                        | <b>\$187.50</b>                       |
| Name of Candidate<br>Patrick Biggins | Office Sought<br>State Representative |
| Name of Candidate<br>Jason Doucette  | Office Sought<br>State Representative |

|                                         |                                       |
|-----------------------------------------|---------------------------------------|
| Name of Candidate<br>Geoffrey Luxenberg | Office Sought<br>State Representative |
|-----------------------------------------|---------------------------------------|

| Section P. ADDENDUM                                             |                              |
|-----------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

### Section R. ADDENDUM

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Rojas 2026        | July 10 Filing - Original |

#### R. Itemization of Reimbursements and Secondary Payees - Addendum

| Expenditure #<br><b>616915</b>          | Amount of Expenditure<br><b>\$70.10</b> |
|-----------------------------------------|-----------------------------------------|
| Name of Candidate<br>MD Rahman          | Office Sought<br>State Senator          |
| Name of Candidate<br>Patrick Biggins    | Office Sought<br>State Representative   |
| Name of Candidate<br>Jason Doucette     | Office Sought<br>State Representative   |
| Name of Candidate<br>Geoffrey Luxenberg | Office Sought<br>State Representative   |