

**SEEC FORM 30**Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015



Electronic Filing

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**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                          |                         |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                          |                         | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Gray 2026</b>                                                                                                                                                                                                                                                                 |  |                                                                                          |                         | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                          |                         |                                                                                                                  |                                                     |
| First<br><b>Anthony</b>                                                                                                                                                                                                                                                          |  | MI                                                                                       | Last<br><b>Guerrera</b> |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                          |                         |                                                                                                                  |                                                     |
| Street Address<br><b>126 Norris St Apt 6</b>                                                                                                                                                                                                                                     |  | City<br><b>Waterbury</b>                                                                 |                         | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06705</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Representative</b> |                         |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>R074</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                          |                         |                                                                                                                  |                                                     |
| First<br><b>Ollie</b>                                                                                                                                                                                                                                                            |  | MI                                                                                       | Last<br><b>Gray</b>     |                                                                                                                  | Suffix<br><b>III</b>                                |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Original</b>                                                                                                                                                                                                                            |  |                                                                                          |                         |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                          |                         |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                          |                         |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                          |                         |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                          |                         |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Anthony Guerrera</b><br>PRINT NAME OF THE SIGNER                                      |                         | <b>07/01/2026 1:38:39PM</b><br>DATE CERTIFIED                                                                    |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                          |                         |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Gray 2026</b>                                                                                  | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$105.00</b>           |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$6,936.00</b>         | <b>\$7,041.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.03</b>             | <b>\$0.03</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$6,936.03</b>         | <b>\$7,041.03</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$7,041.03</b>         | <b>\$7,041.03</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$2,379.89</b>         | <b>\$2,379.89</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$4,661.14</b>         | <b>\$4,661.14</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>             |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Gray 2026                                                                       |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                   |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|---------------------------|
| Last Name<br>Gray                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Malik                                                                                                                                  |                             | MI<br>J                           | Contribution ID #<br>0019 |
| Residential Street Address<br>2929 E Main St                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Amazon                                                                                                                      |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                    |                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|---------------------------|
| Last Name<br>Gray                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                                |                             | MI<br>A                            | Contribution ID #<br>0018 |
| Residential Street Address<br>2929 E Main St                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                    |                           |
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| Last Name<br>De La Cruz                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br>Steve                                                                                                                                  |                             | MI<br>J                            | Contribution ID #<br>0017 |
| Residential Street Address<br>42 Stonefield Dr Apr 6                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>DSP                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Leilani Mini Market/Ability Beyond                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                           |                                  |
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| Last Name<br><b>Fulton</b>                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br><b>Lynette</b>                                                                                                                         |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0016</b> |
| Residential Street Address<br><b>827 Oronoke Rd Unit 2-3</b>                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                        |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Ability Beyond</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                               | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |
| If yes, list Event #                                                                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                           |                                  |

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| Last Name<br><b>Bournival</b>                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br><b>David</b>                                                                                                                           |                                    | MI                                         | Contribution ID #<br><b>0015</b> |
| Residential Street Address<br><b>56 Mountain View Dr</b>                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                        |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                              |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                               | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |
| If yes, list Event #                                                                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                            |                                  |

|                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                          |                                  |
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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Oliver</b>                                                                                                                          |                                    | MI                                       | Contribution ID #<br><b>0014</b> |
| Residential Street Address<br><b>39 Pear St</b>                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                        |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Conn Transport</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                               | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |
| If yes, list Event #                                                                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                          |                                  |

|                                                                                                                                                                                                                                                |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                          |                                  |
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| Last Name<br><b>Cervellino III</b>                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0032</b> |
| Residential Street Address<br><b>286 Fieldwood Rd</b>                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                        |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>School Owner</b>                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Michael Cervellino</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with: <input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                               | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |
| If yes, list Event #                                                                                                                                                                                                                           |                                                                                                                                                                                                |                                                                                                                                                 |                                    |                                          |                                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Cuevas</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Victor</b>                                                                                                                      |                                    | MI<br><b></b>                              | Contribution ID #<br><b>0031</b> |
| Residential Street Address<br><b>36 Donahue St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Bell</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Brad</b>                                                                                                                        |                                    | MI<br><b>C</b>                           | Contribution ID #<br><b>0030</b> |
| Residential Street Address<br><b>7 Woodland Dr</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Wolcott</b>                                                                                                                      |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06716</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Pierce</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gwendolyn</b>                                                                                                                   |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0029</b> |
| Residential Street Address<br><b>39 Sunburst Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Naugatuck</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06770</b>         |
| Principal Occupation<br><b>unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>unemployed</b>                                                                                                       |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Urbanski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mark</b>                                                                                                                        |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0028</b> |
| Residential Street Address<br><b>115 Kalko Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Wolcott</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06716</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Dunn                                                                                                                                                                                                                                                                                                    | First<br>James                                                                                                                                                                                 | MI<br>F                                                                                                                                     | Contribution ID #<br>0027           |
| Residential Street Address<br>185 Mount Vernon Rd                                                                                                                                                                                                                                                                    | City<br>Plantsville                                                                                                                                                                            | State<br>CT                                                                                                                                 | Zip Code<br>06479                   |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      | Name of Employer<br>Retired                                                                                                                                                                    |                                                                                                                                             |                                     |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/12/2026                                                                                                                 | Aggregate Contributions<br>\$100.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | Amount of Contribution<br>\$100.00  |

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| Last Name<br>Justice                                                                                                                                                                                                                                                                                                 | First<br>Annie                                                                                                                                                                                 | MI<br>E                                                                                                                                     | Contribution ID #<br>0026         |
| Residential Street Address<br>933 Rubber Ave # 3R                                                                                                                                                                                                                                                                    | City<br>Naugatuck                                                                                                                                                                              | State<br>CT                                                                                                                                 | Zip Code<br>06770                 |
| Principal Occupation<br>Business Service Representative                                                                                                                                                                                                                                                              | Name of Employer<br>Trinity Health Urology                                                                                                                                                     |                                                                                                                                             |                                   |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/12/2026                                                                                                                 | Aggregate Contributions<br>\$5.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | Amount of Contribution<br>\$5.00  |

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| Last Name<br>Day                                                                                                                                                                                                                                                                                                     | First<br>Francis                                                                                                                                                                               | MI<br>J                                                                                                                                     | Contribution ID #<br>0025          |
| Residential Street Address<br>88 Jenks St                                                                                                                                                                                                                                                                            | City<br>Oakville                                                                                                                                                                               | State<br>CT                                                                                                                                 | Zip Code<br>06779                  |
| Principal Occupation<br>Chiropractor                                                                                                                                                                                                                                                                                 | Name of Employer<br>Active Life Chiropractic                                                                                                                                                   |                                                                                                                                             |                                    |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/12/2026                                                                                                                 | Aggregate Contributions<br>\$50.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | Amount of Contribution<br>\$50.00  |

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| Last Name<br>Williams                                                                                                                                                                                                                                                                                                | First<br>Kelvin                                                                                                                                                                                | MI                                                                                                                                          | Contribution ID #<br>0024          |
| Residential Street Address<br>171 Ardsley Rd                                                                                                                                                                                                                                                                         | City<br>Waterbury                                                                                                                                                                              | State<br>CT                                                                                                                                 | Zip Code<br>06708                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 | Name of Employer                                                                                                                                                                               |                                                                                                                                             |                                    |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/12/2026                                                                                                                 | Aggregate Contributions<br>\$50.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | Amount of Contribution<br>\$50.00  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Franzua</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0023</b> |
| Residential Street Address<br><b>1558 Highland Ave Apt 11</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Root Center for Advanced Recovery</b>                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Soto</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Diane</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0022</b> |
| Residential Street Address<br><b>7 Shagbark Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Trotman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI<br><b>A</b>                            | Contribution ID #<br><b>0021</b> |
| Residential Street Address<br><b>71 Brentwood Dr Unit 9</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Whole Foods</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Gray</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Mya</b>                                                                                                                         |                                    | MI<br><b>S</b>                           | Contribution ID #<br><b>0020</b> |
| Residential Street Address<br><b>2929 E Main St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Community engagement/ Adjunct professor</b>                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>NEST/ CCSU</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/12/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Guerrera                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Anthony                                                                                                                            |                             | MI<br>A                            | Contribution ID #<br>0035 |
| Residential Street Address<br>126 Norris St Apt 6                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Grants and Data Coordinator                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>St. Vincent DePaul Mission of Waterbury Inc                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$10.00 | \$10.00                   |

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| Last Name<br>Monsanto-Bournival                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Gladys                                                                                                                             |                             | MI                                  | Contribution ID #<br>0034 |
| Residential Street Address<br>56 Mountain View Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Marte                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Lisa                                                                                                                               |                             | MI                                 | Contribution ID #<br>0033 |
| Residential Street Address<br>229 Wilson St Fl 2                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/12/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Guerrera                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Anthony                                                                                                                            |                             | MI<br>A                            | Contribution ID #<br>0036 |
| Residential Street Address<br>126 Norris St Apt 6                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Grants and Data Coordinator                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>St. Vincent DePaul Mission of Waterbury Inc                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$35.00 | \$25.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Monsanto-Bournival                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Gladys                                                                                                                             |                             | MI                                  | Contribution ID #<br>0047 |
| Residential Street Address<br>56 Mountain View Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/15/2026 | Aggregate Contributions<br>\$250.00 | \$150.00                  |

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| Last Name<br>Bournival                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI                                  | Contribution ID #<br>0046 |
| Residential Street Address<br>56 Mountain View Dr                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/15/2026 | Aggregate Contributions<br>\$250.00 | \$150.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
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| Last Name<br>Maiorano                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Dawn                                                                                                                               |                             | MI<br>L                             | Contribution ID #<br>0045 |
| Residential Street Address<br>5 Newton Ter                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06708         |
| Principal Occupation<br>Owner/funeral director                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Maiorano Funeral Home                                                                                                   |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/15/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Bannon                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI<br>D                           | Contribution ID #<br>0044 |
| Residential Street Address<br>5 White Birch Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/15/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                          |
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| Last Name<br><b>Pizarro</b>                                                                                                                                                                                                                                                                                          | First<br><b>Josiah</b>                                                                                                                                                                         | MI                                                                                                                                          | Contribution ID #<br><b>0043</b>         |
| Residential Street Address<br><b>169 Mount Vernon Ave</b>                                                                                                                                                                                                                                                            | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                 |
| Principal Occupation<br><b>Student Ambassador</b>                                                                                                                                                                                                                                                                    | Name of Employer<br><b>Western Connecticut State University</b>                                                                                                                                |                                                                                                                                             |                                          |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                          |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/15/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$5.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$5.00</b>                                                                                                     |                                          |

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| Last Name<br><b>Bannon</b>                                                                                                                                                                                                                                                                                           | First<br><b>Mary</b>                                                                                                                                                                           | MI<br><b>H</b>                                                                                                                              | Contribution ID #<br><b>0042</b>          |
| Residential Street Address<br><b>5 White Birch Dr</b>                                                                                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 | Name of Employer                                                                                                                                                                               |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/15/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$10.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$10.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Hychko</b>                                                                                                                                                                                                                                                                                           | First<br><b>Gary</b>                                                                                                                                                                           | MI<br><b>C</b>                                                                                                                              | Contribution ID #<br><b>0041</b>          |
| Residential Street Address<br><b>682 Oronoke Rd</b>                                                                                                                                                                                                                                                                  | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                  |
| Principal Occupation<br><b>Construction</b>                                                                                                                                                                                                                                                                          | Name of Employer<br><b>Level Development</b>                                                                                                                                                   |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/15/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$25.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$20.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Diaz</b>                                                                                                                                                                                                                                                                                             | First<br><b>Abigail</b>                                                                                                                                                                        | MI                                                                                                                                          | Contribution ID #<br><b>0040</b>          |
| Residential Street Address<br><b>169 Mount Vernon Ave</b>                                                                                                                                                                                                                                                            | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                  |
| Principal Occupation<br><b>LPN</b>                                                                                                                                                                                                                                                                                   | Name of Employer<br><b>The Bradley Home and Pavillion</b>                                                                                                                                      |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/15/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$20.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$20.00</b>                                                                                                    |                                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Grosso</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI<br><b>P</b>                            | Contribution ID #<br><b>0039</b> |
| Residential Street Address<br><b>4 Norman St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Driver/groundman/equipment operator</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Central Cable Co</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Grunigen</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0038</b> |
| Residential Street Address<br><b>477 Highland Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>IT Analyst</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut DAS/BITS</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Kolo</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Karen</b>                                                                                                                       |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0037</b> |
| Residential Street Address<br><b>61 Grassy Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Clinic Office Assistant</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Uconn Health</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/15/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Tompkins</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Deb</b>                                                                                                                         |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>21 McDonald St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Plainville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06062</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/16/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Dias</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Isaias</b>                                                                                                                      |                                    | MI<br><b>T</b>                            | Contribution ID #<br><b>0049</b> |
| Residential Street Address<br><b>195 Easton Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Carter Mario Law Firm</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Horner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Daniel</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0071</b> |
| Residential Street Address<br><b>18 Media Ave</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Gocłowski</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Faithalee</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0070</b> |
| Residential Street Address<br><b>42 Brookdale Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Homecare</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Faithalee Gocłowski</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Gocłowski</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0069</b> |
| Residential Street Address<br><b>42 Brookdale Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Construction/paving</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>ASR</b>                                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Padula</b>                                                                                                                                                                                                                                                                                           | First<br><b>Jerry</b>                                                                                                                                                                          | MI<br><b>P</b>                                                                                                                              | Contribution ID #<br><b>0055</b>          |
| Residential Street Address<br><b>151 Francis St</b>                                                                                                                                                                                                                                                                  | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                  |
| Principal Occupation<br><b>Attorney</b>                                                                                                                                                                                                                                                                              | Name of Employer<br><b>State of Connecticut</b>                                                                                                                                                |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$35.00</b> |
| Amount of Contribution<br><b>\$35.00</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                             |                                           |

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| Last Name<br><b>Leon</b>                                                                                                                                                                                                                                                                                             | First<br><b>Allen</b>                                                                                                                                                                          | MI<br><b>J</b>                                                                                                                              | Contribution ID #<br><b>0054</b>          |
| Residential Street Address<br><b>3221 E Main St Unit H</b>                                                                                                                                                                                                                                                           | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06705</b>                  |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Retired</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$40.00</b> |
| Amount of Contribution<br><b>\$35.00</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                             |                                           |

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| Last Name<br><b>Sarno</b>                                                                                                                                                                                                                                                                                            | First<br><b>Kathleen</b>                                                                                                                                                                       | MI<br><b>A</b>                                                                                                                              | Contribution ID #<br><b>0053</b>          |
| Residential Street Address<br><b>89 Oldham Ave</b>                                                                                                                                                                                                                                                                   | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06705</b>                  |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Retired</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$25.00</b> |
| Amount of Contribution<br><b>\$25.00</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                             |                                           |

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| Last Name<br><b>Sarris</b>                                                                                                                                                                                                                                                                                           | First<br><b>Jane</b>                                                                                                                                                                           | MI<br><b>S</b>                                                                                                                              | Contribution ID #<br><b>0052</b>          |
| Residential Street Address<br><b>601 White Plains Rd</b>                                                                                                                                                                                                                                                             | City<br><b>Trumbull</b>                                                                                                                                                                        | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06611</b>                  |
| Principal Occupation<br><b>Pet Sitter</b>                                                                                                                                                                                                                                                                            | Name of Employer<br><b>Jane Sarris</b>                                                                                                                                                         |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$25.00</b> |
| Amount of Contribution<br><b>\$25.00</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                |                                                                                                                                             |                                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Lorusso                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Tina                                                                                                                               |                             | MI                                 | Contribution ID #<br>0051 |
| Residential Street Address<br>33 Newfield Ave Unit 6                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Wellmore                                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$30.00 | \$25.00                   |

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| Last Name<br>McCarthy                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>James                                                                                                                              |                             | MI<br>P                            | Contribution ID #<br>0050 |
| Residential Street Address<br>16 Maple St Fl 2                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>James McCarthy                                                                                                          |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Hychko                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gary                                                                                                                               |                             | MI<br>C                            | Contribution ID #<br>0068 |
| Residential Street Address<br>682 Oronoke Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Hychko Construction                                                                                                     |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$45.00 | \$20.00                   |

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| Last Name<br>Gryga                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Julie                                                                                                                              |                             | MI                                 | Contribution ID #<br>0067 |
| Residential Street Address<br>30 Madison Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06706         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$40.00 | \$35.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Francisco</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Seth</b>                                                                                                                        |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>272 Wall St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Minervini</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI<br><b>R</b>                            | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>89 Oldham Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Solone</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>25 Norris St Apt 2</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Sales</b>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Waterbury Tire and Auto</b>                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Hoyt</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Theresa</b>                                                                                                                     |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>182-5-11 Stonefield Dr</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Thantoni                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Azaria                                                                                                                             |                             | MI                                 | Contribution ID #<br>0062 |
| Residential Street Address<br>1652 Meriden Rd Apt 4                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Monti                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                  | Contribution ID #<br>0061 |
| Residential Street Address<br>313 Capitol Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06705         |
| Principal Occupation<br>Minister                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Living Faith Christian Church                                                                                           |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Paradiso                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Diedre                                                                                                                             |                             | MI<br>A                           | Contribution ID #<br>0060 |
| Residential Street Address<br>57 Highwood Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Oakville                                                                                                                            |                             | State<br>CT                       | Zip Code<br>06779         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$7.00 | \$7.00                    |

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| Last Name<br>Moore                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Trace                                                                                                                              |                             | MI                                | Contribution ID #<br>0059 |
| Residential Street Address<br>n/a                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Bridgeport                                                                                                                          |                             | State<br>CT                       | Zip Code<br>06608         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Gervase                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Joseph                                                                                                                             |                             | MI                                 | Contribution ID #<br>0058 |
| Residential Street Address<br>5 Newton Ter                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>IT Supervisor                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>State of Connecticut-DAS                                                                                                |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$35.00 | \$35.00                   |

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| Last Name<br>Podbereznak                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Steve                                                                                                                              |                             | MI                                  | Contribution ID #<br>0057 |
| Residential Street Address<br>1662 Musso View Ave                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Cheshire                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06410         |
| Principal Occupation<br>Management                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Ninja Republic                                                                                                          |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Rogers                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ann                                                                                                                                |                             | MI<br>M                             | Contribution ID #<br>0056 |
| Residential Street Address<br>46 Lynnrch Dr                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Thomaston                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06787         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Guerrera                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Anthony                                                                                                                            |                             | MI<br>A                            | Contribution ID #<br>0093 |
| Residential Street Address<br>126 Norris St Apt 6                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Grants and Data Coordinator                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>St. Vincent DePaul Mission of Waterbury Inc                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$85.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Corro                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Carmen                                                                                                                             |                             | MI<br>M                            | Contribution ID #<br>0092 |
| Residential Street Address<br>58 Oakland Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06710         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Toth                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Sue                                                                                                                                |                             | MI                                 | Contribution ID #<br>0091 |
| Residential Street Address<br>11 Shelton St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Derby                                                                                                                               |                             | State<br>CT                        | Zip Code<br>06418         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ana                                                                                                                                |                             | MI                                 | Contribution ID #<br>0090 |
| Residential Street Address<br>46 Richmond Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Melendez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Vaneza                                                                                                                             |                             | MI                                 | Contribution ID #<br>0089 |
| Residential Street Address<br>58 Oakland Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06710         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                           |
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| Last Name<br><b>Rosario</b>                                                                                                                                                                                                                                                                                          | First<br><b>Carla</b>                                                                                                                                                                          | MI                                                                                                                                          | Contribution ID #<br><b>0088</b>          |
| Residential Street Address<br><b>58 Oakland Ave</b>                                                                                                                                                                                                                                                                  | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06710</b>                  |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Student</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$25.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$25.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Soto</b>                                                                                                                                                                                                                                                                                             | First<br><b>Irma</b>                                                                                                                                                                           | MI                                                                                                                                          | Contribution ID #<br><b>0087</b>          |
| Residential Street Address<br><b>58 Oakland Ave</b>                                                                                                                                                                                                                                                                  | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06710</b>                  |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               | Name of Employer<br><b>Student</b>                                                                                                                                                             |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$25.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$25.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Grosso</b>                                                                                                                                                                                                                                                                                           | First<br><b>Michael</b>                                                                                                                                                                        | MI<br><b>P</b>                                                                                                                              | Contribution ID #<br><b>0086</b>          |
| Residential Street Address<br><b>4 Norman St</b>                                                                                                                                                                                                                                                                     | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06708</b>                  |
| Principal Occupation<br><b>Driver/groundman/equipment operator</b>                                                                                                                                                                                                                                                   | Name of Employer<br><b>Central Cable Co</b>                                                                                                                                                    |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$70.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$50.00</b>                                                                                                    |                                           |

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| Last Name<br><b>Bandeira</b>                                                                                                                                                                                                                                                                                         | First<br><b>Joseph</b>                                                                                                                                                                         | MI<br><b>H</b>                                                                                                                              | Contribution ID #<br><b>0085</b>          |
| Residential Street Address<br><b>37 Barsalou Ave</b>                                                                                                                                                                                                                                                                 | City<br><b>Waterbury</b>                                                                                                                                                                       | State<br><b>CT</b>                                                                                                                          | Zip Code<br><b>06705</b>                  |
| Principal Occupation<br><b>Toolmaker</b>                                                                                                                                                                                                                                                                             | Name of Employer<br><b>Petit Tool</b>                                                                                                                                                          |                                                                                                                                             |                                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br><b>04/23/2026</b>                                                                                                          | Aggregate Contributions<br><b>\$65.00</b> |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Amount of Contribution<br><b>\$60.00</b>                                                                                                    |                                           |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Graham                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ellis                                                                                                                              |                             | MI                                 | Contribution ID #<br>0084 |
| Residential Street Address<br>14 Eastfield Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Graham                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lezzette                                                                                                                           |                             | MI                                 | Contribution ID #<br>0083 |
| Residential Street Address<br>14 Eastfield Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>McHugh                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Diane                                                                                                                              |                             | MI<br>M                            | Contribution ID #<br>0082 |
| Residential Street Address<br>103 Circular Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Figueroa                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Felipe                                                                                                                             |                             | MI<br>E                            | Contribution ID #<br>0081 |
| Residential Street Address<br>57 Highwood Ave                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Oakville                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06779         |
| Principal Occupation<br>Gas/pipe fitter                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$35.00 | \$35.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Sherman</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Roger</b>                                                                                                                       |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0080</b> |
| Residential Street Address<br><b>87 Talmadge Hill Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Prospect</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06712</b>         |
| Principal Occupation<br><b>ID Director</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Gengras Motor Cars Inc</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Ruffini</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sherrilyn</b>                                                                                                                   |                                    | MI<br><b></b>                             | Contribution ID #<br><b>0079</b> |
| Residential Street Address<br><b>43 Woodcrest Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Director of Sales</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>HCP Packing</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$70.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Hudson</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Heather</b>                                                                                                                     |                                    | MI<br><b>M</b>                            | Contribution ID #<br><b>0078</b> |
| Residential Street Address<br><b>93 Divinity St Apt 3</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06010</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Viens</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI<br><b>L</b>                            | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>35 Seminole Ave</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Bus Driver</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Town of Wolcott</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Wright                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Kyle                                                                                                                               |                             | MI                                | Contribution ID #<br>0076 |
| Residential Street Address<br>18 Media Ave                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Muccino                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>David                                                                                                                              |                             | MI<br>J                            | Contribution ID #<br>0075 |
| Residential Street Address<br>101 Shadybrook Ln                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$40.00 | \$30.00                   |

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| Last Name<br>Hoosain                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Zaleena                                                                                                                            |                             | MI                                 | Contribution ID #<br>0074 |
| Residential Street Address<br>1652 Meriden Rd Apt 4                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Admin                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>City of Waterbury                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Minicucci Jr                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Robert                                                                                                                             |                             | MI<br>J                           | Contribution ID #<br>0073 |
| Residential Street Address<br>86 Bunker Hill Ave                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04232026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Minicucci</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0072</b> |
| Residential Street Address<br><b>86 Bunker Hill Ave</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Roofing Foreman</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>NEMCO</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04232026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Manusky</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Anne</b>                                                                                                                        |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>20 Morning Glory Dr</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Easton</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06612</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/24/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>De Barros</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Alyssa</b>                                                                                                                      |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>47 Jan Ct</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br><b>Terryville</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06786</b>         |
| Principal Occupation<br><b>Registered Nurse</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Hospital</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Stickley IV</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Gustav</b>                                                                                                                      |                                    | MI<br><b>MT</b>                            | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>1286 Belton Stage Rd</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>West Glacier</b>                                                                                                                 |                                    | State<br><b>MT</b>                         | Zip Code<br><b>59936</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/01/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Kayla</b>                                                                                                                       |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>149 Atwood Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Home Care</b>                                                                                                        |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Heron</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Bryan</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>19 Boland Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Housing</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>City of Waterbury</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Santiago</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Pedro</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>149 Atwood Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>New Haven University</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Santiago</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Vanessa</b>                                                                                                                     |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>116 Midfield Dr Apt 12</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>In Home Support</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>GT Independence</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Adams</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Paulene</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>20 Ward St</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Residential Counselor</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>New Foundations</b>                                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Burke</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Elaine</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>90 Sierra St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Pastor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Alpha &amp; Omega</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brilliant</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Keith</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>45 Hewey St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Johnson</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Leslie</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>53 Stonefield Dr Apt 8</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Naugatuck Board of Ed</b>                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/08/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Gray                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Payton                                                                                                                             |                             | MI<br>A                           | Contribution ID #<br>0099 |
| Residential Street Address<br>53 Stonefield Dr Apt 8                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation<br>Student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Stonkus                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                | Contribution ID #<br>0098 |
| Residential Street Address<br>15 Hallock St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Land Surveyor                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br>John Stonkus                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/08/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Dunn                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Carolyn                                                                                                                            |                             | MI                                  | Contribution ID #<br>0097 |
| Residential Street Address<br>185 Mt Vernon Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Plantsville                                                                                                                         |                             | State<br>CT                         | Zip Code<br>06479         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/08/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Brown                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Megan                                                                                                                              |                             | MI                                | Contribution ID #<br>0108 |
| Residential Street Address<br>48 Hillcrest Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation<br>Speech Pathologist                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>City of Waterbury                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/11/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Czczot                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Chrystle                                                                                                                           |                             | MI<br>M                            | Contribution ID #<br>0113 |
| Residential Street Address<br>792 Highland Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>City of Waterbury                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Mason                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Roberta                                                                                                                            |                             | MI<br>CT                           | Contribution ID #<br>0112 |
| Residential Street Address<br>221 Plank Rd Apt 5                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Rouleau                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Paula                                                                                                                              |                             | MI<br>A                            | Contribution ID #<br>0111 |
| Residential Street Address<br>1 Darling St # 2A                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Southington                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06489         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Garner                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Sharon                                                                                                                             |                             | MI<br>L                            | Contribution ID #<br>0110 |
| Residential Street Address<br>25 Myrtle Ave Apt 1                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Gray III                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Ollie                                                                                                                              |                             | MI                                | Contribution ID #<br>0109 |
| Residential Street Address<br>2929 E Main St                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation<br>Counselor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>City of Waterbury                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/12/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Arroyo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Amber                                                                                                                              |                             | MI                                | Contribution ID #<br>0125 |
| Residential Street Address<br>46 Longmeadow Dr                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Warehouse Lead                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>USES1 Middletown CT                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gizzi-Arroyo                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Donna                                                                                                                              |                             | MI<br>M                           | Contribution ID #<br>0124 |
| Residential Street Address<br>61 Raymond St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Education Department                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>City of Waterbury                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Arroyo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Amanda                                                                                                                             |                             | MI<br>M                           | Contribution ID #<br>0123 |
| Residential Street Address<br>61 Raymond St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Receiving Dept                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br>USES1 Middletown CT                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Arroyo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Elvin                                                                                                                              |                             | MI                                | Contribution ID #<br>0122 |
| Residential Street Address<br>61 Raymond St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kadar                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Stephen                                                                                                                            |                             | MI                                | Contribution ID #<br>0121 |
| Residential Street Address<br>23 Fieldwood Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Kadar                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>John                                                                                                                               |                             | MI                                | Contribution ID #<br>0120 |
| Residential Street Address<br>23 Fieldwood Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Furniture Refinisher                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br>Ethan Allen                                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jose                                                                                                                               |                             | MI                                | Contribution ID #<br>0119 |
| Residential Street Address<br>160 Hauser St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                |                                                                                                                                                 |                             |                                   |                           |
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| Last Name<br>Flores-Martinez                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br>Geronimo                                                                                                                               |                             | MI                                | Contribution ID #<br>0118 |
| Residential Street Address<br>622 S Main St                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gonzalez                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br>Leilany                                                                                                                                |                             | MI                                | Contribution ID #<br>0117 |
| Residential Street Address<br>40 Webb St                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer                                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rosa                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Brittany                                                                                                                               |                             | MI                                | Contribution ID #<br>0116 |
| Residential Street Address<br>53 N Beacon St                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Peronal Banker                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br>TD Bank                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Bustos                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Eddie                                                                                                                                  |                             | MI                                | Contribution ID #<br>0115 |
| Residential Street Address<br>1782 Meriden Rd Apt 42                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                               |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Depuo                                                                                                                       |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br><br>If yes, list Event #                                                                      | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                                 | Date Received<br>05/14/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bibiloni</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Asia</b>                                                                                                                        |                                    | MI                                       | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>1782 Meriden Rd Apt 42</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Dollar General</b>                                                                                                   |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/14/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Knight</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gregory</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0127</b> |
| Residential Street Address<br><b>12 Sarsfield St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Fernandez</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>100 Fulkerson Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/16/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

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| Last Name<br><b>Tirado</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Leah</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0129</b> |
| Residential Street Address<br><b>72 Westridge Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Caregiver</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>NCE Homecare</b>                                                                                                     |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Knight</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Tanisha</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0128</b> |
| Residential Street Address<br><b>12 Sarsfield St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Contracts manager</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>UConn Health Waterbury Hospital</b>                                                                                  |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/17/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Lopez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Emily</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0130</b> |
| Residential Street Address<br><b>38 Maywood St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Riviere</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Anthony</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0146</b> |
| Residential Street Address<br><b>49 Cassidy Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Laracuate</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Francesca</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0145</b> |
| Residential Street Address<br><b>28 Platt St Fl 1</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Case Specialist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>JD'Amelia and Associates</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Gomez</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sabrina</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0144</b> |
| Residential Street Address<br><b>28 Platt St Fl 1</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Babysitter</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Babysitter</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Villanueva</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Nelson</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0143</b> |
| Residential Street Address<br><b>6 Willow Ct</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06710</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>New Opportunities</b>                                                                                                |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Laracuente</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Francesca</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0142</b> |
| Residential Street Address<br><b>28 Platt St Fl 1</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Case Specialist</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br><b>JD'Amelia and Associates</b>                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Echevarria</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Albert</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0141</b> |
| Residential Street Address<br><b>405 Bunker Hill Ave</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/21/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Alanamarie                                                                                                                         |                             | MI                                | Contribution ID #<br>0140 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Private                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Day Care                                                                                                                |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Lillyana                                                                                                                           |                             | MI                                | Contribution ID #<br>0139 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rivera Jr                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Edward                                                                                                                             |                             | MI                                | Contribution ID #<br>0138 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Guiseppes                                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Gonzalez                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Emmy                                                                                                                               |                             | MI                                | Contribution ID #<br>0137 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Olivero                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Jayden                                                                                                                             |                             | MI                                | Contribution ID #<br>0136 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Packaging                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>UPS                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Mazzettini                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Annmarie                                                                                                                           |                             | MI                                | Contribution ID #<br>0135 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Toolmaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>MJM                                                                                                                     |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Rivera                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Edward                                                                                                                             |                             | MI                                | Contribution ID #<br>0134 |
| Residential Street Address<br>53 Brookview Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Echevarria                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Miriam                                                                                                                             |                             | MI                                | Contribution ID #<br>0133 |
| Residential Street Address<br>302 Piedmont St                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Guerra                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Elmer                                                                                                                              |                             | MI                                | Contribution ID #<br>0132 |
| Residential Street Address<br>380 Hitchcock Rd Unit 243                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation<br>Sales                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Subaru                                                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Echevarria                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br>Nancy                                                                                                                              |                             | MI                                 | Contribution ID #<br>0131 |
| Residential Street Address<br>405 Bunker Hill Ave                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Owner                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br>Helping Hand Cleaners LLC                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$25.00 | \$5.00                    |

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| Last Name<br>Lopez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Kelvin                                                                                                                             |                             | MI                                 | Contribution ID #<br>0147 |
| Residential Street Address<br>38 Maywood St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06704         |
| Principal Occupation<br>Inspector                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Sikorsky Aircraft                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Nazario Cruz                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br>Eddie                                                                                                                              |                             | MI<br>W                           | Contribution ID #<br>0159 |
| Residential Street Address<br>32 Harris Cir Apt 1H                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Rodriguez                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jessica                                                                                                                            |                             | MI<br>M                           | Contribution ID #<br>0158 |
| Residential Street Address<br>65 Dadio Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Hamden                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06517         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Acevedo                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Anyeliz                                                                                                                            |                             | MI<br>CT                          | Contribution ID #<br>0157 |
| Residential Street Address<br>26 Kaynor Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Nazario                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Julio                                                                                                                              |                             | MI<br>A                           | Contribution ID #<br>0156 |
| Residential Street Address<br>26 Kaynor Dr                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Waterbury Housing Authority                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Nazario Rodriguez                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br>Jeiris                                                                                                                             |                             | MI<br>M                           | Contribution ID #<br>0155 |
| Residential Street Address<br>56 Ward St # 1                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06704         |
| Principal Occupation<br>Family Home Daycare                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/26/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Nazario</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Eddie</b>                                                                                                                       |                                    | MI<br><b>I</b>                           | Contribution ID #<br><b>0154</b> |
| Residential Street Address<br><b>32 Harris Cir Apt 1H</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Unemployed</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Unemployed</b>                                                                                                       |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Dubey</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Gaien</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0153</b> |
| Residential Street Address<br><b>130 Wedgewood Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b></b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b></b>                                                                                                                 |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Santos</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Paul</b>                                                                                                                        |                                    | MI<br><b>J</b>                           | Contribution ID #<br><b>0152</b> |
| Residential Street Address<br><b>130 Wedgewood Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Machine Operator</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>GSS Inc</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Trent</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Craig</b>                                                                                                                       |                                    | MI<br><b></b>                            | Contribution ID #<br><b>0151</b> |
| Residential Street Address<br><b>183 Tudor St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Benjamin</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0150</b> |
| Residential Street Address<br><b>28 Howland St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Goyette</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0149</b> |
| Residential Street Address<br><b>174 Cortland Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Engineering</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Lockheed Martin</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Reillo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Samuel</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0148</b> |
| Residential Street Address<br><b>46 Davis St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Oakville</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06779</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Shakers Inc</b>                                                                                                      |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/26/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Sturdivant</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Jason</b>                                                                                                                       |                                    | MI<br><b>J</b>                             | Contribution ID #<br><b>0160</b> |
| Residential Street Address<br><b>241 Jersey St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06706</b>         |
| Principal Occupation<br><b>Education</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Waterbury Public Schools</b>                                                                                         |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/31/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Wood                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Linda                                                                                                                              |                             | MI                                 | Contribution ID #<br>0161 |
| Residential Street Address<br>42 Pool Rd                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>North Haven                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06473         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/07/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Gibbons                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Cineve                                                                                                                             |                             | MI                                 | Contribution ID #<br>0162 |
| Residential Street Address<br>105 Wilson Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Torrington                                                                                                                          |                             | State<br>CT                        | Zip Code<br>06790         |
| Principal Occupation<br>Unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>Unemployed                                                                                                              |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/11/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Matos                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Iesha                                                                                                                              |                             | MI<br>E                           | Contribution ID #<br>0180 |
| Residential Street Address<br>1575 Highland Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Brilliant                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Keith                                                                                                                              |                             | MI                                 | Contribution ID #<br>0163 |
| Residential Street Address<br>45 Hewey St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/19/2026 | Aggregate Contributions<br>\$55.00 | \$50.00                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Toth</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Susan</b>                                                                                                                       |                                    | MI<br><b>C</b>                            | Contribution ID #<br><b>0199</b> |
| Residential Street Address<br><b>11 Shelton St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Derby</b>                                                                                                                        |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06418</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Hooker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Bryanna</b>                                                                                                                     |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0166</b> |
| Residential Street Address<br><b>195 Easton Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Screen Printer</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Pony Express</b>                                                                                                     |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hooker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jasmine</b>                                                                                                                     |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0165</b> |
| Residential Street Address<br><b>195 Easton Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Pet Groomer</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Woodbery Pet Commons</b>                                                                                             |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Broadnax</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>LaTisha</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0164</b> |
| Residential Street Address<br><b>1568 Meriden Rd Apt 8E</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>CNA</b>                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>The Bradley Home and Pavilion</b>                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Clements</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0205</b> |
| Residential Street Address<br><b>10 Arch Bridge Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Archetect</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>John Clements Architect</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Goclowski</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Faithalee</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0204</b> |
| Residential Street Address<br><b>42 Brookdale Ln</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation<br><b>Homecare</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Faithalee Goclowski</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Miranda Jr</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Juan</b>                                                                                                                        |                                    | MI<br><b>F</b>                             | Contribution ID #<br><b>0203</b> |
| Residential Street Address<br><b>547 Bucks Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Gatling</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Amanda</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0202</b> |
| Residential Street Address<br><b>81 Villagewood Dr Apt 3</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Kurowski</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>C. Marcella</b>                                                                                                                 |                                    | MI                                         | Contribution ID #<br><b>0201</b> |
| Residential Street Address<br><b>37 W Ridgeland Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Wallingford</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06492</b>         |
| Principal Occupation<br><b>Homemaker</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Homemaker</b>                                                                                                        |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Robinson</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                        | Contribution ID #<br><b>0200</b> |
| Residential Street Address<br><b>250 Hawthorne Ave</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Derby</b>                                                                                                                        |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06418</b>         |
| Principal Occupation<br><b>Office manager</b>                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | Name of Employer<br><b>Maiorano Funeral Home</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Crevier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Harold</b>                                                                                                                      |                                    | MI<br><b>E</b>                             | Contribution ID #<br><b>0198</b> |
| Residential Street Address<br><b>71 Moss Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Crevier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Cheryl</b>                                                                                                                      |                                    | MI<br><b>L</b>                             | Contribution ID #<br><b>0197</b> |
| Residential Street Address<br><b>71 Moss Ave</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Seymour</b>                                                                                                                      |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06483</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Pedbereznak</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Steve</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0196</b> |
| Residential Street Address<br><b>1662 Musso View Ave</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Cheshire</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06410</b>         |
| Principal Occupation<br><b>Management</b>                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | Name of Employer<br><b>Ninja Republic</b>                                                                                                   |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Maiorano</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Dawn</b>                                                                                                                        |                                    | MI<br><b>L</b>                             | Contribution ID #<br><b>0195</b> |
| Residential Street Address<br><b>5 Newton Ter</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Owner/funeral director</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>Maiorano Funeral Home</b>                                                                                            |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$150.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Bannon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI<br><b>D</b>                            | Contribution ID #<br><b>0194</b> |
| Residential Street Address<br><b>5 White Birch Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$55.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Bannon</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI<br><b>H</b>                            | Contribution ID #<br><b>0193</b> |
| Residential Street Address<br><b>5 White Birch Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Chrismond                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Ingrid                                                                                                                             |                             | MI<br>K                            | Contribution ID #<br>0192 |
| Residential Street Address<br>4 Skiff St Apt B410                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Hamden                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06514         |
| Principal Occupation<br>Financial Assistant                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Yale University                                                                                                         |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06202026B</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Leon                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Allen                                                                                                                              |                             | MI<br>J                            | Contribution ID #<br>0191 |
| Residential Street Address<br>3221 E Main St Unit H                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06705         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>06202026B</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$90.00 | \$50.00                   |

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| Last Name<br>Rodriguez Berdiel                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br>Paola                                                                                                                              |                             | MI<br>M                           | Contribution ID #<br>0179 |
| Residential Street Address<br>74 Bennett Ave                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Matos                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Iesha                                                                                                                              |                             | MI<br>E                            | Contribution ID #<br>0178 |
| Residential Street Address<br>1575 Highland Ave                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                        | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$10.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Sanchez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Carlos</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0177</b> |
| Residential Street Address<br><b>10 Cleone Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Sevilla</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Valerie</b>                                                                                                                     |                                    | MI<br><b>A</b>                           | Contribution ID #<br><b>0176</b> |
| Residential Street Address<br><b>385 Cooke St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06710</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Caraballo</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Mya</b>                                                                                                                         |                                    | MI                                       | Contribution ID #<br><b>0175</b> |
| Residential Street Address<br><b>77 Quentin St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Parra</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Edgar</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0174</b> |
| Residential Street Address<br><b>584 Highland Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Serrano</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Eladio</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0173</b> |
| Residential Street Address<br><b>149 White Birch Dr</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Robles</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Laysha</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0172</b> |
| Residential Street Address<br><b>96 Charles St # 4</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Vazquez</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Efrain</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0171</b> |
| Residential Street Address<br><b>86 Hawthorne Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Cruz</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Christopher</b>                                                                                                                 |                                    | MI                                       | Contribution ID #<br><b>0170</b> |
| Residential Street Address<br><b>725 Bunker Hill Ave</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Pizarro</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Zacarias</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0169</b> |
| Residential Street Address<br><b>169 Mount Vernon Ave</b>                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hooker</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Ann</b>                                                                                                                         |                                    | MI<br><b>M</b>                           | Contribution ID #<br><b>0168</b> |
| Residential Street Address<br><b>195 Easton Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06704</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>LA Motors LLC</b>                                                                                                    |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Machado</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Adrian</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0167</b> |
| Residential Street Address<br><b>96 Ridgewood St</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06710</b>         |
| Principal Occupation<br><b>Courier</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Fedex</b>                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hall</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Erika</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0190</b> |
| Residential Street Address<br><b>50 Pleasant St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Torres                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Melanne                                                                                                                            |                             | MI                                | Contribution ID #<br>0189 |
| Residential Street Address<br>154 Jersey St Apt 4                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06706         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Torres                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Joan                                                                                                                               |                             | MI                                | Contribution ID #<br>0188 |
| Residential Street Address<br>201 Chipman Street Ext Apt 1                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Torres                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Natasha                                                                                                                            |                             | MI<br>N                           | Contribution ID #<br>0187 |
| Residential Street Address<br>371 Circular Ave                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06705         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Torres                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Shanice                                                                                                                            |                             | MI                                | Contribution ID #<br>0186 |
| Residential Street Address<br>100 Fulkerson Dr Unit 60                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>Waterbury                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06708         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Torres</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Gladys</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0185</b> |
| Residential Street Address<br><b>201 Chipman Ext</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Roche</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Orlando</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0184</b> |
| Residential Street Address<br><b>13 Davis St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06705</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Colon</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Marie</b>                                                                                                                       |                                    | MI<br><b>D</b>                           | Contribution ID #<br><b>0183</b> |
| Residential Street Address<br><b>199 Chipman Street Ext</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Roche Olary</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Nicole</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0182</b> |
| Residential Street Address<br><b>199 Chipman Street Ext</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Melendez Saez</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br><b>Wendoly</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0181</b> |
| Residential Street Address<br><b>74 Bennett Ave</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/20/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Santopietro</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Jeffery</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0206</b> |
| Residential Street Address<br><b>34 Southgate Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>06202026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/21/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Santopietro</b>                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0210</b> |
| Residential Street Address<br><b>34 Southgate Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Real Estate</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Sperry St LLC</b>                                                                                                    |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Clements</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                         | Contribution ID #<br><b>0209</b> |
| Residential Street Address<br><b>10 Arch Bridge Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Bethlehem</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06751</b>         |
| Principal Occupation<br><b>Archetect</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>John Clements Architect</b>                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Neag</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Lorna</b>                                                                                                                       |                                    | MI<br><b>J</b>                            | Contribution ID #<br><b>0208</b> |
| Residential Street Address<br><b>365 W Lake St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Winsted</b>                                                                                                                      |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06098</b>         |
| Principal Occupation<br><b>Art Teacher</b>                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br><b>Bloomfield Board of Education-Metacomet School</b>                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Rosario</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Luis</b>                                                                                                                        |                                    | MI<br><b>CT</b>                            | Contribution ID #<br><b>0207</b> |
| Residential Street Address<br><b>156 Edgewood Ave</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Thomaston</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06787</b>         |
| Principal Occupation<br><b>Manager</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Lavatec</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Lorusso</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Tina</b>                                                                                                                        |                                    | MI<br><b>CT</b>                           | Contribution ID #<br><b>0213</b> |
| Residential Street Address<br><b>33 Newfield Ave Unit 6</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Wellmore</b>                                                                                                         |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$80.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Ruffini</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Sherrilyn</b>                                                                                                                   |                                    | MI<br><b>CT</b>                            | Contribution ID #<br><b>0212</b> |
| Residential Street Address<br><b>43 Woodcrest Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Director of Sales</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>HCP Packing</b>                                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$170.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Sosa</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Ariel</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0211</b> |
| Residential Street Address<br><b>12 Windsor St</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06708</b>         |
| Principal Occupation<br><b>Pastor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>House of Prayer Church</b>                                                                                           |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------------------------------|
| Last Name<br><b>Pitts</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Terell</b>                                                                                                                      |                                    | MI                                       | Contribution ID #<br><b>0214</b> |
| Residential Street Address<br><b>80 Sprucedale Dr</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Waterbury</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06706</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Newport Healthcare</b>                                                                                               |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$9.00</b> | <b>\$9.00</b>                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Dunn</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Elaine</b>                                                                                                                      |                                    | MI<br><b>S</b>                             | Contribution ID #<br><b>0218</b> |
| Residential Street Address<br><b>88 Cobb St Apt 2-B4</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Oakville</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06779</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$300.00</b> | <b>\$300.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|----------------------------------|
| Last Name<br><b>Rebner</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Maureen</b>                                                                                                                     |                                    | MI<br><b>A</b>                             | Contribution ID #<br><b>0217</b> |
| Residential Street Address<br><b>181 Pondview Dr</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Watertown</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06795</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/28/2026</b> | Aggregate Contributions<br><b>\$300.00</b> | <b>\$300.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Rubelmann                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Dab                                                                                                                                |                             | MI<br>E                             | Contribution ID #<br>0216 |
| Residential Street Address<br>98 Birch St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Watertown                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06795         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$300.00 | \$300.00                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------------|---------------------------|
| Last Name<br>Rubelmann                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Carol                                                                                                                              |                             | MI<br>Y                             | Contribution ID #<br>0215 |
| Residential Street Address<br>98 Birch St                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Watertown                                                                                                                           |                             | State<br>CT                         | Zip Code<br>06795         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/28/2026 | Aggregate Contributions<br>\$300.00 | \$300.00                  |

|                                                                                                                  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$6,936.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$6,936.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**C1. Contributions from Other Committees**

|                      |       |          |                                                                                 |                         |                        |
|----------------------|-------|----------|---------------------------------------------------------------------------------|-------------------------|------------------------|
| Name of Committee    |       |          | Name of Treasurer                                                               |                         |                        |
| Address              |       |          | Is this contribution associated with an event reported in Section J1?<br>Yes No |                         | Amount of Contribution |
| If yes, list Event # |       |          |                                                                                 |                         |                        |
| City                 | State | Zip Code | Date Received                                                                   | Aggregate Contributions |                        |

|                            |  |
|----------------------------|--|
| <b>Total of Section C1</b> |  |
|----------------------------|--|

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                                     |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-----------------------------------------------------------------------------------------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                                     | TYPE OF REPORT            |                   |
| Gray 2026                                                                |             |          |                                                                                                     | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                                     |                           |                   |
| Name of Committee                                                        |             |          | Name of Treasurer                                                                                   |                           |                   |
| Address                                                                  |             |          |                                                                                                     | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type<br>Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                                     |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                                     |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                            |  |                 |           |                           |                                                |
|--------------------------------------------|--|-----------------|-----------|---------------------------|------------------------------------------------|
| NAME OF COMMITTEE                          |  |                 |           | TYPE OF REPORT            |                                                |
| Gray 2026                                  |  |                 |           | July 10 Filing - Original |                                                |
| <b>D. Loans Received this Period</b>       |  |                 |           |                           |                                                |
| Name of Lender                             |  | Source of Loan: |           |                           | Date of Receipt                                |
|                                            |  | Bank            | Candidate | Individual                | Other                                          |
| Street Address                             |  | City            | State     | Zip Code                  | Is there a cosigner or Guarantor of this loan? |
|                                            |  |                 |           |                           | Yes      No                                    |
| Name of Cosigner/Guarantor (if applicable) |  |                 |           |                           | <b>Amount Received</b>                         |
| Street Address                             |  | City            | Stat      | Zip Code                  |                                                |
| <b>Total of Section D</b>                  |  |                 |           |                           |                                                |

**I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

Date of Receipt

Method of Payment

Cash

Personal Check

Credit/Debit Card

Amount

**Total of Section E****I. Monetary Receipts (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**G. Interest from Deposits in Authorized Accounts**

Name of Institution

Date Received

Amount

Street Address

City

State

Zip Code

**Total of Section G****I. MONETARY RECEIPTS (Section A-I)**

NAME OF COMMITTEE

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**H. Public Grant Funds Received from the Citizens' Election Fund**

Purpose of Grant:

Initial

Grant Adjustment

Supplemental/Post Election Deficit

Grant Cycle:

Primary

General Election

Special Election

Date Received

Amount

**Total of Section H**



**I. MONETARY RECEIPTS (Section A-I)**

|                                                                        |          |       |                     |                           |                 |
|------------------------------------------------------------------------|----------|-------|---------------------|---------------------------|-----------------|
| NAME OF COMMITTEE                                                      |          |       |                     | TYPE OF REPORT            |                 |
| Gray 2026                                                              |          |       |                     | July 10 Filing - Original |                 |
| <b>I. Miscellaneous Monetary Receipts not Considered Contributions</b> |          |       |                     |                           |                 |
| Name                                                                   |          |       | Date of Transaction |                           | Amount Received |
| CEF                                                                    |          |       | 05/08/2026          |                           |                 |
| Street Address                                                         | City     | State | Zip Code            |                           |                 |
| 55 Farmington Ave                                                      | Hartford | CT    | 06105               |                           |                 |
| Description                                                            |          |       |                     |                           | \$0.03          |
| Test transaction                                                       |          |       |                     |                           |                 |
| <b>Total of Section I</b>                                              |          |       |                     |                           | <b>\$0.03</b>   |

## II. EVENT ACTIVITY (Sections J1 - J4)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

### J1. Event Information

|                                                                                                                                                |                    |                                                                     |                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Event #</b><br>Date of Event<br>04/23/2026                                                                                                  | <b>Letter</b><br>A | <b>Description</b><br>Meet and Greet Event                          | <b>Was this a fundraising event?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                   |
| <b>Location: Street Address</b><br>1015 Meriden Rd                                                                                             |                    | <b>City</b><br>Waterbury                                            | <b>State</b><br>CT                                                                                                                                                                                            |
|                                                                                                                                                |                    | <b>Zip Code</b><br>06705                                            |                                                                                                                                                                                                               |
| Was this event hosted at a personal residence?                                                                                                 |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |
| <b>Subpart 1:</b><br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right; padding: 2px;">\$0.00</div>                                                                     |

|                                                                                                                                                |                    |                                                                     |                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Event #</b><br>Date of Event<br>06/20/2026                                                                                                  | <b>Letter</b><br>B | <b>Description</b><br>Meet and Greet Event                          | <b>Was this a fundraising event?</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                   |
| <b>Location: Street Address</b><br>1812 E Main St                                                                                              |                    | <b>City</b><br>Waterbury                                            | <b>State</b><br>CT                                                                                                                                                                                            |
|                                                                                                                                                |                    | <b>Zip Code</b><br>06705                                            |                                                                                                                                                                                                               |
| Was this event hosted at a personal residence?                                                                                                 |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?                |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |
| <b>Subpart 1:</b><br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; width: 100px; text-align: right; padding: 2px;">\$0.00</div>                                                                     |

**Total of Section J1**
**\$0.00**

**II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**J3. In-Kind Donations Not Considered Contributions**

|                                                                                        |                         |         |                                |                               |
|----------------------------------------------------------------------------------------|-------------------------|---------|--------------------------------|-------------------------------|
| Name of the Donor                                                                      |                         |         |                                |                               |
| Street Address                                                                         |                         | City    |                                | State    Zip Code             |
| Donation Given by:<br><br>Individual<br><br>Business Entity<br><br>Sole Proprietorship | Description of Donation |         |                                | Fair Market Value of Donation |
|                                                                                        | Date Received           | Event # | Aggregate value for this event |                               |
|                                                                                        |                         |         |                                |                               |

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

|                         |                                           |                                                                                                                       |                               |                   |
|-------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------|
| Name of Host            |                                           | Is this event supporting more than one candidate?<br><br>Yes      No      If yes, complete Itemization in Addendum J4 |                               |                   |
| Street Address          |                                           | City                                                                                                                  |                               | State    Zip Code |
| Description of Donation |                                           |                                                                                                                       | Fair Market Value of Donation |                   |
| Event #                 | Aggregate value of this Event - all hosts | Aggregate value of all Events - this host/candidate                                                                   |                               |                   |

**Total of Section J4**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                              |             |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>04/15/2026                | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                               | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                              | Amount<br><br><br><br><br><br><br><br><br><br>\$1.30                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>04/17/2026                | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                               | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                              | Amount<br><br><br><br><br><br><br><br><br><br>\$2.30                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>04/21/2026                | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                               | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                              | Amount<br><br><br><br><br><br><br><br><br><br>\$2.30                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                              |             |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>04/25/2026                | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                               | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                              | Amount<br><br>\$4.60                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                              |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>04/27/2026                | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                               | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                              | Amount<br><br>\$1.30                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                                           |                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Victor Cuevas                                                                                                                                                                                               |             | Date of Payment<br>04/29/2026                             | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>90</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |
| Street Address<br>PO Box 2421                                                                                                                                                                                                |             | City<br>Waterbury                                         | State<br>CT Zip Code<br>06722                                                                                                                     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                   | Description |                                                           | Amount<br><br>\$514.03                                                                                                                            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br><br>Event #<br>04232026A |                                                                                                                                                   |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                |  |                           |
|--------------------------------------------------------------------------------|--|---------------------------|
| <b>NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)</b> |  | <b>TYPE OF REPORT</b>     |
| Gray 2026                                                                      |  | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                           |  |                           |

|                                                                                                                                                                                                                                 |             |                               |                                                                                                                                         |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                         |             | Date of Payment<br>05/03/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                 |             | City<br>Dallas                | State<br>TX                                                                                                                             | Zip Code<br>75206     |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                      | Description |                               |                                                                                                                                         | Amount<br><br>\$10.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             |                               | Expenditure #<br>(if applicable)                                                                                                        |                       |

|                                                                                                                                                                                                                                 |                                                                                          |                               |                                                                                                                                                   |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Ollie Gray III                                                                                                                                                                                                 |                                                                                          | Date of Payment<br>05/12/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>91</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                      |
| Street Address<br>2929 E Main St                                                                                                                                                                                                |                                                                                          | City<br>Waterbury             | State<br>CT                                                                                                                                       | Zip Code<br>06705    |
| Purpose of Expendit<br>REF                                                                                                                                                                                                      | Description<br>Refund contribution #0109 to candidate; testing online donations platform |                               |                                                                                                                                                   | Amount<br><br>\$5.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                                                          |                               | Expenditure #<br>(if applicable)                                                                                                                  |                      |

|                                                                                                                                                                                                                                 |             |                               |                                                                                                                                         |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                         |             | Date of Payment<br>05/13/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                 |             | City<br>Dallas                | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                      | Description |                               |                                                                                                                                         | Amount<br><br>\$1.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             |                               | Expenditure #<br>(if applicable)                                                                                                        |                      |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Gray 2026                                                               | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                              |             |                                          |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>05/17/2026            | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                           | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                          | Amount<br><br>\$1.20                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                          |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>05/19/2026            | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                           | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                          | Amount<br><br>\$3.10                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                              |             |                                          |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                      |             | Date of Payment<br>05/23/2026            | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                              |             | City<br>Dallas                           | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                   | Description |                                          | Amount<br><br>\$1.30                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure # (if applicable)<br>Event # |                                                                                                                                         |



**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                       |             |                                      |                                                                                                                                         |                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of Payee<br><b>Anedot</b>                                                                                                                        |             | Date of Payment<br><b>06/02/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                                             |
| Street Address<br><b>3723 Greenville Ave Ste 41002</b>                                                                                                |             | City<br><b>Dallas</b>                |                                                                                                                                         | State<br><b>TX</b>                                          |
| Zip Code<br><b>75206</b>                                                                                                                              |             |                                      |                                                                                                                                         |                                                             |
| Purpose of Expendit<br><b>WEB</b>                                                                                                                     | Description |                                      |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br><b>\$4.30</b> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |             | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                                             |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |             |                                      |                                                                                                                                         |                                                             |
| Name of Payee<br><b>Anedot</b>                                                                                                                        |             | Date of Payment<br><b>06/08/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                                             |
| Street Address<br><b>3723 Greenville Ave Ste 41002</b>                                                                                                |             | City<br><b>Dallas</b>                |                                                                                                                                         | State<br><b>TX</b>                                          |
| Zip Code<br><b>75206</b>                                                                                                                              |             |                                      |                                                                                                                                         |                                                             |
| Purpose of Expendit<br><b>WEB</b>                                                                                                                     | Description |                                      |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br><b>\$1.30</b> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |             | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                                             |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |             |                                      |                                                                                                                                         |                                                             |
| Name of Payee<br><b>Anedot</b>                                                                                                                        |             | Date of Payment<br><b>06/12/2026</b> | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                                             |
| Street Address<br><b>3723 Greenville Ave Ste 41002</b>                                                                                                |             | City<br><b>Dallas</b>                |                                                                                                                                         | State<br><b>TX</b>                                          |
| Zip Code<br><b>75206</b>                                                                                                                              |             |                                      |                                                                                                                                         |                                                             |
| Purpose of Expendit<br><b>WEB</b>                                                                                                                     | Description |                                      |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br><b>\$2.30</b> |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes<br><input type="checkbox"/> No |             | Expenditure #<br>(if applicable)     | Event #                                                                                                                                 |                                                             |
| If yes, assign an Expenditure # and complete Itemization in Addendum N                                                                                |             |                                      |                                                                                                                                         |                                                             |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

#### N. Expenses Paid By Committee

|                                                                                                                                                                                                                              |                                                    |                                   |                                                                                                                                                   |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Name of Payee<br><br>La Cazuela Resturant                                                                                                                                                                                    |                                                    | Date of Payment<br><br>06/20/2026 | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>92</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                 |
| Street Address<br><br>1812 E Main St                                                                                                                                                                                         |                                                    | City<br><br>Waterbury             |                                                                                                                                                   | State<br><br>CT |
| Purpose of Expendit<br><br>FNDR *                                                                                                                                                                                            | Description<br><br>Food and use of space for event |                                   |                                                                                                                                                   | Amount          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                    | Expenditure #<br>(if applicable)  | Event #<br><br>06202026B                                                                                                                          |                 |
|                                                                                                                                                                                                                              |                                                    |                                   | \$1,200.00                                                                                                                                        |                 |

  

|                                                                                                                                                                                                                              |             |                                   |                                                                                                                                         |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Name of Payee<br><br>Anedot                                                                                                                                                                                                  |             | Date of Payment<br><br>06/21/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                 |
| Street Address<br><br>3723 Greenville Ave Ste 41002                                                                                                                                                                          |             | City<br><br>Dallas                |                                                                                                                                         | State<br><br>TX |
| Purpose of Expendit<br><br>WEB                                                                                                                                                                                               | Description |                                   |                                                                                                                                         | Amount          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable)  | Event #                                                                                                                                 |                 |
|                                                                                                                                                                                                                              |             |                                   | \$2.30                                                                                                                                  |                 |

  

|                                                                                                                                                                                                                              |             |                                   |                                                                                                                                         |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Name of Payee<br><br>Anedot                                                                                                                                                                                                  |             | Date of Payment<br><br>06/22/2026 | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                 |
| Street Address<br><br>3723 Greenville Ave Ste 41002                                                                                                                                                                          |             | City<br><br>Dallas                |                                                                                                                                         | State<br><br>TX |
| Purpose of Expendit<br><br>WEB                                                                                                                                                                                               | Description |                                   |                                                                                                                                         | Amount          |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable)  | Event #<br><br>06202026B                                                                                                                |                 |
|                                                                                                                                                                                                                              |             |                                   | \$13.20                                                                                                                                 |                 |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |             |                                  |                                                                                                                                                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>The Waterbury Observer                                                                                                                                                                                                       |             | Date of Payment<br>06/22/2026    | Method of Payment<br><input checked="" type="checkbox"/> Check # <u>93</u><br><input type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                   |
| Street Address<br>PO Box 910                                                                                                                                                                                                                  |             | City<br>Waterbury                | State<br>CT                                                                                                                                       | Zip Code<br>06720 |
| Purpose of Expendit<br>A-NEWS                                                                                                                                                                                                                 | Description |                                  |                                                                                                                                                   | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable) | Event #                                                                                                                                           | \$585.00          |

|                                                                                                                                                                                                                                    |             |                                  |                                                                                                                                         |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                            |             | Date of Payment<br>06/26/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                   |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                    |             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206 |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                         | Description |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$23.10           |

|                                                                                                                                                                                                                                    |             |                                  |                                                                                                                                         |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                            |             | Date of Payment<br>06/28/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                   |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                    |             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206 |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                         | Description |                                  |                                                                                                                                         | Amount            |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 | \$0.66            |

**Total of Section N****\$2,379.89**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |      |                 |                           |                                                          |
|-------------------------------------------------------------------------|-------------|------|-----------------|---------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |      |                 | TYPE OF REPORT            |                                                          |
|                                                                         |             |      |                 | July 10 Filing - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |      |                 |                           |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |      | Date of Payment |                           | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             | City | State           | Zip Code                  | Amount                                                   |
| Purpose of Expenditure (by code)                                        | Description |      | Event #         |                           |                                                          |
|                                                                         |             |      |                 |                           |                                                          |
| <b>Total of Section O</b>                                               |             |      |                 |                           |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                           |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
|-------------------------------------------------------------------------------------------|-------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                   |             |           |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT            |          |
| Gray 2026                                                                                 |             |           |                                                                                                                                                                                                                                                                                        | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                      |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
| Name of Issuing Institution                                                               |             |           | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                           |          |
| Name of Vendor                                                                            |             |           |                                                                                                                                                                                                                                                                                        | Date of Transaction       |          |
| Street Address                                                                            |             | City      |                                                                                                                                                                                                                                                                                        | State                     | Zip Code |
| Purpose of Expenditure (by code)                                                          | Description |           |                                                                                                                                                                                                                                                                                        |                           | Amount   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? |             | Yes<br>No | Expenditure # (if applicable)                                                                                                                                                                                                                                                          | Event #                   |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                    |             |           |                                                                                                                                                                                                                                                                                        |                           |          |
| <b>Total of Section P</b>                                                                 |             |           |                                                                                                                                                                                                                                                                                        |                           |          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                                                                                                   |             |  |      |                                  |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|------|----------------------------------|-----------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                                                                                           |             |  |      | TYPE OF REPORT                   |                                         |
| Gray 2026                                                                                                                                                                                                                         |             |  |      | July 10 Filing - Original        |                                         |
| <b>Q. Expenses Incurred By Committee but Not Paid During this Period</b>                                                                                                                                                          |             |  |      |                                  |                                         |
| Name of Creditor                                                                                                                                                                                                                  |             |  |      | Date Incurred                    |                                         |
| Street Address                                                                                                                                                                                                                    |             |  | City | State                            | Zip Code                                |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                               | Description |  |      |                                  | Amount Incurred<br>(Estimate or Actual) |
| <div> <div>Is this expenditure coordinated with another candidate for which reimbursement is sought?</div> <div>Yes</div> <div>No</div> </div> <div>If yes, assign an Expenditure # and completes Itemization in Addendum Q</div> |             |  |      | Expenditure #<br>(if applicable) |                                         |
| Total of Section Q                                                                                                                                                                                                                |             |  |      |                                  |                                         |

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Gray 2026

July 10 Filing - Original

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Cuevas

Victor

04/21/2026

☒ Check # 90☐ Debit Card☐ EFT

Name of Vendor Paid by Committee Worker/Consultant

Universal Copy

Street Address of Vendor

City

State

Zip Code

35 S Main St

Naugatuck

CT

06770

Purpose of Expenditure  
(by code)

Description

PRNT

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?☐ Yes☒ NoExpenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

04232026A

\$27.58

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Cuevas

Victor

04/23/2026

☒ Check # 90☐ Debit Card☐ EFT

Name of Vendor Paid by Committee Worker/Consultant

Ria's

Street Address of Vendor

City

State

Zip Code

1015 Meridan Rd

Waterbury

CT

06705

Purpose of Expenditure  
(by code)

Description

FNDR \*

Food and use of space for event

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?☐ Yes☒ NoExpenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

04232026A

\$486.45

**Total of Section R****\$514.03**

**IV. EXPENDITURES (Sectuibs N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Gray 2026                                                               | July 10 Filing - Original |

**S. Surplus Distribution of Equipment and Furniture**

|                     |      |       |          |                                     |
|---------------------|------|-------|----------|-------------------------------------|
| Name of Recipient   |      |       |          |                                     |
| Street Address      | City | State | Zip Code | Original Purchase<br>Amount of Item |
| Description of Item |      |       |          |                                     |

**Total of Section S****Section J4. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum**

|                   |  |
|-------------------|--|
| <b>Event #</b>    |  |
| Name of Candidate |  |

**Section N. ADDENDUM**

| NAME OF COMMITTEE | TYPE OF REPORT |
|-------------------|----------------|
|                   |                |

**N. Expenses Paid By Committee - Addendum**

| Expenditure #     | Amount of Expenditure |
|-------------------|-----------------------|
|                   |                       |
| Name of Candidate | Office Sought         |

| Section P. ADDENDUM                                             |                              |
|-----------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

| Section Q. ADDENDUM                                                                 |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

| Section R. ADDENDUM                                                     |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |