

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement  
CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION  
Revised February 2015



Electronic Filing

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Page 1 of 46

**COVER PAGE**

|                                                                                                                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1. NAME OF COMMITTEE                                                                                                                                                                                                                                                             |  |                                                                                   |                       | 2. TYPE OF COMMITTEE                                                                                             |                                                     |
| <b>Elect Mae Flexer</b>                                                                                                                                                                                                                                                          |  |                                                                                   |                       | <input checked="checked" type="checkbox"/> Candidate Committee<br><input type="checkbox"/> Exploratory Committee |                                                     |
| 3. TREASURER NAME                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>Nicholas</b>                                                                                                                                                                                                                                                         |  | MI                                                                                | Last<br><b>Lanza</b>  |                                                                                                                  | Suffix                                              |
| 4. TREASURER ADDRESS                                                                                                                                                                                                                                                             |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Street Address<br><b>38 Hillyndale Rd</b>                                                                                                                                                                                                                                        |  | City<br><b>Storrs</b>                                                             |                       | State<br><b>CT</b>                                                                                               | Zip Code<br><b>06268</b>                            |
| 5. ELECTION DATE<br><b>11/03/2026</b>                                                                                                                                                                                                                                            |  | 6. OFFICE SOUGHT ( Complete only if Candidate Committee )<br><b>State Senator</b> |                       |                                                                                                                  | 7. DISTRICT NUMBER ( if applicable )<br><b>S029</b> |
| 8. CANDIDATE NAME ( Complete only if Candidate or Exploratory Committee )                                                                                                                                                                                                        |  |                                                                                   |                       |                                                                                                                  |                                                     |
| First<br><b>Mae</b>                                                                                                                                                                                                                                                              |  | MI                                                                                | Last<br><b>Flexer</b> |                                                                                                                  | Suffix                                              |
| 9. TYPE OF REPORT<br><b>July 10 Filing - Original</b>                                                                                                                                                                                                                            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 10. PERIOD COVERED                                                                                                                                                                                                                                                               |  |                                                                                   |                       |                                                                                                                  |                                                     |
| Beginning Date                      Ending Date<br><br><b>04/01/2026</b> thru <b>06/30/2026</b>                                                                                                                                                                                  |  |                                                                                   |                       |                                                                                                                  |                                                     |
| 11. CERTIFICATION                                                                                                                                                                                                                                                                |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <input checked="checked" type="checkbox"/> I hereby certify and state, under penalties of false statement, that all of the information set forth on this <b>Itemized Campaign Finance Disclosure Statement</b> for the period covered is true, accurate and complete.            |  |                                                                                   |                       |                                                                                                                  |                                                     |
| <b>Electronic Filing</b><br>SIGNATURE                                                                                                                                                                                                                                            |  | <b>Nicholas Lanza</b><br>PRINT NAME OF THE SIGNER                                 |                       | <b>07/10/2026 11:00:23PM</b><br>DATE CERTIFIED                                                                   |                                                     |
| <b>A Person who is found to have knowingly and willfully violated any provisions of the campaign finance statutes faces a civil penalty of up to \$25,000, unless a fine of a larger amount is otherwise provided for as a maximum fine in the Connecticut General Statutes.</b> |  |                                                                                   |                       |                                                                                                                  |                                                     |

**SEEC FORM 30**

Itemized Campaign Finance Disclosure Statement

CONNECTICUT STATE ELECTIONS ENFORCEMENT COMMISSION

Revised February 2015

**SUMMARY PAGE TOTALS**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                           | TYPE OF REPORT            |                       |
|---------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| <b>Elect Mae Flexer</b>                                                                           | July 10 Filing - Original |                       |
|                                                                                                   | COLUMN A<br>This Period   | COLUMN B<br>Aggregate |
| 12. Balance on hand from day Committee was formed                                                 |                           | <b>\$0.00</b>         |
| 13. Balance on hand at the beginning of Reporting Period                                          | <b>\$1,826.52</b>         |                       |
| 14. Contributions received from Individuals (Section A and B)                                     | <b>\$4,572.00</b>         | <b>\$6,470.00</b>     |
| 15. Receipts from Other Committees (Sections C1 and C2)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 16. Other Monetary Receipts (Section D through I)                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 17. Total Proceeds from Tag Sales, Auctions or Other Sales (Section J1)                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 18. Total Monetary Receipts (add totals for lines 14 through 17)                                  | <b>\$4,572.00</b>         | <b>\$6,470.00</b>     |
| 19. Subtotals (add totals in Line 13 + 18 in Column A and in lines 12 + 18 in Column B)           | <b>\$6,398.52</b>         | <b>\$6,470.00</b>     |
| 20. Expenses Paid by Committee (Section N)                                                        | <b>\$2,031.64</b>         | <b>\$2,103.12</b>     |
| 21. Balance on hand at close of Reporting Period (Subtract line 20 from line 19 in both columns ) | <b>\$4,366.88</b>         | <b>\$4,366.88</b>     |
| 22. In-Kind Donations not Considered Contributions Received (Section J3)                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 23. In-Kind Donations not Considered Contributions - House Party (Section J4)                     | <b>\$200.00</b>           | <b>\$200.00</b>       |
| 24. In-Kind Contributions Received (Section K)                                                    | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 25. Refundable Deposit to Telephone Company (Section L)                                           | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26. Beginning Loan Balance                                                                        | <b>\$0.00</b>             |                       |
| 26a. + Loans Received (Section D)                                                                 | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26b. + Interest and Penalties on Loan(s)                                                          | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26c. - Payments on Loan(s)                                                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 26d. Total Outstanding Loan Amount                                                                | <b>\$0.00</b>             |                       |
| 27. Campaign Expenses Paid By Candidate (Section O)                                               | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 28. Expenses Incurred on Committee Credit Card (Section P)                                        | <b>\$0.00</b>             | <b>\$0.00</b>         |
| 29. Expenses Incurred by Committee During this Period but Not Paid (Section Q)                    | <b>\$0.00</b>             |                       |
| 29a. Total Outstanding Expenses Incurred by Committee still Unpaid (Section Q)                    | <b>\$0.00</b>             |                       |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                                 |  |                                      |  |
|---------------------------------------------------------------------------------|--|--------------------------------------|--|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)         |  | TYPE OF REPORT                       |  |
| Elect Mae Flexer                                                                |  | July 10 Filing - Original            |  |
| <b>A. Total Contributions from Small Contributors-Received this Period ONLY</b> |  | For Nonparticipating Candidates ONLY |  |
|                                                                                 |  | <b>\$0.00</b>                        |  |
| <b>B. Itemized Contributions from Individuals</b>                               |  |                                      |  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Martin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Jennifer                                                                                                                           |                             | MI                                 | Contribution ID #<br>0041 |
| Residential Street Address<br>99 Dog Ln                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>Educator                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>University of CT                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/05/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Smith                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Sean                                                                                                                               |                             | MI                                | Contribution ID #<br>0132 |
| Residential Street Address<br>548 Ash St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06226         |
| Principal Occupation<br>Bartender                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Foxwoods Casino                                                                                                         |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Smith                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Michelle                                                                                                                           |                             | MI                                | Contribution ID #<br>0133 |
| Residential Street Address<br>548 Ash St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06226         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Mansfield Discovery Depot                                                                                               |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Smith                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Aiden                                                                                                                              |                             | MI                                | Contribution ID #<br>0134 |
| Residential Street Address<br>548 Ash St                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06226         |
| Principal Occupation<br>Coordinator                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | Name of Employer<br>TJ Maxx                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/06/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>Fetzer                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Gary                                                                                                                               |                             | MI                                | Contribution ID #<br>0042 |
| Residential Street Address<br>56 Windham Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06226         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Sewall                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Murphy                                                                                                                             |                             | MI                                 | Contribution ID #<br>0043 |
| Residential Street Address<br>66 Back Rd PO Box 370                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Windham                                                                                                                             |                             | State<br>CT                        | Zip Code<br>06280         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Gomez                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Jaime                                                                                                                              |                             | MI                                 | Contribution ID #<br>0044 |
| Residential Street Address<br>151 Ridgewood Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                        | Zip Code<br>06226         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/13/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Dauphin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Bill</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0045</b> |
| Residential Street Address<br><b>11 Olive Ln</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Vernon</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06066</b>         |
| Principal Occupation<br><b>Sr Technical Writer</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br><b>Pratt &amp; Whitney</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/13/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>DeVivo</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0046</b> |
| Residential Street Address<br><b>110 Bolivia St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Willimantic</b>                                                                                                                  |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06226</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/14/2026</b> | Aggregate Contributions<br><b>\$340.00</b> | <b>\$340.00</b>                  |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Dumas</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Ron</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0058</b> |
| Residential Street Address<br><b>17 Peep Toad Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Dayville</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06241</b>         |
| Principal Occupation<br><b>Software Engineer</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Lenze Americas</b>                                                                                                   |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Williams</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0059</b> |
| Residential Street Address<br><b>41 Malbone Ln</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Brooklyn</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06234</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Gigle</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Max</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0060</b> |
| Residential Street Address<br><b>656 Chaffeeville Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Government Innovation</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>State of Connecticut</b>                                                                                             |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Tessier</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Normand</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0061</b> |
| Residential Street Address<br><b>133 Bates Ave</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Putnam</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06260</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Smanik</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0062</b> |
| Residential Street Address<br><b>263 Wolf Den Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Brooklyn</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06234</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Smanik</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Virginia</b>                                                                                                                    |                                    | MI                                         | Contribution ID #<br><b>0063</b> |
| Residential Street Address<br><b>263 Wolf Den Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Brooklyn</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06234</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                            |                                  |
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| Last Name<br><b>Reingold</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Barry</b>                                                                                                                       |                                    | MI                                         | Contribution ID #<br><b>0064</b> |
| Residential Street Address<br><b>47 Murdock Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Picard</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jeannette</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0065</b> |
| Residential Street Address<br><b>72 Timber Dr</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired, Part Time University Supervisor</b>                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>Eastern CT University</b>                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$40.00</b> | <b>\$40.00</b>                   |

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| Last Name<br><b>Pempek</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joseph</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0066</b> |
| Residential Street Address<br><b>90 Five Mile River Rd</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | City<br><b>Putnam</b>                                                                                                                       |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06260</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>O'Brien</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Dennis</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0067</b> |
| Residential Street Address<br><b>120 Bolivia St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Willimantic</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06226</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Attorney's O'Brien &amp; Johnson</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Marion                                                                                                                                                                                                                                                                                                  | First<br>Gloria                                                                                                                                                                                | MI                                                                                                                                          | Contribution ID #<br>0068           |
| Residential Street Address<br>27 Cloran St                                                                                                                                                                                                                                                                           | City<br>Putnam                                                                                                                                                                                 | State<br>CT                                                                                                                                 | Zip Code<br>06260                   |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      | Name of Employer<br>Retired                                                                                                                                                                    |                                                                                                                                             |                                     |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/19/2026                                                                                                                 | Aggregate Contributions<br>\$100.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | \$100.00                            |

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| Last Name<br>Johnson                                                                                                                                                                                                                                                                                                 | First<br>Susan                                                                                                                                                                                 | MI                                                                                                                                          | Contribution ID #<br>0069          |
| Residential Street Address<br>120 Bolivia St                                                                                                                                                                                                                                                                         | City<br>Willimantic                                                                                                                                                                            | State<br>CT                                                                                                                                 | Zip Code                           |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     | Name of Employer<br>O'Brien & Johnson Attorney at Law                                                                                                                                          |                                                                                                                                             |                                    |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/19/2026                                                                                                                 | Aggregate Contributions<br>\$50.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | \$50.00                            |

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| Last Name<br>Hultgren                                                                                                                                                                                                                                                                                                | First<br>Debra                                                                                                                                                                                 | MI                                                                                                                                          | Contribution ID #<br>0070           |
| Residential Street Address<br>404 Woodland Rd                                                                                                                                                                                                                                                                        | City<br>Storrs                                                                                                                                                                                 | State<br>CT                                                                                                                                 | Zip Code<br>06268                   |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      | Name of Employer<br>Retired                                                                                                                                                                    |                                                                                                                                             |                                     |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/19/2026                                                                                                                 | Aggregate Contributions<br>\$150.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | \$100.00                            |

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| Last Name<br>Flexer                                                                                                                                                                                                                                                                                                  | First<br>Howen                                                                                                                                                                                 | MI                                                                                                                                          | Contribution ID #<br>0071          |
| Residential Street Address<br>5 Frances St                                                                                                                                                                                                                                                                           | City<br>Danielson                                                                                                                                                                              | State<br>CT                                                                                                                                 | Zip Code<br>06239                  |
| Principal Occupation                                                                                                                                                                                                                                                                                                 | Name of Employer<br>State of Connecticut                                                                                                                                                       |                                                                                                                                             |                                    |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card | Date Received<br>04/19/2026                                                                                                                 | Aggregate Contributions<br>\$20.00 |
|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             | \$20.00                            |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Dunne                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Cynthia                                                                                                                            |                             | MI                                 | Contribution ID #<br>0072 |
| Residential Street Address<br>133 Bates Ave                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Putnam                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06260         |
| Principal Occupation<br>ZEO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | Name of Employer<br>Town of Thompson                                                                                                        |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Chartier                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Elizabeth                                                                                                                          |                             | MI                                  | Contribution ID #<br>0073 |
| Residential Street Address<br>1445 North Rd                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Dayville                                                                                                                            |                             | State<br>CT                         | Zip Code<br>06241         |
| Principal Occupation<br>Administrative Advisor                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>MIT                                                                                                                     |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Bogdanski                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Michael                                                                                                                            |                             | MI                                  | Contribution ID #<br>0074 |
| Residential Street Address<br>300 Walnut St                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br>Putnam                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06260         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Berris                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Ida                                                                                                                                |                             | MI                                 | Contribution ID #<br>0075 |
| Residential Street Address<br>1123 N Road PO Box 7                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>East Killingly                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06243         |
| Principal Occupation<br>Retired Teacher                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <u>04192026A</u>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/19/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Bellavance</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0076</b> |
| Residential Street Address<br><b>6 Brown Rd</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br><b>Brooklyn</b>                                                                                                                     |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06234</b>         |
| Principal Occupation<br><b>Self Employed</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>J Bellavance Consulting Inc</b>                                                                                      |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$200.00</b> | <b>\$200.00</b>                  |

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| Last Name<br><b>Arends</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0077</b> |
| Residential Street Address<br><b>533 Allen Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Brooklyn</b>                                                                                                                     |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06234</b>         |
| Principal Occupation<br><b>Registrar</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>Town of Brooklyn</b>                                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>04192026A</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/19/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Wishart</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Raymond</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0047</b> |
| Residential Street Address<br><b>70 Wrights Crossing Rd .</b>                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Network Engineer</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br><b>Cox Communications</b>                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Reingold</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Norine</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0048</b> |
| Residential Street Address<br><b>47 Murdock Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Wishart                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Rhonda                                                                                                                             |                             | MI<br>E                            | Contribution ID #<br>0049 |
| Residential Street Address<br>70 Wrights Crossing Rd                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br>Pomfret Center                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06259         |
| Principal Occupation<br>Cashier                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Vanilla Bean Cafe                                                                                                       |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/20/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Heald                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Marlene                                                                                                                            |                             | MI                                 | Contribution ID #<br>0050 |
| Residential Street Address<br>493 Taft Pond Rd                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | City<br>Pomfret Center                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06259         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/20/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Campbell                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Warren                                                                                                                             |                             | MI                                 | Contribution ID #<br>0051 |
| Residential Street Address<br>PO Box 393                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br>Pomfret Center                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06259         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/20/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

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| Last Name<br>Gillane                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Timothy                                                                                                                            |                             | MI                                 | Contribution ID #<br>0052 |
| Residential Street Address<br>30 Paine Rd                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Pomfret Center                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06259         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/20/2026 | Aggregate Contributions<br>\$20.00 | \$20.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Andersen</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Sandra</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0053</b> |
| Residential Street Address<br><b>84 Wrights Crossing Rd</b>                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Huoppi</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Margie</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0054</b> |
| Residential Street Address<br><b>233 Pomfret St</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/20/2026</b> | Aggregate Contributions<br><b>\$250.00</b> | <b>\$250.00</b>                  |

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| Last Name<br><b>McNally</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Tim</b>                                                                                                                         |                                    | MI                                         | Contribution ID #<br><b>0055</b> |
| Residential Street Address<br><b>60 Chase Hill Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Pomfret Center</b>                                                                                                               |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06259</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/21/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

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| Last Name<br><b>Prose</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Randall</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0056</b> |
| Residential Street Address<br><b>255 High St</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br><b>Willimantic</b>                                                                                                                  |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06226</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Windham Schools</b>                                                                                                  |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>04/27/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                   |                           |
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| Last Name<br>DeVivo                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Amanda                                                                                                                             |                             | MI                                | Contribution ID #<br>0129 |
| Residential Street Address<br>366 Ash St # 35                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Willimantic                                                                                                                         |                             | State<br>CT                       | Zip Code<br>06226         |
| Principal Occupation<br>Driver                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | Name of Employer<br>Spark                                                                                                                   |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Haney                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Paula                                                                                                                              |                             | MI                                | Contribution ID #<br>0130 |
| Residential Street Address<br>160 Machine Shop Hill Rd                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>South Windham                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06266         |
| Principal Occupation<br>Physical Therapist                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Crossroads Physical Therapy                                                                                             |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Haney                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Bruce                                                                                                                              |                             | MI                                | Contribution ID #<br>0131 |
| Residential Street Address<br>160 Machine Shop Hill Rd                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br>South Windham                                                                                                                       |                             | State<br>CT                       | Zip Code<br>06266         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer                                                                                                                            |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/27/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Wasstrom                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | First<br>Susan                                                                                                                              |                             | MI                                 | Contribution ID #<br>0057 |
| Residential Street Address<br>709 Hartford Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Brooklyn                                                                                                                            |                             | State<br>CT                        | Zip Code<br>06234         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>04/30/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             |                                     |                           |
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| Last Name<br>Cotton                                                                                                                                                                                                                                                                                                  |  | First<br>Carlita                                                                                                                                                                               |                                                                                                                                             | MI                                  | Contribution ID #<br>0078 |
| Residential Street Address<br>3 Charter Oak Sq                                                                                                                                                                                                                                                                       |  | City<br>Mansfield                                                                                                                                                                              |                                                                                                                                             | State<br>CT                         | Zip Code<br>06250         |
| Principal Occupation<br>Professor                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                | Name of Employer<br>Charter Oak State College                                                                                               |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                     | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026         |                           |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Wazer                                                                                                                                                                                                                                                                                                   |  | First<br>Sena                                                                                                                                                                                  |                                                                                                                                             | MI                                | Contribution ID #<br>0079 |
| Residential Street Address<br>253 Maple Rd                                                                                                                                                                                                                                                                           |  | City<br>Storrs                                                                                                                                                                                 |                                                                                                                                             | State<br>CT                       | Zip Code<br>06268         |
| Principal Occupation<br>Volunteer and Outreach Coordinator                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                | Name of Employer<br>Sierra Club CT                                                                                                          |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                   | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026       |                           |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|
| Last Name<br>Boyd                                                                                                                                                                                                                                                                                                    |  | First<br>Patrick                                                                                                                                                                               |                                                                                                                                             | MI                                 | Contribution ID #<br>0080 |
| Residential Street Address<br>398 Pomfret St                                                                                                                                                                                                                                                                         |  | City<br>Pomfret                                                                                                                                                                                |                                                                                                                                             | State<br>CT                        | Zip Code<br>06258         |
| Principal Occupation<br>Teacher                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>Pomfret School                                                                                                          |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/14/2026        |                           |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Moran                                                                                                                                                                                                                                                                                                   |  | First<br>Antonia                                                                                                                                                                               |                                                                                                                                             | MI                                 | Contribution ID #<br>0084 |
| Residential Street Address<br>778 Mansfield City Rd                                                                                                                                                                                                                                                                  |  | City<br>Mansfield                                                                                                                                                                              |                                                                                                                                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |  |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution    |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 |  | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/18/2026        |                           |
|                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                |                                                                                                                                             | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Loffredo</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Brian</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0085</b> |
| Residential Street Address<br><b>388 Lowell Davis Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>North Grosvenordale</b>                                                                                                          |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06255</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>05182026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Beman</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Elizabeth</b>                                                                                                                   |                                    | MI                                        | Contribution ID #<br><b>0086</b> |
| Residential Street Address<br><b>21 Wicker St</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Putnam</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06260</b>         |
| Principal Occupation<br><b>Teacher</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Town of Douglas, MA</b>                                                                                              |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>05182026B</b>                                                                                                                                | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Lee</b>                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | First<br><b>Jackson</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0082</b> |
| Residential Street Address<br><b>99 Cemetery Rd</b>                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br><b>Canterbury</b>                                                                                                                   |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06331</b>         |
| Principal Occupation                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br><b>Electric Boat</b>                                                                                                    |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If yes, list Event # <b>05182026B</b>                                                                                                                                | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/18/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Schurin</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Ronald</b>                                                                                                                      |                                    | MI                                         | Contribution ID #<br><b>0083</b> |
| Residential Street Address<br><b>28 Willowbrook Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                         | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                            |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                     |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/19/2026</b> | Aggregate Contributions<br><b>\$100.00</b> | <b>\$100.00</b>                  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br>Wagner                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Angelina                                                                                                                           |                             | MI                                 | Contribution ID #<br>0087 |
| Residential Street Address<br>3 Providence St Apt A                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | City<br>Putnam                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06260         |
| Principal Occupation<br>Homemaker                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>Homemaker                                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Cerrone                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Kate                                                                                                                               |                             | MI                                 | Contribution ID #<br>0088 |
| Residential Street Address<br>53 Ragged Hill Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Pomfret Center                                                                                                                      |                             | State<br>CT                        | Zip Code<br>06259         |
| Principal Occupation<br>Attorney                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br>Self                                                                                                                    |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/19/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Aho                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | First<br>Paul                                                                                                                               |                             | MI                                  | Contribution ID #<br>0109 |
| Residential Street Address<br>20 Eastwood Rd                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                         | Zip Code<br>06268         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                     |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution              |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/21/2026 | Aggregate Contributions<br>\$100.00 | \$100.00                  |

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| Last Name<br>Bruder                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Sam                                                                                                                                |                             | MI                                | Contribution ID #<br>0089 |
| Residential Street Address<br>178 Spring Hill Rd # 2A                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br>Mansfield                                                                                                                           |                             | State<br>CT                       | Zip Code<br>06268         |
| Principal Occupation<br>Assistant Clerk                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br>Judicial Branch - State of Connecticut                                                                                  |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>05/22/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lanza</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Steven</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0090</b> |
| Residential Street Address<br><b>38 Hillyndale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Educator</b>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | Name of Employer<br><b>University of Connecticut</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Lanza</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Patricia</b>                                                                                                                    |                                    | MI                                       | Contribution ID #<br><b>0081</b> |
| Residential Street Address<br><b>38 Hillyndale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/22/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Hultgren</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jacob</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0110</b> |
| Residential Street Address<br><b>404 Woodland Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Student</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Student</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/24/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Schaefer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0111</b> |
| Residential Street Address<br><b>12 Hillyndale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/27/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Lofquist</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robert</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0112</b> |
| Residential Street Address<br><b>25 Lafantasie Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Danielson</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06239</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Lofquist</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Robin</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0113</b> |
| Residential Street Address<br><b>25 Lafantasie Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Danielson</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06239</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>05/28/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Logan</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Sara</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0114</b> |
| Residential Street Address<br><b>166 Baxter Rd</b>                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/15/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Duffy</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Leigh</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0115</b> |
| Residential Street Address<br><b>108 Crane Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/16/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Merrill                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | First<br>Denise                                                                                                                             |                             | MI                                 | Contribution ID #<br>0116 |
| Residential Street Address<br>222 Separatist Rd                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>retired                                                                                                                 |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/16/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Hamlin                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Wendy                                                                                                                              |                             | MI                                | Contribution ID #<br>0117 |
| Residential Street Address<br>61 Chaffeeville Rd                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | City<br>Mansfield Center                                                                                                                    |                             | State<br>CT                       | Zip Code<br>06250         |
| Principal Occupation<br>Retired                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>Retired                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/17/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Tabor                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | First<br>Whitney                                                                                                                            |                             | MI                                 | Contribution ID #<br>0118 |
| Residential Street Address<br>7 Storrs Heights Rd                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>Professor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>University of Connecticut                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/18/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Walikonis                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Randall                                                                                                                            |                             | MI                                 | Contribution ID #<br>0119 |
| Residential Street Address<br>16 Quail Run Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>Professor                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br>University of Connecticut                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                             |                                    |                           |
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| Last Name<br>Walikonis                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | First<br>Jean                                                                                                                               |                             | MI                                 | Contribution ID #<br>0120 |
| Residential Street Address<br>16 Quail Run Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                        | Zip Code<br>06268         |
| Principal Occupation<br>Nurse Practitioner                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | Name of Employer<br>Mansfield Family Practice                                                                                               |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/20/2026 | Aggregate Contributions<br>\$50.00 | \$50.00                   |

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| Last Name<br>Miller                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                | First<br>Greg                                                                                                                               |                             | MI                                 | Contribution ID #<br>0121 |
| Residential Street Address<br>130 Sawmill Brook Ln                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | City<br>Mansfield Center                                                                                                                    |                             | State<br>CT                        | Zip Code<br>06250         |
| Principal Occupation<br>Photographer                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | Name of Employer<br>Greg Miller Photography LLC                                                                                             |                             |                                    |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution             |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/22/2026 | Aggregate Contributions<br>\$25.00 | \$25.00                   |

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| Last Name<br>Sion                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Campbell                                                                                                                           |                             | MI                                | Contribution ID #<br>0122 |
| Residential Street Address<br>77 Bundy Ln                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06268         |
| Principal Occupation<br>unemployed                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                | Name of Employer<br>unemployed                                                                                                              |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

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| Last Name<br>Sion                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | First<br>Aidan                                                                                                                              |                             | MI                                | Contribution ID #<br>0123 |
| Residential Street Address<br>795 Stafford Rd                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | City<br>Storrs                                                                                                                              |                             | State<br>CT                       | Zip Code<br>06268         |
| Principal Occupation<br>student                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                | Name of Employer<br>student                                                                                                                 |                             |                                   |                           |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                             | Amount of Contribution            |                           |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br>06/23/2026 | Aggregate Contributions<br>\$5.00 | \$5.00                    |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                          |                                  |
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| Last Name<br><b>Sion</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>Shannon</b>                                                                                                                     |                                    | MI                                       | Contribution ID #<br><b>0124</b> |
| Residential Street Address<br><b>795 Stafford Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Library filer</b>                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | Name of Employer<br><b>McCaughtry &amp; Associates</b>                                                                                      |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input checked="" type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/23/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Nesselroth</b>                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                | First<br><b>Saul</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0091</b> |
| Residential Street Address<br><b>157 Hillyndale Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>McChesney</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Judith</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0092</b> |
| Residential Street Address<br><b>98 Summit Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$60.00</b> | <b>\$60.00</b>                   |

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| Last Name<br><b>Lynch</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Michael</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0093</b> |
| Residential Street Address<br><b>143 Coventry Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06250</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>UConn</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Berthelot</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0094</b> |
| Residential Street Address<br><b>143 Coventry Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06250</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>UConn</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Baxter</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Judith</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0095</b> |
| Residential Street Address<br><b>49 Ball Hill Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Feathers</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Kenneth</b>                                                                                                                     |                                    | MI                                        | Contribution ID #<br><b>0096</b> |
| Residential Street Address<br><b>371 Gurleyville Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Feathers</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0097</b> |
| Residential Street Address<br><b>371 Gurleyville</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

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| Last Name<br><b>Stanton</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Mary</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0098</b> |
| Residential Street Address<br><b>29 Browns Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Stanton</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>John</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0099</b> |
| Residential Street Address<br><b>29 Browns Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Knox</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0100</b> |
| Residential Street Address<br><b>146 Birch Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$75.00</b> | <b>\$75.00</b>                   |

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| Last Name<br><b>Quarto</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Joan</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0102</b> |
| Residential Street Address<br><b>18 Ellise Rd</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | City<br><b>Mansfield</b>                                                                                                                    |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$67.00</b> | <b>\$67.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|----------------------------------|
| Last Name<br><b>Watt</b>                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | First<br><b>James</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0103</b> |
| Residential Street Address<br><b>19 Hillside Cir</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Welch</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Alicia</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0104</b> |
| Residential Street Address<br><b>19 Hillside Cir</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Vigneau</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Rita</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0105</b> |
| Residential Street Address<br><b>3 Wormwood Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Mansfield Center</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06250</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>NA</b>                                                                                                               |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |

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| Last Name<br><b>Vigneau</b>                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                | First<br><b>Donald</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0106</b> |
| Residential Street Address<br><b>3 Wormwood Hill Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Mansfield Center</b>                                                                                                             |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06250</b>         |
| Principal Occupation<br><b>NA</b>                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$20.00</b> | <b>\$20.00</b>                   |



**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Terry</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Thomas</b>                                                                                                                      |                                    | MI                                        | Contribution ID #<br><b>0107</b> |
| Residential Street Address<br><b>114 Dunham Pond Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Terry</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Lee</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0108</b> |
| Residential Street Address<br><b>114 Dunham Pond Rd</b>                                                                                                                                                                                                                                                              |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input checked="" type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/24/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Boyle</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Barry</b>                                                                                                                       |                                    | MI                                       | Contribution ID #<br><b>0125</b> |
| Residential Street Address<br><b>108 Crane Hill Rd</b>                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                       | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>retired</b>                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                | Name of Employer<br><b>Retired</b>                                                                                                          |                                    |                                          |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                   |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/25/2026</b> | Aggregate Contributions<br><b>\$5.00</b> | <b>\$5.00</b>                    |

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| Last Name<br><b>Brown</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                | First<br><b>Julie</b>                                                                                                                       |                                    | MI                                        | Contribution ID #<br><b>0126</b> |
| Residential Street Address<br><b>128 S Eagleville Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Community Liasion</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                | Name of Employer<br><b>Opportunity Works</b>                                                                                                |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**B. Itemized Contributions from Individuals**

|                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                |                                                                                                                                             |                                    |                                           |                                  |
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| Last Name<br><b>Rueckl</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                | First<br><b>Jay</b>                                                                                                                         |                                    | MI                                        | Contribution ID #<br><b>0127</b> |
| Residential Street Address<br><b>128 S Eagleville Rd</b>                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Professor</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>UConn</b>                                                                                                            |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/26/2026</b> | Aggregate Contributions<br><b>\$25.00</b> | <b>\$25.00</b>                   |

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| Last Name<br><b>Stiepoek</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Lisa</b>                                                                                                                        |                                    | MI                                        | Contribution ID #<br><b>0101</b> |
| Residential Street Address<br><b>116 Wildwood Rd</b>                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Editor</b>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | Name of Employer<br><b>University Communications, UConn</b>                                                                                 |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input checked="" type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/29/2026</b> | Aggregate Contributions<br><b>\$50.00</b> | <b>\$50.00</b>                   |

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| Last Name<br><b>Schaefer</b>                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                | First<br><b>Jennifer</b>                                                                                                                    |                                    | MI                                        | Contribution ID #<br><b>0128</b> |
| Residential Street Address<br><b>12 Hillyndale Rd</b>                                                                                                                                                                                                                                                                |                                                                                                                                                                                                | City<br><b>Storrs</b>                                                                                                                       |                                    | State<br><b>CT</b>                        | Zip Code<br><b>06268</b>         |
| Principal Occupation<br><b>Librarian</b>                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                | Name of Employer<br><b>University of Connecticut</b>                                                                                        |                                    |                                           |                                  |
| Is contributor a principal of a state contractor or prospective state contractor?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, indicate which branch or branches of government the contract is with:<br><input type="checkbox"/> Executive <input type="checkbox"/> Legislative |                                                                                                                                                                                                | Is contributor a lobbyist, spouse, or dependent child of a lobbyist?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                    | Amount of Contribution                    |                                  |
| Is this contribution associated with an event reported in Section J1?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, list Event #                                                                                                                                                 | Method of contribution:<br><input type="checkbox"/> Cash <input type="checkbox"/> Personal Check<br><input type="checkbox"/> Money Order <input checked="" type="checkbox"/> Credit/Debit Card |                                                                                                                                             | Date Received<br><b>06/30/2026</b> | Aggregate Contributions<br><b>\$10.00</b> | <b>\$10.00</b>                   |

|                                                                                                                  |  |  |  |  |                   |
|------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------|
| <b>Total of Section B</b>                                                                                        |  |  |  |  | <b>\$4,572.00</b> |
| <b>TOTAL OF ALL CONTRIBUTIONS FROM INDIVIDUALS</b> (Sections A + B) (Total on Line 14, Column A of Summary Page) |  |  |  |  | <b>\$4,572.00</b> |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                         |       |          |               |                                                                       |                           |                        |
|-------------------------------------------------------------------------|-------|----------|---------------|-----------------------------------------------------------------------|---------------------------|------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |       |          |               |                                                                       | TYPE OF REPORT            |                        |
| Elect Mae Flexer                                                        |       |          |               |                                                                       | July 10 Filing - Original |                        |
| <b>C1. Contributions from Other Committees</b>                          |       |          |               |                                                                       |                           |                        |
| Name of Committee                                                       |       |          |               | Name of Treasurer                                                     |                           |                        |
| Address                                                                 |       |          |               | Is this contribution associated with an event reported in Section J1? |                           | Amount of Contribution |
|                                                                         |       |          |               | Yes      No<br>If yes, list Event #                                   |                           |                        |
| City                                                                    | State | Zip Code | Date Received | Aggregate Contributions                                               |                           |                        |
| <b>Total of Section C1</b>                                              |       |          |               |                                                                       |                           |                        |

**I. MONETARY RECEIPTS (Section A-I)**

|                                                                          |             |          |                                                                                     |                   |                           |                   |
|--------------------------------------------------------------------------|-------------|----------|-------------------------------------------------------------------------------------|-------------------|---------------------------|-------------------|
| NAME OF COMMITTEE                                                        |             |          |                                                                                     |                   | TYPE OF REPORT            |                   |
| Elect Mae Flexer                                                         |             |          |                                                                                     |                   | July 10 Filing - Original |                   |
| <b>C2. Reimbursements or Surplus Distributions from other Committees</b> |             |          |                                                                                     |                   |                           |                   |
| Name of Committee                                                        |             |          |                                                                                     | Name of Treasurer |                           |                   |
| Address                                                                  |             |          |                                                                                     |                   | Date Received             | Amount of Receipt |
| City                                                                     | State       | Zip Code | Payment Type                                                                        |                   |                           |                   |
|                                                                          |             |          | Reimbursement for shared expense<br>Surplus distribution from exploratory committee |                   |                           |                   |
| Expenditure #                                                            | Description |          |                                                                                     |                   |                           |                   |
| <b>Total of Section C2</b>                                               |             |          |                                                                                     |                   |                           |                   |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elect Mae Flexer  | July 10 Filing - Original |

**D. Loans Received this Period**

|                                            |      |                 |           |            |                                                |                 |  |
|--------------------------------------------|------|-----------------|-----------|------------|------------------------------------------------|-----------------|--|
| Name of Lender                             |      | Source of Loan: |           |            |                                                | Date of Receipt |  |
|                                            |      | Bank            | Candidate | Individual | Other                                          |                 |  |
| Street Address                             | City | State           |           | Zip Code   | Is there a cosigner or Guarantor of this loan? |                 |  |
|                                            |      |                 |           |            | Yes      No                                    |                 |  |
| Name of Cosigner/Guarantor (if applicable) |      |                 |           |            | Amount Received                                |                 |  |
| Street Address                             | City | Stat            | Zip Code  |            |                                                |                 |  |
| Total of Section D                         |      |                 |           |            |                                                |                 |  |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elect Mae Flexer  | July 10 Filing - Original |

**E. Personal Funds of the Candidate Received this Period (Candidate Committees ONLY)**

|                    |                   |                |                   |        |
|--------------------|-------------------|----------------|-------------------|--------|
| Date of Receipt    | Method of Payment |                |                   | Amount |
|                    | Cash              | Personal Check | Credit/Debit Card |        |
| Total of Section E |                   |                |                   |        |

**I. Monetary Receipts (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elect Mae Flexer  | July 10 Filing - Original |

**G. Interest from Deposits in Authorized Accounts**

|                     |      |               |          |        |
|---------------------|------|---------------|----------|--------|
| Name of Institution |      | Date Received |          | Amount |
| Street Address      | City | State         | Zip Code |        |
| Total of Section G  |      |               |          |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elect Mae Flexer  | July 10 Filing - Original |

**H. Public Grant Funds Received from the Citizens' Election Fund**

| Purpose of Grant:                                                                            | Grant Cycle:                                                               | Date Received | Amount |
|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------|--------|
| <div>Initial</div> <div>Grant Adjustment</div> <div>Supplemental/Post Election Deficit</div> | <div>Primary</div> <div>General Election</div> <div>Special Election</div> |               |        |
| <b>Total of Section H</b>                                                                    |                                                                            |               |        |

**I. MONETARY RECEIPTS (Section A-I)**

| NAME OF COMMITTEE | TYPE OF REPORT            |
|-------------------|---------------------------|
| Elect Mae Flexer  | July 10 Filing - Original |

**I. Miscellaneous Monetary Receipts not Considered Contributions**

| Name                      | Date of Transaction | Amount Received |
|---------------------------|---------------------|-----------------|
| Street Address            | City                | State           |
|                           |                     | Zip Code        |
| Description               |                     |                 |
| <b>Total of Section I</b> |                     |                 |

**II. EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**J1. Event Information**

|                                                                                                                                         |             |                                                                     |                                                                                                                                                                                                               |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Event #<br>Date of Event<br>04/19/2026                                                                                                  | Letter<br>A | Description<br>Home Fundraiser                                      | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                          |                   |
| Location: Street Address<br>41 Malbone Ln                                                                                               |             | City<br>Brooklyn                                                    | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06234 |
| Was this event hosted at a personal residence?                                                                                          |             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; padding: 2px; text-align: right;">\$0.00</div>                                                                                   |                   |

|                                                                                                                                         |             |                                                                     |                                                                                                                                                                                                               |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Event #<br>Date of Event<br>05/18/2026                                                                                                  | Letter<br>B | Description<br>Convention Event                                     | Was this a fundraising event?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                          |                   |
| Location: Street Address<br>119 Gorman Rd                                                                                               |             | City<br>Brooklyn                                                    | State<br>CT                                                                                                                                                                                                   | Zip Code<br>06234 |
| Was this event hosted at a personal residence?                                                                                          |             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | if yes, go to Section J4 In-Kind Donations not Considered Contributions Associated with a House Party and complete required information for any purchases made by host(s) for food, beverage and invitations. |                   |
| Did this fundraiser include items donated by a business entity of up to \$200 or items donated by an individual of up to \$100?         |             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | If yes, to to Section J3 In-Kind Donations not Considered Contributions and complete required information.                                                                                                    |                   |
| Subpart 1:<br>Was this fundraiser a tag sale, auction, or other sale of donated items with purchases from an individual of up to \$100? |             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | (If yes, enter Total Receipts here.)<br><div style="border: 1px solid black; padding: 2px; text-align: right;">\$0.00</div>                                                                                   |                   |

**Total of Section J1****\$0.00**

**II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**J3. In-Kind Donations Not Considered Contributions**

Name of the Donor

Street Address

City

State

Zip Code

Donation Given by:

Description of Donation

Fair Market Value of  
Donation

Individual

Business Entity

Sole Proprietorship

Date Received

Event #

Aggregate value for this event

**Total of Section J3****II.EVENT ACTIVITY (Sections J1 - J4)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**J4. In-Kind Donations Not Considered Contributions Associated with a House Party**

Name of Host

Donald Williams

Is this event supporting more than one candidate?

☐ Yes☐ NoIf yes, complete Itemization in  
Addendum J4

Street Address

41 Malbone Ln

City

Brooklyn

State

CT

Zip Code

06234

Description of Donation

Light refreshments for the Home Fundraiser

Fair Market Value of  
Donation

Event #

04192026A

Aggregate value of this Event - all hosts

\$200.00

Aggregate value of all Events - this host/candidate

\$200.00

\$200.00

**Total of Section J4****\$200.00**

**III. NONMONETARY RECEIPTS (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**K. In-Kind Contributions**

Name

Street Address

City

State

Zip Code

Is this contribution associated with an event reported in Section J1?

Yes

No

Description of In-Kind Contribution

If yes, list Event#

Is Contributor a lobbyist, spouse, or dependent child of a lobbyist?

Yes

No

Is contributor a principal of a state contractor or prospective state contractor?

Yes

No

If yes, indicate which branch or branches of government the contract is with:

Executive

Legislative

Fair Market Value of this Contribution

Type of Contributor:

Individual

Committee

Sole Proprietorship

Date Received

Aggregate contributions

**Total of Section K****III. Non Monetary Receipts (Sections K - L)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**L. Refundable Deposit to Telephone Company**

Last Name of Individual

First Name

MI

Date Deposit Made

Residential Street Address

City

State

Zip Code

Amount of Deposit

Name of Telephone company

Street Address

City

State

Zip Code

**Total of Section L**



**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mac Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                         |                                             |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>04/01/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                                  | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                                 | Amount<br><br>\$1.30                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                                         |                                             |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>04/01/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                                  | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                                 | Amount<br><br>\$10.44                                                                                                                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                                         |                                             |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>04/07/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                                  | State<br>TX Zip Code<br>75206                                                                                                           |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                                 | Amount<br><br>\$2.30                                                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mac Flexer                                                        | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                                      |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                      | Date of Payment<br>04/11/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                                      | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206     |
| Purpose of Expendit<br>RMB                                                                                                                                                                                                                    | Description<br>Reimbursement for ineligible donation |                                  |                                                                                                                                         | Amount<br><br>\$25.00 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                      | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                      | Date of Payment<br>04/15/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                                      | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206     |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions          |                                  |                                                                                                                                         | Amount<br><br>\$19.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                      | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                                      | Date of Payment<br>04/21/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                       |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                                      | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206     |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions          |                                  |                                                                                                                                         | Amount<br><br>\$33.90 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                      | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                         |                            |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Harland Clarke                                                                                                                                                                                                         |                            | Date of Payment<br>04/22/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>15955 La Cantera Pkwy                                                                                                                                                                                                 |                            | City<br>San Antonio                             | State<br>TX      Zip Code<br>78256                                                                                                      |
| Purpose of Expendit<br>BNK                                                                                                                                                                                                              | Description<br>Check Order |                                                 | Amount<br><br><br><br><br><br><br><br><br><br>\$39.23                                                                                   |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                            | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                                         |                                             |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>04/23/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                                  | State<br>TX      Zip Code<br>75206                                                                                                      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                                 | Amount<br><br><br><br><br><br><br><br><br><br>\$4.30                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

|                                                                                                                                                                                                                                         |                                             |                                                 |                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>04/29/2026                   | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                                  | State<br>TX      Zip Code<br>75206                                                                                                      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                                 | Amount<br><br><br><br><br><br><br><br><br><br>\$1.30                                                                                    |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable)<br><br>Event # |                                                                                                                                         |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mac Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                         |                                             |                                  |                                                                                                                                         |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>05/01/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206                                    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$1.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

|                                                                                                                                                                                                                                         |                                             |                                  |                                                                                                                                         |                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>05/15/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                                                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206                                    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$7.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                                                      |

|                                                                                                                                                                                                                                         |                                                |                                  |                                                                                                                                         |                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Name of Payee<br>Gansett Wraps                                                                                                                                                                                                          |                                                | Date of Payment<br>05/18/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                                                        |
| Street Address<br>12 Royce Cir Ste 101A                                                                                                                                                                                                 |                                                | City<br>Storrs                   | State<br>CT                                                                                                                             | Zip Code<br>06268                                      |
| Purpose of Expendit<br>FOOD                                                                                                                                                                                                             | Description<br>Food for 29th Senate Convention |                                  |                                                                                                                                         | Amount<br><br><br><br><br><br><br><br><br><br>\$474.33 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                | Expenditure #<br>(if applicable) | Event #<br>05182026B                                                                                                                    |                                                        |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mac Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                         |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>05/19/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$5.90 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                         |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>05/21/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$2.60 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                         |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                 |                                             | Date of Payment<br>05/23/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                         |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                              | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$6.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mac Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>05/25/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$0.50 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>05/29/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$5.90 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                  |                                  |                                                                                                                                         |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Name of Payee<br>Danielson Surplus                                                                                                                                                                                                            |                                  | Date of Payment<br>06/12/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                          |
| Street Address<br>151 Main St                                                                                                                                                                                                                 |                                  | City<br>Danielson                | State<br>CT                                                                                                                             | Zip Code<br>06239        |
| Purpose of Expendit<br>A-OTH                                                                                                                                                                                                                  | Description<br>Campaign T-Shirts |                                  |                                                                                                                                         | Amount<br><br>\$1,299.60 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                  | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mae Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                                            |                                  |                                                                                                                                         |                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Name of Payee<br>Pho Delight Thai Restaurant                                                                                                                                                                                                  |                                                            | Date of Payment<br>06/12/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input checked="" type="checkbox"/> Debit Card<br><input type="checkbox"/> EFT |                       |
| Street Address<br>920 Main St                                                                                                                                                                                                                 |                                                            | City<br>Willimantic              | State<br>CT                                                                                                                             | Zip Code<br>06226     |
| Purpose of Expendit<br>FOOD                                                                                                                                                                                                                   | Description<br>Campaign Planning Meeting - Food & Beverage |                                  |                                                                                                                                         | Amount<br><br>\$70.04 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                                            | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                       |

|                                                                                                                                                                                                                                    |                                             |                                  |                                                                                                                                         |                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                            |                                             | Date of Payment<br>06/16/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                    |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                         | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$2.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/18/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$6.10 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |                           |
|-------------------------------------------------------------------------|---------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
| Elect Mac Flexer                                                        | July 10 Filing - Original |
| <b>N. Expenses Paid By Committee</b>                                    |                           |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/21/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$2.30 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/22/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$4.60 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/24/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   | State<br>TX                                                                                                                             | Zip Code<br>75206    |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$2.80 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |



**IV. EXPENDITURES (Sections N - S)**

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mac Flexer                                                        | July 10 Filing - Original |

**N. Expenses Paid By Committee**

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/26/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   |                                                                                                                                         | State<br>TX          |
| Zip Code<br>75206                                                                                                                                                                                                                             |                                             |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$0.50 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

|                                                                                                                                                                                                                                               |                                             |                                  |                                                                                                                                         |                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Name of Payee<br>Anedot                                                                                                                                                                                                                       |                                             | Date of Payment<br>06/28/2026    | Method of Payment<br><input type="checkbox"/> Check #<br><input type="checkbox"/> Debit Card<br><input checked="" type="checkbox"/> EFT |                      |
| Street Address<br>3723 Greenville Ave Ste 41002                                                                                                                                                                                               |                                             | City<br>Dallas                   |                                                                                                                                         | State<br>TX          |
| Zip Code<br>75206                                                                                                                                                                                                                             |                                             |                                  |                                                                                                                                         |                      |
| Purpose of Expendit<br>WEB                                                                                                                                                                                                                    | Description<br>Fee for online contributions |                                  |                                                                                                                                         | Amount<br><br>\$2.60 |
| Is this expenditure coordinated with another candidate for which reimbursement is sought?<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No<br>If yes, assign an Expenditure # and complete Itemization in Addendum N |                                             | Expenditure #<br>(if applicable) | Event #                                                                                                                                 |                      |

**Total of Section N****\$2,031.64**

**IV. EXPENDITURES (Sections N - S)**

|                                                                         |             |  |      |                 |                           |                                                          |
|-------------------------------------------------------------------------|-------------|--|------|-----------------|---------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) |             |  |      |                 | TYPE OF REPORT            |                                                          |
|                                                                         |             |  |      |                 | July 10 Filing - Original |                                                          |
| <b>O. Expenses Paid By Candidate</b>                                    |             |  |      |                 |                           |                                                          |
| Name of Payee (Name of vendor who candidate paid directly)              |             |  |      | Date of Payment |                           | Is Reimbursement Claimed?<br>Yes                      No |
| Street Address                                                          |             |  | City |                 | State                     | Zip Code                                                 |
| Purpose of Expenditure<br>(by code)                                     | Description |  |      | Event #         |                           | Amount                                                   |
|                                                                         |             |  |      |                 |                           |                                                          |
| <b>Total of Section O</b>                                               |             |  |      |                 |                           |                                                          |

**IV. EXPENDITURES (Sections N - S)**

|                                                                                                                                                         |             |  |                                  |                                                                                                                                                                                                                                                                                        |                           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------|
| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)                                                                                 |             |  |                                  |                                                                                                                                                                                                                                                                                        | TYPE OF REPORT            |          |
| Elect Mae Flexer                                                                                                                                        |             |  |                                  |                                                                                                                                                                                                                                                                                        | July 10 Filing - Original |          |
| <b>P. Expenses Incurred on Committee Credit Card</b>                                                                                                    |             |  |                                  |                                                                                                                                                                                                                                                                                        |                           |          |
| Name of Issuing Institution                                                                                                                             |             |  |                                  | Type of Credit Card:<br><div> <input type="checkbox"/> Visa                      <input type="checkbox"/> Master Card                      <input type="checkbox"/> Discover                      <input type="checkbox"/> American Express<br/> <input type="checkbox"/> Other </div> |                           |          |
| Name of Vendor                                                                                                                                          |             |  |                                  |                                                                                                                                                                                                                                                                                        | Date of Transaction       |          |
| Street Address                                                                                                                                          |             |  | City                             |                                                                                                                                                                                                                                                                                        | State                     | Zip Code |
| Purpose of Expenditure<br>(by code)                                                                                                                     | Description |  |                                  |                                                                                                                                                                                                                                                                                        | Amount                    |          |
| <div> Is this expenditure coordinated with another candidate for which reimbursement is sought?                      Yes                      No </div> |             |  |                                  |                                                                                                                                                                                                                                                                                        |                           |          |
| If yes, assign an Expenditure # and complete Itemization in Addendum P                                                                                  |             |  | Expenditure #<br>(if applicable) | Event #                                                                                                                                                                                                                                                                                |                           |          |
| <b>Total of Section P</b>                                                                                                                               |             |  |                                  |                                                                                                                                                                                                                                                                                        |                           |          |

#### IV. EXPENDITURES (Sections N - S)

| NAME OF COMMITTEE (Provide Complete Name as Registered with Commission) | TYPE OF REPORT            |
|-------------------------------------------------------------------------|---------------------------|
| Elect Mae Flexer                                                        | July 10 Filing - Original |

#### Q. Expenses Incurred By Committee but Not Paid During this Period

|                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |      |               |                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|---------------|-----------------------------------------|
| Name of Creditor                                                                                                                                                                                                                                                                                                                                                                                                                |             |      | Date Incurred |                                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                  |             | City |               | State                                   |
| Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                        |             |      |               |                                         |
| Purpose of Expenditure<br>(by code)                                                                                                                                                                                                                                                                                                                                                                                             | Description |      |               | Amount Incurred<br>(Estimate or Actual) |
| <div style="display: flex; justify-content: space-between;"> <div> <p>Is this expenditure coordinated with another candidate for which reimbursement is sought?</p> <p style="text-align: center;">Yes</p> <p style="text-align: center;">No</p> <p>If yes, assign an Expenditure # and completes Itemization in Addendum Q</p> </div> <div> <p>Expenditure #<br/>(if applicable)</p> </div> <div> <p>Event #</p> </div> </div> |             |      |               |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |      |               |                                         |

**Total of Section Q**

**IV. EXPENDITURES (Sections N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**R. Itemization of Reimbursements and Secondary Payees**

Last Name of Worker/Consultant

First

MI

Date of Payment to Vendor

Payment to Reimburse Committee  
Worker/Consultant as reported in  
Section N:

Check #

Debit Card

EFT

Name of Vendor Paid by Committee Worker/Consultant

Street Address of Vendor

City

State

Zip Code

Purpose of Expenditure  
(by code)

Description

Is this expenditure coordinated with another candidate for which  
reimbursement is sought?

Yes

No

Expenditure #  
(if applicable)

Event #

Amount

If yes, assign an Expenditure # and completes Itemization in Addendum R

**Total of Section R****IV. EXPENDITURES (Sectuibs N - S)**

NAME OF COMMITTEE (Provide Complete Name as Registered with Commission)

TYPE OF REPORT

Elect Mae Flexer

July 10 Filing - Original

**S. Surplus Distribution of Equipment and Furniture**

Name of Recipient

Street Address

City

State

Zip Code

Original Purchase  
Amount of Item

Description of Item

**Total of Section S**

**Section J4. ADDENDUM**

| NAME OF COMMITTEE                                                                                   | TYPE OF REPORT |
|-----------------------------------------------------------------------------------------------------|----------------|
|                                                                                                     |                |
| <b>J4. In - Kind Donations Not Considered Contribution Associated with a House Party - Addendum</b> |                |
| <b>Event #</b>                                                                                      |                |
| Name of Candidate                                                                                   |                |

**Section N. ADDENDUM**

| NAME OF COMMITTEE                               | TYPE OF REPORT               |
|-------------------------------------------------|------------------------------|
|                                                 |                              |
| <b>N. Expenses Paid By Committee - Addendum</b> |                              |
| <b>Expenditure #</b>                            | <b>Amount of Expenditure</b> |
| Name of Candidate                               | Office Sought                |

**Section P. ADDENDUM**

| NAME OF COMMITTEE                                               | TYPE OF REPORT               |
|-----------------------------------------------------------------|------------------------------|
|                                                                 |                              |
| <b>P. Expenses Incurred on Committee Credit Card - Addendum</b> |                              |
| <b>Expenditure #</b>                                            | <b>Amount of Expenditure</b> |
| Name of Candidate                                               | Office Sought                |

### Section Q. ADDENDUM

|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                                   | TYPE OF REPORT               |
|                                                                                     |                              |
| <b>Q. Expenses Incurred by Committee but Not Paid During this Period - Addendum</b> |                              |
| <b>Expenditure #</b>                                                                | <b>Amount of Expenditure</b> |
| Name of Candidate                                                                   | Office Sought                |

### Section R. ADDENDUM

|                                                                         |                              |
|-------------------------------------------------------------------------|------------------------------|
| NAME OF COMMITTEE                                                       | TYPE OF REPORT               |
|                                                                         |                              |
| <b>R. Itemization of Reimbursements and Secondary Payees - Addendum</b> |                              |
| <b>Expenditure #</b>                                                    | <b>Amount of Expenditure</b> |
| Name of Candidate                                                       | Office Sought                |